

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

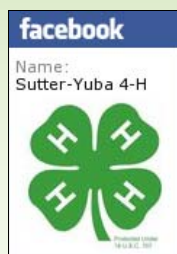
April 2011



Special Points

- JC Penney Round Up
- Camp Dates & Deadlines
- Fashion Revue Commentary Tryouts
- Spring Fair
- Bi-County Horse Show
- New 4-H Club-North Yuba City

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4-H - "To Make the Best Better"

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Editor: Megan Osbourn,
4-H Program Representative

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THRIVE: BECOME A SPARK CHAMPION!

Megan Osbourn, 4-H Program Representative

What's Your Spark?

What is *THRIVING*?

Thriving is a concept used to describe youth who progress along indicators ranging from exhibiting healthy habits to gaining a sense of purpose that leads to making contributions to society.

Research in youth development has shown youth by age ten discovering their talents, developing their interests, or having hidden strengths that are yet to be discovered. These talents, interests or strengths are the catalyst which motivate youth to succeed in achieving their goals in order to *Thrive* (Thrive Foundation for Youth, 2010).

What are *SPARKS*?

The term "Sparks" has been coined to describe the talents, interests, and strengths that motivate youth to achieve their goals. *Sparks* are motivating forces that provide a positive direction, purpose in life, or bring happiness to youth. Research has shown this internal motivation has been "associated with self-regulation, positive behavioral outcomes, and behavior change" (Heck, Subramaniam & Carlos, 2010).

Spark Development in Adolescence

Adolescence is a critical period for *Spark* development in youth. Adolescent youth are experiencing significant brain development, hormonal changes, identity formation and independence. For parents, this developmental period can be an emotional time in which passions — both negative and positive — are ignited.

Become Spark Champions

When working with youth, 4-H project leaders can guide and lead youth to positively identify and express their *Sparks*. Therefore, become a "Spark Champion" to 4-H youth. Assist youth to discover and pursue their *Sparks*.

Be on the lookout for upcoming curriculum and trainings that will allow volunteers to implement the concepts of Thriving, Sparks and Goal Setting into club leadership projects.

References

- Heck, K.E., Subramaniam, A. & Carlos, R. (2010, Spring). The step-it-2-thrive theory of change. Monograph. 4-H Center for Youth Development. University of California.
Thrive Foundation for Youth (2010). Discover your sparks. Retrieved August 18, 2010 from www.stepitup2thrive.org.

JC PENNEY ROUND UP FUNDRAISER APRIL 13-26

The next **JC Penney Round Up** will be **April 13-26**. Customers are invited to "round-up" their store purchase to the nearest whole dollar. All proceeds help fund 4-H activities in the Yuba-Sutter areas through the County 4-H Council. We are asking 4-H members with or without small animals to sit at store registers during the roundup periods to encourage donations.



JC Penney has requested members try to volunteer during their peak shopping hours. Those include Monday - Thursday 5:00 - 8:00 pm; Friday 6:00—9:00 pm; and Saturday - Sunday 4:00 - 6:00 pm. We encourage your club to sign up for at least 2 hours at a time. Sign ups are not limited to only these times. Please call the 4-H Office to sign up or for information at 530-822-7515.



2011 4-H Camp

June 12-16, 2011



IMPORTANT DATES & DEADLINES

- ♦ **April 22: CAMP LOGO/DESIGN CONTEST** due to the 4-H Office. The winning design/logo will be printed on the camp t-shirts. The winning designer will receive a free t-shirt.
- ♦ **May 13: CAMP SCHOLARSHIPS** due to 4-H office. Applications can be picked up at the 4-H Office. Will be selected based on need of applicants and funds available.
- ♦ **May 14 & June 10: CAMP WORKDAYS** Participants will be credited \$10 toward their camp registration fee. All participants must RSVP to the 4-H Office **by May 11th and June 7th, respectively.**
- ♦ **May 20: REGISTRATION FORMS DUE** to the 4-H Office by 5:00 pm. SPACE IS LIMITED, SO LATE ENTRIES WILL NOT BE GUARANTEED.
- ♦ **May 26: NEW LEADER ORIENTATION 5:30 pm,** 4-H Office. Parents who plan to serve as camp chaperones and are not already current, certified 4-H Adult Volunteers, **MUST** attend this Orientation.
- ♦ **May 26: ADULT CAMP CHAPERONE MEETING 6:30 pm,** 4-H Office. All adult chaperones **MUST** attend this important meeting.
- ♦ **June 12 - 16: CAMP BEGINS** with lunch on Sunday, June 12th after 10:00 am. CAMP CLOSES on Thursday, June 16th at 12:00 pm.



