



Sutter-Yuba Counties

CLOVER CHATTER—April 2024

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This is a **Bi-County Event** and has opportunity for **County Level Presentation Credit** if youth volunteer to help.

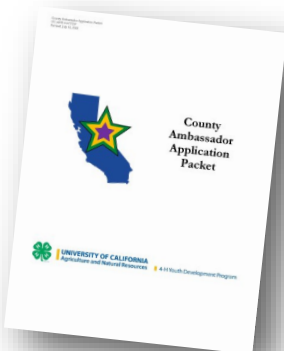
We will have **new** awards, prizes, fun and games and great food. Hope to see everyone there.

For more information on volunteering to help with this event contact Rene at the 4-H Office rjmccrory@ucanr.edu or 530-822-7515.



Just around the corner market entries are due! April 17th market LAMBS, SWINE, and GOATS are due! Make sure you are registered in a 4-H market class and the correct showmanship class! Showmanship is a second entry! If youth plan to show in showmanship they must register for that class when they register for market!

Apply to become a 4-H County Ambassador



| | |
|----------|---|
| April 17 | ENTRY DEADLINE FOR ALL MARKET LAMBS, SWINE & GOATS Online Entries are due for all Market Lambs, Market Swine, Market Goats |
| May 1 | ENTRY DEADLINE FOR ALL SMALL ANIMALS - RABBIT MEAT PENS, CHICKEN MEAT PENS & TURKEYS Online Entries are due for all Small Animal entries. |
| May 1 | ENTRY DEADLINE FOR ALL BREEDING ANIMALS & SHOWMANSHIP Online Entries are due for all Breeding Animals & Showmanship |
| May 1 | QUALITY ASSURANCE DEADLINE (GOOD FOR 3 YEARS) Deadline to submit proof of course completion to the fair office by 5 pm |
| May 1 | PURCHASE OF CREDENTIALS DEADLINE Deadline to purchase Discounted Gate & Parking Credentials & Exhibitor Carnival Passes. |
| May 24 | ENTRY DEADLINE FOR ALL STILL EXHIBITS & VOCATIONAL PROJECTS Online Entries are due for all Vocational Projects, Still Exhibits. |



ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES

Do you still need a Bi-County Event? There are still plenty of options with these upcoming Bi-County events & County level presentation opportunities.

UPCOMING BI-COUNTY EVENTS & PRESENTATIONS OPPORTUNITIES

| | | |
|--------------------------|----------------|--|
| <input type="checkbox"/> | April 24—May 5 | TSC Paper Clover Campaign |
| <input type="checkbox"/> | April 25 | 4-H Awards Banquet * |
| <input type="checkbox"/> | May 2nd | 4-H County Council Meeting |
| <input type="checkbox"/> | May 4th | 4-H County Fashion Revue* |
| <input type="checkbox"/> | May 4th | Yuba Sutter Sheriff's Aero Squadron Dinner |
| <input type="checkbox"/> | June 20—23 | 4-H Booth at Fair (next year credit) |

State 4-H Events

| | | |
|--------------------------|----------|--|
| <input type="checkbox"/> | April | Regional Presentation Day* |
| <input type="checkbox"/> | May 25th | State 4-H Field Day* <ul style="list-style-type: none"> State Fashion Revue State Presentation Day Interview Contest Robotics Contest Forestry Contest Film Festival Film Screening Photography Contest Coding Contest |

***County Level Presentation Credit Available.** Contact Rene at the 4-H Office for more information rjmccroy@ucanr.edu or 530-822-7515.

Pop-Up 4-H Bi-County Event Opportunity Yuba Sutter Sheriff's Aero Squadron Dinner

Date: Saturday, May 4

Time: 5:30pm—9:30pm

Location: Yuba County Airport, 1364 Sky Harbor Drive, Olivehurst

Sign Up to volunteer [HERE](#)



We need 30+ 4-H Teens ages 11+ that can help serve and clear tables. Adult volunteers are also needed. All youth should be accompanied by an adult. Members should wear 4-H uniform (whites, collars, ties, etc.) blue jeans are okay. Remember that you are representing 4-H at this event. No cell phones. 4-Hers should talk to stay and work the whole time. Members need to sign the Sign-In Sheet to make sure you get credit.

