



Special Points

- 2012-2013 Enrollment Changes
- 2012 Fashion Revue
- County Presentation Day
- Fair Eligibility Rules
- All Star Spotlight
- 4-H Camp Lifeguard NEEDED!!

'Like' us on Facebook for updates & event news!!



4-H - "To Make the Best Better"

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2012-2013 Enrollment Changes

Updates for NEXT program year are being announced NOW so that members and clubs can be prepared and get all of your questions answered.

The changes will be as follows:

- 1) **Online Enrollment ONLY** Online enrollment is straightforward and easy. Whether or not you have enrolled online in the past, you are already in the online system. You will simply log in and update your information when you reenroll.
- 2) **FINAL Enrollment deadline NOVEMBER 30, 2012** (to exhibit at the 2013 Yuba Sutter Fair) Enrollments must be complete and confirmed by Community Leaders by NOV 30 for members to exhibit at the fair and for volunteers to begin working with youth. **Clubs are to submit the majority of enrollments by NOVEMBER 1.**

Online Enrollment:

4-H Staff is willing to work closely with members and clubs to get everyone enrolled online.

- By the end of this program year, the County Office will send emails and mailers with instructions on how to enroll online next year.
- Community Clubs may set up their own procedures. Whether they set their own deadlines, have you enroll online at home, or set up



special enrollment meetings, please work with your club through this process.

- SUBMIT fees, Medical Release Forms and Volunteer Self Disclosure Forms to Community Club.
- COME TO 4-H OFFICE on scheduled days to enroll on the office computer if you do not have internet access.
- CALL 4-H OFFICE for further assistance.

Earlier Enrollment Push:

Suggested timeline for clubs to meet the new enrollment deadlines:

APRIL - JUNE (end of 4-H Year) Recruitment for upcoming 4-H year. Members/Volunteers can technically start to enroll online July 1.

AUGUST Final prep for New Year. Encourage returning members to enroll to avoid missing the new deadline.

SEPTEMBER Kick off meeting. Try to get members to re-enroll before first club meeting. All enrollments should be completed by Nov 1.

OCTOBER Work to COMPLETE as many enrollments as possible. *Club Leaders*—Complete enrollments for Leaders (collect all Volunteer

Disclosure Forms). Work to enroll all returning members. "Confirm" members and volunteers on 4-H ONLINE.

NOVEMBER The month of DEADLINES and FOLLOW UP. Enrollments due, members should be confirmed and Volunteer Disclosure forms submitted. Clubs are invoiced.

DECEMBER 4-H Office mails Volunteer Appointment Cards to each approved volunteer and pays fees to State 4-H Office.

Technically members and volunteers can enroll all year long, but if a members plans to show at the fair, they must be completely enrolled by the **November 30th** deadline.


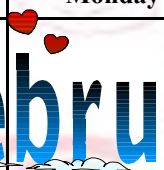


Questions, please call the 4-H Office 822-7515.

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucdavis.edu/Youth_Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 February			1 Franklin Club Meeting	2	3	4
5	6 Browns Valley District 10 Hallwood Club Meeting	7 Able Riders Plumas-Arboga Club Meeting	8 Beale Pleasant Grove Smartsville Club Meeting	9 Rocky Hills Club Meeting	10 Olivehurst Club Meeting	11
12	13 Live Oak Wheatland Club Meeting	 14 Able Riders Sutter Buttes Club Meeting	15	16 Barry Club Meeting	17	18
19 Guide Dogs Club Meeting	20	21 Able Riders Dententer Club Meeting	22	23	24	25
26	27	28 Able Riders Club Meeting	29			

2012 FASHION REVUE

April 21, 2012

Theme: "A Starry Night"

Franklin Elementary School, Yuba City
Begins at 2:30 p.m.

The categories offered are: Traditional, Consumer Science-Purchased, Wearable Art-Embellished, "Bag Up Fashion" Tote Bag Challenge, and the \$19.99 Challenge.

There are a few changes being made to this year's County Fashion Revue.

