

# University of California Agriculture and Natural Resources

*Making a Difference for California*

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

August 2010

## 4-H Happenings

### Special Points

- New Year Leader Meeting
- Yuba-Sutter Farm Day
- Club Document Submission Dates
- **\*Needed\*** Able Riders Volunteers
- 2010 Enrollment Deadlines
- Officers Training



4-H - "To Make the Best Better"

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4-H Program Representative

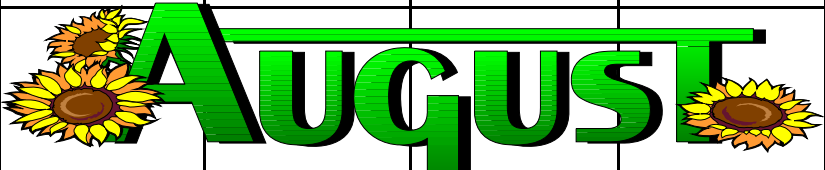
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### 2010 4-H Camp



Pictures courtesy of Steven Sanchez, Dententer 4-H Club

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Able Riders Club Meeting	4	5	6	7
8	9	10 Able Riders Club Meeting	11	12	13	14
15	16	17 Able Riders Club Meeting	18 NEW YEAR LEADER MEETING	19	20	21
22 Guide Dogs Club Meeting	23	24 Able Riders Club Meeting	25	26	27 SECRETARY & TREASURER BOOKS DUE	28
29	30	31 Able Riders Club Meeting				

**NEW LEADER ORIENTATION!**

The dates have been set for the 2010 / 2011 New Leader Orientation. All orientations will be held at the 4-H Office. It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified before they begin working with members.

The Certification process includes:

- \* A completed Adult volunteer application.
- \* Live Scan fingerprinting & background check.
- \* Attendance at a New Leader Orientation on one of the following dates:

**Thursday, September 2, 2010, 6:00 pm**

**Thursday, October 14, 2010, 6:00 pm**

4-H Office, 142A Garden Hwy, Yuba City, CA 95991

## 2010-2011 4-H Enrollment Deadlines

The 2010-2011 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms will be due:

**Monday, November 1, 2010**

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for 2010 / 2010 Program Year are as follows:

	YOUTH	ADULT
<b>INSURANCE:</b>	\$15.00	\$6.00
<b>FEES:</b>	<u>\$25.00</u>	<u>\$4.00</u>
<b>TOTAL</b>	<b>\$40.00</b>	<b>\$10.00</b>

**Club Leaders:** Please notify the 4-H office if there are changes in:

- \* Leaders, both deletions and additions
- \* Locations, date and time of club meetings  
(The new location requires issuance of an insurance certificate.)

Online enrollment Instructions can be found online at [http://cesutter.ucdavis.edu/Youth\\_Development/Online\\_Enrollment.htm](http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment.htm).

Please contact Rene at [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu) at the 4-H Office with any enrollment questions.

### Yuba-Sutter Fair Jr. Livestock Auction

### Carcass Contest

Thursday, August 12, 2010  
5:30 pm  
4-H Office

**\*\*SAVE THE DATE\*\***

## Upcoming Events and Activities

### New Year Leader Start-Up Meeting

**\*\*SAVE THE DATE!!\*\***

Mandatory for ALL Community Club Leaders!

**DATE: August 18, 2010**

**TIME: 6:00 pm**

**LOCATION: 4-H Office**

#### WHAT WILL YOU GET?

- \* County Council Policies/Procedures
- \* 4-H Member Fee Increase
- \* State 4-H Policy Updates
- \* Online Enrollment—Brief training on how to log in and use the Community Leader tools.
- \* Answers to your questions

Community club leaders please call or email the 4-H Office at 822-7515 to let us know as soon as possible if you are planning on offering online or paper enrollment so that we can have the appropriate forms ready for you.

It is VERY important for at least one Community Leader (if not all) from each club to attend.

Contact Megan with questions [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) or Rene at [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

### NATIONAL 4-H WEEK

October 3—9, 2010



Start Planning Your Club  
Activities and Your Award Winning  
Window Display!

*Be on the look out for the theme and contest details in upcoming emails and correspondence.*

Please contact the 4-H Office for more details and to sign up to compete in the window display contest.

### Achievement Night

**Monday, October 25, 2010**

**Dessert @ 6:30pm,**

**Presentations @ 7:00 pm**

*Come celebrate the outstanding accomplishment of our youth members, leaders, and clubs!*



### CLUB DOCUMENT SUBMISSION DATES

2009-2010 Secretary and Treasurer Books,  
including:

- \* 2009-2010 Club Budget
- \* 2009-2010 Club audit/peer review
- \* 2009-2010 Club Inventory
- \* June/July 2010 Bank Statement
- \* EIN/IRS Tax Code

August 27, 2010

**Don't FORGET!**



2009-2010 Club Program Planning Guide,  
completed.