Sutter-Yuba Counties 4-H
Senior Award Application
 Yuba Co: Mary Stuenkel Memorial
 Sutter Co: Isabel Garcia Memorial
(For Outstanding High School Seniors in the 4-H Program)
Due to the 4-H Office by Friday, April 22, 2024

Name: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Email: _____
4-H Club you belong to: _____
County: Yuba Sutter

Please see additional steps to request for the following questions:

- How many years have you been 4-H?
- What did you do in 4-H that you are proud of?
- List at least 4-H leadership and 4-H citizenship experiences you have had and what was the one that meant the most to you and why?
- Did you attend the Fair, what is your favorite 4-H event and how did you participate?
- What did you learn in 4-H that you are going to take with you to the future?
- Write a paragraph about your vision for the 4-H program as a whole. Include what you would change about it and why? What you think the 4-H program should keep doing and why? (These to be honest, we value your opinion)

4-H Senior Award Application—NOW OPEN

All 4-H seniors are welcome to apply in both Sutter and Yuba Counties.

Deadline to apply is **April 22, 2024.**



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

COUNTY UPDATES

Mark Your CALENDAR

Council Meeting Dates: 2023-2024

Thursday, May 2, 2024

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented. **This is a bi-county event.**

Meeting will be in person.

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

4-H Fashion Revue Saturday, May 4 | 9:00am

Y-S Fairgrounds Picnic Area & Flower House Building

2024 Categories

- Traditional*
- Purchased \$50 limit*
- Make It With Wool
- Costume Challenge
- Softie Challenge
- Leather Creations
- Quilts

*Must pre-qualify to go to State Fashion Revue.

General Registration Deadline—April 17 *online only*

Supplemental Deadline—April 29th

To Register Click or scan the QR Code



Packets are coming out to the Clubs soon.

This is a **Bi-County Event** & a **County Presentation Credit Opportunity**. Commentators needed. Contact Rene at the 4-H Office for more information at rjmccrory@ucanr.edu or 530-822-7515.

We will be going back to the format of judging/evaluating outfits and then modeling on stage. Weather permitting we will hold modeling outside on stage with commentators and judging in the flower house building. This event promises to be a fun, spring 4-H event!!



SAVE THE DATE: Tractor Supply Paper Clover Spring 2024 Tractor Supply Paper Clover Campaign

April 24—May 5

Mark your calendars for the Spring Tractor Supply Paper Clover campaign, April 24th to May 5th.

This is a Bi-County Event. Scan (or click) the QR Code to sign up to work. Kids that work need to wear their 4-H uniform or 4-H Club T-Shirt.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.
-4-H Volunteer

