

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

July 2011



Special Points

- New 4-H Club-North Yuba City
- County Record Book Judging
- Yuba Sutter Fair and AGventures Fair booth
- Senior Awards
- New Year Leader Meeting

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4-H - "To Make the Best Better"

Inside This Issue:

| | |
|-----------------------------------|---|
| July Calendar | 2 |
| Upcoming Events | 3 |
| County Council News | 4 |
| 4-H Club Reports | 5 |
| Updates from the State 4-H Office | 6 |
| Annual Event Calendar | 7 |

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4-H Program Representative

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2011 4-H Camp


| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------------------|--|-----------------------------------|--------------------------------------|----------|---------------------------|-------------------------------------|
| |  | | | | 1 | 2 |
| 3 | | | 6 | 7 | 8 | 9 |
| | 4  | 5 Able Riders Club Meeting | | | | |
| 10 | 11 | 12 Able Riders Club Meeting | 13 | 14 | 15 Record Books DUE | 16 County Record Book Judging |
| 17 Guide Dogs Club Meeting | 18 | 19 Able Riders Club Meeting | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 Able Riders Club Meeting | 27 Citizenship Project Meeting | 28 | 29 | 30 |
| 31 | | | | | | |

4-H RECORD BOOKS



COUNTY RECORD BOOK JUDGING

DUE: July 15, 5:00 pm @ 4-H Office
JUDGING: July 16, 9:00 am @ 4-H Office

RECORD BOOK FORMS

Check out the State 4-H website for all the forms needed to complete your Record Books at: <http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>.

RECORD BOOK FORMAT

Primary Members

Prepare your Record Book using the Primary member Personal Development forms. You also need to include a Project Report form for each of your projects. You may include pictures, letters, and articles as Junior and Senior members do. Primary members are not evaluated, but they will receive participation awards. Unfortunately, work completed as a primary member does not count once you become a Junior member.

Junior & Senior Members

Be sure to use the most current Record Book Manual. Prepare your record book using the Personal Development Report form (PDR), Project Report forms, pictures, letters, and articles. To be really competitive, you must complete any supplemental forms for your project, such as Livestock Records, etc. Only Senior members may submit their books for state judging.

CREATING AN OUTSTANDING 4-H STORY

Your 4-H story is a very important part of your 4-H record. Your 4-H story should convey to your readers what you have done and learned by participating in 4-H.

Part 1: Introduce yourself, age, interests and hobbies, when and why you joined 4-H.

Part 2: Tell about the projects you have taken, goals, what you have learned.

Part 3: How has 4-H helped you to become a better leader and citizen: describe the most important offices you held and committee assignments you accepted; how you contributed to 4-H, the community, and your school; what have you learned from working with other 4-Hers?

Part 4: How has 4-H Participation influenced your school and career goals; what has being a 4-H member meant to you; what are your plans for the future?

Your story should be no more than six pages. Don't forget to proof read and spell check!!

SAVE THE DATE

Upcoming Events and Activities

2011 4-H "Senior" Awards

Mary Staas and Isabel Garcia Memorial Awards



One 4-H member from each county who is a High School Senior will be awarded with a \$150 scholarship.



Applications are due **July 15** and are available online and in the 4-H Office!

http://cesutter.ucdavis.edu/newsletterfiles/Sutter-Yuba_4-H_Forms31566.pdf

**Record Book County Judging****Saturday, July 16, 2011****4-H Office 9:00 am**

Record books need to be turned into the office by **Friday, July 15, 2011**. We will need each club to send volunteers to help judge. If you would like to help with record book judging please contact Rene at the 4-H Office at 530-822-7515.

**Aug 3rd—Aug 7th**

Exhibitor's Guide available at:
<http://ysfair.com/the-fair/2011-exhibitors-guide>.

Theme: DANCE TO THE MOO-SIC**AGventures Fair Booth**

Clubs can sign up to work at the 4-H Booth at the Fair. Please contact the 4-H Office at 822-7515 to sign up.

Days still available: Friday, 3-5 pm, Saturday, 1-3 pm, 3-5 pm, Sunday 3-5 pm, 5-7 pm.

Market Hog Weight Limit — Yuba-Sutter Fair
ATTENTION SWINE LEADERS & MEMBERS:

Due to new industry standards and processor requirements the new **Top Weight Limit** for market hogs is **280 lbs.**

Hogs weighing in at over 280 lbs. will be sent home.
PLEASE THOROUGHLY READ THE EXHIBITOR GUIDE FOR UPDATED LIVESTOCK RULES.

4-H Camp Clean Up

THANK YOU to all who participated in the 4-H Camp clean up and the loading/unloading of the 4-H trailer, your help is truly appreciated!! Those of you who participated in the June 10th clean up day will receive your \$10 registration refund in the mail soon.