CAMP T-SHIRT DESIGN CONTEST

THEME: SUPER HEROES

The winning design/logo will be printed on the camp t-shirts that will be available for all campers to purchase. **Design entries are due to the 4-H Office no later than April 22nd.**

CAMP CLEAN UP DAYS



1. Saturday, May 14th
RSVP by Wednesday, May 11th

2. Friday, June 10th
RSVP by Tuesday, June 7th

9:00 am—2:00 pm

Youth members who **ACTIVELY** work at these days will receive a \$10/workday credit or camp registration refund depending on which day(s) is worked. **Members need to contact the 4-H Office.**

CAMP CHAPERONES!!

Thursday, May 26th at 4-H Office

New Leader Orientation: 5:30 pm



Mandatory Adult Camp Chaperone Meeting: 6:30 pm
Chaperones are needed from every participating club!!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 Browns Valley District 10 Hallwood Club Meeting	5 Able Riders Arboga Club Meeting Spring Fair Cmt Meeting	6 Franklin Club Meeting	7 Fashion Revue Cmt Mtg & Commentator Tryouts	8	9
10	11 Live Oak Plumas (at Lindhurst) Wheatland Club Meeting	12 Able Riders Sutter Buttes Club Meeting	13 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting Equine Advisory Cmt. Mtg.	14	15 Olivehurst Club Meeting	16
17 Guide Dogs Club Meeting	18 Hi 4-H Club Meeting	19 Able Riders Dententer Club Meeting	20	21 Barry Club Meeting	22 Earth day	23
24 Happy Easter!	25	26 Able Riders Club Meeting	27 Citizenship Project Meeting	28	29	30 Fashion Revue

SAVE THE DATE

Upcoming Events and Activities

NEW MEETING
DATE!!**2011 Fashion Revue
Committee Meeting**April 7, 2011 @ 5:30 pm
4-H Office (Line up will be determined)**2011 Fashion Revue
Commentator Tryouts**Thursday, April 7, 2011
5:30 pm @ 4-H Office

NEW

**Bi-County Equine Advisory
Committee Meeting**April 20, 2011 @ 6:30 pm
4-H Office**COUNTYWIDE CITIZENSHIP PROJECT****Wednesday, April 27, 2011**

4-H Office @ 6:30 pm.

Questions, please email Project Leader Erin
Cucchi at erincucchi@yahoo.com.**2011 Fashion Revue
"A Vintage Affair"**
Saturday, April 30, 2011
Wheatland Elementary School

3:00 pm Registration/Silent Auction Begins
 3:30 pm Judging & Dress Rehearsal
 5:30 pm BBQ Fundraiser (\$5.00 per plate)
 6:30 pm Dress & Line Up
 7:00 pm Fashion Revue Show

Come & Support the Fashion Revue Participants!!**2011 4-H Spring Fair****Saturday, May 7, 2011****Registration: 8:00 am/Program: 9:00 am**Entry forms due **April 29** to 4-H Office
(See enclosed for Entry Form)Fees: \$1 pre-registration, \$2 at gate
\$10 Livestock Bowl Team Entry

"Mini-workshops" topics will include nutrition/health, showmanship, body part/cuts of meat, fitting/grooming, etc. for each animal species. Still exhibit workshops will include several arts and crafts activities, as well as cookie decorating, bubbles, and a judging contest. It will surely be a fun, interactive, learning experience!

No Competitions for livestock/animal/still exhibits or County Presentation Day.

Questions? Call the 4-H Office at 822-7515.