August 27, 2010

### NEW YEAR DOCUMENTS

2010-2011 Enrollment & Insurance (online/  
paper) and fees

November 1, 2010

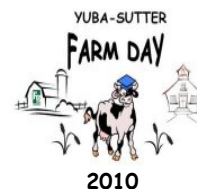
**PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR ANONOUNCEMENT AT ACHIEVEMENT NIGHT AND STATE 4-H OFFICE REPORTING. THANKS!**

**\*SAVE THE DATE!\***

Yuba-Sutter Farm Day 2010

**Friday, October 1, 2010**

Yuba-Sutter Fairgrounds



Hosted by the Farm Bureau and Yuba-Sutter Fair, the day will be filled with educational exhibits (equipment, livestock, and crops), and demonstrations geared towards educating our local third grade students on the important role agriculture plays in our lives. For more information and to sign up to have display/presentation, contact the Yuba-Sutter Farm Bureau Office at (530) 673-6550.

### CLUB OFFICERS TRAINING



**Saturday, October 9, 2010**

**9:00 am—12:00 pm**

**4-H Office**

Submit your "Club Information Form" to the 4-H Office as soon as possible so that we can personally invite your officers to the training. If your club has not yet elected officers, you may wait to submit the form, but please make an effort to send the members who are interested in running or nominated for an office to the training.

**COUNCIL NEWS****NEWS**

### **Sutter-Yuba 4-H Council Meeting**

**Thursday, September 9, 2010 @ 6:30 pm  
4-H Office**

*All adult and teen leaders representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to add any "New Business" or other items to the Council Meeting Agenda.

#### **Council Meeting Minutes & Agenda**

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

#### **Minutes Summary:**

*Please see the above website soon for the posted minutes. We are working hard to get them posted. Thanks!*

### **2010-2011 Sutter-Yuba 4-H Council Election Results:**

**President:** Erin Cucchi

**Vice President:** Stan Olsen

**Secretary:** Nancy Perkins

**Treasurer:** Kendra Schmidl

#### **Appointed Positions:**

**Historian:** Steven Sanchez

**Reporter:** Pat Dickens

### **INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?**

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.



### **Bi-County Craft Day**

**November 6, 2010  
9:00 am—1:00 pm  
4-H Office  
Bi-County Event!**



### **4-H Council Committees**

Start thinking about the committees that you would like to take part in for the 2010-2011 4-H Year.

County 4-H events can not happen unless there are adult volunteers who want to help make them happen. Committees must be filled by November 2010. Below are a few of the committees that will need participation:

- \* National 4-H Week
- \* Achievement Night
- \* Record Books
- \* Fashion Revue
- \* Presentation Days
- \* Spring Fair
- \* 4-H Camp
- \* Equine Advisory
- \* County Fair Booth
- \* Leadership/Citizenship



### **CLOVER SAFE #60 SWIMMING SAFETY**

*Photograph Courtesy of Shasta County  
4-H Program*

Information available from the Centers for Disease Control and prevention indicate 86 youth between the ages of 5 and 24 drowned in California during 2005. Other data from the U.S. Consumers Product Safety Commission indicate in 2005 more than 28,000 youth aged five to 18 years were treated in hospitals nationwide for injuries that happened while swimming at pools. The types of injuries included fractures, lacerations, contusions, and sprains. Many of these drownings and injuries could have been prevented if several simple precautions had been followed. For additional information about swimming safety, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



## 4-H Club Reports

**Able Riders** Tuesday evenings Able Riders is looking for volunteers. Junior Leaders can earn Community Service credit by working with our program. What would you be doing? We need horse leaders and side walkers. We prefer some knowledge of horses for leaders, but we are willing to teach you. Side walkers walk along side the rider giving extra protection. We begin riding at 5:30 and the most help is needed from 5:30 to 6:15, and the second session 6:15 to 7:00 PM. Call Family Soup 751-1925 for more information.

Submit club reports by August 20 for the September Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

### SUPPLY PRICE CHANGES:

★ Effective as of May 1, 2010

Hats .....	\$12.00
Ties .....	\$10.00
Collars.....	\$12.00
Record Books .....	\$ 3.50
Stripes .....	\$ 0.30



### PLEASE ENJOY MORE 4-H CAMP PICTURES!



### CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world. Thanks!

*"Those who can, DO. Those who do more,  
VOLUNTEER!"*

### Bi-County Donations needed:

Help the Sutter-Yuba 4-H Council pay for a memorial plaque/display honoring—long standing 4-H leader Mary Staas.

1. Donations accepted from individuals and clubs.
2. Recycled can drive and/or monies resulting from your own can drive.
3. Have your club hold a loose change drive to help with this endeavor.

Please contact Steven Sanchez from Dententer 4-H with questions about this memorial at 844-1725 or [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com).

### New Curriculum 4-H Office, Yuba City

The Sutter-Yuba 4-H Office has new reference books that can be checked out to project leaders.

- Butterfly WINGS
- Sheep book set
- Rabbit book set
- 4-H Guide to Dog Training



These are just a few of the many titles. Once we have completed cataloging the complete list they will be posted on the website at [http://cesutter.ucdavis.edu/Youth\\_Development/Library\\_and\\_Curriculum\\_Resources.htm](http://cesutter.ucdavis.edu/Youth_Development/Library_and_Curriculum_Resources.htm).

