

# University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

# Clover Chatter

August 2011



## Special Points

- New 4-H Club-North Yuba City
- Yuba Sutter Fair and AGventures Fair booth
- New Year Leader Meeting
- Beale AFB 4-H Awareness Day
- JC Penney Round Up

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4-H - "To Make the Best Better"

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**Editor:** Megan Osbourn,  
4-H Program Representative

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## 2011 Bi-County 4-H Horse Show

### The Horse Show was a success!

Even though the horse virus scared many people to stay home, we had a big turn out and are hoping for many more entries next year. We were very happy to see FFA join us with a chance to qualify for the State Fair. Our Able Riders group of kids did a Wonderful job!

The kids had fun and enjoyed themselves. Not only was our Horse Show a successful day, but a good learning day. Our Judge, Robyn Wyant, took time out to help the kids with tips for a better performance at their next show. Thank you to all of our sponsors for their continued support! We would not be able to hold our show without them! **Bi-County Equine Advisory Board.**



## GOOD LUCK to our State Fair qualifiers!! *Congratulations!*

Megan Monize, Sutter Buttes 4-H

Alyssa Parker, Sutter Buttes 4-H

Tori Covert, Browns Valley 4-H

Madchen Gebhard, Sutter Buttes 4-H

Kaitlyn Lane, Sutter Buttes 4-H

Scott Thomas, Sutter Buttes 4-H

Maaiké Clapham, Franklin/Sutter Buttes 4-H

Taylor Ford, Sutter Buttes 4-H

Rachel Goforth, Browns Valley 4-H

Nicole Sullivan, Browns Valley 4-H

Jessica Applegarth, Sutter FFA

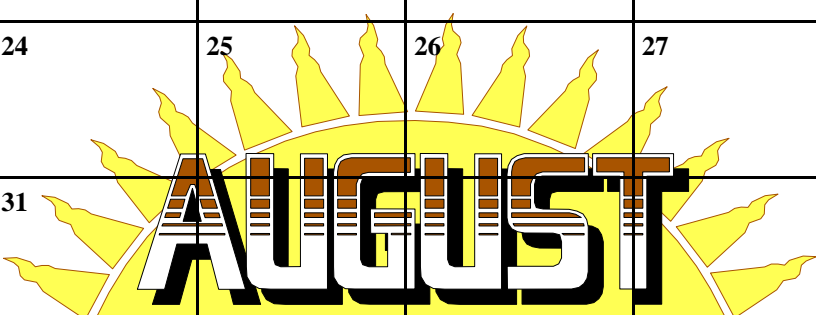
Raeann Magill, Yuba City FFA

Kristina Heflin, Sutter FFA

Katherine Ernst, Sutter FFA

Emily Tolmachoff, Marysville FFA

Haley Stephenson, Sutter Buttes 4-H

| Sunday                           | Monday | Tuesday                           | Wednesday | Thursday   | Friday | Saturday |
|----------------------------------|--------|-----------------------------------|-----------|--|--------|----------|
|                                  | 1      | 2<br>Able Riders<br>Club Meeting  | 3         | 4  | 5      | 6        |
| 7                                | 8      | 9<br>Able Riders<br>Club Meeting  | 10        | 11   | 12     | 13       |
| 14                               | 15     | 16<br>Able Riders<br>Club Meeting | 17        | 18   | 19     | 20       |
| 21<br>Guide Dogs<br>Club Meeting | 22     | 23<br>Able Riders<br>Club Meeting | 24        | 25   | 26     | 27       |
| 28                               | 29     | 30<br>Able Riders<br>Club Meeting | 31        |  |        |          |

## 2011-2012 4-H Enrollment Deadlines

The 2011-2012 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms are due:

**Friday, November 4, 2011**

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for 2011-2012 Program Year are as follows:

|            | YOUTH          | ADULT          |
|------------|----------------|----------------|
| INSURANCE: | \$20.00        | \$6.00         |
| FEES:      | <u>\$25.00</u> | <u>\$4.00</u>  |
| TOTAL      | <b>\$45.00</b> | <b>\$10.00</b> |

## Yuba Sutter Hi 4-H

4-H Members in 8th Grade and above are invited to join Hi 4-H. During the 2011-2012 program year the group is looking to start a 2 year exchange with a group in Wisconsin. For further details please come to the meetings starting in September.

