

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

November 2011

4-H is awesome!!

Special Points

- New Robotics Curriculum
- JC Penney Round Up Sign Ups
- Fair Eligibility Rules
- Focus Information & Deadlines
- All Star Spotlight
- County Presentation Days

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4-H - "To Make the Best Better"

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4-H Program Representative

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Achievement Night October 19, 2011

Awards were presented to members and leaders for the accomplishments they achieved during the 2010-2011 program year.

Outstanding leaders from 4-H Clubs across Sutter and Yuba counties were recognized for their efforts and achievements. Each honoree received a clover gate sign along with an Outstanding Volunteer certificate.

The following leaders were recognized:

Kevin Halpin, Able Riders; Kaylene Osgood, Arboga; Ron Sterling, Barry; Jill Franks, Michelle Howell, Browns Valley; Debbie Dyer, Renee Shockley, Dententer; Liz Romness, Franklin; Rhonda Wyatt, Hallwood; Melissa Gillaspie, Olivehurst; Debra Surratt, Pleasant Grove; Jacob Bartlett, Plumas; Christel Mitchell, Rocky Hills; Dianna M. Tayler, Smartsville;

Judy Sanchez, Sutter Buttes; and Dan Ellis, Leanette Ellis, Kim Skinner, Cheryl Larson, Wheatland.

Please take the time to congratulate and thank our 2010-2011 Outstanding leaders!




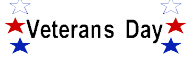


Other special Awards:

Tommie Metz—50 years of volunteer service to the Yuba County 4-H Program. Thank you Mrs. Metz for your dedication to a wonderful program! (See picture to left)

Valerie Wilson—45 years of 4-H volunteer service. Thank you Valerie for your years of dedication. (See picture to left)

Reflect on your accomplishments as you set new goals as individuals and clubs for the 2011-2012 4-H program year and best of luck in all you do "to make the best better."



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Able Riders Arboga Club Meetings	2 Franklin Club Meeting New Leader Orientation	3	4	5
6 	7 Browns Valley District 10 Hallwood Club Meeting	8 Able Riders Sutter Buttes Club Meeting	9 Beale Pleasant Grove Rocky Hills Smartville Club Meeting	10 Barry Club Meeting	11 Olivehurst Club Meeting 	12
13	14 Live Oak Plumas Wheatland Club Meeting	15 Able Riders Dententer Club Meeting	16	17	18	19 LEATHER CRAFT PROJECT
20 Guide Dogs Club Meeting	21	22 Able Riders Club Meeting	23 CITIZENSHIP PROJECT	24 	25	26
27	28 Hi 4-H Club Meeting	29 Able Riders Club Meeting	30 	November		

2011-2012 4-H Enrollment Deadlines

Enrollment due: November 1, 2011

Fees: \$45 Youth ~ \$10 Adults

Online enrollment <https://california.4honline.com/>.

Please contact Rene at rjmccrory@ucdavis.edu
at the 4-H Office with any enrollment questions.



REMINDER: We need your email address!!

When completing your enrollment, please make
sure your correct email address is used. We will be
sending out a lot more information electronically,
including clover chatter. Thank you.

4-H Fair Eligibility Rules

*In order to exhibit at the 2012 Yuba-Sutter Fair, all 4-H
members must met the following requirements:*

- Club Project Enrollment by December 31, 2011
- Attendance of 80% or higher at club and project meeting
of projects which will be exhibited at fair.
- Attendance at one or more Bi-County 4-H event.
- Presentation at appropriate club or county level.
 - ⇒ 1st - 2nd year regular members may present at pro-
ject, club or county level (primary members are
exempt.)
 - ⇒ 3rd - 5th year regular members must present at club
or county level.
 - ⇒ 6th year + members must present at county level.

Clubs may have more strict rules, but not more lenient.

NEW LEADER ORIENTATION

2011/2012 New Leader Orientation

Orientation will be held at the 4-H Office. *It is manda-
tory that all adults assisting with the operation of a
4-H unit/project be certified **before** they begin working
with members.*

The Certification process includes:

- A completed Adult volunteer application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation.