**2011 Bi-County
4-H Horse Show****May 21, 2011
Butte Star Ranch, Sutter**Pre-registration due by May 6, 2011
\$4.99 Each Class or \$30.00 All Day Pass

This show is open to both 4-H Horse and FFA Horse members in Yuba, Sutter, Colusa, Glenn and Butte Counties. Packets have been mailed to all 4-H horse project members so look for them in the mail, or can be downloaded at http://cesutter.ucdavis.edu/Youth_Development/Bi-County_Horse_Show.htm.

Please contact the 4-H Office with any horse show questions at 530-822-7515 and we will get you in touch with Horse Show Manager.

2011 4-H "Senior" Awards

Mary Staas and Isabel Garcia Memorial Awards

One 4-H member from each county who is a High School Senior will be awarded with a \$150 scholarship.

Applications are due **July 15** and are available online and in the 4-H Office!http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms31566.pdf**Wheatland's Spring Fling****PROSPECT LIVESTOCK SHOW****Saturday, June 11, 2011**

Yuba Sutter Fairgrounds

7:00 am - 3:00 pm**ENTRIES DUE MAY 25, 2011**

Entries and more info available at:

<http://wheatlandspringfling.webstarts.com>

Wheatland 4-H Club is hosting a showmanship and prospect show. This event is open to Yuba-Sutter county members only in both 4-H and FFA.

\$10 each entry/class—per species

For more information please contact Paula Lamb at (530) 693-2500 or plljl@yahoo.com.

COUNCIL NEWS**NEWS**

Sutter-Yuba 4-H Council Meeting

**Thursday, May 12, 2011 @ 6:30 pm
4-H Office**

All club representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:megosbourn@ucdavis.edu) to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than May 4.

Roll Call: The 4-H Clubs without representation at the March, 2011 County 4-H Council meeting were:

Arboga, Barry, Beale, District 10, and Guide Dogs. Guide Dogs having no voting rights at the next meeting.

Council Meeting Minutes & Agenda

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

March Meeting Minutes Summary:

- * **2011 Memorial Scholarships:** Megan announced that the Senior Awards will remain \$150 per county for the Mary Staas Award (Yuba Co.) and the Isabel Garcia Award (Sutter Co.). Applications are available in the office or online.
- * **Council Officers:** All current council officers have chosen to continue into the 2nd year of their term.
- * **4-H Camp:** Camp is June 12-16th.
 - ◆ The theme is Super Heroes.
 - ◆ Cost of 4-H Camp is \$75. The Family Discount is \$75 for the 1st family member, \$65 for 2nd and \$55 for the 3rd and each additional family member.
 - ◆ The camp committee and the office are restructuring the packets. There will now be both Youth and Adult registration forms.
 - ◆ There will still be Craft Cards costing \$5 and Snack Cards costing \$5 also.
 - ◆ Once again, there should be one chaperone from each club for every 10 members of each gender. Primary members are on a one on one basis with leaders.
 - ◆ Camp scholarship applications are due in the office by May 13th.
 - ◆ We will once again have camp work days which are scheduled for May 14th and June 10th. We will be offering \$10/day/camper for each cleanup day ACTIVELY worked. The last \$10 can be applied to a Craft Card and a Snack Card.
 - ◆ There is a 4-H youth camp tee shirt logo contest going on with the winning logo creator winning a free tee shirt.
 - ◆ There will be one last leader orientation meeting for those who are not yet leaders and wish to be an adult chaperone on May 26th.

Countywide Project—Leathercraft

Steven Sanchez is working to organize a countywide Leathercraft project. If you are interested in participating please contact Steven at dententer1967@yahoo.com or 530-844-1725.



Market Hog Weight Limit — Yuba-Sutter Fair

ATTENTION SWINE LEADERS & MEMBERS:

Due to new industry standards and processor requirements the new **Top Weight Limit** for market hogs is **280 lbs.**

Hogs weighing in at over 280 lbs. will be sent home.

PLEASE THOROUGHLY READ THE EXHIBITOR GUIDE FOR UPDATED LIVESTOCK RULES.

BEEF & RANGE FIELD DAY

Saturday, April 9, 2011

*UC Sierra Foothill Research and Extension Center
Browns Valley, CA*

Program includes chute side demonstrations on health, poisonous plants, hands-on calving instruction and weed control.