Meetings will be held on the 4th Monday of each month at 7:00 pm at the 4-H Office and any member and parent is invited to come and check us out.

## Countywide Project—Leathercraft

If you have been enjoying the Leathercraft project at both Spring Fair and 4-H Camp please contact Steven Sanchez who is working to organize a countywide Leathercraft project. He can be contacted at [dententer1967@yahoo.com](mailto:dententer1967@yahoo.com) or 530-844-1725. Meetings will begin in September at the 4-H Office.



## NEW LEADER ORIENTATION

The dates have been set for the 2011/2012 New Leader Orientation. All orientations will be held at the 4-H Office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified before they begin working with members.*

### The Certification process includes:

- A completed Adult volunteer application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation on one of the following dates:

**Thursday, September 22, 2011, 6:00 pm**

**Tuesday, November 2, 2011, 6:00 pm**

4-H Office, 142 Garden Hwy, Yuba City, CA 95991

## CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world.

*"Those who can, DO. Those who do more,  
VOLUNTEER!"*

## \*\*SAVE THE DATE\*\*

## Upcoming Events and Activities

**Aug 3rd—Aug 7th**

Exhibitor's Guide available at:  
<http://ysfair.com/the-fair/2011-exhibitors-guide>.

**Theme: DANCE TO THE MOO-SIC****AGventures Fair Booth**

Clubs can sign up to work at the 4-H Booth at the Fair.  
 Please contact the 4-H Office at 822-7515 to sign up.

*Date still available: Saturday, Aug 6th 1-3 pm.*

**Market Hog Weight Limit — Yuba-Sutter Fair**  
**ATTENTION SWINE LEADERS & MEMBERS:**

Due to new industry standards and processor requirements the new **Top Weight Limit** for market hogs is **280 lbs.**

**Hogs weighing in at over 280 lbs. will be sent home.**

**PLEASE THOROUGHLY READ THE EXHIBITOR GUIDE FOR UPDATED LIVESTOCK RULES.**

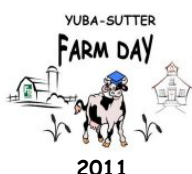
**BEALE AFB 4-H AWARENESS DAY**

Friday, September 16, 2011

2:00 pm - 5:00 pm

Sutter-Yuba Clubs needed to volunteer for members to bring booths, demonstrations or activities.

*If your club would like to participate, please contact the 4-H Office at 822-7515*



**5th Annual Yuba-Sutter FARM DAY**

Friday, October 7th, 2011

**SAVE THE DATE!**

Sponsored by Yuba-Sutter Farm Bureau and Yuba-Sutter Fair. If you have any questions or ideas, please feel free to call (530) 673-6550.

**JC Penney Round Up Fundraiser****August 3 - 16, 2011**

JC Penney customers will once again be asked to round up their store purchases to the nearest whole dollar. We need 4-H members with or without small animals to sit at store registers to volunteer during the round-up periods in order to encourage donations. Please contact your community club leader or the 4-H Office to volunteer.

**New Year Leader Meeting**  
**\*\*SAVE THE DATE\*\***

**Mandatory for ALL Community Club Leaders!**

**Date:** Thursday, August 25, 2011

**Time:** 6:00 pm

**Location:** 4-H Office

**WHAT WILL YOU GET?**

- ✓ Current County Policies & Procedures
- ✓ 4-H Member Fee Increase
- ✓ State 4-H Policy Updates
- ✓ Answers to your questions

Club leaders, please contact or email the 4-H Office at 822-7515 or [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu) if you would like paper enrollment forms so that we have the appropriate forms ready for you.

