

# University of California Agriculture and Natural Resources

*Making a Difference for California*

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

April 2010

## 4-H Happenings

### Special Points

- 4-H Fair Eligibility Rules
- 2010 Sectional Presentation results
- Spring Fair Meeting
- Bi-County Horse Events
- Goat Day



4-H - "To Make the Best Better"

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4-H Program Representative

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## County Presentation Day Results

### **COUNTY PRESENTATION DAY**

Thirteen members participated in the two County Presentation Days held on February 4th and March 6th. Presentation topics ranged from "Spaghetti Tacos" to "How to Cut Hooves". Everyone did an outstanding job and each presenter qualified for Sectional Presentation Day, which is a big accomplishment.

### Primary Presenters:

Paige Garcel, Barry 4-H  
Robyn Sanchez, Sutter Buttes 4-H

### Gold Seal Awards:

Franklin Tarke, Sutter Buttes 4-H  
Brooke Sullivan, Pleasant Grove 4-H  
Dustin Rossiter, Browns Valley 4-H

### Blue Seal Awards:

Maddy Burnsed, Pleasant Grove 4-H  
Cordell Taylor, Rocky Hills 4-H  
Lakota Olsen, Wheatland 4-H  
Chad Perry, Browns Valley 4-H  
Mara Coggan, Sutter Buttes 4-H  
Noelle Barnard, Sutter Buttes 4-H  
Jennifer Sterling, Barry 4-H  
Jeff Sterling, Barry 4-H  
Heidi Shintaku, Barry 4-H  
Lidia Grolla, Pleasant Grove 4-H  
Kirrin Sanchez, Sutter Buttes 4-H  
Julian Pacheco, Barry 4-H  
Megan Sullivan, Pleasant Grove 4-H  
Rachael Goforth, Browns Valley 4-H  
Kaylee Burdine, Plumas 4-H  
Allyson Goforth, Browns Valley 4-H  
Ashley Howell, Browns Valley 4-H  
Taylor Howell, Browns Valley 4-H

**CONGRATULATIONS TO EVERYONE!**

## SECTIONAL PRESENTATION DAY

*Saturday, March 20, 2010*

On Saturday, March 30, ten members from our counties attended the Sectional Presentation Day in Sutter. Those who received a gold award are eligible to present at the State 4-H Presentation Day on May 29, 2010.

### Gold Sectional Awards

Mara Coggan  
Noelle Barnard  
Franklin Tarke  
Julian Pacheco  
Megan Sullivan  
Brook Sullivan  
Cordell Taylor

### Blue Sectional Awards

Lidia Grolla  
Maddy Burnsed  
Lakota Olsen



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 	5 Browns Valley District 10 Club Meeting	6 Able Riders Arboga Club Meeting	7 Franklin Club Meeting	8	9	10
11	12 Live Oak Hallwood Plumas Wheatland Yuba Hills Club Meeting	13 Able Riders Sutter Buttes Club Meeting	14 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	15 Barry Club Meeting	16	17 <b>FASHION REVUE</b>
18 Guide Dogs Club Meeting	19	20 Able Riders Club Meeting	21	22	23	24
25	26	27 Able Riders Club Meeting	28	29	30	

## New Leader Orientation!

**FINAL New Leader Orientation**

**Saturday, April 3, 2010, 10:00 am**  
**4-H Office**

*It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified before they begin working with members or assist with 4-H Camp.*

The certification process includes:

- \* A completed Adult Volunteer Application
- \* Live Scan fingerprinting & background check
- \* Attendance at a New Leader Orientation

*May be canceled due to lack of RSVPs. Notice will be posted on door.*



**GLENN COUNTY FAIR**  
**HORSE SHOW**

4-H Horse Project Members, mark your calendar for **Sunday, June 6, 2010**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds in Orland. We will be offering western and English performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. Entry and class information will be distributed in mid-April and will also be available online. For additional information, contact Ginger Holzapfel at 934-5228 or Lyn Gustafson at 865-9029.