\$15 for Adults, \$8 for Children (lunch included in fee)



4th Annual Sheep Field Day

Saturday, April 30, 2011

Educational Displays & Demonstrations

8:30 am—Placer County Fairgrounds, Roseville

<http://www.goldcountrysheepproducers.org/index.html>

Contact the 4-H office at 822-7515 for more information.

3rd Annual Invitational Youth Only Archery Shoot

17 years of age and younger

Sunday, May 22, 2011

Red Bluff, CA Entry Fee: \$5

Registration: 8:30 am

Shooting Starts at 9:30 am Ends at 2:00 pm

Contact Jeanne or Leland George: 530-527-4200

4-H Shooting Sports Leader Certification - Archery

Saturday, May 21 9 AM—5 PM

Sunday, May 22 8 AM—3 PM

Tehama Co. Search & Rescue Building, Red Bluff, CA

Pre-registration is due Monday, May 16 Fee: \$40

Contact: Leland George, 530-527-4200, ljgeorge@clearwire.net



Jo-Ann's Fabric 2011 Prom

"Own Your Look" Contest

Make your own prom outfit, including an accessory, with fabric and other products from Jo-Ann's and enter for a chance to win \$50,000 Grand Prize. Winning entries are chosen for originality, level of detail and workmanship. Open to students ages 14-19. For the official rules and contest information please check out www.joann.com/prom.

4-H Club Reports

District 10 4-H Club had a guest speaker on Monday, March 7th at their regular community club meeting. Val Elliott, Health Education Specialist, Yuba County Health and Human Services, Tobacco Education Program lead a discussion on the "Tobacco Influences in the Movies". The group discussed the health consequences related to tobacco use and how the social environment around the individuals influence them to start using tobacco products such as cigarettes, cigars, pipes and chewing tobacco. The motion picture industry has been criticized in the past for the roll they play in exhibiting characters that smoke, whether they are the good guys or bad guys studies have shown that it encourages youth to experiment, which can lead to addiction. Ideas of how 4Her's can be pro active in eliminating the negative tobacco influences in movies were discussed. The club is reviewing the possibilities of being active citizens by doing a letter writing campaign, a club resolution and helping out with tobacco litter clean up days at local parks.

The Gardening project members of the District 10 4-H Club spent a morning at Sperbeck Nursery located at 1332 Woodward Street in Yuba City, 95993, on March 12, 2011. Chrisann Sperbeck, the owner, took the members on a tour of Sperbeck's nursery and kindly shared her gardening techniques. She demonstrated the art of container gardening and sent each member home with his or her own pot filled with plants from Sperbeck's nursery. Chrisann Sperbeck generously spent the majority of her morning helping the members with their gardening problems as well as encouraging them into future agrarian careers. Her cheerful personality and passion for gardening made the morning fun filled and informative. If any gardening group is interested in a tour of Sperbeck's Nursery, they can be reached at (530) 673-3134.

Submit club reports by April 15th for the May Clover Chatter to rjmccrory@ucdavis.edu.

4-H Fair Eligibility Rules

In order to exhibit at the 2011 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- Club/project enrollment by December 31, 2010.
 - 80% or more attendance at club and project meeting of projects which will be exhibited at fair.
 - Attendance at one or more Bi-County 4-H event.
 - Presentation at appropriate club or county level.
 - ⇒ 1st—2nd year regular members may present at project, club or county level (*primary members are exempt*)
 - ⇒ 3rd—5th year regular members must present at club or county level.
 - ⇒ 6th year + members must present at county level.
- Clubs may have more strict rules, but not more lenient.***

Yuba Sutter Guide Dogs 4-H Club

The Yuba-Sutter-Colusa Guide Dog Puppy Raisers Group had a very exciting February with two of their recent puppies graduating from the Guide Dog School for the Blind in San Rafael.

Clara, a female black lab, was placed with Mrs. Mary Pat Smith of Austin, Texas. Mrs. Smith is a registered nurse with very limited sight remaining in one eye. Her work also takes her into nursing homes, so all those nursing home visits that Clara made with 4-H really



paid off! Jake, a male black lab, was placed with Daniel Hart, also of Austin, Texas. Mr. Hart is legally blind and Jake will be his fourth Guide Dog. Both recipients were forever grateful for their new Guide Dog partners and look forward to many years working with Clara and Jake.