**NATIONAL 4-H WEEK**

October 2 - 8, 2011



**Start Planning Your Club Activities and Your Award Winning Window Display!!**

*Be on the look out for the theme and contest details in upcoming emails and correspondence.*

Please contact the 4-H Office for more details and to sign up to compete in the window display contest.

**CLUB DOCUMENT SUBMISSION DATES**

2010-2011 Club Rosters

**June 10, 2011**

2010-2011 "5 Presentations" Pin List;  
 "Alfred & Isabel Garcia" 2nd Year nominees list; "Leader Appreciation" nominees list; and Star Rank Achievement list

**July 1, 2011**

2010-2011 Club Program Planning Guide **August 26, 2011**  
**completed**

2010-2011 Secretary and Treasurer Books, including:

**August 26, 2011**

- 2010-2011 Club Budget
- 2010-2011 Club audit/peer review
- 2010-2011 Club Inventory
- June/July 2011 Bank Statement
- EIN/IRS Tax Code

**\* PLEASE BE KIND TO THE 4-H OFFICE STAFF BY SUBMITTING DOCUMENTS BY DUE DATES FOR ANNOUNCEMENT AT ACHIEVEMENT NIGHT AND STATE 4-H OFFICE REPORTING. THANKS!**





**COUNCIL NEWS****NEWS**

### Sutter-Yuba 4-H Council Meeting

*New Program Year:*

**Thursday, September 8, 2011 @ 6:30 pm**  
**4-H Office**

*All club representatives are welcome!*

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu) to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than August 25th.

#### Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

### **Bi-County Craft Day**

**November 12, 2011**

**9:00 am—1:00 pm**

**4-H Office**

Clubs need to plan to bring a craft!



### **Achievement Night**

**Wednesday, October 19, 2011**

Dessert @ 6:30 pm

Presentations @ 7:00 pm



**Veterans Hall**

**1425 Veterans Memorial Circle Drive**  
**Yuba City**

Come Celebrate the outstanding accomplishment of our youth members, leaders, and clubs!

**WANTED**

MC's at Achievement Night on Wednesday, October 19th needed. Interested Senior 4-H members, please contact Megan Osbourn at 822-7515 or [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).

### **4-H Council Committees "Chairs"**

It is once again time to start thinking about the committees that you would like to take part in and encourage your leaders to volunteer for the 2011-2012 4-H program year.

County 4-H events **can not** happen *unless* there are adult volunteers who want to help make them happen.

**Committees must be filled by November 2011.** Below are a few of the committees that will need participation:

- |                    |                          |
|--------------------|--------------------------|
| ★ Fashion Revue    | ★ National 4-H Week      |
| ★ Spring Fair      | ★ Achievement Night      |
| ★ Equine Advisory  | ★ Record Book            |
| ★ 4-H Camp         | ★ Leadership/Citizenship |
| ★ Presentation Day | ★ County Fair Booth      |

ALL that are interested, please contact the 4-H Office for a detailed description of each committee's duties.

### **CLUB OFFICERS TRAINING**



**Saturday, October 8, 2011**

**9:00 am—12:00 pm**

**4-H Office**

For all youth member 4-H Club Officers. Please RSVP to the 4-H Office by October 3, 2011. 822-7515 or [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).

### **2011-2012 All Star Applications**

Now available at the 4-H Office or online!

The applications were revised last year to potentially allow more youth to qualify. Now online at [http://cesutter.ucdavis.edu/newsletters/Sutter-Yuba\\_4-H\\_Forms38777.pdf](http://cesutter.ucdavis.edu/newsletters/Sutter-Yuba_4-H_Forms38777.pdf).