New Year Leader Meeting
****SAVE THE DATE*******Mandatory for ALL Community Club Leaders!*****Date:** Thursday, August 25, 2011**Time:** 6:00 pm**Location:** 4-H Office**WHAT WILL YOU GET?**

- ✓ Current County Policies & Procedures
- ✓ 4-H Member Fee Increase
- ✓ State 4-H Policy Updates *IMPORTANT*
- ✓ Answers to your questions

Club leaders, please contact or email the 4-H Office at 822-7515 or rjmccrory@ucdavis.edu if you would like paper enrollment forms so that we have the appropriate forms ready for you.

BEALE AFB 4-H AWARENESS DAY

Friday, September 16, 2011

2:00 pm - 5:00 pm

Sutter-Yuba Clubs needed to volunteer for members to bring booths, demonstrations or activities.

If your club would like to participate, please contact the 4-H Office at 822-7515

**CLUB DOCUMENT SUBMISSION DATES**

2010-2011 Club Rosters

June 10, 2011

2010-2011 "5 Presentations" Pin List;
"Alfred & Isabel Garcia" 2nd Year nominees list; "Leader Appreciation" nominees list; and Star Rank Achievement list

July 1, 2011

2010-2011 Club Program Planning Guide **August 26, 2011 completed**

2010-2011 Secretary and Treasurer Books, including:

August 26, 2011

- 2010-2011 Club Budget
- 2010-2011 Club audit/peer review
- 2010-2011 Club Inventory
- June/July 2011 Bank Statement
- EIN/IRS Tax Code

*** PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR ANNOUNCEMENT AT ACHIEVEMENT NIGHT AND STATE 4-H OFFICE REPORTING. THANKS!**



COUNCIL NEWS

Sutter-Yuba 4-H Council Meeting

New Program Year:

**Thursday, September 8, 2011 @ 6:30 pm
4-H Office**

All club representatives are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than August 25th.

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

Countywide Project—Leathercraft

If you have been enjoying the Leathercraft project at both Spring Fair and 4-H Camp please contact Steven Sanchez who is working to organize a countywide Leathercraft project. He can be contacted at denter1967@yahoo.com or 530-844-1725. Meetings will begin in September at the 4-H Office.



4-H Council Committees "Chairs"

It is once again time to start thinking about the committees that you would like to take part in and encourage your leaders to volunteer for the 2011-2012 4-H program year.

County 4-H events **can not** happen *unless* there are adult volunteers who want to help make them happen. **Committees must be filled by November 2011.** Below are a few of the committees that will need participation:

- | | |
|---------------------|--------------------------|
| ★ National 4-H Week | ★ Achievement Night |
| ★ Record Book | ★ Fashion Revue |
| ★ Presentation Day | ★ Spring Fair |
| ★ 4-H Camp | ★ Equine Advisory |
| ★ County Fair Booth | ★ Leadership/Citizenship |

If interested, please contact the 4-H Office for a detailed description of what each committee duties are.

2011-2012 4-H Enrollment Deadlines

The 2011-2012 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms are due:

Friday, November 4, 2011

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for 2011-2012 Program Year are as follows:

| | YOUTH | ADULT |
|------------|----------------|----------------|
| INSURANCE: | \$20.00 | \$6.00 |
| FEES: | <u>\$25.00</u> | <u>\$4.00</u> |
| TOTAL | \$45.00 | \$10.00 |

California State 4-H Field Day Results Congratulations to All!!

