

University of California Agriculture and Natural Resources

Making a Difference for California

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

March 2012

4-H is awesome!!



Special Points

- 2012 Fashion Revue
- 4-H Camp Lifeguard NEEDED
- Council Nominations NEEDED
- Fair Eligibility Rules
- All Star Spotlight
- 2012-2013 Enrollment Changes

'Like' us on Facebook for updates & event news!!



4-H - "To Make the Best Better"

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Editor: Megan Osbourn,
4-H Program Representative

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County Presentation Day Results

COUNTY PRESENTATION DAY

Sixteen 4-H members participated in the First County Presentation Day held on February 2nd. Presentation topics ranged from "How to Pick Out a Pig" to "The Secrets of Chocolate Ganache". Everyone did an *outstanding job* and each presenter qualified for Sectional Presentation Day, which is a big accomplishment.

The second and **FINAL** County Presentation Day will be held on **Saturday, March 3** at 10:00 am at the 4-H Office.

Primary Presenter:

Leighton Tarke, Sutter Buttes

Gold Seal Awards:

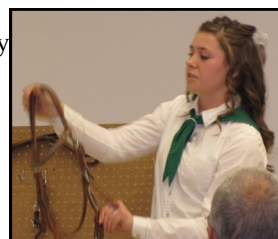
Austin Smith, Sutter Buttes
Paige Smith, Sutter Buttes
Andrayo Arroyo, Sutter Buttes
Jordan Ridgeway, Wheatland
Hayley Stevenson, Sutter Buttes
Lexi Olivera, Sutter Buttes
Rachael Goforth, Browns Valley
Francisco Ruiz, Sutter Buttes
Franklin Tarke, Sutter Buttes

Youth Judge:

Cordell Taylor, Smartsville

Room Coordinator:

Trevor Bishop, Franklin



Congratulations!!

Franklin Tarke & Francisco Ruiz 2011 Golden Clover Award



The Golden Clover: Luella Zamzow Spirit of Citizenship Award was presented to Franklin and Francisco for their work on the Sutter County Flag Project which began as a Cal Focus Service Learning Project. Through their hard work, they were able to develop and implement an official flag for Sutter County. Their contribution to our community has notably impressed many of the public officials they have interacted with and brought significant exposure to the 4-H Youth Development Program in our area.



CONGRATULATIONS & KEEP UP THE GOOD WORK!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5 Browns Valley District 10 Hallwood Club Meeting	6 Able Riders Plumas-Arboga Club Meeting	7 Franklin Club Meeting	8 Rocky Hills Club Meeting Council Meeting	9 Olivehurst Club Meeting	10
11 	12 Live Oak Wheatland Club Meeting	13 Able Riders Sutter Buttes Club Meeting	14 Beale Pleasant Grove Smartsville Club Meeting	15 Barry Club Meeting	16	17 
18 Guide Dogs Club Meeting	19	20 Able Riders Dententer Club Meeting 	21	22	23	24
25	26	27 Able Riders Club Meeting	28	29	30	31

2012 FASHION REVUE

April 21, 2012

Theme: "A Starry Night"

Franklin Elementary School, Yuba City
Begins at 2:30 p.m.

The categories offered are: Traditional, Consumer Science-Purchased, Wearable Art-Embellished, "Bag Up Fashion" Tote Bag Challenge, and the \$19.99 Challenge.

There are a few changes being made to this year's County Fashion Revue.

1. Members will be able to **enter up to two (2) categories**.
2. **Recycled Category has been deleted** in both the County and State Fashion Revue.
3. **The general entry form will be online only.** All supplemental forms have been sent to clothing leaders, they will distribute to the members and collect all supplemental forms and entry fees by March 30th.
4. Fashion Revue registration will begin at **2:30 pm** to make time for an **orientation at 3:00 pm**.
5. The location this year will be at **Franklin Elementary School, N. Township Road, Yuba City.**



Fashion Revue

"A Starry Night"

Committee Planning Meetings:

March 6, 2012 6:00 pm - Franklin School

April 10, 2012 6:00 pm - 4-H Office

We encourage all leaders and parents to attend the meetings and help plan the 2012 Fashion Revue!!

2012 Fashion Revue Saturday, April 21, 2012

Commentary Tryouts: April 10 @ 5:00 pm
(before committee planning meeting)

Entry Forms: Online entry forms and supplemental forms are due to project leaders by March 30, 2012.

Entry Fee: \$5.00 per participant (give to project leaders)

Theme: *A Starry Night*

Fundraisers: Mexican Dinner \$5.00 a plate, Silent Auction starts at 2:30 pm. Each club with a clothing project is asked to donate a gift worth at least \$45 for the Silent Auction. ALL proceeds will benefit the County Fashion Revue Program.