Being able to help someone who is visually impaired all starts with the commitment to raise and socialize a puppy through 4-H.

The Guide Dog project is its own club and you can participate while still being active in your home 4-H club.

If you're interested in raising a Guide Dog Puppy, or would like someone from the group to do a presentation to your club, please contact Suzanne Herboldshimer at (530) 713-9395.



HEALTHY LIVING INITIATIVE



If you could improve the health in your 4-H club, where would YOU start?

The State 4-H Healthy Living Advisory Committee wants to hear about what is currently taking place within our county and club programming, and how the healthy living components and practices of California 4-H can be strengthened. To put it simply, you get to decide what programs, resources, and activities will benefit your 4-H community. Many projects can fall under the "Healthy Living" category including Foods, Nutrition, Gardening, Consumer Science, Recreation activities and much more!



To represent Yuba and Sutter Counties and have your voice heard, visit:

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5768>.

Updates from the California State 4-H Office

2011 State 4-H Field Day

May 28, 2011 at UC Davis



4-H members may participate in a variety of contests. Some require prequalification and/or pre-registration and some are open to **all** during the event.

Events held at the State 4-H Field Day:

- ◆ **Presentation Day** (pre-qualification and pre-registration) Volunteer Judges provide written feedback to individual or teams of 4-H members on their presentations.
- ◆ **State 4-H Fashion Revue** (pre-qualification and pre-registration) Volunteer judges provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics.
- ◆ **State 4-H Plant Science Contest** The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest.
- ◆ **Judging contest:** In each class, youth rank four items based on a standard; typically ten classes.
- ◆ **State 4-H Photography Contest** (pre-registration): 4-H members may submit two photographs in various categories.
- ◆ **State 4-H Film Festival** (pre-registration): Provides a venue for teams of 4-H members to showcase their films.
- ◆ **State Interview Contest** (pre-registration): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric.
- ◆ **Logo Design Contest:** In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.
- ◆ **Festival of Science:** Curious about how things work? Want to know more about something? University scientists will answer your questions! Provide your question ahead of the event and we will try to find the right scientist to provide answers to the most commonly asked questions.
- ◆ **4-H Horse Classic Equine Education Contests:** The education contest provide opportunity for youth to gain knowledge and skills and be recognized for their efforts.

Exhibits and Displays:

Exhibit Application due April 1, 2011 (Applications can be found online) These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. The types of exhibits include:

- Community service activities
- New 4-H projects, curricula, and programs
- Affiliated University programs
- Activities for younger youth (5-8 years old)

Interested in sharing knowledge, interacting with youth and adults, and engaging people in new activities? Consider hosting an educational display, which could include an informative booth, hands-on activities, or community service crafts!

FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- **Daisy/4-H Shooting Sports Scholarship \$500** Application deadline is May 15th. <http://www.ca4h.org/Projects/SET/ShootingSports/?calitem=128332>. Qualifications for scholarship consideration would include:
 1. Minimum of a 3.0 GPA from your high school;
 2. Three years participation in 4-H shooting sports;
 3. Recommendation of HS counselor or principal;
 4. Recommendation of 4-H coach or equivalent who is not a relative;
 5. Application would require a 250-500 word essay about "How participation in the 4-H Shooting Sports better prepared them for college and for life."; and
 6. Certified copy of high school transcript.



Help Staff the 4-H Booth at the California State Fair

The California 4-H Foundation is recruiting the 4-H members and leaders to help staff the 4-H booth at the California State Fair (July 14-July 31). This is a great opportunity for 4-H members and volunteers to share their experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/craft, service dogs, etc.) to give the public a "feel" for the variety of experiences available to 4-H participants. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to share with visitors to our booth—these are a great way to showcase our amazing 4-H youth and volunteers.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2 hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the book at all times.

To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.



