

**SUTTER-YUBA 4-H**  
**EVENTS, DATES & DETAILS**  
 June 2017



## 2016-2017

Event Date	Local Event/Dates and Details
June 24, 2017 to June 28, 2017	<b>4-H Camp</b> -Camp will be at the Dobbins 4-H Camp. Camp is full!
July 21, 2017	<b>Record Books</b> due for County 4-H Judging
July 22, 2017	<b>Record Book Judging</b> 8:00am-Livestock Area of Yuba Sutter Fair Grounds-Each club submitting books needs to send two judges.
July 23, 2017	<b>Achievement Night</b> -Dinner and awards-Veterans Building on Civic Center. Watch the mail for invitations.
August 3, 2017 to August 6, 2017	<b>Yuba Sutter Fair Booth</b> -Clubs, be sure to sign up for a shift. Three youth and a volunteer are needed each shift. Call the 4-H office for additional details. 530-822-7515.
August 25, 2017 to August 27, 2017	Youth <b>Leadership Retreat</b> at Dobbins 4-H Camp. All Officers are encouraged to attend especially <b>Club President, Vice President, Secretary and Treasurer.</b>
August 26, 2017	Mandatory Club Treasurer training-Training will be held at the Youth <b>Leadership Retreat.</b>
Event Date	State/National Events
June 8, 2017 to June 9, 2017	<b>4-H Animal Science Symposium</b> -Train-the-trainer professional development conference for 4-H Leaders with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.
June 16, 2017 to June 20, 2017	<b>California Focus</b>
June 24, 2017 to July 1, 2017	<b>Citizenship Washington Focus #4HCWF</b>
June 27, 2017	<b>5th Annual State 4-H Archery Shooting Sports Match</b>

July 16, 2017 to July 20, 2017	<a href="#"><b>Leadership Washington Focus 2017 #4HLWF</b></a>
July 20, 2017 to July 23, 2017	<a href="#"><b>State Leadership Conference at UC Davis</b></a> – Registration opens February 7th
July 25, 2017	<a href="#"><b>State 4-H Cooking Competition at the State Fair</b></a>