

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

September 2011

4-H is awesome!!

Special Points

- Yuba-Sutter Farm Day
- 2011-2012 Enrollment Deadlines
- Officers Training
- Club Document Submission Dates
- JC Penney Round Up Dates
- 4-H Committee Sign Ups

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4-H - "To Make the Best Better"

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***A Big Thank You** to all volunteers and members who staffed the 4-H booth at the Fair this year. You did a great job promoting 4-H. Your commitment and hard work is very much appreciated!*

THANK YOU

JC Penney Round Up Fundraiser

THANK YOU to all of our 4-H members & leaders, JC Penney, and all the customers who rounded-up their purchases!

This is a **very** important fundraiser for Sutter-Yuba 4-H Council. The money raised from the JC Penney Roundup fundraisers goes to help fund the following council expenses:

- ✓ Achievement Night Awards & Pins
- ✓ Enrollment, Camp & Senior Scholarships
- ✓ Conference Sponsorships for Youth & Chaperones
- ✓ 4-H Camp
- ✓ Officers Training
- ✓ Publishing Clover Chatter
- ✓ Dues to Sectional Council



The more participation we get from our 4-H clubs at JC Penney, the more "round-ups" we get. JC Penney Round Up dates for this year include Oct 12 to 25 and Nov 30 to Dec 12. We encourage ALL clubs to volunteer during each round up period.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5 	6 Able Riders Arboga Club Meeting	7 Franklin Club Meeting	8 Bi-County Council Meeting	9	10
11	12 Browns Valley District 10 Hallwood Live Oak Plumas 4-H Club Wheatland Club Meeting	13 Able Riders Sutter Buttes Club Meeting	14 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	15 Barry Club Meeting	16 Olivehurst Club Meeting	17
18 Guide Dogs Club Meeting	19	20 Able Riders Dententer Club Meeting	21	22 New Leader Orientation	23	24
25	26 Hi 4-H Club Meeting	27 Able Riders Club Meeting	28	29	30	

2011-2012 4-H Enrollment Deadlines

The 2011-2012 4-H Program Year began July 1st. Online Enrollment/Enrollment Forms are due:

Tuesday, November 1, 2011

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for 2011-2012 Program Year are as follows:

	YOUTH	ADULT
INSURANCE:	\$20.00	\$6.00
FEES:	<u>\$25.00</u>	<u>\$4.00</u>
TOTAL	\$45.00	\$10.00

Club Leaders: Please notify the 4-H Office if there are changes in:

- ★ Leaders, both deletions and additions
- ★ Projects offered by your club
- ★ Locations, date and time of club meetings
(The new location requires issuance of an insurance certificate.)

Online enrollment instructions can be found online at http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment/.

Please contact Rene at rjmccrory@ucdavis.edu at the 4-H Office with any enrollment questions.

Yuba Sutter Hi 4-H

4-H Members in 8th Grade and above are invited to join Hi 4-H. During the 2011-2012 program year the group is looking to start a 2 year exchange with a group in Wisconsin. For further details please come to the meetings starting in September.

Meetings will be held on the **4th Monday** of each month at 7:00 pm at the 4-H Office and any member and parent is invited to come and check us out.

NEW LEADER ORIENTATION

The dates have been set for the 2011/2012 New Leader Orientation. All orientations will be held at the 4-H Office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The Certification process includes:

- A completed Adult volunteer application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation on one of the following dates:

Thursday, September 22, 2011, 6:00 pm

Wednesday, November 2, 2011, 6:00 pm

4-H Office, 142 Garden Hwy, Yuba City, CA 95991

****SAVE THE DATE****

Upcoming Events and Activities

BEALE AFB 4-H AWARENESS DAY

Friday, September 16, 2011

2:00 pm - 5:00 pm

Sutter-Yuba Clubs needed to volunteer for members to bring booths, demonstrations or activities.

If your club would like to participate, please contact the 4-H Office at 822-7515



NATIONAL 4-H WEEK

October 2 - 8, 2011

THEME: Join the Revolution of Responsibility

Start Planning Your Club Activities and Your Award Winning Window Display!!

Please contact the 4-H Office for more details and to sign up to compete in the window display contest.



5th Annual Yuba-Sutter FARM DAY

Friday, October 7th, 2011

SAVE THE DATE!

Sponsored by Yuba-Sutter Farm Bureau and Yuba-Sutter Fair. If you have any questions or ideas, please feel free to call (530) 673-6550.

CLUB OFFICERS TRAINING



Saturday, October 8, 2011

9:00 am—12:00 pm
4-H Office

For all youth member 4-H Club Officers. Please RSVP to the 4-H Office by October 3, 2011. 822-7515 or rjmccrory@ucdavis.edu.