****SAVE THE DATE****

Upcoming Events and Activities



HELP WANTED

Lifeguard

2012 4-H Camp Lifeguard Needed

Camp Dates: June 10 - 14

1. Must be **18 years** of age.
2. WE NEED TO BE NOTIFIED OF INTERESTED PEOPLE BY **March 7th** so that one can be selected and we make sure they are certified in time.

If you are interested in getting certified to be the 4-H Camp Lifeguard, please contact Megan Osbourn at 822-7515 for details and job description.



FINAL

County Presentation Day

March 3, 2012 10:00 am—12:00 noon

Questions, please call Rene or Megan at the 4-H Office at 822-7515.

North Sectional Presentation Day

Saturday, March 17th, Willows

Registration Forms Due: March 12th
(must qualify at County Presentation Day)



Hi 4-H Crab Feed

Fundraiser Dinner

Saturday, March 3, 2012

5:00 pm @ Church of the Nazarene

\$40 per person in advance - \$45 at door

Tickets available at the 4-H Office, Mary Hall or from any Hi-4-H Member.



**Bi-County Equine Advisory
Committee Meeting**

Wednesday, March 14, 2012

(date is earlier this month)

6:30 pm, 4-H Office



**4-H Online Record Book
Training Webinars**



In February a series of training webinars were offered for the 4-H Online Record Book. The 4-H Online Record Book (ORB) is a record keeping tool that helps 4-H members compile their annual 4-H Record Books. It gives members the opportunity to keep an ongoing record of events and activities throughout the year by using 21st century skills. Training included Introduction, Paper vs. Electric, Youth Functions, forms, and privacy settings, Project & Club leader functions.

If you are interested in listening to any of these webinars, they were recorded, please contact the 4-H Office at 822-7515 for more information.

The state is currently in the process of creating a Statewide Team of Youth and Adults to help design and deliver practical, hands-on training of the Online Record Book system, create help menus, and update and expand the 4-H Online Record Book User Manual. If you would like more information about this team or know of a youth who would be interested, please check out the position description at <http://www.ca4h.org/files/134533.pdf>.



Sutter-Yuba Counties 4-H Horse Clinics

March 17th - Showmanship

April 21st - Trail

Contact the 4-H Office for more details 822-7515.

Countywide Leathercraft Project

Saturday, March 17, 2012

Location: 4-H Office @ 1:00 pm

Questions, contact Steven Sanchez at den-tenter1967@yahoo.com or 530-844-1725.



COUNTYWIDE CITIZENSHIP PROJECT

Wednesday, March 28, 2012

Location 4-H Office @ 6:30 pm

Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.



Spring Fair Committee Meeting

Monday, April 2, 2012

4-H Office @ 6:00 pm

MANDATORY for All Mini-Workshop Adult Coordinators and/or Youth Presenters
DO NOT MISS IT!!

COUNCIL NEWS**NEWS**

Sutter-Yuba 4-H Council Meeting

**Thursday, March 8, 2012 @ 6:30 pm
4-H Office**

All club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at mgosbourn@ucdavis.edu to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than March 1.

Roll Call: The 4-H Clubs without representation at the January 2012 County 4-H Council meeting were:

Barry, Beale, District 10, Guide Dogs, Live Oak & Rocky Hills

Clubs with no voting rights at next meeting:

Barry, District 10, Guide Dogs & Rocky Hills

Council Meeting Minutes/Agendas

Now online by going to <http://cesutter.ucdavis.edu/>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings in the left column.

2012-2014 Council Officers

Nominations are OPEN!

Nominations are open for the offices of President, Vice President, Secretary and Treasurer. All offices are a two year term. Elections will be held at the **Thursday, May 10, 2012** Council Meeting. ***Please consider supporting this important committee!!***

Adult Volunteers who are nominated and run for an office in the Sutter-Yuba 4-H Council must minimally meet the following requirements:

1. Must be a **Certified 4-H Adult Volunteer** in good standing for at least two years, including the current year;
2. Must have attended at least **one** Sutter-Yuba 4-H Council meeting prior to being nominated for Council office; and
3. Must be **present** at the meeting at which elections are held.

NEW Resources: 4-H Project Sheets

4-H Project Sheets were designed by 4-H Staff and experienced volunteers to help new 4-H project leaders determine meaningful content and lead youth in hands-on activities. Additionally, 4-H youth and their families may use these sheets to decide which projects they might be interested in. Visit http://www.ca4h.org/projects/project_sheets/ to learn more about bread-making, foods and nutrition, livestock judging, global education, gardening, and many other 4-H projects.