2011 STATE PRESENTATION DAY

Lidia Grolla, Pleasant Grove 4-H Club

Demonstration, Junior Division: Gold Award

Alyssa Parker, Franklin 4-H Club

Demonstration, Junior Division: Gold Award

Austin Smith, Sutter Buttes 4-H Club

Demonstration, Junior Division: Blue Award

2011 STATE JUDGING

Joel Berk, Yuba County

Intermediate Division, Gold Winner

Lakota Olsen, Wheatland 4-H Club

Senior Division, Gold Winner

2011 STATE FASHION REVUE

Sarah Shurtz, Dententer 4-H Club

\$15 Challenge Category, Junior Division
Blue Award

Erika Shockley, Dententer 4-H Club

\$15 Challenge Category, Intermediate Division
Blue Award

Alexa Salas, Smartsville 4-H Club

Wearable Art - Embellished Category, Junior Division
Blue Award

Hannah Kircher, Barry 4-H Club

Wearable Art - Embellished Category, Intermediate Division
Blue Award, Medal

Jessica Sterling, Barry 4-H Club

Recycled Category, Junior Division
Blue Award, Medal

Jennifer Sterling, Barry 4-H Club

Recycled Category, Intermediate Division
Blue Award, Medal

Tara Lamb, Wheatland 4-H Club

Traditional Category, Junior Division
Blue Award

Julia Tarke, Sutter Buttes 4-H Club

Traditional Category, Junior Division
Blue Award

Alyssia Lamb, Wheatland 4-H Club

Traditional Category, Intermediate Division
Blue Award

Melanie Carothers, Franklin 4-H Club

Traditional Category, Senior Division
Blue Award, Medal

4-H Club Reports

Franklin 4-H Club 4-H Camp, the Most Fun Part of Summer. 4-H Camp is so much fun!! Franklin 4-H participated in 4-H Camp along with many other 4-H clubs, like District 10 and Sutter Buttes. At camp, kids, kindergarten through senior year in high school, had fun swimming and doing arts and crafts activities. In arts and crafts, kids made lanyards, painted, and more. Swimming could be done during, "free time" after lunch. Kids left for camp on Sunday and came back on Thursday. At the campfire in the evening, there was singing, dancing, and even skits. To wrap up the fun, there was a party. The party was a dance. There was slow dancing and fast dancing. Emma Cucchi of Franklin 4-H said, "It is really fun and people who have not gone (to 4-H Camp), should go." Submitted by Katey M. Patrick

Submit club reports by July 22nd for the August Clover Chat-
ter to rjmccrory@ucdavis.edu.

CONGRADULATIONS
Megan on your beautiful new
baby girl!

Born June 17th, 8:15 pm.
8lbs, 10z, 21 in. long



JC Penney Round Up Fundraiser August 3 - 16, 2011

JC Penney customers will once again be asked to round up their store purchases to the nearest whole dollar. We need 4-H members with or without small animals to sit at store registers to volunteer during the round-up periods in order to encourage donations. Please contact your community club leader or the 4-H Office to volunteer.

Wheatland 4-H Club's Spring Fling Held Saturday, June 11, 2011

Wheatland 4H Spring Fling Livestock Event



On June 11, 2011, Wheatland 4H Club hosted their first annual livestock show open to all Yuba & Sutter County members in 4H & FFA. The event was a big success, including a feed clinic by Nutrena Feeds, with great advice for raising a successful project. Our kids showed up and worked hard to get their animals cleaned and show ready. Kids ranging in age from 9-18 stepped into the show ring with their project animals and many left with great prizes in hand. Thanks to our overwhelming response from the local community sponsors our kids walked away with trophies, feed, coupons, jackets, sweat-shirts, special specie specific prizes and they will also be receiving premium checks. Our silent auction and BBQ was a hit and many participants enjoyed outbidding each other

for their coveted prizes. Our kids had the opportunity to partake in both showmanship and prospect classes and thanks to our judges, they received pointers and advice to hone their skills for the fair in August. Our committee members really worked hard all year long to make our big day run smoothly and on time. We look forward to next year's event and our local & surrounding communities continued support for our youth livestock projects. These types of events are crucial for our kids and their parents to build the children's confidence and develop their skills to be successful in the show ring at our county fair. We want to congratulate all the children & their parents for their efforts with their projects and participation in this year's Spring Fling. Our Champion & Reserve animals were for beef Champion Cody Eberhardt & Reserve Champion Kristina Heflin; for sheep Champion Alyssa Lamb & Reserve Champion Brianna Agrifoglio; for hogs Champion Gabrielle Webb & Reserve Champion Alexandria Smestadmoen; for meat goats Champion Alexandria Smestadmoen & Reserve Champion Mariah Marson. Our Showmanship winners were for beef Cody Eberhardt, Luke Mcfarland, Arin Southwick; for sheep Amy Gibbs, Monika Hogan; for hogs Lakota Olsen, Jessica Sterling, Luke Mcfarland; for meat goats Tara Lamb, Alexandria Smestadmoen.



Updates from the California State 4-H Office



2011 State Leadership Conference

July 28—31, 2011

University of California, Davis

Event information can be found at:

<http://www.ca4h.org/Programs/Conferences/SLC/?i=1>.

California State Fair

4-H Alumni Day

The State Fair is coming and much is happening with 4-H at the Fair this year! In addition to animals, food and crafts exhibited by 4-H youth and a historic retrospective of 4-H in the Expo Building, the 4-H Foundation is sponsoring a 4-H Alumni Day at the Fair. Mark your calendars for July 23. \$2 off discount tickets for 4-H members, alumni and their families can be purchased online at <http://www.bigfun.org/buytickets>. Click on the words, "purchase tickets" and enter the promotional code **CA4Halumnifair**. These discount tickets can be purchased online up through 4-H Alumni Day, July 23.



California State Fair
July 14 - 31, 2011

Help Staff 4-H Booth

Once again the California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (**July 14 - 31**). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you to give the public a "feel" for what types of projects are available. Parking passes and fair admission tickets will be provided. Each shift must have two adults in booth at all times.

To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.