Achievement Night

Wednesday, October 19, 2011

Dessert @ 6:30 pm

Presentations @ 7:00 pm

Veterans Hall

**1425 Veterans Memorial Circle Drive
Yuba City**



Come Celebrate the outstanding accomplishment of our youth members, leaders, and clubs!

Bi-County Craft Day

November 12, 2011

9:00 am—1:00 pm

4-H Office

Clubs need to plan to bring a craft!



2011-2012 All Star Applications

Now available at the 4-H Office or online!

The applications were revised last year to potentially allow more youth to qualify. Now online at http://cesutter.ucdavis.edu/newsletters/Sutter-Yuba_4-H_Forms38777.pdf.

Minimum Requirement:

- ★ At least 15 years old by January 1, 2012
- ★ Have completed 3 or more years of 4-H and are enrolled in the current year
- ★ Will continue providing leadership in the 4-H Program
- ★ Have demonstrated leadership abilities, citizenship concern and shows maturity of judgment.
- ★ Have earned a gold star
- ★ **Selected All Stars are expected to attend the Countywide Citizenship Project meetings**

APPLICATIONS DUE OCTOBER 7, 2011

COUNTYWIDE CITIZENSHIP PROJECT

Wednesday, October 26, 2011

Location 4-H Office @ 6:30 pm



Members welcome 7th grade and up (or at least 12 years old if home schooled.)

When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects," and then select "Citizenship."

Questions, please email Project Leader Erin Cucchi at erin-cucchi@yahoo.com.

Colusa County 4-H Craft Expo

November 5, 2011 9:00 am - 3:00 pm

Festival Hall, Colusa County Fairgrounds

This is a one day event where you can complete many projects at cost. Projects range from \$0.50 to \$10.00. You will find projects for ALL age groups.

For more information please contact the Colusa County 4-H office at 458-0570.

COUNCIL NEWS

Sutter-Yuba 4-H Council Meeting

New Program Year:

**Thursday, September 8, 2011 @ 6:30 pm
4-H Office**

All club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than August 25th.

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings.

4-H Council Committees

It is time to start filling the Council committees for the 2011-2012 4-H program year.

County 4-H events **can not** happen *unless* there are adult volunteers who want to help make them happen. **Committees must be filled by November.** Below are a few of the committees that will need leadership and participation:

- | | |
|--------------------|--------------------------|
| ★ Fashion Revue | ★ National 4-H Week |
| ★ Spring Fair | ★ Achievement Night |
| ★ Equine Advisory | ★ Record Book |
| ★ 4-H Camp | ★ Leadership/Citizenship |
| ★ Presentation Day | ★ County Fair Booth |

ALL who are interested, please contact the 4-H Office for a detailed description of each committee's duties.

CLUB DOCUMENT SUBMISSION DATES **NEW YEAR DOCUMENTS**

2011-2012 Enrollment & Insurance (online/paper) and fees	November 1, 2011
2011-2012 Approved Club Budget (projections)	November 1, 2011
2011-2012 Club Information Form	November 1, 2011
2011-2012 Club Planning Guide (Plans - photocopied)	November 1, 2011
2011-2012 Cross Clubbing Contracts (if applicable.)	November 1, 2011

IMPORTANT REMINDERS AND UPDATES

Sutter-Yuba Counties 4-H Council Bylaws Article VI "Committees"

♦ **Section 1**

The 4-H Council may establish committees such as Spring Fair, Presentation Day, Fashion Revue, Fundraising, and other such Committees as it considers necessary.

♦ **Section 2**

The 4-H Council president and/or Executive Committee shall appoint all members of the committees and name the chair of each committees. All committees should adhere to the mission, core values and policies of the University of California 4-H YDP when planning educational events and activities. When possible, senior members should be appointed.

♦ **Section 3**

Committees must be given clear, definite instructions about their duties assignments, how long they are to take, and to whom, when and what they are to report. In carrying out their assignments, they should accurately interpret their jobs from instructions given in the bylaws, from recorded minutes of meetings, or from suggestions of the 4-H Council president and/or 4-H YDP staff.

♦ **Section 4**

Committees should keep the 4-H Council informed by giving reports as to their plans, what they are doing, and how they are functioning. Committees should coordinate all activities thorough the 4-H Council and the 4-H YDP staff. County 4-H YDP staff and the county director have final authority for the administration and operation of the county 4-H YDP program.

♦ **Section 5**

Committees that plan major events shall submit a detailed budget for the event to the 4-H Council *no later than the November council meeting.*

The complete Sutter Yuba Counties 4-H Council By-Laws can be found online at <http://cesutter.ucdavis.edu/>

2012 4-H Camp

APPLICATIONS FOR TEEN COUNSELORS **NOW AVAILBLE**

Teens interested in being considered for a 2012 4-H **Camp Counselor** must submit an application to the 4-H Office by **December 1, 2011.**

Also accepting applications for the **Volunteer Adult Camp Director.** The 2012 Camp Director will be responsible for planning camp activities and training Teen Counselors.

