

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

October 2011



Special Points

- 2011-2012 Enrollment Deadlines
- Officers Training
- Record Book Training
- New Robotics Curriculum
- JC Penney Round Up Sign Ups
- National Youth Science Day

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4-H - "To Make the Best Better"

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Countywide Citizenship Project



In 4-H we strive to help young people develop into engaged and informed citizens. With an intentional connection to their communities, youth in 4-H are given the opportunity to better understand "the big picture" and their role in civic affairs.

4-H members of the Sutter-Yuba 4-H Program now have the opportunity to enroll in a **Countywide Citizenship Project** to further enhance these skills.

Youth are eligible to enroll if they are:

- Enrolled in a 4-H Club
- In at least 7th grade (or 12 years old if homeschooled).

The goal of the Countywide Citizenship Project is to teach youth how to become engaged in the three main areas of citizenship:

- ★ **Legal citizenship** focuses on a citizen's government-guaranteed rights and privileges, as well as duties and responsibilities.
- ★ **Patriotic citizenship** describes the basic beliefs and values that we share. Our commitment to the ideal of democracy is one of

those values.

- ★ **Active citizenship** focuses on collective action to address common concerns. It entails getting involved, making decisions, and taking action to create a better world.

The Citizenship group will complete activities and projects throughout the year, emphasizing the three areas of citizenship. Members who plan to participate in California Focus and Washington Focus (the citizenship conferences hosted by the state and national 4-H programs) will receive help with preparation and goal setting.

If you plan to attend the 2012 Cal Focus or Washington Focus, you need to participate in the Countywide Citizenship Project. The group will work to

support each other to develop projects and fundraising opportunities may be made available.

The CITIZENSHIP PROJECT meets the 4th Wednesday of every month at 6:30 pm at the 4-H Office. Call 530-822-7515 for more information.



California Focus

<http://www.ca4h.org/Projects/Citizenship/Focus/CF/#>

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours and fun activities. Meet your Senator and Assembly Member in the Capitol and discuss current issues and advocate for the ones you consider critical.



Washington Focus

<http://www.ca4h.org/Projects/Citizenship/Focus/WF/#>

Washington Focus is an educational conference officered at the National 4-H Center near Washington, D.C. and give youth the opportunity to explore, develop and refine the civic engagement skills they need in order to become outstanding leaders. Through tours and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

Registration Forms will be available online October 1, 2011.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 NATIONAL 4-H WEEK BEGINS	3 Browns Valley District 10 Hallwood Club Meeting	4 Able Riders Arboga Club Meeting	5 Franklin Club Meeting	6	7	8 OFFICERS TRAINING
9	10 Live Oak Plumas Wheatland Club Meeting	11 Able Riders Sutter Buttes Club Meeting	12 Beale Pleasant Grove Rocky Hills Smartsville Club Meeting	13 Barry Club Meeting	14 Olivehurst Club Meeting	15 LEATHER CRAFT PROJECT
16 Guide Dogs Club Meeting	17	18 Able Riders Dententer Club Meeting	19 ACHIEVEMENT NIGHT	20	21	22
23	24 Hi 4-H Club Meeting 	25 Able Riders Club Meeting	26 CITIZENSHIP PROJECT	27	28 	29
30	31					

NEW LEADER ORIENTATION

2011/2012 New Leader Orientation

Orientation will be held at the 4-H Office. *It is mandatory that all adults assisting with the operation of a 4-H unit/project be certified **before** they begin working with members.*

The Certification process includes:

- A completed Adult volunteer application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation.

Final DATE:

Wednesday, November 2, 2011, 6:00 pm

4-H Office, 142 Garden Hwy, Yuba City, CA 95991

2012 4-H Camp

APPLICATIONS FOR TEEN COUNSELORS
NOW AVAILABLE

Teens interested in being considered for a 2012 4-H **Camp Counselor** must submit an application to the 4-H Office by **December 1, 2011**.

Applications available at the 4-H Office and online at
http://cesutter.ucdavis.edu/news_204522/Sutter-Yuba_4-H_Forms/?newsitem=39788.

2011-2012 4-H Enrollment Deadlines

The 2011-2012 4-H Program Year is now underway.

ENROLLMENT IS DUE BY:

Tuesday, November 1, 2011

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for 2011-2012 Program Year are:

Youth: \$45 Adult: \$10

Online enrollment instructions can be found online at
http://cesutter.ucdavis.edu/Youth_Development/Online_Enrollment/.