1. Members will be able to **enter up to two (2) categories.**
2. **Recycled Category has been deleted** in both the County and State Fashion Revue.
3. **The general entry form will be online only.** All supplemental forms will be sent to clothing leaders mid-February, distributed to the members at a meeting and then submitted to the clothing leader by March 30th.
4. Fashion Revue registration will begin at **2:30 pm** to make time for an **orientation at 3:00 pm.**
5. The location this year will be at **Franklin Elementary School, N. Township Road, Yuba City.**



Fashion Revue

"A Starry Night"

Committee Planning Meetings:

February 7, 2012 6:00 pm - 4-H Office

March 6, 2012 6:00 pm - Franklin School

April 10, 2012 6:00 pm - 4-H Office

We encourage all leaders and parents to attend the meetings and help plan the 2012 Fashion Revue!!

2012 Fashion Revue Saturday, April 21, 2012

Entry Forms: Online entry forms and supplemental forms are due to project leaders by March 30, 2012.

Entry Fee: \$5.00 (give to project leaders)

Theme: *A Starry Night*

Fundraisers: Mexican Dinner \$5.00 a plate, Silent Auction starts at 2:30 pm. Each club with a clothing project is asked to donate a gift worth at least \$45 for the Silent Auction. ALL proceeds will benefit the County Fashion Revue Program.

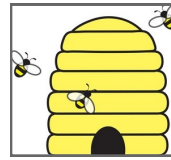
SAVE THE DATE

Upcoming Events and Activities



Bi-County Equine Advisory Committee Meeting

Thursday, February 15, 2012
6:30 pm, 4-H Office



2012 4-H Honey Bee Essay Contest

Topic: *The Results of Honey Bee Pollination in my Community*

Due: February 17, 2012

For more information please visit: <http://www.ca4h.org/files/131259.pdf>.

Sutter-Yuba Counties 4-H Horse Clinics



February 18th - Gymkhana
March 17th - Showmanship
April 21st - Trail

Location information to follow.

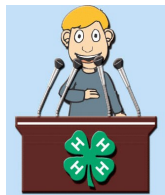
Contact the 4-H Office for more details 822-7515.

Countywide Leathercraft Project

Saturday, February 18, 2012

Location: 4-H Office @ 1:00 pm

Questions, contact Steven Sanchez at den-tenter1967@yahoo.com or 530-844-1725.



FINAL

County Presentation Day

March 3, 2012 10:00 am—12:00 noon
Entry Due: February 24, 2012

REMINDER: Prepare and conduct your presentation early so you are assured of being eligible to participate in the Yuba-Sutter Fair in August 2012.

County Presentation entries are ONLINE only!*

*Both Youth and Adult

Questions, please call Rene or Megan at the 4-H Office at 822-7515.

North Sectional Presentation Day

Saturday, March 17th, Willows
Registration Forms Due: March 12th
(must qualify at County Presentation Day)



Hi 4-H Crab Feed

Fundraiser Dinner

Saturday, March 3, 2012

5:00 pm @ Church of the Nazarene

\$40 per person in advance - \$45 at door

Tickets available at the 4-H Office, Mary Hall or from any Hi-4-H Member.



COUNTYWIDE CITIZENSHIP PROJECT



Wednesday, February 22, 2012

Location 4-H Office @ 6:30 pm

Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.

Bok Kai Parade Entries



**The 132nd Bok Kai Parade
Year of the Dragon**

Saturday, February 25, 2012

Parade starts at 11:00 a.m. Details about the line up will be available a couple days before the parade.

ALL clubs are welcome to participate! Two entries have been purchased by the Sutter-Yuba 4-H Council. Please contact the 4-H office if your club would like to have a vehicle, walkers and/or horses in the parade. Space is limited. For more information or to sign up your club to participate please contact Megan at mgos-bourn@ucdavis.edu.

28th Annual California 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Twenty Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 5, 2012**.

Nine (9) Categories to choose from. All registration forms must be sent to the club's county 4-H Office. Entry fee is \$4.50 per category entry.

For shooting Sports Match Information and Registration please visit: <http://www.ca4h.org/files/134660.pdf>.



HELP WANTED

2012 4-H Camp Lifeguard Needed
Camp Dates: June 10 - 14

A new lifeguard is needed for this year's 4-H Camp. If you are interested in getting certified to be the 4-H Camp Lifeguard, please contact Megan Osbourn at 822-7515 for details and job description.

COUNCIL NEWS**NEWS**

Sutter-Yuba 4-H Council Meeting

Thursday, March 8, 2012 @ 6:30 pm
4-H Office

All club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than March 1.