Applications Due December 1, 2011



4-H Club Reports

Franklin 4-H Club Another successful year at the fair. Thanks to everyone who helped and congratulations to all grand and reserve champion winners. Franklin 4-H had 4 steers, 11 lambs, 4 pigs, 4 market goats, and 4 groups of meat pen chickens. We also had pygmy goats, chickens, dogs, and dairy entrees. And don't forget arts and crafts too. Franklin 4-H did great including a best in show by Melanie Crothers. Franklin 4-H also had a few animal champions, including first time chicken showman Sarah Owens who was awarded Champion Meat Pen. Thanks also to Franklin 4-H kids that worked at the JC Penny Round Up as well and in the 4-H booth in the AGventures building during the fair. But most of all we can't forget to thank our leaders and parents. Without them, none of this would be possible. Submitted by Katey M. Patrick

Submit club reports by September 23rd for the October Clover Chatter to rjmccrory@ucdavis.edu.

Policy Reminder

"Cross Clubbing Requests & Agreement"

The option of cross clubbing is available to members because their primary club may not offer all the projects they are interested in. In this case, the members who are joining projects in outside clubs must complete the "Project Across Club Request and Agreement Form" and submit it to the 4-H Office after getting all the appropriate signatures. The member must be enrolled in at least one project in their primary club. By signing the form, the member and parent agree to participation requirements of both their primary club and the cross club project. Any questions, please contact the 4-H Office at 822-7515. **Project Across Club forms will soon be available at [http://cesutter.ucdavis.edu/newsletters/Members Cross Clubbing Contract36813.pdf](http://cesutter.ucdavis.edu/newsletters/Members%20Cross%20Clubbing%20Contract36813.pdf)**

Countywide Project—Leathercraft

If you have been enjoying the Leathercraft project at both Spring Fair and 4-H Camp please contact Steven Sanchez who is working to organize a countywide Leathercraft project. He can be contacted at dententer1967@yahoo.com or 530-844-1725. Meetings will begin in September at the 4-H Office.



Yuba Sutter Guide Dogs 4-H Club

If you're interested in raising a Guide Dog Puppy, or would like someone from the group to do a presentation to your club, please contact Suzanne Herboldshimer at (530)713-9395. The Guide Dog project is its own club and you can participate while still being active in your home 4-H club.



JOIN THE REVOLUTION OF RESPONSIBILITY

California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **October 15, 2011, January 15, 2012, and April 15, 2012.**

<http://ucanr.org/join/>

For more information, contact Pat English at pnenglish@ucdavis.edu or (530) 754-8520.

CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world.

"Those who can, DO. Those who do more, VOLUNTEER!"

NEW 4-H CLUB — NORTH YUBA CITY

There is potential for a new 4-H Club to start up in the upcoming program year for residents of North Yuba City and surrounding areas. A new club for Yuba City is very much needed due to the overcrowding of current clubs, but we need volunteers and member support!

*If you are interested in being involved with this new club either as an **adult volunteer (project leader)** or **youth member**, or would like more information, please contact Megan at the 4-H Office: mgosbourn@ucdavis.edu.*

Updates from the California State 4-H Office

4-H Shooting Sports Workshop Rifle Discipline Fortuna, CA—Humboldt County



Saturday September 10, 2011 8:00 am—6:00pm
Sunday, September 11, 2011 8:00 am—4:00 pm

Held at the Fortuna Pistol Club in Fortuna. Participants must attend both days of training. There is no cost for the course. To register contact John Borba at jaborba@ucdavis.edu.



WHY Conference Fall 2011

Mendocino and Lake Counties are hosting WHY Conference this year. The theme is *"4-H Keeps Your Engines Revvin' in 2011"*.

The date is set for **September 23—25, 2011**.



4-H Golden Clover Awards

Nominations Due (postmarked):
September 30, 2011

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. For more information and an application please visit the website at: <http://www.ca4h.org/Resources/Members/GoldenClover/#>.



State 4-H Record Book Competition

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31st of the program year for which the book is being entered) are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievements in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as State Medalist and/or State Winner. **Record Books are due to 4-H Office for State judging by October 21, 2011.** <http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>

2011 State Leader's Forum

4-H: The Magic of Transformation

November 11-13, 2011

This year, come to be transformed and rejuvenated during the State Leader's Forum at Asilomar in November. The weekend of November 11 - 13th promises to be filled with "Ah-Ha!" moments, wonderful people and exciting workshops. You will have time to walk on the beach if you like, or sit and chat with new and old friends, or just enjoy the beauty and history of Asilomar, CA.