Please contact Rene at rjmccrory@ucdavis.edu at the 4-H Office with any enrollment questions.

CLUB DOCUMENT SUBMISSION DATES NEW YEAR DOCUMENTS

2011-2012 Enrollment & Insurance (online/paper) and fees **November 1, 2011**

2011-2012 Forms **November 1, 2011**

- ✓ Approved Club Budget (projections)
- ✓ Club Information Form
- ✓ Club Planning Guide (Plans - photocopied)
- ✓ Cross Clubbing Contracts (if applicable)

SAVE THE DATE

Upcoming Events and Activities

2011-2012 All Star Applications

Now available at the 4-H Office or online!

Applications now online at http://cesutter.ucdavis.edu/newsletters/Sutter-Yuba_4-H_Forms38777.pdf.

Minimum Requirement:

- ★ At least 15 years old by January 1, 2012
- ★ Have completed 3 or more years of 4-H and are enrolled in the current year
- ★ Will continue providing leadership in the 4-H Program
- ★ Have demonstrated leadership abilities, citizenship concern and shows maturity of judgment.
- ★ Have earned a gold star
- ★ Selected All Stars are expected to attend the Countywide Citizenship Project meetings

APPLICATIONS DUE OCTOBER 7, 2011

RECORD BOOK TRAINING

Saturday, October 8, 2011

4-H Office

1:00 pm-3:00 pm

Training targeted towards leaders who judge record books and members who want to improve their books.

Topics will focus on overall Record Books, How to complete the Personal Development Report and an introduction into the new Online Record Book. RSVP to 530-822-7515.

Achievement Night



Wednesday, October 19, 2011

Dessert @ 6:30 pm

Presentations @ 7:00 pm

Veterans Hall, 1425 Veterans Memorial Circle Drive, Yuba City

Come Celebrate the outstanding accomplishment of our youth members, leaders, and clubs!

COUNTYWIDE CITIZENSHIP PROJECT

Wednesday, October 26, 2011

Location 4-H Office @ 6:30 pm

Members welcome 7th grade and up (or at least 12 years old if home schooled.)

When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects," and then select "Citizenship."

Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.

NATIONAL 4-H WEEK

OCTOBER 2-8, 2011

DISPLAY CONTEST

Please contact the 4-H Office with the location of your display. Each participating club must submit a photograph of your display by **Monday, October 3rd**. *If your display will not be up until Monday or Tuesday of that week, just let the office know.*

National 4-H Week Promotional Toolkit: <http://www.4-h.org/Resource-Library/Promotional-Toolkits/Toolkits/2011-National-4-H-Week-Toolkit/>

THEME: JOIN THE REVOLUTION OF RESPONSIBILITY

CLUB OFFICERS TRAINING

Saturday, October 8, 2011

4-H Office

9:00 am—12:00 pm

Officers Training is for all youth member 4-H Club Officers. Please RSVP to the 4-H Office by October 3, 2011 822-7515 or rjmccrory@ucdavis.edu.

JC Penney Round Up Fundraiser

October 12 - 25, 2011

We ask that 4-H members sit at store registers in order to encourage donations. If your club has not signed up to work during this round-up period please contact the 4-H Office today to do so.



Countywide Leathercraft Project

Saturday, October 15, 2011

Location: 4-H Office @ 1:00 pm

Project meetings will be held on the 3rd Saturday of each month. All 4-H members are welcome. Questions, contact Steven Sanchez at den-tenter1967@yahoo.com or 530-844-1725. When enrolling online, you must first select your Primary Club, then select "secondary club." Choose "Countywide Projects", and then select "Leathercraft".



Bi-County Craft Day

November 12, 2011

9:00 am—1:00 pm

4-H Office

Clubs need to plan to bring a craft!



COUNCIL NEWS

Sutter-Yuba 4-H Council Meeting

**Thursday, November 10, 2011 @ 6:30 pm
4-H Office**

All club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than October 28th.

Roll Call: The 4-H Clubs without representation at the September, 2011 County 4-H Council meeting were:

Barry, Beale, District 10, Guide Dogs, Pleasant Grove, Rocky Hills & Smartsville

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings in the left column.