Roll Call: The 4-H Clubs without representation at the January 2012 County 4-H Council meeting were:

Barry, Beale, District 10, Guide Dogs, Live Oak & Rocky Hills

Clubs with no voting rights at next meeting:

Barry, District 10, Guide Dogs & Rocky Hills

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings in the left column.

January Meeting Minutes Summary:

- **4-H Camp** - The need for a 4-H Camp Lifeguard was discussed. Motion was made and passed for the council to pay for lifeguard certification and for it to come out of the General Fund.
- **2012-2014 Officer Nominations:** Reminder that nominations for officer volunteers will be held at the March Council meeting. Elections will be held at the May meeting.

Bi-County Events**Approved List**

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H members in one of the following events:

Bi-County Events:

- ♦ Achievement Night
- ♦ Craft Day
- ♦ Officers Training
- ♦ Yuba-Sutter Fair (from previous year)
- ♦ Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ Bi-County Horse Show
- ♦ Beale AFB 4-H Awareness Day
- ♦ 4-H Camp
- ♦ Hi 4-H Crab Feed
- ♦ Yuba-Sutter Farm Day

You can also county participation in Sectional, Regional or State 4-H events:

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL Focus
- ♦ State 4-H Booth at CA State Fair
- ♦ CSU, Chico Swine and Sheep Field Day

2012-2014 Council Officers**Nominations are OPEN!**

Nominations are open for the offices of President, Vice President, Secretary and Treasurer. All offices are a two year term. Elections will be held at the **Thursday, May 10, 2012** Bi-Council Meeting. ***Please consider supporting this important committee!!***

Adult Volunteers who are nominated and run for an office in the Sutter-Yuba 4-H Council must minimally meet the following requirements:

1. Must be a **Certified 4-H Adult Volunteer** in good standing for at least two years prior to nomination;
2. Must have attended at least **one** Sutter-Yuba 4-H Council meeting prior to being nominated for Council office; and
3. Must be **present** at the meeting at which elections are held.

**4-H Fair Eligibility Rules**

In order to exhibit at the 2012 Yuba-Sutter Fair, all 4-H members must met the following requirements:

- Club Project Enrollment by December 31, 2011
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair.
- Attendance at one or more Bi-County 4-H event.
- Presentation at appropriate club or county level.
 - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd - 5th year regular members must present at club or county level.
 - ⇒ 6th year + members must present at county level.

Clubs may have more strict rules, but not more lenient.

4-H Club Reports

Able Riders 4-H Club Able Riders held their election of officers at the annual December pizza party. Madison Halpin is now President. Chelsie Zumpano is Vice President and Hana Weeks is Secretary. The new Sergeant at Arms are Sean Page and Aidan Newton. At the January eaders board meeting Kevin Halpin agreed to be the parents representative on the board.

Dententer 4-H Club We ended the year 2011 with many fun fill events. We started with the Plumas Street Stroll where the club members decorated a tree for the tree contest. We decorated with an array of white and shiny ornament to give our tree that snowy white look. We didn't win the contest but we gave our tree to a family that appreciated it very much. Next we participated in the Marysville Christmas Parade. Club members, Brianna Fonseca, Faith Fonseca, Michael Shurtz, Robert Shurtz, Sarah Shurtz, Myles Shockley, and Erika Shockley rode on a trailer. We were able to wave and tell many people "Merry Christmas." as we rode down the street. Then we spent an afternoon Christmas Caroling at the Prestige. Afterwards, we were provided with snacks made by our Food's group: Victoria Zambrano, Chloe York, Sarah Shurtz, and Emily Dyer. We started January by going over the Dententer 4-H Club Rules, Bylaws and Constitution. We read over the documents led by our president, Myles Shockley. We made few changes before approving it at the club meeting. Finally as a service project, members made Valentine cards for Vets. The handmade cards are going in care packages and sent to military veterans overseas. The cards came out looking great. Submitted by Bob Shurtz

Hi 4-H Club The Yuba-Sutter Hi 4-H Club will be holding their 8th annual Crab Feed on Sat., March 3 at 5 p.m. at the Hallwood Church of the Nazarene, 2825 Hwy. 20 in Hallwood. Adult crab tickets are \$40 in advance and \$45 at the door, Child Crab tickets for 12 and under are \$20 in advance and \$23 at the door, Adult Chicken for a half a Rotisserie Chicken are \$25 in advance, \$30 at the door, and Child Chicken tickets for 12 and under for a fourth of a Rotisserie Chicken are \$13 in advance and \$15 at the door. There will be a Silent Auction with some great gifts. Tickets are available from any Hi 4-H Club member, at the 4-H office or call Mary at 743-2490.

