



Sutter-Yuba Counties

CLOVER CHATTER—July 2024

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Apply to become a 4-H County Ambassador

County Ambassador Applications NOW OPEN

Requirements:

1. Age 14—18
2. Complete at least one year of membership in 4-H prior to the year of application
3. Must have demonstrated leadership experience and skills

OR

Received a **GOLD STAR** Rank

Application & Selection:

1. Application Information
2. Essay Responses
3. 4-H Resume
4. Written Evidence of Leadership Experience and Skills
5. Letters of Recommendation

DEADLINE: Sept 3, 2024

[CLICK HERE](#)

UC 4-H County Ambassador Program - Application

County 4-H Ambassador Program
Application



1 JULY



ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES



2024-2025 New Year Community Club Leader Meeting

Thursday, August 22, 2024 | 5:30pm Returning Volunteer Training, 6:30pm Meeting Start

Mandatory meeting for all club leaders.

***If you cannot make the meeting, please send a club representative.*

What you will get:

- Returning Volunteer Training
- Updates on county and state policy and procedures
- Information on requirements maintain your club charter
- Networking
- Answer to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting. If you cannot make it, please call me at 530-822-7515.

Marysville Stampede Cattle Drive—Wednesday, Sept 11 | 6:00pm

Float Theme: Rodeo through the decades!

Cooper/Bridge (Yuba City) over the 5th St Bridge to D Street (Marysville) The whole process takes about an hour from start to finish. The float needs to be at the starting point by 5:30pm to line up, with a 6:00pm start.

Please contact me at rjmccrory@ucanr.edu or 530-822-7515 if you would like to participate. Do to the great response we had last year we will have one 4-H float. As many clubs can participate, welcome, and invited!

This is a Bi-County Event.



Marysville Stampede 4-H Outreach Booth



We will have a 4-H booth at the **Marysville Stampede Rodeo** kids zone. This is great opportunity to promote 4-H and let kids participate in some fun 4-H activities. 4-H members can sign up to work a 2 hour time slot. We ask that members wear their 4-H uniform or 4-H Club shirt with 4-H clover on it and talk to people about 4-H to do some club recruitment. Please no cell phones.

SIGN UP HERE

Council Meeting Dates: 2024-2025

Thursday, September 5, 2024

Thursday, November 7, 2024

Thursday, January 2, 2025

Thursday, March 6, 2025

Thursday, May 1, 2025

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We hold five meeting a year and we encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.



This is a bi-county event.

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

COUNTY UPDATES

NEW INCENTIVE AWARDS—PENS FOR YOUR HATS

We are building new awards around the attendance of our Sutter-Yuba 4-H Bi-County events. The events are going to be categorized into presentations, civic engagement and community service. The awards will include pens for your hats and recognition at the 4-H Awards Night.

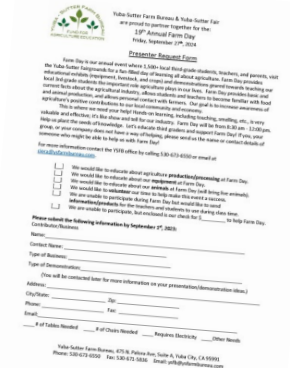
AWARDS INCLUDE:

- Attend between 3-5 Bi-County Events
- Attend 100% of all Bi-County Events
- Engage with people about 4-H while working at a 4-H Booth
- Attend 6-8 Bi-County Event
- Do a Presentation while attending a Bi-County Events
- Work at the event while attending a 4-H event/dinner

Yuba-Sutter Farm Bureau & Yuba-Sutter Fair
19th Annual Farm Day
Friday, September 27th, 2024 | 8:30am—12:00pm

Farm day is Farm Bureau’s annual event where 1,500+ local third-grade students, teachers, and parents, visit the YS Fairgrounds for a fund-filled day of learning all about agriculture. Clubs are welcome to host a booth or members can work at the 4-H sponsored table. We need 2-4 members to help present. Our booth will be a Embryology theme. Contact Rene at the 4-H Office at rjmccrory@ucanr.edu or 530-822-7515 if you would like to participate.

Download the form if your club or projects want to host a booth.



Year End Club Documents Deadlines



Facility Use Agreement	Prior to 1st Club Meeting—September 2024
Club Information Form	September 5, 2024
2023-2024 Outreach Methods (COMPLETE)	September 5, 2024
2023-2024 Club Planning Guide (COMPLETED)	September 5, 2024
2023-2024 Secretary’s Book	September 5, 2024
2023-2024 Treasurer’s Book <i>Forms Required to maintain charter status:</i> <ul style="list-style-type: none"> • Completed Club Budget for 2023-2024 year (w/actuals) • Completed Audit/Peer Review (forms 8.5 & 8.6) • Club Inventory (form 6.2) • Annual Financial Report (form 6.3) 	IMPORTANT: <i>Financial Report & Peer Review forms needed</i> to complete required Online Financial Reporting submitted to the State 4-H.
2023-2024 Online Financial Reporting	September 5, 2024

** Contact Rene at the 4-H Office if you need your log-in, password, or have any questions on the Online Financial Reporting at rjmccrory@ucanr.edu or 530-822-7515.