September Meeting Minutes Summary:

- 2011-2012 4-H Council Budget was reviewed and approved. Budget was available for all to look over.
- 2011-2012 4-H Council Event Plan was reviewed and approved. County event plan was available for all to look over.
- Additional bank signers were approved and added to the council bank account.
- Start-up funds of \$200 for two new clubs were voted on and approved to come from the disbanded club fund. The remaining funds will be donated to the Countywide Leather Craft project to purchase needed supplies.
- Beale 4-H Awareness all presenters who participate will fulfill their county presentation requirement.
- Officer and Record Book training held for all interested members on Sat., Oct 8th. Officers training is from 9 am - 12 pm and Record Book training from 1-3 pm. Please RSVP to the office the amount of attendees from your clubs.
- North Section 4-H Council meeting is on Oct 8th. Stan Olsen volunteered to attend the meeting.
- JC Penney Round Up dates will be held Oct 12 - 25th and Nov 30 - Dec 12. Please do not bring animals instead bring other projects such as clothing, decorated cakes, etc. The members can either wear their uniform or their club shirts.
- Watch for Thrive Trainings coming this fall.
- Why Conference is Sept 23 - 25th this year. Entry forms were due Sept 1st.
- State Leaders Forum held in Asilomar on Nov. 11-13th. Entry forms were due Sept 3rd.
- Yuba Sutter Farm Day will be Friday, October 7th from 8 am - 2pm at the Y-S Fairgrounds put on by Y-S Farm Bureau.

NEW "NO CASH" COUNTY POLICY

For the 2011-2012 year forward, the 4-H office staff will ONLY accept cash for counter sales (Record Books, Hats, Ties, Stripes, Collars etc.). All payments for event entries, camp, enrollment, etc. will only be accepted by check or money order.

2011 Glenn County Fair Horse Show

Glenn County Fairgrounds - Horse Arena

Sunday, October 9, 2011

Sign-ups 8:00 am Event Starts 8:30 am



Mounted Halloween Costume Contest, Rain or Shine. 4-H Classes open to any Northern California 4-H horse project member. For entry rules and forms please contact Glenn County 4-H Office at 865-1107.

Dealing with Returned (Bounced) Checks 4-H Policy update 07/2011

Even if all 4-H financial policies and procedures are following to the letter, a bad check may occasionally occur. What happens when a check is returned ("bounced")?

After a check is deposited into a 4-H unit account, the unit's bank credits the amount of the check to its account, if the funds in the check writer's account are insufficient, the request for payment is declined and then returned to the club's bank.

The unit's bank then debits the 4-H account and send the check back to them for "insufficient funds" ("NSF"). The bank's involvement stops here, and responsibility for collecting the funds now falls on the unit.

What Steps should be taken if our club receives a returned check?

1. Contact the Check Writer in person, by telephone, friendly letter or email:
 - Ask them to make a payment by a specific date, including the original amount owed plus the bank fees the unit was charged. Assume that they have made an innocent mistake.
2. Send the Check Writer a Letter
 - The check writer has 10 days to respond and remit payment.
3. If no response, decide if your 4-H unit wishes to pursue the debt.
4. If you decide to continue, some options are:
 - Contact the check writer again.
 - Contact the check writer's bank and report the returned check to them. If the account is still active, ask if there is now enough money to cover the check

Additional information can be found online at : http://cesutter.ucdavis.edu/Youth_Development/.

4-H Club Reports

Beale 4-H Awareness Day Franklin 4-H Club was well represented. Siskiyou County had a lot of hands on activities for the kids. The participants seemed to have a good time. Please enjoy some pictures from the day's events.



Dententer 4-H Club ended summer by having fun, getting wet and eating lots of food. Steve Sanchez, 4-H leader hosted a summer swim for the club. He barbecued hot dogs and hamburgers and the members brought food. Erika Shockely said, "I brought my vegan hotdogs and swam a lot." Alexis Armstrong, remarked, "I loved the dessert that looked like little hamburgers." Michael Shurtz, Robert Shurtz, Sarah Shurtz, Myles Shockley, Shelby Blankenship, Faith Fonseca, and Brianna Fonseca, also, attended. We finished the swim party by planning the JC Penny's Round -Up, scare crow, and a car wash. The JC Penny's Round Up is a fund-raiser for the county. Robert Shurtz, Michael Shurtz, Sarah Shurtz, Alexis Armstrong and Emily Dyer helped during the last Round Up. On a Thursday, Robert and Michael sat at the front of the store greeted people, talked to them about 4-H, and gave out stickers and flyers. Sarah Shurtz was over by the women's clothes. She commented, "I loved talking to people about 4-H and giving them a flyer. I had fun giving out stickers to children. One boy stuck his hand out for it and another boy ran away to his mom. I thought that was funny." On Saturday Emily and Alexis worked at the Round Up. Emily said, "I enjoyed telling people about 4-H while I was sitting at the front of the store." Alexis remarked, "I was in the shoe section." We held a car wash at the Farmer's Market Store in East Marysville. It was very hot. Cars would pull up to the and we would wash and dry them. We even had old friends come by for a car wash. We went to the Yuba Sutter Fair to work in the fair booth in the Agriculture building. Myles Shockley explained it by saying, "We encouraged people to come to the booth to tell them about 4-H. There was also a game for the children. They would spin the game wheel and we gave them a prize. Alexis Armstrong went to the State Fair to work at the 4-H booth. Our officers installed for the new year are: President-Myles Shockley, V.P, Corresponding Sec. & Song Leader -Michael Shurtz, Treasurer -Erika Shockley, Secretary-Victoria Zambrano, Sgt. at Arms -Robert Shurtz and Alexis Armstrong, Reporter - Robert Shurtz, Historian - Sarah Shurtz, Song Leader & Pledge Leader—Submitted by Emily Dyer