COUNTY EVENTS PHOTOS



YEAR OF THE DRAGON

Bok Kai Parade

4-H County Presentation Day Results



| Host/ing County | Presenter's County | First Name | Last Name | Age | Group Members | Age | PRESENTATION TYPE | TITLE OF PRESENTATION | Award/Seat |
|-----------------|--------------------|------------|------------|-----|------------------|-----|--------------------------------|--|------------|
| Sutter-Yuba | Sutter | Quenton | Baker | 10 | | | INFORMATIVE PREPARED SPEECH | Dirtbikes | Red |
| Sutter-Yuba | Sutter | Brielyn | Brygmann | 9 | | | DEMONSTRATION/ILLUSTRATED TALK | How to sew on a button. | Gold |
| Sutter-Yuba | Yuba | Lennox | Calvert | 9 | | | EDUCATIONAL DISPLAY TALK | Softball peering eye | White |
| Sutter-Yuba | Sutter | Shaley | Danna | 15 | | | DEMONSTRATION/ILLUSTRATED TALK | How to make my homemade Sugar Cookies! | Blue |
| Sutter-Yuba | Sutter | Hayden | Dombrowski | 12 | Yeznya Arcehar | 12 | DEMONSTRATION/ILLUSTRATED TALK | COOKIES | Blue |
| Sutter-Yuba | Sutter | Reaghan | Draper | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | How to Crochet a Chain | Red |
| Sutter-Yuba | Sutter | Elise | Fresquez | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | Cloud Gate aka The Bean | Gold |
| Sutter-Yuba | Sutter | Louise | Fresquez | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | Pearl Harbor | Gold |
| Sutter-Yuba | Sutter | Elise | Golding | 10 | | | DEMONSTRATION/ILLUSTRATED TALK | Edible Slime | White |
| Sutter-Yuba | Sutter | Malia | Paik | 14 | | | EDUCATIONAL DISPLAY TALK | Preparing for Turkey | Red |
| Sutter-Yuba | Sutter | Alyssa | Helber | 9 | | | DEMONSTRATION/ILLUSTRATED TALK | How to wash your chicken | Gold |
| Sutter-Yuba | Sutter | Kylling | Helber | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | American Sign Language | Gold |
| Sutter-Yuba | Sutter | Aubrey | Hunt | 13 | Beagan Hillgates | 14 | SHARE THE 4-H FUN SITS | Tobacco is Wacko! | Gold |
| Sutter-Yuba | Sutter | Adeline | Jolley | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | What makes someone successful | Blue |
| Sutter-Yuba | Sutter | Alexis | Jonas | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | How to make a single chain rainbow loom bracelet | White |
| Sutter-Yuba | Sutter | Josie | Kilbuck | 10 | | | DEMONSTRATION/ILLUSTRATED TALK | Slime Time | Gold |
| Sutter-Yuba | Sutter | Layla | Logan | 9 | | | DEMONSTRATION/ILLUSTRATED TALK | Serama | Gold |
| Sutter-Yuba | Sutter | Beau | McKenzie | 11 | | | EDUCATIONAL DISPLAY TALK | How A Pump Action Shotgun Fires | Blue |
| Sutter-Yuba | Sutter | Laila | McLiffe | 12 | | | DEMONSTRATION/ILLUSTRATED TALK | How to make sourdough bread | Gold |
| Sutter-Yuba | Sutter | Adelina | Mejia | 10 | Brooke Tyler | 9 | EDUCATIONAL DISPLAY TALK | On Tour with Taylor Swift | Blue |
| Sutter-Yuba | Sutter | Emiliana | Mejia | 12 | Madison Tyler | 12 | DEMONSTRATION/ILLUSTRATED TALK | Hair braiding | Gold |
| Sutter-Yuba | Yuba | Jackson | Messick | 16 | Carson Adamson | 16 | DEMONSTRATION/ILLUSTRATED TALK | How to Change Oil | Gold |
| Sutter-Yuba | Sutter | Morgan | Miller | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | Slime Time | Gold |
| Sutter-Yuba | Sutter | Brook | Moody | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | Bottle feeding baby goats | Blue |
| Sutter-Yuba | Sutter | Treavor | Munger | 14 | | | DEMONSTRATION/ILLUSTRATED TALK | Sourdough bread | Blue |
| Sutter-Yuba | Sutter | Cameron | Murray | 16 | | | EDUCATIONAL DISPLAY TALK | How To Prepare For Showmanship | Gold |
| Sutter-Yuba | Sutter | Craigthon | Murray | 14 | | | EDUCATIONAL DISPLAY TALK | My Turkey Project | Gold |
| Sutter-Yuba | Yuba | Kennedy | Nail | 14 | | | (IMPROMPTU) SPEECH | | Gold |
| Sutter-Yuba | Sutter | KC | Pino | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | Crop Dusters | Red |
| Sutter-Yuba | Sutter | Milan | Pino | 13 | | | EDUCATIONAL DISPLAY TALK | Human Evolution | White |
| Sutter-Yuba | Sutter | Angelina | Rhoades | 9 | | | DEMONSTRATION/ILLUSTRATED TALK | No Bake Granola Bars | Red |
| Sutter-Yuba | Sutter | Justin | Rhoades | 14 | | | DEMONSTRATION/ILLUSTRATED TALK | Cowboy Essentials: What Equipment Do | Red |
| Sutter-Yuba | Sutter | Logan | Rhoades | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | Roughstock Cowboys Bring to Rodosco? | White |
| Sutter-Yuba | Sutter | Wyatt | Rickel | 9 | | | INFORMATIVE PREPARED SPEECH | Compound Bow 101 | Red |
| Sutter-Yuba | Sutter | Autumn | Rogers | 13 | | | DEMONSTRATION/ILLUSTRATED TALK | Basic Plym Goat Care | Gold |
| Sutter-Yuba | Sutter | Payton | Shires | 11 | | | DEMONSTRATION/ILLUSTRATED TALK | How to Make Paper-Flowers | Blue |
| Sutter-Yuba | Sutter | Snelling | Shires | 10 | | | DEMONSTRATION/ILLUSTRATED TALK | Beginning Archery Information | Red |
| Sutter-Yuba | Sutter | Victoria | Snelling | 12 | | | DEMONSTRATION/ILLUSTRATED TALK | How to play Basketball | Gold |
| Sutter-Yuba | Sutter | Victoria | Snelling | 12 | | | EDUCATIONAL DISPLAY TALK | Dog Sports | Blue |
| Sutter-Yuba | Sutter | Lydia | Valdez | 14 | | | DEMONSTRATION/ILLUSTRATED TALK | Different Methods of Making Slime | Blue |
| Sutter-Yuba | Sutter | Wya | Wing | 13 | | | INTERPRETIVE READING | My Future and STEM Camp | Gold |