Final DATE:

Wednesday, November 2, 2011, 6:00 pm

4-H Office, 142 Garden Hwy, Yuba City, CA 95991

JC Penney Fundraiser

Nov. 30th - Dec. 12th

 pennies from heaven

JC Penney customers are invited to
round up their store purchase to the
nearest whole dollar. All proceeds fund 4-H awards and ac-
tivities in the Sutter Yuba area.

We need 4-H members to sit at store registers in order to en-
courage donations and promote 4-H. Please call the 4-H of-
fice to sign up to work during this time.

SAVE THE DATE

Upcoming Events and Activities

Bi-County Craft Day

November 12, 2011

9:00 am—1:00 pm

4-H Office

Clubs need to plan to bring a craft!**Countywide Leathercraft Project****Saturday, November 19, 2011**

Location: 4-H Office @ 1:00 pm

Questions, contact Steven Sanchez at den-tenter1967@yahoo.com or 530-844-1725.**Bi-County Equine Advisory Committee Meeting**

November 16, 2011 @ 6:30 pm

4-H Office

**Colusa County 4-H Craft Expo****November 5, 2011 9:00 am - 3:00 pm****Festival Hall, Colusa County Fairgrounds**

This is a one day event where you can complete many projects at cost. Projects range from \$0.50 to \$10.00. You will find projects for ALL age groups.

*For more information please contact the Colusa County 4-H office at 458-0570.***COUNTYWIDE CITIZENSHIP PROJECT****Wednesday, November 23, 2011**

Location 4-H Office @ 6:30 pm

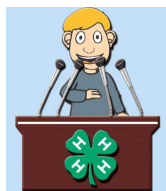
Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.**Christmas Parade Entries****Marysville Christmas Parade
December 3, 2011****ALL** clubs are welcome to participate as part of the council's entry! Entries will be purchased by the Sutter-Yuba 4-H Council.Let us know if your club plans to participate. Contact Megan at mgosbourn@ucdavis.edu.**County Presentation Days**

February 2, 2012 7:00—9:00 pm

Entry Due: January 27, 2012

March 3, 2012 10:00 am—12:00 noon

Entry Due: February 24, 2012



Members are encouraged to prepare and conduct their presentations early so they are assured of being eligible to participate in the Yuba-Sutter Fair in August 2012.

Entries this year are ONLINE only.Please visit http://cesutter.ucdavis.edu/Youth_Development/County_Presentation_Days/ to access entry form.

** more information on page 7

*Questions, please call the Rene at the 4-H Office at 822-7515.***Christmas Stroll 2011****"Let It Snow"**

Plumas Street ~ Yuba City

Friday, December 2nd—5:00 - 9:00 pm



The Yuba City Downtown Business Association would like to invite local youth groups to participate in the annual Christmas Tree Decorating Contest at the 2011 Christmas Stroll, "Let it Snow".

Groups can begin decorating at 2:00pm and trees need to be ready by 4:00pm. Finally the trees need to be picked up at 9:00 pm the evening of the event and each group is encouraged to find a needy family or organization to donate their tree to. **Don't forget to bring a tree stand & a sign displaying your group name.****Deadline to enter: Wednesday, November 23rd.**For more information and entry forms contact Judy Sanchez at jsanchez@yubacitydowntown.com or 530-755-1620.**2012 4-H Camp****APPLICATIONS FOR TEEN COUNSELORS****NOW AVAILABLE**Teens interested in being considered for a 2012 4-H **Camp Counselor** must submit an application to the 4-H Office by**December 1, 2011.**Applications available at the 4-H Office and online at <http://cesutter.ucdavis.edu/>

COUNCIL NEWS

Sutter-Yuba 4-H Council Meeting

Thursday, November 10, 2011 @ 6:30 pm
4-H Office

All club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than October 28th.

Roll Call: The 4-H Clubs without representation at the September, 2011 County 4-H Council meeting were:

Barry, Beale, District 10, Guide Dogs, Pleasant Grove, Rocky Hills & Smartsville

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings in the left column.

CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Megan Osbourn at 822-7515 for more information on how they can support our youth, our families, our community and our world.

*"Those who can, DO. Those who do more,
VOLUNTEER!"*

NEW "NO CASH" COUNTY POLICY

For the 2011-2012 year forward, the 4-H office staff will ONLY accept cash for counter sales (Record Books, Hats, Ties, Stripes, Collars etc.). All payments for event entries, camp, enrollment, etc. will only be accepted by check or money order.

JOIN THE REVOLUTION OF RESPONSIBILITY

California 4-H has awarded service grants to 4-H clubs and units

for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **January 15, 2012 and April 15, 2012.**

<http://ucanr.org/join/>

For more information, contact Pat English at pnenglish@ucdavis.edu or (530) 754-8520.

NEW Robotics Curriculum

4-H Office, Yuba City



The Sutter-Yuba 4-H Council has purchased new curriculum for Robotics available to check out from the 4-H Office. **Check it out today!** *You must be a Certified Volunteer to check out resources from*

Able Riders

Junior & Teen Leaders opportunity: Able Riders is looking for youth volunteers. Junior/Teen Leaders can earn Community Service credit by working with Able Riders. The project is broken up into 12 weeks, Tuesday evenings, once a week from 5:30 pm to 6:15 pm and 6:15 to 7:00 pm. Call Family Soup 751-1925 for more information.



2012 California Focus Program

If you plan to attend the 2012 Cal Focus or Washington Focus, you must participate in the Countywide Citizenship Project.

California Focus - June 15-19, 2012 (online registration is due January 16, 2012)

<http://www.ca4h.org/Projects/Citizenship/Focus/CF/#>

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours and fun activities. Meet your Senator and Assembly Member in the Capitol and discuss current issues and advocate for the ones you consider critical.

Washington Focus #1 - June 24 to July, 2012 #2 July 8 to July 17, 2012 (online registration due January 16, 2012) <http://www.ca4h.org/Projects/Citizenship/Focus/WF/#>

Washington Focus is an educational conference officered at the National 4-H Center near Washington, D.C. and give youth the opportunity to explore, develop and refine the civic engagement skills they need in order to become outstanding leaders. Through tours and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

Financial aid applications for WA and CA Focus are available and due December 2, 2011.

If you are interested in attending and have questions please contact the 4-H Office at 822-7515.



4-H Club Reports

Beale AFB 4-H Club Beale AFB youth attended a 4-H Babysitting Course. They were also certified in the American Red Cross Child/Infant CPR course. They had a lot of fun while learning how to be responsible and trustworthy babysitters. Beale AFB 4-H Club participated in the 4-H National Youth Science Day by experimenting with the Power of the Wind. They experimented with different blade styles to see which one would create the most power.

Dententer 4-H Club In the past month the Dententer club has been very busy. First, we completed a scare crow for the Bishop's Pumpkin Farm. It was a scare crow of cookie monster as Rapunzel in her castle. We didn't win, but we had a fun time creating it. Next, we had a yard sale. It was a very hot day. Some members worked the morning shift so that they could go to the Leather Craft project by Steve Sanchez at the 4-H office. Then, the club had a Halloween party at Yuba Gardens. Members competed in a costume contest. The winners were: Pre-School: Susan Shockley, Xavier Armstrong, K-6th: Kaitlynn Aguilar, 7th and above: Myles Shockley and Faith Fonseca, Adults: Mrs. Tommie Metz. Best of Show Brianna Fonseca. On Friday, October 21st, Robert Shurtz, Michael Shurtz, Sarah Shurtz, and Alexis Armstrong went to J.C. Penny's to encouraged people to round up their purchases at the JC Penny Round Up for donations to 4-H. The members attended achievement night where Mrs. Metz was recognized for her fifty years in 4-H. Family, friends, and past members came to honor her. Thanks for giving your time to us, Mrs. Metz. Submitted by Bob Shurtz.