ANNOUNCEMENTS & PROGRAM UPDATES

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.
-4-H Volunteer

COUNTY EVENTS—SAVE THE DATES!

Bi-County Events for the 2024-2025 Program Year

The following events are considered Bi-County Events. **Mark your calendar early!** All members are required to attend at least 2 events. Don't wait until last minute.

2024-2025 Sutter-Yuba Counties 4-H Council Calendar of Events

July 2024

- TBA County Record Book Judging
- 28 End of Year Party

August

- 18 4-H Kick Off Event
- 22 CCL Meeting

September

- 5 4-H Council Meeting
- 11 Cattle Drive Parade
- 14-15 Marysville Stampede Rodeo
Kits Area Booth
- 25 Club Officers Training
- 27 Farm Day

October

- 6-12 National 4-H Week
- 2-13 TSC Paper Clover Campaign
- TBD Fall Festival

November

- 7 4-H Council Meeting
- TBD Craft Day

December

- 7 Christmas Parade
- TBA CSU Chico Sheep & Goat Day

January 2025

- 2 4-H Council Meeting

February

- TBD County Presentation Day

March

- 6 4-H Council Meeting
- TBA Bok Kai
- 15 Color Me Green
- TBA Regional Presentation Day

April

- TBA TSC Paper Clover Campaign

May

- 3 County Fashion Revue
- 1 4-H Council Meeting
- TBA 4-H State Field Day

June

- TBA Yuba-Sutter Fair 4-H Booth

State 4-H Events considered Bi-County Events include:

- State 4-H Field Day
- Regional or State 4-H Presentation Day
- Regional or State 4-H Fashion Revue
- Youth Summit (if offered)
- State Leadership Conference (SLC)
- California Focus
- Washington Focus

Also please check our 4-H website for updates to all of the events at cesutter.ucanr.edu.

Contact Rene at the 4-H Office with any questions or for updates rjmccrory@ucanr.edu or 530-822-7515.





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

4-H Record Books

A 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The 4-H Record Book helps you improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

The Record Book and Achievement Programs are optional and separate programs. We highly recommend you take advantage of both programs to maximize your growth and learning in 4-H.

NEW Record Book with Achievement Program

[2023-2024 Record Book Manual New Achievement Program](#)—This manual is for all members, parents, volunteers, and staff. It outlines all parts of the record Book and how to organize it. The Record Book Forms are separate documents. This manual applies to:

- Members who complete the Record Book and the Achievement Program.
- Members who only complete the Record Book.

Record Book with Star Rank Program

[Record Book Manual Star Ranks](#)—This manual is for **Intermediate** and **Senior** 4-H members who have previously earned at least a Bronze Star in the Star Rank Program. It outlines all the parts of the Record Book and includes instructions for completing each form.

**All other members must use the Record Book Manual New Achievements Program.



4-H SHOOTING SPORTS INSTRUCTOR TRAINING WORKSHOP SCHEDULE— Summer/Fall 2024

The following workshops have been scheduled through November of 2024. Workshops containing links are those with live registration. For those without live registration, please save the date and stay tuned. Announcements will be posted on [Facebook](#) and sent through the newsletter listserv when registrations are made live. You can also check the California 4-H Shooting Sports Events Calendar [here](#).

- AUG 10-11 | Archery | River Oaks Range | Winton, CA
- SEP 7-8 | Rifle | UCCE Kern | Bakersfield, CA
- SEP 14-15 | Archery & Shotgun | River Oaks Range | Winton, CA
- OCT 12-13 | Pistol & Shotgun | River Oaks Range | Winton, CA
- NOV 2-3 | Pistol | River Oaks Range | Winton, CA
- NOV 9-10 | Western Heritage | River Oaks Range | Winton, CA
- NOV 16-17 | Rifle | 5 Dogs Range | Bakersfield, CA

CALIFORNIA 4-H SHOOTING SPORTS ADVISORY COMMITTEE—Application Period Extended

Would you like to play a role in improving California 4-H Shooting Sports? The California 4-H Shooting Sports Advisory Committee provides leadership and offers insight, review, and input to the California 4-H Shooting Sports Coordinators and the Statewide 4-H Director for the operation and management of the program. We are comprised of a representative group of 4-H members, adult volunteers, and staff. The committee identifies, discusses, and agrees on recommendations regarding their designated area of focus in shooting sports. Responsibilities include:

- Program administration
- Policy review and recommendations
- Recommendation and development of resources
- Evaluation and implementation of certification standards, training opportunities, competition opportunities, and activities

Applications for [State Advisory Committees](#) have been extended through September 30, 2024.