2024 California 4-H Camping Conference—March 8—10

The camping conference was about building the best possible camp experience for the campers, teen staff, and adult volunteers who work, play, learn and live together. The camp held sessions to help build camps, give new ideas for programming, and create a space that fosters feelings of belonging. Our County Ambassador Oliva S. attended, along with Rayna, Rene and Matt from the 4-H Office.



COLOR ME GREEN 5K



[Click here for the Results for the Run](#)





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

2024 Forestry Institute for Teachers (FIT)—Summer Training Opportunities!

The Forestry Institute for Teachers (FIT) 2024 summer sessions are currently accepting applicants to a Waitlist (no cost!). FIT strives for a balanced representation of educators from different grade levels at each session, so if space becomes available waitlist applicants will be contacted throughout the spring.

FIT has proudly supported California educators for 30+ years to learn about the state's forests in an immersive week-long professional learning program. At FIT, cohorts of educators work alongside natural resource professionals and credentialed instructors to explore the complexities of stewarding our forest ecosystems for current and future generations. FIT's Natural Resource and Education teams weave environmental education curriculum with field-learning experiences that are relevant to participants' daily lives and communities. Participants ultimately leave FIT empowered to share their learning in ways that enhance and support their current teaching practice.

PreK-12 educators of all subject matters and teaching settings (formal and nonformal) are encouraged to participate. Consider attending with colleagues from your school site or district to enrich your experience. Registration fee covers food, lodging and teaching materials.

Participants receive: **50 hours of interdisciplinary instruction** aligned with state teaching standards and frameworks, **certifications** in Project Learning Tree (PLT) and Project Water Education Today (WET), and upon program completion become eligible for a \$300 **stipend**, 3 Continuing Education Units (**CEUs**) and future specialized FIT professional learning opportunities exclusively for FIT Graduates!

For more information & registration steps please visit <https://www.forestryinstitute.org>



State Field Day May 25, 2024

The California 4-H State Field Day will take place on Saturday, May 25th, 2024 on the UC Davis campus. State Field Day is a single day event with multiple contests that youth ages 9 and up can participate in. Primary youth activities will also be available, as well as educational booths. State Field Day contests are a culminating activity for a variety of 4-H project areas. Some contests require that youth pre-qualify, while others are open to anyone.

State Field Day 2024 will offer the following contests:

- State Presentations*
- State Fashion Revue* - State Fashion Revue categories
- Interview - Interview Contest job descriptions
- Robotics
- Forestry
- Insect Identification
- Photography
- Film Festival
- Plant Science

[2024 State Fashion Revue Categories](#)
[2024 Interview Job Descriptions](#)

If you have questions or inquiries, please reach out to 4hsfd@ucanr.edu!



ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...
head to clear thinking.

STATE UPDATES

Unit Leaders can now confirm enrollments in ZSuite

We are pleased to announce a new feature in ZSuite available to volunteers with unit management permissions. Primary, Assistant, and Co-Community leaders and Enrollment Coordinators with Active enrollments can confirm youth and volunteers with primary enrollment in their unit.



Confirming an enrollment in your unit is a way to communicate with your local 4-H county office. Please see the [Unit Leaders Confirming Enrollments helpsheet](#) for more information and check with your local county office for their preference on use of this feature.