Minimum Requirement:

- ★ At least 15 years old by January 1, 2012
- ★ Have completed 3 or more years of 4-H and are enrolled in the current year
- ★ Will continue providing leadership in the 4-H Program
- ★ Have demonstrated leadership abilities, citizenship concern and shows maturity of judgment.
- ★ Have earned a gold star

**APPLICATIONS DUE OCTOBER 7, 2011**

### **NEW 4-H CLUB — NORTH YUBA CITY**

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the overcrowding of current clubs, but we need volunteers and member support!

*If you are interested in being involved with this new club either as an **adult volunteer (project leader)** or **youth member**, or would like more information, please contact Megan at the 4-H Office: [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).*

# 4-H Club Reports

**Hi 4-H Club**— The Yuba Sutter Hi 4-H Club recently hosted a 4-H Club from Clark County, Indiana. There were 7 members and 3 adults. As a note, some of the Indiana group lives in Marysville, Indiana. We greeted them at the airport with leis, grass skirts and hats. We then took them to one of our member's homes in Pleasant Grove where we had a BBQ, socialized and tie dyed tee shirts. The host families then took their guests to their homes to get them settled and rest up for the rest of the week. On Monday, we took them to Sunsplash where most went in the pools and down the slides. Some played miniature golf. We treated them to lunch from In and Out Burger. On Tuesday, we had a tour of Mathews Rice Dryer give by Charlie Mathews. Members from both clubs learned a lot of things about rice. Then we took them to Collins Lake where we rented 2 double-decker patio boats. They had fun swimming and some did some fishing. John Ransom caught a rainbow trout. (We were suppose to go rafting down the Truckee River, but due to high, fast water, we opted to go to Collins Lake.) Wednesday we headed to the Jelly Belly Factory, and then on to San Francisco where they shopped and toured around Pier 39, took the boat trip to Alcatraz Island, then back to Pier 39 for dinner. Following that we took them to the south side of the Golden Gate Bridge. Some opted to walk across and they made it across by dark. Everyone was tired, so things got quiet at the KOA Campground in Petaluma where we stayed in cabins. On Thursday, we had breakfast at the IHOP where we literally had the waitress running. On to a beach for fun in the surf, lunch on the beach and a walk to a lighthouse. Friday was Family Day where each host family took their guest to some of the other local places of interest. On Saturday, we went to Old Sacramento, toured the Capital and had dinner at the Old Spaghetti Factory. Very early Sunday morning (6 am) they took off and flew back to Indiana. Both groups had fun and made lasting friendships. Our group is looking to start a 2 year Exchange with a group in Wisconsin. Any 4-H Member in 8th grade and above is invited to join our club and participate in our Exchange Program. We will be having our meetings on the 4th Monday of each month at 7 pm at the 4-H Office and any member and parent is invited to come and check us out.

**Dententer 4-H Club** — Camp was one awesome week. A number of Dententer members attended: Emily Dyer, Alexis Armstrong, Sarah Shurtz, Victoria Zambian, Michael Shurtz and Robert Shurtz. Each day started with music. We had many group activities: archery, scavenger hunts, sketching and lots more. There was a costume contest. Emily, Alexis, and Sarah were among the campers in the contest, the theme was super heroes. Afternoons were filled with free time, hiking, and swimming. We did have to do some groups work. Plus, every morning we cleaned our cabins for points. We received points for our good work. These were tallied at the end of the week. This year the girls won, but it was close race. Nights were fun with singing and skits. There was even a night dance, everyone went. Let's not forget the night swim. Brrr. The last day was exciting as everyone was given a fun awards. Each one was the cutest smile, kindest, friendliest, most adventurous, the smartest, best sport, and I can name them all. Everyone enjoyed their awards. By Bob Shurtz

**Submit club reports by August 19th for the September Clover Chatter to [rjmccrory@ucdavis.edu](mailto:rjmccrory@ucdavis.edu).**



*Above - Hi 4-H having fun with Indiana exchange group*



*Bi-County 4-H Horse Show*





# Updates from the California State 4-H Office

## 4-H Shooting Sports Workshop Rifle Discipline Fortuna, CA—Humboldt County



Saturday September 10, 2011 8:00 am—6:00pm  
Sunday, September 11, 2011 8:00 am—4:00 pm

Held at the Fortuna Pistol Club in Fortuna. Participants must attend both days of training. There is no cost for the course. To register contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).