Sutter Buttes 4-H Club Because of Spring Break and 4-H Camp, Sutter Buttes will hold April and June's monthly meeting on the first Tuesday of the month. (Tuesday, April 3, 2012 and Tuesday, June 5, 2012) February, March and May will remain the standard 2nd Tuesday of the month.

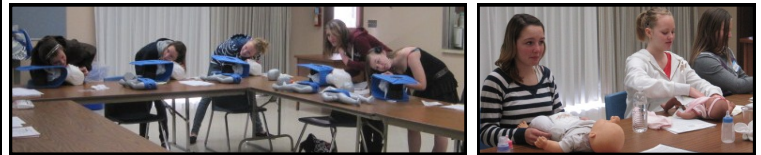
Submit club reports by February 17th for the March Clover Chatter to rjmccrory@ucdavis.edu.

2011 Christmas Stroll & Parade



Babysitting training

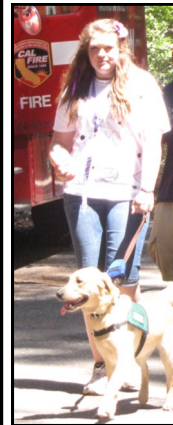
In January, youth attended a Babysitting training sponsored by the 4-H Military Partnership Program. They enjoyed learning valuable life skills along with developing confidence needed to be responsible babysitters. The next day they attended a Child/Infant CPR training for which they received a certificate.



2011-2012 All Star Spotlight Bailey Jenks

The spotlight section serves to introduce everyone to the current 4-H All Stars.

Bailey Jenks is a member of the Guide Dogs 4-H Club and a Junior this year. She has been in 4-H 10 years. She is on her second year term as an All Star.



What have been your favorite 4-H Projects? Guide Dogs.

Have you participated in any State or National 4-H conferences or activities? If so, which ones? I attended Cal Focus.

Are you involved in any activities outside of 4-H? If so, what? Marysville FFA & showing cattle.

What do you think is the most important aspect of 4-H? Meeting new people and learning to be a better person.

Who is an inspirational person in your life? My mom because she pushes me to do my best and my dad because he taught me everything I know.

Why did you want to become an All Star? I wanted to become an all star because it's a sign of leadership.

As an All Star, what would you like to tell other 4-H members? Always do your best and always be yourself.

What do you plan to do after you graduate from High School? Go to Texas A&M and Major in Ag Business.

Where do you see yourself in 10 years? On a cattle production ranch some where in Texas.

Updates from the California State 4-H Office

36th Annual Agricultural & Environmental Sciences Field Day

Saturday, March 3, 2012

The College of Agricultural and Environmental Sciences will be holding its annual Agricultural and Environmental Sciences Field Day on Friday, March 2nd and Saturday, March 3rd, 2012. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 25 different agriculturally based judging contests, ranging from livestock judging to agriculture computer applications.

Register at <http://calaged.csuchico.edu/registration/>.

Registration due by February 10, 2012.

For questions and more information email fieldday@ucdavis.edu or visit <http://caes.ucdavis.edu/fieldday>.

2012 Camping Conference

March 23-25, 2012

YMCA Camp Campbell, Boulder Creek

Inspires ideas and innovation and help camp administrators create fun, safe, and rich learning experience for both campers and camp staff. \$130 per person and includes meals, lodging and all conference materials. For more information about the conference visit the 4-H Camp website at <http://www.ca4h.org/programs/camps/conference/>. Registration deadline is **March 9, 2012**.

2012 STATE FASHION REVUE

Theme: Behind the Seams

New for 2012

2 Challenges & 2 Service activities!

- **"Bag up Fashion" Tote Bag Challenge**
Using Simplicity #7161, view A only. Be creative with embellishments!
- **\$19.99 Challenge Purchased Outfit** Receipts are required for all visible garments and accessories *except* shoes (sales tax is NOT included).
- **Quilts for Wounded Warriors Service Project** Size of finished quilt is 45"x 81" to fit litters, gurneys and hospital beds. Red white and blue fabrics preferred.
- **Million Pillowcase Service Project** Sew or decorate a pillowcase, 20x30". Free patterns & more information available at allpeoplequilt.com/millionpillowcases.

Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (\$100 limit), and Wearable Art-Embellished. The Recycled category will **NOT** be offered at State Fashion Revue for 2012; our Fashion Revue committee will decide if they want to include it this year in our county Fashion Revue.



FUNDING OPPORTUNITIES \$\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the
- California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

JOIN THE REVOLUTION OF RESPONSIBILITY

The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **April 15, 2012. LAST OPPORTUNITY**

<http://ucanr.org/join/>

For more information, contact Pat English at pnenglish@ucdavis.edu or (530) 754-8520.

2012 California State 4-H Field Day May 26, 2012 at UC Davis

The State 4-H Field Day is a fun-filled event for the whole family, with a day of activities, picnics, and meeting others. The event is composed of the State 4-H Presentation Day, State 4-H Fashion Revue, test, Field Festival, Plant Science Contest, Interview Contest, Judging Contest, and many others! Information on the event will be available in January 2012 at <http://www.ca4h.org/Programs/Events/SFD/>.



Special Recognition at 2012 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, preparing a healthy meal on a budget, food groups, nutrients, healthy snacks, whole grains, food safety, dairy products, dietary fiber, and more. Visit http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/ for details.



Sutter-Yuba Counties—2011/2012 4-H Events Calendar

Feb	Bi-County Presentation Day	February 2, 2012, 7:00 pm @ 4-H Office
	Fashion Revue—Committee Planning Meeting	February 7, 2012, 6:00 pm @ 4-H Office
	CSU, Chico Sheep Day & Goat Day	February 11, 2012, 8:00 am @ CSU Chico, University Farm Pavillion
	Bi-County Equine advisory Committee Meeting	February 15, 2012, 6:30 pm @ 4-H Office
	2012 4-H Honey Bee Essay Contest	February 17, 2012
	Countywide Leather craft Project Meeting	February 18, 2012, 1:00 pm @ 4-H Office
	Countywide Citizenship Project	February 22, 2012, 6:30 pm @ 4-H Office
	County Presentation Entries Due	February 24, 2012 (online entries only)
Mar	Bi-County Presentation Day	March 3, 2012, 10:00 am - 12:00 pm @ 4-H Office
	Bi-County Council Meeting	March 8, 2012, 6:30 pm @ 4-H Office
	North Section Presentation Day	March 17, 2012, 9:00 am @ Willows Intermediate School
	2012 California 4-H Camping Conference	March 23 - 25, 2012 @ Camp Campbell in Boulder Creek, CA
	Bok Kai Parade	March 25, 2012, 11:00 am @ Downtown Marysville
April	Bi-County Fashion Revue	April, 21, 2011 @ Yuba Sutter Fairgrounds
May	Spring Fair	May 12, 2012 (Tentatively) @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting	May 10, 2012, 6:30 pm @ 4-H Office
	California State 4-H Field Day	May 26, 2012 @ UC Davis
June	4-H Camp	June 10-14, 2012
	California Focus	June 15-19, 2012 @ Sacramento
	Bi-County Horse Show	June 16, 2012 @ Butte Star Ranch, Sutter
	Washington Focus	June 24 - July 2, 2012

4-H Online Record Book Training Webinars

There will be a series of upcoming training webinars for the 4-H Online Record Book.

Webinar Series for 4-H Online Record Book

The 4-H Online Record Book (ORB) is a recording keeping tool that helps 4-H members compile their annual 4-H Record Books. It also provides an arena for 4-H members to share their experiences with out members in their 4-H Club

A webinar series is being offered during the month of February to help 4-H staff, volunteers, and youth become familiar with the system. Space is limited to the first 150 people to register for each webinar.

The trainings offered will be as follows:

Introduction and Logging-In

Volunteers and Youth Version on February 9, 7-8pm

Paper vs. Electric: Navigating the forms in the Online Record Book: PDR, APR, Story Volunteers and Youth Version on February 16, 7-8 pm

Youth Functions, Forms, and Privacy Settings Volunteer and Youth Version on February 23, 7-8 pm

Project & Club Leader Functions and Approving Forms

Volunteer and Youth Version on March 1, 7-8 pm

To register for the webinars, got to <http://www.ca4h.org/resources/members/recordbook/orb/>. Any questions, please call the 4-H Office at 822-7515.