California State Fair
July 14 - 31, 2011

Sutter-Yuba Counties—2010/2011 4-H Events Calendar

April	Spring Fair Committee Meeting	April 5, 2011, 5:30 pm @ 4-H Office
	Fashion Revue Planning Meeting & Commentator Tryouts	April 7, 2011, 5:30 pm @ 4-H Office
	Countywide Citizenship Project	April 17, 2011, 6:30 pm @ 4-H Office
	Sheep Field Day	April 30, 2011, 8:30 am @ Placer County Fairgrounds, Roseville
	County Fashion Revue	April 30, 2011, 3:00 pm @ Wheatland Elementary School
	Spring Fair Set-Up Day	April 30, 2011 9:00 am @ Yuba Sutter Fairgrounds
May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Sutter-Yuba 4-H Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	Camp Workday #1	May 14, 2011, 9:00am to 2:00 @ 4-H Camp, Dobbins
	Emblem Club Luncheon	May 15, 2011, 2:00 pm @ Elks Lodge, Marysville
	Bi-County 4-H Horse Show	May 21, 2011, 9:00 am @ Butte Star Ranch, Sutter
	New Leader Orientation	May 26, 2011, 5:30 pm @ 4-H Office
	Mandatory Adult Camp Chaperone Meeting	May 26, 2011, 6:30 pm @ 4-H Office
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	Camp workday #2	June 10, 2011 9:00 am @ 4-H Camp, Dobbins
	Wheatland's Spring Fling	June 11, 2011, 7:00 am - 3:00 pm @ Yuba-Sutter Fairgrounds
	4-H Camp	June 12—16 (Sunday through Thursday)
	California Focus	June 17—21, 2011
	Washington Focus	June 26—July 4, 2011



Emblem Club Luncheon and Fashion Show

Sunday, May 15, 2011, 2:00 pm
(Models arrive at 1:30 pm)

Marysville Elks Lodge, 920 D Street

\$2.00 per person

Come out and support this fundraiser to help fund future
Fashion Revues. All family and friends are invited.

Your support of this event is needed!!



2011 Spring Fair Committee Meeting

April 5th, 5:30 pm @ 4-H Office



2011 Glenn County Fair 4-H Horse Show

4-H Horse Project Members, mark your calendar for **SUNDAY, JUNE 5, 2011** for the Glenn County Fair 4-H Horse Show at the Glenn County Fairgrounds in Orland. They will be offering Western and English Performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. For additional information, contact the Glenn County 4-H Office at 530-865-1107 or Ginger Holzapfel at 530-934-5228.



4-H Golden Clover Awards

Nominations Due (postmarked):
September 30, 2011

The Golden Clover Awards recognized outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. For more information and an application please visit the website at:
<http://www.ca4h.org/Resources/Members/GoldenClover/#>.

NEW 4-H CLUB — NORTH YUBA CITY

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the impaction of current clubs, but we need volunteer and member support!

If you are interested in being involved with this new club either as an adult volunteer (project leader) or youth member, or would like more information, please contact Megan at the 4-H Office: mgosbourn@ucdavis.edu.



2011 Spring Fair Sutter-Yuba Counties 4-H

Saturday, May 7, 2011
Yuba Sutter Fairgrounds

Learning by Doing....It's a Tradition!

Mini Workshops ~ Livestock Bowl ~ Silent Auction

All 4-H members and their families are welcome to attend and participate. The Mini Workshop format is the same as last year and is set up to help prepare you for the Yuba Sutter Fair as well as inform you about the many projects that we have available in our two counties. There will be informative booths highlighting such topics as arts and crafts demonstrations and workshops as well as cookie decorating, bubbles, a judging contest and much more.

FLYER/ENTRY FORMS ♦ Entry forms are on reverse side of this informational flyer and also available online at http://cesutter.ucdavis.edu/Youth_Development/Spring_Fair.htm or can be picked up from the 4-H Office.

How to Participate

- Complete the Spring Fair Entry Form. (see reverse)
- Pay the entry fees which are due and payable with submission of entry forms.
 - ⇒ \$1 Mini Workshop Entry
 - ⇒ \$2 Late Entry Fee for Mini Workshops
 - ⇒ \$10 Livestock Bowl/team

Silent Auction



The Sutter-Yuba Counties 4-H Council will hold a silent auction throughout the day. Each club is asked to donate one item. No yard sale items please. We are asking families to donate new or hand made articles. **Please drop your donations off at the 4-H Office by Friday, May 6th at 12:00 pm or at the Livestock Office at the fairgrounds on Saturday, May 7th.** Please contact Liz Romness at 673-3189 if you have any questions.