Submit club reports by October 21st for the November Clover Chatter to rjmccrory@ucdavis.edu.

JOIN THE REVOLUTION OF RESPONSIBILITY

California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **October 15, 2011, January 15, 2012, and April 15, 2012.**

<http://ucanr.org/join/>

For more information, contact Pat English at pnenglish@ucdavis.edu or (530) 754-8520.

IMPORTANT REMINDER! CLUB LEADERS

Facility Use Agreement:

If your club meets at any facility other than the private home of an adult volunteer, you must complete a Facility Use Agreement and have a Certificate of Insurance on file at the County 4-H Office. A 4-H Volunteer must not sign any contract. All Facility Use Agreements must be signed by the County Director of the County Cooperative Extension Office.



NEW Robotics Curriculum

4-H Office, Yuba City

The Sutter-Yuba 4-H Council has purchased new curriculum for Robotics available to check out from the 4-H Office. **Check it out today!** You must be a Certified Volunteer to check out resources from our library.

National 4-H Youth Science Day

October 5, 2011

We currently have **2 kits for the Science Experiment available to check out from the 4-H Office.** You can do the experiment in project groups or with your club. Results can be logged into the Nation 4-H website by **October 5th.**

Experiment: *Wired for Wind*

http://www.ca4h.org/Projects/SET/NYSD/2011_4H_NYSD/



Able Riders

Junior & Teen Leaders opportunity: Able Riders is looking for youth volunteers. Junior/Teen Leaders can earn Community Service credit by working with Able Riders. The project is broken up into 12 weeks, Tuesday evenings, once a week from 5:30 pm to 6:15 pm and 6:15 to 7:00 pm. Call Family Soup 751-1925 for more information.

Updates from the California State 4-H Office



State 4-H Record Book Competition

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31st of the program year for which the book is being entered) are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievements in their 4-H project work. **Record Books are due to 4-H Office for State judging by October 21, 2011.** <http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>

2011 State Leader's Forum

Nov. 11-13, 2011



If interested in attending please contact the 4-H Office right away.

www.ca4h.org/programs/conferences/SLF/

2012 STATE FASHION REVUE

Theme: Behind the Seams

New for 2012

2 Challenges & 2 Service activities!

- **"Bag up Fashion" Tote Bag Challenge** Using Simplicity #7161, view A only. Be creative with embellishments!
- **\$19.99 Challenge Purchased Outfit** Receipts are required for all visible garments and accessories *except* shoes (sales tax is NOT included).
- **Quilts for Wounded Warriors Service Project** Size of finished quilt is 45"x 81" to fit litters, gurneys and hospital beds. Red white and blue fabrics preferred.
- **Million Pillowcase Service Project** Sew or decorate a pillowcase, 20x30". Free patters & more information available at allpeoplequilt.com/millionpillowcases.



Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (\$100 limit), and Wearable Art-Embellished. The Recycled category will **NOT** be offered at State Fashion Revue for 2012; our committee will decide if they want to include it this year in our county Fashion Revue.