## WHY Conference Fall 2011

Mendocino and Lake Counties are hosting WHY Conference this year. The theme is *"4-H Keeps Your Engines Revvin' in 2011"*.

The date is set for **September 23—25, 2011.**



## 4-H Golden Clover Awards

Nominations Due (postmarked):  
**September 30, 2011**

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. For more information and an application please visit the website at: <http://www.ca4h.org/Resources/Members/GoldenClover/#>.



## State 4-H Record Book Competition

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31st of the program year for which the book is being entered) are eligible to enter state competition. State competition is focused on selecting 4-H members who

have demonstrated outstanding achievements in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as State Medalist and/or State Winner. **Record Books are due to 4-H Office for State judging by October 21, 2011.** <http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>

## 2011 State Leader's Forum

*4-H: The Magic of Transformation*

November 11-13, 2011

This year, come to be transformed and rejuvenated during the State Leader's Forum at Asilomar in November. The weekend of November 11 - 13th promises to be filled with "Ah-Ha!" moments, wonderful people and exciting workshops. You will have time to walk on the beach if you like, or sit and chat with new and old friends, or just enjoy the beauty and history of Asilomar, CA.

Register by Sept 1st and receive a discount.  
[www.ca4h.org/programs/conferences/SLF/](http://www.ca4h.org/programs/conferences/SLF/)



## FUNDING OPPORTUNITIES\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 4-H Clubs can apply for funding to support service-learning projects related to their project or club activities. All Applications will be due October 15 with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H. <http://www.ca4h.org/resources/fundingopps/>



## Announcing the 4-H National Youth Science Day Innovation Awards

As part of the 2011 4-H National Youth Science Day initiative, National 4-H Council, with support from [Toyota](http://toyota.com), is proud to announce that we will award \$10,000 in **Innovation Awards**



to state and local 4-H programs that hold NYSD events promoting creativity, community action and promotional visibility for 4-H.

## INNOVATION AWARDS CATEGORIES

Every participating state and county 4-H program is eligible for one of the following three awards:

### **Creativity Award** (\$4,000)

This award will recognize the NYSD event that offers the best creative or localized interpretation of the 2011 National Science Experiment, *Wired for Wind*. This award will recognize an event that offers the best opportunity to build upon knowledge discovered in the *Wired for Wind* experiment by including hands-on, highly visual components for examination of the potential of wind power to serve as a viable renewable energy resource. This may also include specialized exploration of renewable energy opportunities based on your location.

### **Revolution of Responsibility Award** (\$3,000)

This award will recognize events that offer an opportunity to have true community impact through service projects, events, or other creative challenges. We invite youth and their adult facilitators to use the 2011 NYSD theme of "renewable energy technologies" to create dialogue and inspire a movement in their communities for positive and sustainable change.

### **Promotion & Media Outreach Award** (\$3,000)

The 4-H National Youth Science Day initiative serves to demonstrate the Cooperative Extension system's innovative science programming opportunities and research. This award will recognize the best effort to enhance the visibility and presence of a 4-H NYSD event or the 4-H National Youth Science Day initiative, in local or national media (print, web, radio or television).

The [4-H National Youth Science Day website](http://www.ca4h.org/resources/nytd/) will begin accepting post-event submissions in early August when the [event reporting page](#) opens.