**GOAT DAY**

An educational field day for youth  
**Saturday, May 15, 2010**

Lindhurst High School, 4446 Olive Dr.  
 Olivehurst, CA 9:00 am—3:00 pm

There will be a focus on all breeds and types of goats. Information sessions in the morning will be followed by hands-on clinics in the afternoon.

**NO REGISTRATION REQUIRED**

Contact Pat or Frank Dickens for more information at  
 (530) 743-5690

**2010—2011 Yuba-Sutter All Star Applications**



**Due: Friday, May 28, 2010**

Contact the 4-H Office for more information  
 530-822-7515 or [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).

# \*\*SAVE THE DATE\*\*

## Upcoming Events and Activities

### 2010 Fashion Revue

*"Up, Up and Away in my Beautiful Balloon"*



**Saturday, April 17, 2010  
3:00 pm @ Wheatland High School**



### Emblem Club Luncheon and Fashion Show



**Sunday, April 25, 2010, 12:00 noon-2:00 p.m.**  
Marysville Elks Lodge, 920 D Street  
\$5.00 Adults, \$3.00 Children

**\*\*You can model your outfit at the Emblem Club Luncheon even if you did not participate at Fashion Revue**



### COUNTY PRESENTATION DAY

Saturday, May 8, 2010  
Spring Fair, Y-S Fairgrounds

**Last chance** to fulfill fair exhibitor requirements!

*Presentation entry forms will be in Spring Fair Packet.*

### A Most Fowl Event 4-H Poultry Show



**Saturday, May 15, 2010**  
Red Bluff, Tehama District Fairgrounds  
**Entries due May 5th**

*For more information and entry form please contact the 4-H Office at 822-7515*

### 4-H CAMP

#### Hawaiian Theme: Surfing the Clover

June 14 — 17, 2010  
Dobbins, CA



**Registration Forms due May 28, 2010**

*Packets will be mailed to members SOON.*

#### REMINDER FOR COMMUNITY LEADERS:

- Plan to send at least one adult chaperone of each gender depending on the kids from your club who will attend. The required ration is one chaperone for every 10 members. New volunteers must attend a New Leader Orientation.
- Decide on a craft activity for which your club will be responsible.

### Bi-County Horse Events

#### Ultimate Trail Clinic

**April 17, 2010, 9:00 am—3:00 pm**

Running I Ranch, Dunnigan, CA

Cost: \$10.00

Open to all Sutter, Yuba 4-H Horse, and Horseless project members. Leaders and parents can ride for \$20.00 but leaders may be asked to help. RSVP to your horse leader by April 5, 2010.

*Any questions please contact  
Mayleen Boslaugh at (916) 342-4507*

#### 4-H Horse Committee Meeting

**Dates:** April 21, 2010 & May 19, 2010

**7:00 pm 6:30 pm**

**Location:** 4-H Office, Meeting Room

**\*\*Meetings for Horse Committee will now be held at 6:30 pm at the 4-H Office.**

**\*\*Mark your Calendars\*\***

#### 4-H Horse Show

Saturday, May 22, 2010

Packets coming soon!!



### 2010 Spring Fair



**May 8, 2010**

#### Yuba-Sutter Fairgrounds

*"Learn by Doing, It's a Tradition"*

**Registration Packets Coming Soon!**

**Fee:** \$1/member for preregistrations, \$2 at the gate  
\$1/still exhibit entry (max of 5 entries)  
\$5 /Livestock Bowl Team entry

*A great learning experience!*

Hands on "Mini-workshops" focusing on animal project topics such as nutrition/health, showmanship, body parts/cuts of meat, fitting/grooming, etc. for each animal species, along with still exhibits workshops. An educational, fun, interactive experience.

#### Other Highlights:

- Livestock Quiz Bowl-Teams must sign up by club
- Showmanship Instruction for Beef, Sheep, Swine, Goats—CSU, Chico

Competitive shows will not be held for live animals,  
Still Exhibit entries **will** still be accepted.

For more information or if you have any questions please contact the 4-H Office at 822-7515.

**COUNCIL NEWS****NEWS**

## **Sutter-Yuba 4-H Council Meeting**

**Thursday, May 13, 2010 @ 6:30 pm**  
**4-H Office**

*All adult and teen leaders representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

**Roll Call:** The 4-H clubs without representation at the March 11, 2010 Bi-County 4-H Council will be announced in the May Clover Chatter.