"Save the Date!" - The 2012 California 4-H Camping Conference will be held March 23—25, 2012 at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. *More details to follow.*

FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- **Tractor Supply and Del's Paper Clover promotion** is going to be held **Sept 21st - Oct 2nd, 2011** and is one more way you can spread the word about National 4-H Week! Visit <http://www.tractorsupply.com/content/storeevents/4h> today to see how you can participate with your local Tractor Supply Company store.
- 4-H Clubs can apply for funding to support service-learning projects related to their project or club activities. All Applications will be due **October 15** with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H. <http://www.ca4h.org/resources/fundingopps/>
- **2011 4-H National Youth Science Day Innovation Awards** are available to 4-H programs that hold National Youth Science Day events. There are multiple award categories of \$4,000 for the Creativity Award, \$3,000 for the Revolution of Responsibility Award, and \$3,000 for the Promotion and Media Outreach Award. Event occurring between 7/01/11—10/31/11 are eligible to participate. For more information on submitting your event club [here](#).
- **The Prudential Spirit of Community Award** once again are seeking applications to nominate and recognize 4-H members in grades 5—12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com/view/page/soc/14782?lp=14779>. Top high school and middle level volunteers will receive silver medallions, \$1,000 award and a trip to Washington, D.C. All applications must be completed, printed out, signed, and submitted to the 4-H Office by **November 1, 2011**.
- **Legacy Awards - Youth in Action awards by the National 4-H Council** If you know a 4-H youth between the ages of 14-19 who has made a significant impact in their community, consider nominating him or her today. Applications are due **November 1, 2011** and are available at <http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action-awards/>.



Member/Volunteer Spotlight

Do you know a 4-H member or volunteer who continually represents 4-H in a positive way, who gives back to their community, or who has done something exceptional? Fill out the [Member/Volunteer Spotlight Survey](#) to submit your story to the State 4-H Office.



Sutter-Yuba Counties—2011/2012 4-H Events Calendar

Oct	National 4-H Week	October 2—8, 2011
	National Youth Science Day	October 5, 2011
	Farm Day	Friday, October 7, 2011 @ Yuba Sutter Fairgrounds
	2011-2012 All Star Applications Due	October 7, 2011 @ 4-H Office
	Club Officers Training & Record Book Training	Saturday, October 8, 2011, 9:00 - 12:00 pm & 1:00 pm @ 4-H Office
	JC Penney Round Up	October 12—25, 2011 @ JC Penney in the Yuba City Mall
	Leathercraft Project Meeting	October 15, 2011 @ 4-H Office
	Achievement Night	October 19, 2011 @ Veterans Hall
	Record Books Due for State Judging	October 21, 2011 @ 4-H Office
	Countywide Citizenship Project Meeting	October 26, 2011, 6:30 pm @ 4-H Office
Nov	Enrollment Deadline	November 1, 2011 @ 4-H Office
	Club Document Submission (Budget, Club Information, Planning Guide)	November 1, 2011 @ 4-H Office
	New Leader Orientation	November 2, 2011, 6:00 pm @ 4-H Office
	Colusa County 4-H Craft Expo	November 5, 2011, 9:00—3:00 pm @ Colusa County Fairgrounds
	Bi-County Council Meeting	November 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Craft Day	November 12, 2011, 9:00 am—1:00 pm @ 4-H Office
	State Leaders' Forum	November 11 - 13, 2011 @ Asilomar, CA
	JC Penney Round Up	November 30—December 12, 2011 @ JC Penney in the Yuba City Mall
Dec	4-H Camp—Teen Counselor Application—Due	December 1, 2011, 5:00 pm @ 4-H Office
	Marysville Christmas Parade	December 3, 2011 @ D Street, Marysville
	Enrollment Due Date (to show at Fair)	December 31, 2011 @ 4-H Office
Jan	Bi-County Council Meeting	January 12, 2012, 6:30 pm @ 4-H Office
Feb	Bi-County Presentation Day	February 2, 2012, 7:00 pm (Tentatively) @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep Day & Goat Day	February (Date TBA) @ CSU, Chico
Mar	Bi-County Presentation Day	March 3, 2012, 10:00 am - 12:00 pm (Tentatively) @ 4-H Office
	Bi-County Council Meeting	March 8, 2012, 6:30 pm @ 4-H Office
	2012 California 4-H Camping Conference	March 23 - 25, 2012 @ Camp Campbell in Boulder Creek, CA
	North Section Presentation Day	TBA
April	Bi-County Fashion Revue	TBA
May	Spring Fair	May 12, 2012 (Tentatively) @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting	May 10, 2012, 6:30 pm @ 4-H Office
	Bi-County Horse Show	TBA
June	4-H Camp	June 17-21, 2012 (Tentative)
	California Focus	TBA
	Washington Focus	TBA