## Sutter-Yuba Counties—2010/2011 4-H Events Calendar

|       |  |   |
|-------|--|---|
| Aug   | JC Penney Round Up                                     | August 3—16, 2011 @ JC Penney in Yuba City                      |
|       | Yuba Sutter Fair                                       | August 3 - 7, 2011 @ Yuba Sutter Fairgrounds                    |
|       | New Year Leader Meeting                                | August 25, 2011, 6:00 pm @ 4-H Office                           |
|       | Club Document Submission (Secretary & Treasurer Books) | August 26, 2011 @ 4-H Office                                    |
| Sept  | Bi County Council Meeting                              | September 8, 2011, 6:30 pm @ 4-H Office                         |
|       | Beale AFB 4-H Awareness Day                            | September 16, 2011, 2:00 pm—5:00 pm @ Beale AFB                 |
|       | New Leader Orientation                                 | September 22, 2011, 6:00 pm @ 4-H Office                        |
|       | WHY Conference   | September 23 - 25, 2011   |
|       | Hi 4-H Meeting   | September 26, 2011, 7:00 pm @ 4-H Office                        |
|       | Countywide Citizenship Project Meeting                 | September 28, 2011, 6:30 pm @ 4-H Office                        |
|       | 4-H Golden Clover Award Nominations                    | September 30, 2011 (postmarked)                                 |
| Oct   | National 4-H Week                                      | October 2—8, 2011   |
|       | Farm Day   | Friday, October 7, 2011 @ Yuba Sutter Fairgrounds               |
|       | Club Officers Training                                 | Saturday, October 8, 2011, 9:00 - 1:00 pm @ 4-H Office          |
|       | JC Penney Round Up                                     | October 12—25, 2011 @ JC Penney in the Yuba City Mall           |
|       | Achievement Night                                      | October 19, 2011 @ Veterans Hall                                |
|       | Record Books Due for State Judging                     | October 21, 2011 @ 4-H Office                                   |
| Nov   | New Leader Orientation                                 | November 2, 2011, 6:00 pm @ 4-H Office                          |
|       | Bi-County Council Meeting                              | November 10, 2011, 6:30 pm @ 4-H Office                         |
|       | Craft Day  | November 12, 2011, 9:00 am—1:00 pm @ 4-H Office                 |
|       | State Leaders' Forum                                   | November 11 - 13, 2011 @ Asilomar, CA                           |
|       | JC Penney Round Up                                     | November 30—December 12, 2011 @ JC Penney in the Yuba City Mall |
| Dec   | 4-H Camp—Teen Counselor Application—Due                | December 2, 2011, 5:00 pm @ 4-H Office                          |
|       | Marysville Christmas Parade                            | December 3, 2011 @ D Street, Marysville                         |
|       | <b>Enrollment Due Date (to show at Fair)</b>           | <b>December 31, 2011 @ 4-H Office</b>                           |
| Jan   | Bi-County Council Meeting                              | January 12, 2012, 6:30 pm @ 4-H Office                          |
| Feb   | Bi-County Presentation Day                             | February 2, 2012, 7:00 pm (Tentatively) @ 4-H Office            |
|       | USC, Chico Swine Day                                   | February (Date TBA) @ CSU, Chico                                |
|       | CSU, Chico Sheep Day & Goat Day                        | February (Date TBA) @ CSU, Chico                                |
| Mar   | Bi-County Presentation Day                             | March 5, 2012, 10:00 am - 12:00 pm (Tentatively) @ 4-H Office   |
|       | Bi-County Council Meeting                              | March 8, 2012, 6:30 pm @ 4-H Office                             |
|       | North Section Presentation Day                         | TBA   |
| April | Bi-County Fashion Revue                                | TBA   |
|       | Spring Fair Set-Up Day                                 | April 28, 2012 @ Yuba Sutter Fairgrounds                        |
| May   | Spring Fair  | May 5, 2012 (Tentatively) @ Yuba Sutter Fairgrounds             |
|       | Bi-County Council Meeting                              | May 10, 2012, 6:30 pm @ 4-H Office                              |
|       | Bi-County Horse Show                                   | TBA   |