Dates and Deadlines

April 29 — Entry Deadline All entry forms and entry fees are due to the 4-H Office.

April 30, 9:00 am — Spring Fair Set Up at the Yuba-Sutter Fair grounds barn area. Your help is needed to set up the animal pens, clean up the barn area, and prepare for Spring Fair. All clubs should plan to take part in helping in this preparation that is crucial to the success of the event. Bring brooms, scoop shovels, gloves, etc. **If we do not have enough volunteers on this day, we will be setting up the day of Spring Fair, which makes the day of the event much longer for everyone.**

May 6 — SILENT AUCTION Items due to 4-H Office or at the Livestock Office at the fairgrounds on Saturday, May 7th.

May 7, 8:00 am Registration/9:00 am Program Begins — SPRING FAIR!** Additional entry forms and a complete *Schedule* will be posted on Facebook, the 4-H website and available at registration.

****Please Note:** If you do not plan on attending Spring Fair with your child please complete a Medical Release Form. Medical Release Forms can be found online at http://cesutter.ucdavis.edu/Youth_Development/Spring_Fair.htm. Thank you.

See reverse side for entry forms and categories for both Mini-Workshops and Livestock Bowl.
No Still Exhibits or County Presentation Day this year.



Mini-Workshops

- Pre-register for the mini-workshops you are interested in and packets with handouts from the workshops as well as a passport (turn it in to win prizes), a map, and a schedule of events will be ready for you when you arrive. Members will also receive a Spring Fair charm the day of Spring Fair that they can sew on their hats.
- Each mini-workshop will last 30 minutes and each member attending should have the flexibility to attend a variety of workshops.

Please sign up for the **3 mini-workshops** you are most interested in attending in the following categories:.

A. BEEF	E. MARKET GOATS	I. SWINE
B. CAVIES (Guinea Pigs)	F. PYGMY GOATS	J. POULTRY
C. DOGS	G. RABBITS	
D. HORSE	H. SHEEP	



Livestock Bowl

Club Team Competition

- **Large and Small Animal Division:** All teams will be asked questions regarding the following species: Beef, Dairy Cattle, Dairy & Meat Goats, Horse, Sheep, and Swine Avian, Cavy, Dog, Rabbits and Pygmy Goats. It would be a good idea to have both large and small animal showmen on your team.
- Participants must be in 4th grade (or 9 years old by January 1, 2011) thru 12th grade. Primary members can participate and will be asked Small Animal questions only.
- A team must consist of at least three members, but no more than four.
- Teammates should all belong to the same 4-H club and be in the same age division.
- Each club can enter one team per age division.

DIVISION 1 —Junior (Grades 4-5)

DIVISION 2 —Intermediate (Grades 6-8)

DIVISION 3 —Senior (Grades 9-12+)

DIVISION 4 —Primary (Grades K-3)



2011 4-H Spring Fair Entry Form

Entries must be at the 4-H Office by April 29, 2011

Name/Team Name: _____ Age: _____

Club: _____ County: _____

Phone _____ Primary Member (K-3): Y N Total Due: _____

Entry Fees:

Mini-Workshops: \$1.00 Entry Fee
(Late Fee \$2)

Livestock Bowl: \$10.00 Per Team

MINI-WORKSHIPS (Select 3)				LIVESTOCK BOWL	
Division Letter	Animal Species			Division: _____ 1: Junior (Grades 4-5) _____ 3: Senior (Grades 9-12+)	
				_____ 2: Intermediate (Grades 6-8) _____ 4: Primary (Grades K-3)	
				Teammates should be from the same club and in the same age division.	
				Team Members Names (at least 3, no more than 4 per team)	Age
I would like to participate in:		Yes	No		
Putting together Mini-Workshop Packets					
Clerk for Silent Auction					
I am an intermediate or senior member and I would like to help present a mini workshop during Spring Fair (if you have not already volunteered to do so).					
Type of Workshop:				<ul style="list-style-type: none"> • 1 entry per team • Clubs may enter one team for each age division • Limit of 8 teams/division contest, first come, first serve 	
				Intermediate or Senior Members who help present a mini-workshop or assist with the coordination of Spring Fair will receive County Level Presentation Credits.	