



UNIVERSITY OF CALIFORNIA

COOPERATIVE EXTENSION

# clover Chatter

Sutter and Yuba Counties

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*August 2005*

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**Enjoy the Yuba/Sutter Fair!**

**Isela Valdez**  
**4-H Youth Development Advisor**

## Good News

The girls showers at Camp are finally complete.

Special Thanks to:

Sam Diaz - Project Manager

Steven Sanchez - Project Manager

Zane Clair - Camp Caretaker

Singleton Family

Kraus Family

Quisenberry Family

High Family

## THANK YOU

To all members and leaders who helped with the Peach Festival fundraiser. It was a great success.

## 4H Summer Camp 2005

A very special Thank You to the Hi-4H'ers, their advisors, and all the many adults who helped with camp this year.

## Fair Checks

### Please Note:

The Fair office will be distributing the checks again this year. The Fair Management has asked us to remind you to include a Thank You with a stamped envelope. Contact the Fair Office at 674-1280 if you have further questions.

## Attention Clubs

The following clubs have not submitted the end of the year information to the 4H Office. **Please do so immediately.** This was due July 1. This includes: Club Roster, Club Budget, Planning Guide, Outreach Efforts, Secretary and Treasurer Books.

Barry  
Browns Valley  
District 10  
East Nicolaus  
Franklin  
Guide Dogs  
Hallwood  
Hi-4H  
Plumas  
Wheatland  
Yuba Hills

## **Coming Activities/Events**

*Look for the 2005/2006 Calendar of Events in the next newsletter*

### Community Club Leaders

There is a mandatory Annual Community Club Leaders Information meeting scheduled for August 25<sup>th</sup>, 2005 at 7:00pm at the 4H office. This is a very important meeting. If you are not able to attend, please send another 4H leader from your club to represent you. We will be discussing University and 4H policies and distributing your 2005/2006 enrollment packets.

Please Note: Call Pat at the 4H Office for any of the following:

- Your club will have a new Community Leader.
- You are changing the location of your monthly Community Club meeting.
- Project meetings are going to change for this coming year. The new location requires an insurance certificate.

## New Leader Orientations

The dates have been set for the 2005/2006 New Leader Orientations. All orientations will be held at the 4H office. **It is mandatory that all adults assisting with the operation of a 4H unit be certified before they begin working with members.** The certification process includes:

- ✓ A completed Adult Volunteer Application.
- ✓ LiveScan fingerprinting and background check.
- ✓ Completion of a New Leader Orientation session provided by the 4H office.

### PLEASE NOTE:

Any adult who volunteers to help 4H in any way must be certified. Call the 4H office for more information.

### **New Leader Orientation Dates:**

September 19 <sup>th</sup> , 2005	7pm
October 19 <sup>th</sup> , 2005	7pm
November 17 <sup>th</sup> , 2005	7pm
January 7 <sup>th</sup> , 2006	9am

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## **FOOD/FUN/AND FRIENDS**

(Adults Only)

October 1, 2005  
4H Kick-off Dinner and Auction  
Whitaker Hall, Yuba City

Mark your calendar and watch for additional information regarding this upcoming fund-raising event.

## **Bi COUNTY ACHIEVEMENT NIGHT**

October 19, 2005  
Whitaker Hall, Yuba City

Mark your calendar. Look for further information in the coming newsletters.



## 4H State Leaders Forum 2005 "4H Connects"

When: November 4-6, 2005  
Where: Asilomar Conference Grounds,  
Pacific Grove, CA  
Registration Deadline: September 1, 2005

The Leaders' Forum has something for everyone. Come learn ideas for your club, project, community service, fundraising, and come stimulate your creativity at this educational event. Start making your plans NOW!

For more information please contact the 4H office.

Or check the conference website:

<http://www.csuchico.edu/~rmeade/slf2005/SLF2005.html>.

### Star Rank Judging

Record books for the Star Rank judging for the 2005/2006 program year are due **September 8<sup>th</sup>, 2005** to the 4H office.

Mark your calendars for the 2006 Dates:

January 6, 2006

May 5, 2006

September 8, 2006

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### **Surf's Up at the 2005 California State Fair!**

This year, the State Fair will be throwing the biggest Beach party ever seen in California history! We're bringing the beach to Sacramento to celebrate California's many wonderful beaches, oceans, and waterways. The State Fair Beach party will feature amazing sand sculptures, tubular surfing displays and everything fun under the sun! Plus, we'll have all the attractions that the State Fair is famous for, like the Magnificent Midway, deep-fried delights and of course the livestock.