# Updates from the California State 4-H Office



The [State 4-H Website](http://www.ca4h.org) has been updated! Many of the webpages feature valuable new resources, free online curricula, additional information on 4-H National Youth Science Day, and much more! Visit the new website at [www.ca4h.org](http://www.ca4h.org).

## SHOOTING SPORTS WORKSHOPS Muzzle Loading Discipline



**Five Dogs Shooting Range  
20238 Woody Road, Bakersfield**

Saturday, August 21st & Sunday, August 22nd  
8:00 am—6:00 pm      8:00 am—4:00 pm

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification, there is a fee of \$40.00.

To get more information or register for the class contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or 661-868-6216.

## FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 2010 4-H Service-Learning RFP** Due September 15, 2010. California 4-H Clubs, Units and Groups may apply for funding to conduct a service-learning project that addresses significant environmental, economic and/or social issues affecting California's youth families, and communities. **Financial support up to \$5,000 may be requested.** To apply or find out more information visit [http://www.ca4h.org/Projects/Citizenship/Service-Learning\\_RFP/](http://www.ca4h.org/Projects/Citizenship/Service-Learning_RFP/)
- Pepsi Refresh Project** Pepsi has begun the Pepsi Refresh Project, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you will receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea>.
- 2010 Dean Memorial Legacy Fund** The endowment provides financial resources to 4-H members within their 4-H Clubs. Financial support may be requested for amounts up to \$2,500.00. Applications must be post-marked by September 15, 2010. If you are interested or have any questions please visit <http://www.ca4h.org/Resources/FundingOpps/Legacy/>.



## WHY Conference

*"Make Your Mission Possible!"*

September 17—19, 2010



Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops!

*For more information please contact the 4-H Office at  
530-822-7515*

## State 4-H Leaders' Forum

November 5—7, 2010

Asilomar Conference Grounds, Pacific

Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

**Registration Due: September 1, 2010**

**Registration Fee: \$45 per person**

*Please contact the 4-H Office for more information at 822-7515.*



## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

Aug	New Year Leaders Meeting	August 18, 2010, 6:00 pm @ 4-H Office
	Club Document Submission (Secretary & Treasurer Books)	August 27, 2010 @ 4-H Office
Sept	Bi-County Council Meeting	September 9, 6:30 pm @ 4-H Office
	New Leader Orientation	September 2, 6:00 pm @ 4-H Office
	WHY Conference	September 17—19, 2010
Oct	Yuba-Sutter Farm Day	October 1, 2010
	National 4-H Week	October 3—9, 2010
	Club Officers Training	October 9, 9:00—12:00 pm @ 4-H Office
	New Leader Orientation	October 14, 6:00 pm @ 4-H Office
	Achievement Night	October 25, 6:30 pm @ Veteran's Hall
Nov	State 4-H Leaders' Forum	November 5—7, 2010 @ Asilomar, CA
	Craft Day	November 6, 2010, 8:00—2:00 pm @ 4-H Office
	Bi-County Council Meeting	November 11, 6:30 pm @ 4-H Office
Jan	Bi-County Council Meeting	January 13, 2011, 6:30 pm @ 4-H Office
	Fashion Revue Workshop	TBA @ 4-H Office
Feb	Bi-County Presentation Day	February 3, 2011 (Tentative) @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep & Goat Day	February (TBA) @ CSU, Chico
Mar	Bi-County Presentation Day	March 5, 2011 (Tentative) @ 4-H Office
	Bi-County Council Meeting	March 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Goat & Sheep Day	TBA @ Lindhurst High School
	North Section Presentation Day	TBA
April	Bi-County Fashion Revue	TBA
	Spring Fair Set-Up Day	April 30, 2011 @ Yuba Sutter Fairgrounds
May	Spring Fair	May 7, 2011 @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting	May 12, 2011, 6:30 pm @ 4-H Office
	County Horse Show	TBA
	State Field Day / Fashion Revue / Presentation Day	May 28, 2011 @ UC Davis
June	4-H Camp	June (Date TBA)
	California Focus	June (Date TBA) @ Sacramento

### POLICY UPDATES FOR 2010

#### **Giving Gifts** (Soliciting, Receiving and Giving Gifts FAQ: 5/2009)

1. 4-H members may not raise funds for a specific individual or small group of individuals.
2. When a 4-H group engages in a fundraising project to benefit another organization, they must post a sign or otherwise make clear to potential donors that the funds will not be used to benefit 4-H, but rather the organization.
3. 4-H units and councils may not make donations in the name of the unit or council to families or memorial funds. However, individual donations may be made outside of the unit or council.

**Honorariums** (Honorarium Processing for 4-H Payments FAQ: 4/2010) Honoraria payments may be issued to individuals in appreciation of distinguished achievement, and/or educational or other special services provided to 4-H by external parties. Honoraria payments must be issued by the University of California. 4-H clubs and councils reimburse the university by writing a check payable to UC Regents. The 4-H club, council or unit requests an honorarium using the [Request for Payment of an Honoraria for the 4-H Program](#).