Register by Sept 1st and receive a discount.
www.ca4h.org/programs/conferences/SLF/



FUNDING OPPORTUNITIES\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- 5th Annual Staples Youth Social Entrepreneur Competition** is a global competition created by Staples Foundation and Ashoka to recognize exceptional young people using innovation and technology to advance social change and improve their community and the world. Youth ages 12-24 who have used technology to find solution to society's challenges are eligible to participate. Winning teams will receive a \$500 cash prize and a trip to the Technology tech conference. Visit <http://ashokayouthcompetition.org/> for more information. The deadline to apply is **September 9, 2011**.
- Tractor Supply and Del's Paper Clover promotion** is going to be held **Sept 21st - Oct 2nd, 2011** and is one more way you can spread the word about National 4-H Week! Visit <http://www.tractorsupply.com/content/storeevents/4h> today to see how you can participate with your local Tractor Supply Company store.
- 4-H Clubs can apply for funding to support service-learning projects related to their project or club activities. All Applications will be due **October 15** with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H. <http://www.ca4h.org/resources/fundingoppss/>
- 2011 4-H National Youth Science Day Innovation Awards** are available to 4-H programs that hold National Youth Science Day events. There are multiple award categories of \$4,000 for the Creativity Award, \$3,000 for the Revolution of Responsibility Award, and \$3,000 for the Promotion and Media Outreach Award. Event occurring between **7/01/11—10/31/11** are eligible to participate. For more information on submitting your event club [here](#).
- The Prudential Spirit of Community Award** once again are seeking applications to nominate and recognize 4-H members in grades 5—12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com/view/page/soc/14782?lp=14779>. Top high school and middle level volunteers will receive silver medallions, \$1,000 award and a trip to Washington, D.C. All applications must be completed, printed out, signed, and submitted to the 4-H Office by **November 1, 2011**.



"Save the Date!" - The 2012 California 4-H Camping Conference will be held March 23—25, 2012 at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. *More details to follow.*

Sutter-Yuba Counties—2011/2012 4-H Events Calendar

Sept	Bi County Council Meeting	September 8, 2011, 6:30 pm @ 4-H Office
	Beale AFB 4-H Awareness Day	September 16, 2011, 2:00 pm—5:00 pm @ Beale AFB
	New Leader Orientation	September 22, 2011, 6:00 pm @ 4-H Office
	WHY Conference	September 23 - 25, 2011
	Hi 4-H Meeting	September 26, 2011, 7:00 pm @ 4-H Office
	4-H Golden Clover Award Nominations	September 30, 2011 (postmarked)
Oct	National 4-H Week	October 2—8, 2011
	Farm Day	Friday, October 7, 2011 @ Yuba Sutter Fairgrounds
	Club Officers Training	Saturday, October 8, 2011, 9:00 - 1:00 pm @ 4-H Office
	JC Penney Round Up	October 12—25, 2011 @ JC Penney in the Yuba City Mall
	Achievement Night	October 19, 2011 @ Veterans Hall
	Record Books Due for State Judging	October 21, 2011 @ 4-H Office
	Countywide Citizenship Project Meeting	October 26, 2011, 6:30 pm @ 4-H Office
Nov	New Leader Orientation	November 2, 2011, 6:00 pm @ 4-H Office
	Colusa County 4-H Craft Expo	November 5, 2011, 9:00—3:00 pm @ Colusa County Fairgrounds
	Bi-County Council Meeting	November 10, 2011, 6:30 pm @ 4-H Office
	Craft Day	November 12, 2011, 9:00 am—1:00 pm @ 4-H Office
	State Leaders' Forum	November 11 - 13, 2011 @ Asilomar, CA
	JC Penney Round Up	November 30—December 12, 2011 @ JC Penney in the Yuba City Mall
Dec	4-H Camp—Teen Counselor Application—Due	December 1, 2011, 5:00 pm @ 4-H Office
	Marysville Christmas Parade	December 3, 2011 @ D Street, Marysville
	Enrollment Due Date (to show at Fair)	December 31, 2011 @ 4-H Office
Jan	Bi-County Council Meeting	January 12, 2012, 6:30 pm @ 4-H Office
Feb	Bi-County Presentation Day	February 2, 2012, 7:00 pm (Tentatively) @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep Day & Goat Day	February (Date TBA) @ CSU, Chico
Mar	Bi-County Presentation Day	March 3, 2012, 10:00 am - 12:00 pm (Tentatively) @ 4-H Office
	Bi-County Council Meeting	March 8, 2012, 6:30 pm @ 4-H Office
	North Section Presentation Day	TBA
April	Bi-County Fashion Revue	TBA
	Spring Fair Set-Up Day	April 28, 2012 (Tentatively) @ Yuba Sutter Fairgrounds
May	Spring Fair	May 5, 2012 (Tentatively) @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting	May 10, 2012, 6:30 pm @ 4-H Office
	Bi-County Horse Show	TBA
June	4-H Camp	TBA
	California Focus	TBA
	Washington Focus	TBA