Franklin 4-H Club A new year is upon us, and Franklin 4-H is proud to announce the new officers for 2011-2012 year. President - Andrea Little; Vice President - Jason Smith; Second Vice President - William Pearce; Secretary - Hannah Patrick; Corresponding Secretary - Melody Bowen; Treasurer - Drew Woods; Sergeant at Arms - Nathan Romness, Eli Decker, and Sierra Nelson; Reporter- Katey Patrick; Historian- Harrison Pearce; Recreation- Trent Little, Michelle Stout, Emma Cucchi, Megan Matteoli, Mario Matteoli, Natalie Prather, and Nicholai Romness; Enrollment Officers- Tabbie Peterson. Franklin 4-H also participated in the Officer/Record Book training. Nine members and two leaders came. There, we answered questions about ourselves and sat down to learn about different officer positions. We also played games and had a lot of fun. Thanks to everybody in Franklin 4-H who donated money in the coin drive to help pay the vet bills for the goat attacks for Lindhurst FFA. Be ready, we will be doing, a Coats for Kids Drive next month.

Hallwood 4-H Club Hallwood 4-H Club will be holding their 3rd Annual Soup & Salad Dinner on Nov. 5 from 4:30-7 p.m. at the Hallwood Church of the Nazarene, 2825 Hwy. 20 in Hallwood (East of Marysville). There will be all you can eat clam chowder, veggie minestrone soup, chili and white bean chicken soup, salad, bread and dessert. Tickets are \$8.00 for adults and \$5.00 for children under 10. There will also be a silent auction held every hour. Call 845-0201 or 743-2490 for more information.

Hi 4-H Club The Hi 4-H Meeting is the 4th Monday of each month at 7 p.m. at the 4-H Office. Members in 8th Grade and above are invited to join. Our trip exchange for the next 2 years is going to be with a Wisconsin Group. To help make funds for the trip, the club is selling poinsettias again this year. We are taking advance orders now and will be picking up the plants on Dec. 2. They come in a 6 inch pot and are about 2 feet high. The price this year is \$12.00 per plant.

Rocky Hills 4-H Club At this months meeting there were lots of new members that showed up. We changed the meeting location to the Yuba Sheriff Pose Arena's club house. Also, we chose new officers for the year. There were community services like: can, bottle, newspaper, and plastic bag recycling. We also collected change for the Lindhurst FFA because some dogs attacked their goats. There were signs up for the harvest festival and JC Penney round up. At the end of the meeting there was apple juice and delicious cookies that we all shared. Submitted by Heather Madison

Submit club reports by November 18th for the December/January Clover Chatter to rjmccrory@ucdavis.edu.



Above: Beale AFB club projects



Above: Pleasant Grove 4-H Club Window Display



Above: Live Oak 4-H Club Window Display



Left: Sutter Buttes 4-H Club Window Display



Above: Dententer 4-H Club Window Display

Updates from the California State 4-H Office



State 4-H Equine Field Day

All 4-H horse leaders, members and parents are invited to attend the State 4-H Equine Field Day, **Saturday, November 5, 2011, 9:00 am - 4:00 pm** at Cal Poly, Pomona.

2011 State Leader's Forum

Nov. 11-13, 2011



If interested in attending please contact the 4-H Office right away.

www.ca4h.org/programs/conferences/SLF/

2012 STATE FASHION REVUE

Theme: Behind the Seams

New for 2012

2 Challenges & 2 Service activities!

- **"Bag up Fashion" Tote Bag Challenge** Using Simplicity #7161, view A only. Be creative with embellishments!
- **\$19.99 Challenge Purchased Outfit** Receipts are required for all visible garments and accessories *except* shoes (sales tax is NOT included).
- **Quilts for Wounded Warriors Service Project** Size of finished quilt is 45"x 81" to fit litters, gurneys and hospital beds. Red white and blue fabrics preferred.
- **Million Pillowcase Service Project** Sew or decorate a pillowcase, 20x30". Free patters & more information available at allpeoplequilt.com/millionpillowcases.



Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (\$100 limit), and Wearable Art-Embellished. The Recycled category will **NOT** be offered at State Fashion Revue for 2012; our Fashion Revue committee will decide if they want to include it this year in our county Fashion Revue.

"Save the Date!" - The 2012 California 4-H Camping Conference will be held March 23—25, 2012 at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. *More details to follow.*

Member/Volunteer Spotlight

Do you know a 4-H member or volunteer who continually represents 4-H in a positive way, who gives back to their community, or who has done something exceptional? Fill out the [Member/Volunteer Spotlight Survey](#) to submit your story to the State 4-H Office.



FUNDING OPPORTUNITIES

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- **2011 4-H National Youth Science Day Innovation Awards** are available to 4-H programs that hold National Youth Science Day events. There are multiple award categories of \$4,000 for the Creativity Award, \$3,000 for the Revolution of Responsibility Award, and \$3,000 for the Promotion and Media Outreach Award. Event occurring between 7/01/11—10/31/11 are eligible to participate. For more information on submitting your event club [here](#).
- **The Prudential Spirit of Community Award** once again are seeking applications to nominate and recognize 4-H members in grades 5—12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com/view/page/soc/14782?lp=14779>. Top high school and middle level volunteers will receive silver medallions, \$1,000 award and a trip to Washington, D.C. All applications must be completed, printed out, signed, and submitted to the 4-H Office by **November 1, 2011**.
- **Legacy Awards - Youth in Action awards by the National 4-H Council** If you know a 4-H youth between the ages of 14 -19 who has made a significant impact in their community, consider nominating him or her today. Applications are due **November 1, 2011** and are available at <http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action-awards/>.



CA 4-H North Section Youth Council Tech Team Applications Available



Applications are now available for the newly formed *4-H North Section Youth Council Tech Team*. The 4-H North Section Tech Team is one of the new projects and service opportunities being offered by the University of California 4-H Youth Development Programs North Section Council. We are looking for intermediate and senior 4-H members who are interest in in the areas of technology and community service, and should like to serve the 4-H Youth Development Program in roles that promote learning and leadership through education and service. *There is no deadline to apply.* There will be quarterly project meeting for members and interested parties who would like to apply. Team members will be selected by application review and notified of their opportunity for membership Interviews. **For more information see the Tech Team section on their website:** <http://www.ca4h.org/resources/volunteers/councils/sectional/north/>. The project is open to any future applicants on an ongoing basis.



COUNTY PRESENTATION DAYS

February 3, 2012
March 5, 2012

7:00 - 9:00pm
10:00am - 12:00n

4-H Office
4-H Office

Entry Due: January 26, 2012
Entry Due: February 25, 2012

4-H presentations are a special time when members demonstrate to others the information they have learned and the skills they have acquired in their 4-H projects. Please refer to the Presentation Manual at <http://www.ca4h.org/files/2193.pdf> to learn about the various types of presentations that can be given and to learn how to give a presentation. Judging rubrics are also available in the manual.

County Presentation Entries will be online ONLY.

You will need to visit the 4-H website at <http://cesutter.ucdavis.edu/>

Click on 4-H Youth Development Program, under 4-H Events

Click on "Presentation Day" complete the online entry.

Reminders:

- ✓ Please review the County Presentation Day Requirements.
- ✓ Youth and Adult participants will need to complete the online entry.
- ✓ County Presentation Day will **NOT** be offered at the 2012 Spring Fair.
- ✓ Refer to the County Fair Eligibility Requirements for Presentations to see at what level you are required to give. (see p2)

QUESTIONS, contact Rene at 4-H Office at 822-7515 or rjmccrory@ucdavis.edu.

2011-2012 All Star Spotlight Jennifer Tarke



The spotlight section serves to introduce everyone to the current 4-H All Stars.

Jen Tarke is a member of Sutter Buttes 4-H Club and a Senior this year. She has been in 4-H 13 years. She is on her second year term as an All Star.

Flag Raising Ceremony - 10/26/2011 Sutter County, California



What have been your favorite 4-H Projects? Citizenship.