### **Council Meeting Minutes & Agenda**

Now online by going to <http://cesutter.ucdavis.edu/> clicking on 4-H Youth Development Program and then clicking on 4-H Council Meetings.

### **Minutes Summary:**

*Please see the above website soon for the posted minutes. We are working hard to get them posted. Thanks!*

## **2010—2011 Council Officers** **Nominations are OPEN!**

The closing of nominations and elections for the Sutter/Yuba 4-H Council Officers will be held at the next Bi-County Council meeting on **Thursday, May 13, 2010**.

Nominations are open for the offices of President, Vice President, Secretary and Treasurer. All offices are a one year term, and may not exceed two consecutive years.

***Please consider supporting this important committee.***

You may contact the 4-H Office at (530) 822-7515 or by e-mail [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) for additional information and if you wish to nominate someone for an office or if you wish to be nominated for an office.

## **2010 Yuba-Sutter Fair**

Premium Book is Now Available Online at:  
<http://yubasutterfair.com/premiumbook.html>

***Be sure to read the Premium Book as there have been important changes to the show schedule.***

**Remember...**

**Animal Ownership—**

**Breeding Animals:** Must have been owned by and under the management and direct care of the exhibitor for no less than thirty (30) consecutive days prior to opening day of the Fair

**Market Animals:** Must have been owned by and under the management and direct care of the exhibitor for at least:

- **Lamb, Hog & Goat**—sixty (60) consecutive days prior to opening day of Fair
- **Beef**—one hundred twenty (120) consecutive days prior to opening day of the Fair
- **Poultry/Rabbits**—(30) consecutive days before the Meat Pens are judged

## **2010 Yuba-Sutter Fair Exhibitors**

### **4-H Fair Eligibility Rules**

*In order to exhibit at the 2010 Yuba-Sutter Fair, all 4-H members must meet the following requirements:*

- 80% or more attendance at club and project meeting of project which will be exhibited at the fair.
- Attendance at one or more Bi-County 4-H event.
- Presentation at appropriate club or county level.
  - ⇒ 1st-2nd year regular member may present at project, club or county level (primary members are exempt.)
  - ⇒ 3rd-5th year regular member may present at club or county level.
  - ⇒ 6th year + members must present at county level.

**Clubs may have more strict rules, but not more lenient.**

### **Bi-County Events**

Approved List

Below is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

### **Bi-County Events:**

- Achievement Night
- Craft Day (November or February)
- Officers Training
- Yuba-Sutter Fair (from previous year)
- Marysville Christmas Parade
- Bok Kai Parade
- County Presentation Day
- Goat & Sheep Day
- Fashion Revue
- Fashion Revue Workshop
- Spring Fair
- Bi-County Horse Show
- Bi-County Horse Trail Clinic
- Beale AFB 4-H Awareness Day
- 4-H Camp
- 4-H Council Meeting attendance
- Hi 4-H Crab Feed
- Yuba-Sutter Farm Day
- SET Training Days

**You may also count participation in Sectional, regional or State 4-H events:**

- UC Davis Days
- State 4-H Field Day
- Sectional or State 4-H Presentation Day
- Sectional or State 4-H Fashion Revue
- WHY Conference
- Junior Leadership Conference
- Cal Focus
- State 4-H Booth at CA State Fair
- CSU, Chico Swine and/or Sheep Field Day



## 4-H Club Reports

**Beale 4-H Club** The 4-H Military Partnership Program and Operation: Military Kids Program provided a Babysitter Training course for 4-H members. The second day, the youth were certified in Child/Infant CPR through the American Red Cross. The youth had fun while learning the basics of child care.

**Browns Valley 4-H Club** has been busy with fundraising! We recently held a dessert auction after our March club meeting. The auction was a great success, thanks to our enthusiastic auctioneer, Max Rhinehart. Club members have also been preparing for community service opportunities. We plan to help clean the Loma Rica Lions Club in April, and are coordinating a team for the Relay for Life in June. Busy enough as it is, members are excited to participate in the sectional presentation day as well! Submitted By: Allyson Goforth, Reporter Browns Valley 4H Club.