STATE UPDATES



Now Accepting 2025 Scholarship Applications

Applications are now open for the 2025 California 4-H Higher Education Scholarships. If you are—or were— a California 4-H member when you received your high school diploma, you may qualify to apply for 4-H Higher Education scholarships to continue your education at accredited vocational schools, colleges, or universities.

Scholarship awards will be distributed in early 2025. Learn about application requirements on the [Scholarships page on the Resource Center](#). Applications are due September 9, 2024.



APPLY NOW

State 4-H Advisory Committees are recruiting new members!

- Provide leadership
- Offer insight
- Review projects
- Share input

UNIVERSITY OF CALIFORNIA
YOUTH DEVELOPMENT PROGRAM

Apply for State 2024-2025 Advisory Committees

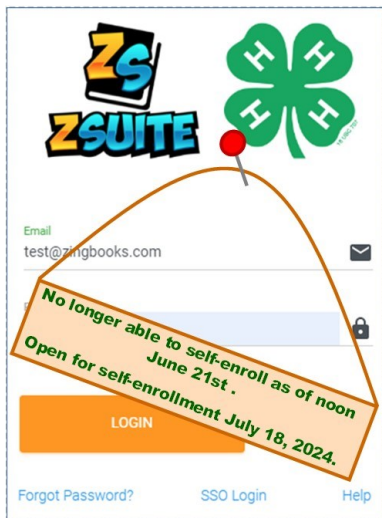
Play a role in improving our 4-H program

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

Advisory Committees are a representative group of 4-H youth, adult volunteers, county and state 4-H staff and program partners.

Applications for [State Advisory Committees](#) has been extended to **September 30, 2024**.

4-H Enrollment System Rollover



ZSUITE

Email
test@ringbooks.com

No longer able to self-enroll as of noon June 21st.
Open for self-enrollment July 18, 2024.

LOGIN

Forgot Password? SSO Login Help

This is a reminder that families and volunteers will no longer be able to self-enroll in ZSuite on **June 21st at 12pm**. We anticipate family and volunteers regaining the ability to self-enroll by July 18th.

Families are encouraged to delay re-enrollment for the 2024-2025 program year until the system is open for self-enrollment after **July 18, 2024**.

If enrollment or re-enrollment is necessary during the interim period the systems are offline, your county staff will work with you to complete the enrollment process.

Please note

Any early enrollments into ZSuite before the official opening of the will be deleted. All dates listed are subject to change based on our vendor and UC ANR 4-H needs.

Any changes will be broadly communicated by the State 4-H Office.

Nominations are open for 2024 Golden Clover awards

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the University of California 4-H Youth Development Program.

Nominate 4-H members, volunteers, groups and staff for a Golden Clover Award. Learn about the different categories and nomination requirements on the [Golden Clover Awards page on the Resource Center](#). Nominations are open until September 9, 2024.





PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

STATE UPDATE

Time for a Road trip to SLC!

State Leadership Conference 2024
The Road To Resilience
UC Davis Campus
July 25-28, 2024 Senior members 14-19
July 26-28, 2024 Intermediate members 11-13

Register NOW for the State Leadership Conference! Seniors - select your [tour](#) early - they fill up fast.

Senior - \$379 Intermediate - \$279



EXTENSION FOUNDATION Campus

eXtension now called Campus



We use the Extension Foundation system to deliver interactive courses, on-demand. This system is now called Extension Foundation Campus (Campus). You can take the courses on a computer or using a mobile app. The mobile app allows you to take the courses offline!

In addition to our Core (required) courses for volunteers, we offer eLearning courses at no cost for California 4-H members, volunteers, and staff. Visit the [CA 4-H Learning Center](#) to explore our course library.

2024-25 New & Returning Volunteer Course Now Available

The required courses for new and returning volunteers are now available in Campus. You can find the courses and their enrollment keys on the [CA 4-H Learning Center website](#). Each course is offered in both English and Spanish.

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:00 pm	TBD	
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Jessica Wiggins	jesswiggins24@gmail.com
District 10	Truth Tabernacle	2nd Sun 3:30 pm	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of the Nazarene, Hallwood	1st Sun 5:00pm	Renick House	renickh@hotmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Janet Jewell	janiejewell1559@gmail.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Kristen Chiaratti	kchiaratti11@gmail.com
Plumas	Lindhurst High School	3rd Thurs 6:00 pm	Angie High	angelahigh@ymail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00pm	Robin Burrow	brburrow1@gmail.com



#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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