2011 State Leader's Forum

4-H: The Magic of Transformation

November 11-13, 2011

This year, come to be transformed and rejuvenated during the State Leader's Forum at Asilomar in November. The weekend of November 11 - 13th promises to be filled with "Ah-Ha!" moments, wonderful people and exciting workshops. You will have time to walk on the beach if you like, or sit and chat with new and old friends, or just enjoy the beauty and history of Asilomar, CA.

Register by Sept 1st and receive a discount.

www.ca4h.org/programs/conferences/SLF/



FUNDING OPPORTUNITIES\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 4-H Clubs can apply for funding to support service-learning projects related to their project or club activities. Applications will be available online by July 1. All Applications will be due October 15 with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H. *More information to follow..*



Sew Perfect!!! Each State Fashion Revue (SFR) Committee chooses a Community Service activity. This year the choice of children's hospital gowns was the result of a 4-H member who wanted to help a young friend who was going through several medical procedures and long hospital stays. Clever 4-Hers from throughout the state made 107 hospital gowns in assorted fabrics and sizes. We are so grateful for your generous support. Thank you "sew" much!



4-H Golden Clover Awards

Nominations Due (postmarked):
September 30, 2011

The Golden Clover Awards recognized outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. For more information and an application please visit the website at: <http://www.ca4h.org/Resources/Members/GoldenClover/#>.

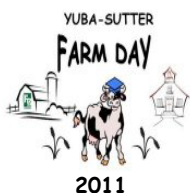


State 4-H Record Book Competition

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31st of the program year for which the book is being entered) are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievements in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as State Medalist and/or State Winner. State Record Book competition provides an incentive to member to record their project work in their 4-H Record Book, receive feedback and encouragement on their 4-H project skill development, leadership and citizenship development, and record-keeping skills and are recognized for outstanding 4-H work.. **Record Books are due to 4-H Office for State judging by October 21, 2011.**

Sutter-Yuba Counties—2010/2011 4-H Events Calendar

| | | |
|------|-------------------------------------|--|
| July | 2011-2012 Program Year | July 1, 2011 |
| | California State Fair | July 14—31, 2011 @ Cal Expo, Sacramento |
| | 4-H "Senior" Awards Applications | July 15th Due to the 4-H Office by 5:00 pm |
| | County Record Books Due | July 15, 2011 @ 4-H Office by 5:00 pm |
| | County Record Book Judging | July 16, 2011 @ 4-H Office |
| | State Leadership Conference | July 28—31, 2011 @ UC Davis |
| Aug | JC Penney Round Up | August 3—16, 2011 @ JC Penney in Yuba City |
| | Yuba Sutter Fair | August 3 - 7, 2011 @ Yuba Sutter Fairgrounds |
| | New Year Leader Meeting | August 25, 2011, 6:00 pm @ 4-H Office |
| Sept | Bi County Council Meeting | September 8, 2011, 6:30 pm @ 4-H Office |
| | New Leader Orientation | September 22, 2011, 6:00 pm @ 4-H Office |
| | WHY Conference | September 23 - 25, 2011 |
| | 4-H Golden Clover Award Nominations | September 30, 2011 (postmarked) |
| Oct | National 4-H Week | October 2—8, 2011 |
| | Farm Day | Friday, October 7, 2011 @ Yuba Sutter Fairgrounds |
| | Club Officers Training | Saturday, October 8, 2011, 9:00 - 1:00 pm @ 4-H Office |
| | Achievement Night | Wednesday, October 19, 2011 @ Veterans Hall |
| Nov | New Leader Orientation | November 2, 2011, 6:00 pm @ 4-H Office |
| | Bi-County Council Meeting | November 10, 2011, 6:30 pm @ 4-H Office |
| | State Leaders' Forum | November 11 - 13, 2011 @ Asilomar, CA |



5th Annual Yuba-Sutter
FARM DAY
Friday, October 7th, 2011

SAVE THE DATE!

You're talents are needed to introduce our local kids to agriculture, agri-business, and show them where their food, fiber and flowers come from. Sponsored by Yuba-Sutter Farm Bureau and Yuba-Sutter Fair.

If you have any questions or ideas, please feel free to call (530) 673-6550.

NEW LEADER ORIENTATION

The dates have been set for the 2011/2012 New Leader Orientation. All orientations will be held at the 4-H Office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The Certification process includes:

- A completed Adult volunteer application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation on one of the following dates:

Thursday, September 22, 2011, 6:00 pm

Tuesday, November 2, 2011, 6:00 pm

4-H Office, 142 Garden Hwy, Yuba City, CA 95991

NEW 4-H CLUB — NORTH YUBA CITY

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the overcrowding of current clubs, but we need volunteer and member support!

If you are interested in being involved with this new club either as an adult volunteer (project leader) or youth member, or would like more information, please contact Megan at the 4-H Office: mgosbourn@ucdavis.edu.