**Hi 4-H Club** Camp information - Current 8th Graders and above who want to be a counselor at Camp need to attend the Hi 4-H Meetings the 3rd Monday of each month. The next meeting is April 19 at 7 p.m. at the 4-H Office. The Theme of Camp is: "Surfing the Clovers". It is a Hawaiian based theme, so start making plans for the dress up contest. The Yuba-Sutter Hi 4-H Club wants to thank everyone who attended our Crab Feed or helped us in other ways. It is greatly appreciated.

**Yuba Sutter Guide Dogs 4-H Club** Yuba Sutter Guide Dog students and their dogs held a demonstration on 'what it takes to train a Guide Dog' on Saturday, March 27th at the Yuba County Library.

**Wheatland 4-H Club** recently (Feb.) went to the popular SkyZone to jump around and have some great fun. There were many things to do like jumping around and playing dodge ball and Wheatland 4-H did them all. One person even lost her jacket. They all had a blast there. They did flips, jumps, and other tricks to show off their 4-H club's spunk and style. After all of the commotion of acting like kangaroos the whole time, they gathered in a small room to rest, chat and enjoy the savory, yummy pizza. After that they all had to collect their jackets and shoes and say goodbye to the wonderful day they had at SkyZone. Corresponding secretary Olivia Stevenson.



## Operation Military Kids—Babysitting Training Course March 13 & 14, 2010



## SET Training—March 12, 2010



## HELP WANTED! Camp Counselors & Chaperones

**Camp Counselors:** Must attend the planning meetings for Hi 4-H. If you cannot make the 3rd Monday of the Month @ 7pm, Hi 4-H meetings, please call Mary Hall at 743-2490 to be included in the scheduling.

**Camp Chaperones:** All clubs need to provide chaperones for 4-H summer Camp for the youth attending from their club. The ratio is 1 adult for every 10 campers. So, if 5 boys and 8 girls register from the same club, the club would need to provide one male and one female chaperone. There must be 1 chaperone for each primary member in attendance.

Policy does not permit admitting more youth than there is sufficient supervision by an adequate number of chaperones. Clubs can encourage leaders to serve as chaperones by paying their camp registration fee.

All chaperones must be 25 years of age, be enrolled in 4-H, have their finger prints CLEARED, and attend a camp chaperone orientation on Tuesday, June 1st at 5:30 pm @ the 4-H Office.

For more information about being a chaperone, call: Megan Osbourn @ 822-7515. Thanks!



# Updates from the California State 4-H Office

## California Camping Conference



**April 23—25, 2010**

Nevada State 4-H Camp  
Stateline, Nevada ( at Lake Tahoe)

Conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements; engaging fun activities; archery certification; and camp staff training. Cost \$120.00

*If interested in attending and more information, please contact the 4-H Office at 822-7515.*

## Annual State 4-H Horse Classic

**April 24-25, 2010**

Education Contest  
Reedley College,  
Reedley, CA



**June 25-27, 2010**

Championship Horse Show  
Santa Cruz County Fair  
Watsonville, CA

More information available at:

<http://www.ca4h.org/projresource/horse/classic.asp>

## 4-H Shooting Sports Workshop—Rifle Discipline

**Saturday, June 12, 2010 - 8:00 am—6:00 pm**  
**Sunday, June 13, 2010 - 8:00 am—4:00 pm**



A 4-H shooting workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County.) Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county training to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Bortba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For more information about the facility and a map, please visit the range website at <http://bordertactical.com>.

## 2010 State Leadership Conference

**July 29—August 1, 2010**

The 2010 State Leadership Conference “Operation 4-H” brings together high school youth from across California in a four day leadership training, networking, and learning experience.



The Conference provides advance leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state.

Financial assistance will be allotted on a “as needed and available” basis and is not transferable. Applications are due **May 15, 2010**. Delegates may request up to \$330 of financial aid.

## FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 2010 Statewide 4-H Higher Education Scholarships** The 2010 Statewide 4-H Higher Education Scholarships are available for application and due to the State 4-H Office postmarked by April 30, 2010. To view the full list and description requirements of the scholarships available, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.
- Pepsi Refresh Project** Pepsi has begun the Pepsi Refresh Project, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you will receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/>

## State 4-H Field Day

May 29, 2010

The 2010 State 4-H Field Day will include a variety of interest including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/sfd-app-form2010.pdf> for an application. Applications are due by **April 2, 2010**.



## 2010 State Fashion Revue

May 29, 2010

### “What’s in YOUR Closet”

Event Registration: March 1st—May 12th

The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates.

- Hats Off For Kindness** Everyone is invited to make a soft cancer cap, model and donate it.
- County Corner** Counties are encouraged to bring sewing/fashion/textiles display to share.
- Judging Classes** Test your knowledge of sewing fashion and textiles.
- A Make it—take it** workshop will be in Olson Hall.
- First Year Showcase** An interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome.

For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

## Sutter-Yuba Counties—2010 4-H Events Calendar

April	New Leader Orientation	April 3, 2010, 10:00 am @ 4-H Office
	Bi-County Fashion Revue	April 17, 2010, 3:00 pm @ Wheatland High School, Wheatland
	Bi-County Horse Extreme Trail Clinic	April 17, 2010, 9:00 am @ Running I Ranch, Dunnigan
	California Camping Conference	April 23—25, 2010 @ Stateline, Nevada
	State 4-H Horse Classic & Championship Horse Show	April 24 & 25, 2010 @ Reedley College, Reedley
	Emblem Club Luncheon	April 25, 2010, 12:00 pm @ Marysville Elks Lodge
May	Spring Fair Set-Up Day	May 1, 2010 @ Yuba-Sutter Fairgrounds
	Spring Fair/Presentation Day	May 8, 2010, 9:00 am @ Yuba-Sutter Fairgrounds
	Bi-County Council Meeting	May 13, 2010, 6:30 pm @ 4-H Office
	Goat Day	May 15, 2010, 9:00 am @ Lindhurst High School
	2010/2011 All Star Application Due	May 28, 2010
	State Field / Fashion Revue / Presentation Day	May 29, 2010 @ UC Davis
June	4-H Camp	June 14—17, 2010
	State 4-H Classic—Championship Horse Show	June 25—27, 2010 @ Sacramento
	End of the 2009-2010 Program Year	June 30, 2010



### GOLDEN CLOVER AWARD

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, groups and 4-H staff within the 4-H Youth Development Program. Applications must be postmarked by **May 31, 2010** and sent to the California State 4-H Office. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover/>. Please nominate a worthy candidate that you believe is deserving of this great honor!



### 2010 Spring Fair Committee Meeting

April 26, 2010, 6:30 pm @ 4-H Office



### Barry 4-H Club RELAY FOR LIFE Saturday, June 12, 2010

Barry 4-H club is looking for youth and adult volunteers 14 yrs or older to help with the Kids Zone during the Relay for Life event to help bring awareness to finding a cure for cancer. This could be an excellent community service project.

*Please call Sam Diaz for more information at 674-1690.*

### 2010 4-H Mary Staas “Senior” Awards



For eligible 4-H Members who are graduating from their Senior year of High School. One member from each county will be awarded a \$150.00 scholarship.

**Applications are due to the 4-H Office by: July 16, 2010**

*Contact the 4-H Office at 822-7515 for an application and more information.*

### WHY Conference

*“Make Your Mission Possible!”*

September 17—19, 2010

Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond life, Archery, Knitting, Leadership Opportunities, S.E.T., Yuba Sutter Guide Dogs 4-H Club Dog Project, and many more exciting workshops!

*For more information please contact the 4-H Office at  
530-822-7515*

### Bi-County Donations needed:

Help the Sutter-Yuba 4-H Council pay for a Y-S fair bench and plaque honoring—long standing 4-H leader Mary Staas.

1. Donations accepted from individuals and clubs.
2. Recycled can drive and/or monies resulting from your own can drive to be deposited at the May Spring Fair.
3. Have your club hold a loose change drive to help with this endeavor.

Please contact Steven Sanchez from Dententer 4-H with questions about this memorial at 844-1725 or [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com).