**Dates:** August 12-September 5, 2005

**Buy Early and Save Big!** Visit the State Fair Box Office [www.bigfun.org](http://www.bigfun.org) to purchase discounted tickets online until August 5, 2005.

# FYI...

## 2005/2006 COUNCIL OFFICERS



### **YUBA COUNTY**

President: Steven Sanchez  
Vice President: Catherine Hall  
Secretary: Mary Hall  
Treasurer: Marlene High

### **SUTTER COUNTY**

President: Sam Diaz  
Vice President: Nancy Perkins  
Secretary: Heidi Fuentes  
Treasurer: Debbie Tarke

**Congratulations to Everyone!**

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### **Bi-County Council Needs Your Input**

The Bi-County Council meeting will be August 11, 2005 at 7:00pm at the 4H office.

The Bi-County Council is responsible for planning, executing, and evaluating the countywide 4H activities and events. Become involved! You can make a difference in the 4H program.

Here are just a few areas you could become involved with by attending Council Meetings:

- 4H Camp
- Public Relations and Marketing
- Fund-raising
- 4H Programs and Recruitment
- State 4H Programs

## YOUR HELP NEEDED

The State 4-H Office needs 4-H members to help staff the 4-H display booth at the California State Fair from August 12 to September 5, 2005. The display booth helps us inform the public about today's 4-H Program and its benefit to youth and communities. Small 4-H projects are welcome to accompany you (rabbits, arts/crafts, service dogs, examples of community service, record books, etc.) to give the public a "feel" for what types of projects are available. Complimentary parking and fair admission tickets will be given to 4-H members who sign up for a 2-hour shift (4-hour shift for adults). If you are interested, contact Joan Ryan or Diane Martin at the Sacramento County 4-H Office at (916) 875-6811.

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### Art Contest

In celebration of 20 years of grant-making, Sierra Health Foundation is sponsoring a youth art project and contest to prepare a 2006 calendar. This calendar will include original art by adolescents primarily in the 10-15 age range. For more information, contact Amy Birtwhistle at [abirtwhistle@sierrahealth.org](mailto:abirtwhistle@sierrahealth.org). All art submissions are due by **August 31, 2005**.

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### The Hi 4H Corner:

The Hi 4H Group recently returned from their Texas Exchange Trip.

They toured Texas sites such as the State Capital, the Alamo, the River Walk in San Antonio, Schlitterbahn, the largest waterpark in the US and other fun places. They enjoyed a rodeo, a dance, a carnival, country bands and western singers. The Williamson County 4H Club did a great job of making the trip a memorable experience.

The next trip exchange will be in Virginia. All high school members are invited to join Hi 4H and take advantage of these exchanges. This year, current 8<sup>th</sup> graders will be asked help with the fundraising that is needed for these trips.

If you are interested, please contact Mary Hall at 743-2490 for more information.

## **FUNDING OPPORTUNITIES AND RESOURCES**

### Albertsons Community Partners Program

Link your Albertsons Preferred Savings Card to the 4H Program and support local or state programs.

Register on line by going to [www.albertsons.com](http://www.albertsons.com) and follow the Community Partners link at the bottom of the page. Log in using your zip code, then enter your card number and phone number. Click on "Find a Partner" from the menu. Enter "4H" as the Name and enter which city and state to search for. Then select your local program or the California 4H Foundation to support.

Remember: Every August you will need to renew this link in order to continue supporting 4H.

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### **4H Fair Share Program**

National 4H Supply Service and the California 4H Program are announcing that your orders from the Supply Service can now benefit California 4H. California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>.

## **FOOD FOR THOUGHT**

The Office of Juvenile Justice and Delinquency Prevention will air a 90-minute satellite video conference "Communities Respond to Youth Gangs in America" on August 11, 2005, at 4:30 p.m. PST. The video conference, which may be viewed online, will feature community programs and strategies that effectively address the youth gang problem. It will explore strategies to leverage existing resources, provide examples of partnerships across disciplines, highlight innovative strategies, and share information on faith-based responses. For information and to register, visit <http://www.trc.eku.edu/jj> or contact Jenny McWilliams at (859) 622-6671 or [ekujitap@aol.com](mailto:ekujitap@aol.com)