State Leadership Conference 2024

UC Davis Campus

July 25-28, 2024 *Senior members 14-19*

July 26-28, 2024 *Intermediate members 11-13*

The California 4-H State Leadership Conference (SLC) is the premiere statewide leadership event. Participants experience a glance into life on the UC Davis campus, attend educational workshops and tours both on campus and off. 4-H Youth will have opportunities to meet their peers from across the state and be mentored by recent 4-H Alumni.

Join the SLC Team!

Now recruiting for the following positions at SLC:

The California 4-H State Leadership Conference (SLC) is the premiere statewide leadership event. Participants experience a glance into life on UC Davis's campus and attend educational workshops and tours both on campus and off. 4-H Youth will have opportunities to meet their peers from across the state and be mentored by recent 4-H Alumni.



Looking for 6 more Teen Facilitators

[Teen Facilitators](#) are Senior 4-H Youth members (14-18) that will lead group discussions with the intermediate age participants.



We still need 20 Program Assistants!
[Program Assistants](#) are recent 4-H Alumni (18+) that will lead groups of senior age participants.



Chaperones needed 4-H Adult Volunteers with at least one year's experience.

[Learn more and apply.](#)

National Beekeeping Essay Contest

Enter by April 15, 2024

Calling all writers! All current 4-H members can enter this contest! Your essay should address the following topic and answer these questions:

Varietal Honey

What makes a varietal honey? What are some unique varieties? How are some of the valuable varieties confirmed to be authentic (e.g., Manuka honey UMF and MGO)? What are some culturally or economically important varieties and why are they important?

Essays entered must encompass the designated topic only. There will be no exceptions.

Please submit your essay to Gemma Miner at the State 4-H Office gmminer@ucanr.edu by April 15, 2024.





PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

STATE UPDATE

Save the Date: Project Leader Clinic July 26-28, 2024 UC Davis Campus

Mark your calendars and plan to attend our Project Leader Clinic at the UC Davis Campus from July 26 to 28, 2024. This clinic will enhance your project leader skills through innovative and enriching activities and practices.

Goals:

- Improve your personal leadership skills
- Enhance your knowledge/skills in delivering project content
- Apply principles of positive youth development to your projects
- Expand your network with adult volunteers and staff from across counties

Save the Date and stay tuned for more details! Don't miss this opportunity to grow and connect at the Project Leader Clinic.



Interested in presenting a workshop session?
[Submit a proposal](#)

SUTTER-YUBA 4-H CLUB MEETINGS

| 4-H Club | Meeting Location | Day & Time | Club Contact | |
|----------------|----------------------------------|--------------------|-------------------|---------------------------|
| Able Riders | Red Dog Ranch, Yuba City | Every Tues 5:30 pm | Brenda Leonhardt | brenda@familysoup.org |
| Barry | Barry Elementary School | 3rd Thurs 6:00 pm | Linsey Lowery | lazylivestock@hotmail.com |
| Browns Valley | Foothill Lions Club | 1st Mon 7:00 pm | Alicia Wright | awright9777@gmail.com |
| District 10 | Truth Tabernacle | 2nd Sun 3:30 pm | Tamera Wilson | mrwilson1218@yahoo.com |
| Feather River | Online Via Zoom | 3rd Tues 7:30 pm | Kim Eagan | kimberleyeagan@yahoo.com |
| Franklin | Franklin Elementary School | 1st Wed 7:00 pm | Nancy Perkins | nbyer@yahoo.com |
| Hallwood | Church of the Nazarene, Hallwood | 1st Sun 5:00pm | Renick House | renickh@hotmail.com |
| Loma Rica | Foothill Lions Club | 2nd Mon 6:30pm | Linda Olsen | lolsen@pobox.com |
| Live Oak | Boy Scout Hall | 1st Wed 6:30 pm | Janet Jewell | janiejewell1559@gmail.com |
| Pleasant Grove | Pleasant Grove School | 2nd Wed 6:30 pm | Kristen Chiaratti | kchiaratti11@gmail.com |
| Plumas | Lindhurst High School | 3rd Thurs 6:00 pm | Angie High | angelahigh@ymail.com |
| Sutter Buttes | Sutter Youth Organization | 2nd Tues 6:30 pm | Candice Fresquez | candiceyoung@gmail.com |
| Wheatland | Southern Baptist Church | 2nd Mon 7:00pm | Robin Burrow | brburrow1@gmail.com |





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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