Have you participated in any State of National 4-H conferences or activities? If so, which ones? I attended Cal Focus.

Are you involved in any activities outside of 4-H? If so, what? Cheerleading, ASB, FBLA, CSF, Live Oak Gun Club.

What do you think is the most important aspect of 4-H? I think the most important aspect of 4-H is getting to know people and making friends.

Who is an inspirational person in your life? My sister, Alison Tarke, is the most inspirational person in my life. I have always looked up to her.

Why did you want to become an All Star?
I wanted to be more involved in 4-H.

As an All Star, what would you like to tell other 4-H members?
I think that it is really important to stick with 4-H. It can seem really overwhelming at times, but if you don't give up it will pay off.

What do you plan to do after you graduate from High School?
I am planning on attending a 4 year university in California or Oregon and major in ag business.

Where do you see yourself in 10 years? In 10 years I hope to have a career in agriculture.

2011 Club Officers Training



Sutter-Yuba Counties—2011/2012 4-H Events Calendar

Nov	Enrollment Deadline	November 1, 2011 @ 4-H Office
	Club Document Submission (Budget, Club Information, Planning Guide)	November 1, 2011 @ 4-H Office
	New Leader Orientation **FINAL ONE**	November 2, 2011, 6:00 pm @ 4-H Office
	State 4-H Equine Field Day	November 5, 2011, 9:00—4:00 pm @ Cal Poly, Pomona
	Colusa County 4-H Craft Expo	November 5, 2011, 9:00—3:00 pm @ Colusa County Fairgrounds
	Hallwood 4-H Club Soup & Salad Dinner	November 5, 2011 4:30—7:00 pm @ Hallwood Church of the Nazarene
	Bi-County Council Meeting	November 10, 2011, 6:30 pm @ 4-H Office
	Bi-County Craft Day	November 12, 2011, 9:00 am—1:00 pm @ 4-H Office
	State Leaders' Forum	November 11 - 13, 2011 @ Asilomar, CA
	Bi-County Equine Advisory Committee Meeting	November 16, 2011 6:30 pm @ 4-H Office
	Countywide Leathercraft Project	November 19, 2011 1:00 pm @ 4-H Office
	Countywide Citizenship Project	November 23, 2011 6:30 pm @ 4-H Office
	Hi 4-H Meeting	November 28, 2011, 7:00 pm, @ 4-H Office
	JC Penney "pennies from heaven"	November 30—December 12, 2011 @ JC Penney in the Yuba City Mall
Dec	4-H Camp—Teen Counselor Application—Due	December 1, 2011, 5:00 pm @ 4-H Office
	2011 Christmas Stroll	December 2, 2011 5:00 pm - 9:00 pm @ Plumas Street, Yuba City
	Marysville Christmas Parade	December 3, 2011 @ D Street, Marysville
	Enrollment Due Date (to show at Fair)	December 31, 2011 @ 4-H Office
Jan	Bi-County Council Meeting	January 12, 2012, 6:30 pm @ 4-H Office
Feb	Bi-County Presentation Day	February 2, 2012, 7:00 pm (Tentatively) @ 4-H Office
	USC, Chico Swine Day	February (Date TBA) @ CSU, Chico
	CSU, Chico Sheep Day & Goat Day	February (Date TBA) @ CSU, Chico
Mar	Bi-County Presentation Day	March 3, 2012, 10:00 am - 12:00 pm @ 4-H Office
	Bi-County Council Meeting	March 8, 2012, 6:30 pm @ 4-H Office
	2012 California 4-H Camping Conference	March 23 - 25, 2012 @ Camp Campbell in Boulder Creek, CA
	North Section Presentation Day	TBA
April	Bi-County Fashion Revue	April, 14, 2011 @ TBA
May	Spring Fair	May 12, 2012 (Tentatively) @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting	May 10, 2012, 6:30 pm @ 4-H Office
	Bi-County Horse Show	TBA
June	4-H Camp	June 9-14, 2012 (Tentative)
	California Focus	June 15-19, 2012 @ Sacramento
	Washington Focus	June 24 - July 2, 2012