Bi-County Events

Approved List

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H members in one of the following events:

Bi-County Events:

- ♦ Achievement Night
- ♦ Craft Day
- ♦ Officers Training
- ♦ Record Book Training
- ♦ Yuba-Sutter Fair (from previous year)
- ♦ Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ County Horse Show and/or Clinics
- ♦ Beale AFB 4-H Awareness Day
- ♦ 4-H Camp
- ♦ Hi 4-H Crab Feed
- ♦ Yuba-Sutter Farm Day

You can also count participation at Sectional, Regional or State 4-H events:

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL Focus
- ♦ State 4-H Booth at CA State Fair
- ♦ CSU, Chico Swine and Sheep Field Day



4-H Fair Eligibility Rules

In order to exhibit at the 2012 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

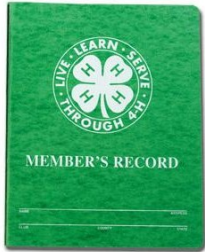
- Club Project Enrollment by December 31, 2011
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair.
- Attendance at one or more Bi-County 4-H event.
- Presentation at appropriate club or county level.
 - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd - 5th year regular members must present at club or county level.
 - ⇒ 6th year + members must present at county level.

Clubs may have more strict rules, but not more lenient.

4-H Club Reports

Sutter Buttes 4-H Club Because of Spring Break and 4-H Camp, Sutter Buttes will hold April and June's monthly meeting on the first Tuesday of the month. (Tuesday, April 3, 2012 and Tuesday, June 5, 2012) February, March and May will remain the standard 2nd Tuesday of the month.

Submit club reports by March 16th for the April Clover Chatter to rjmccrory@ucdavis.edu.



Outstanding Job

Franklin Tarke
Record Book State Medalist
Keep up the hard work!!



Cal Focus - Citizenship

(Should be enrolled in County Citizenship Project)

If you are interested in attending the registration deadline for the 2012 California Focus Conference has been extended to March 12! For registration details and conference information, visit: <http://www.ca4h.org/projects/citizenship/focus/generalinfo/>.

Please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644 if you have any questions.

Yuba Sutter Guide Dogs 4-H Club

If you're interested in raising a Guide Dog Puppy, or would like someone from the group to do a presentation to your club, please contact Suzanne Herboldshimer at (530) 713-9395. The Guide Dog project is its own club and you can participate while still being active in your home 4-H club.



INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Megan Osbourn at 822-7515 to learn more about this exciting leadership and community development opportunity.

2011-2012 All Star Spotlight Andrew Bogdonoff

The spotlight section serves to introduce everyone to the current 4-H All Stars.



Andrew Bogdonoff is a member of the Franklin 4-H Club and a Senior this year. He has been in 4-H 13 years. He is on his second year term as an All Star.

What have been your favorite 4-H Projects? Air rifle and Swine.

Have you participated in any State or National 4-H conferences or activities? If so, which ones? No.

Are you involved in any activities outside of 4-H? If so, what? Lacrosse.

What do you think is the most important aspect of 4-H? Leadership.

Who is an inspirational person in your life? Erin Cucchi because she manages to get everything done even though she has such a hectic schedule.

Why did you want to become an All Star? I wanted to be cool and the boss of stuff.

As an All Star, what would you like to tell other 4-H members? That it is fun and worth it.

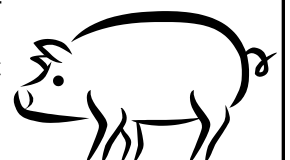
What do you plan to do after you graduate from High School? Go to college to be come a doctor or a physicians assistant.

Where do you see yourself in 10 years? Working and giving back to the community.

Colusa FFA Livestock Skill-a-Thon

March 31, 2012—Colusa County Fairgrounds
In conjunction with 2012 Colusa Western Days
9:00 am Check-In, 10:00 am Competition Starts

This event is being put on by Andrea Thomas, Colusa FFA for part of her Ag Education SAE. Open to 4-H, FFA, Grange and Independent youth 19 or under. Test your knowledge and skills during a written test and hands on activities. This year will include 4 classes for Livestock Judging. Individual and team awards to be given. Age divisions 10 & under, 11 - 14, 15 - 19. \$15 fee per team for awards (silver trays & rosettes) \$5 for individuals. Registration due March 26th. Questions? Contact Andrea Thomas at aaelitegenetics@hotmail.com or call (530) 218-1968.



Updates from the California State 4-H Office

36th Annual Agricultural & Environmental Sciences Field Day

Saturday, March 3, 2012

The College of Agricultural and Environmental Sciences will be holding its annual Agricultural and Environmental Sciences Field Day on Friday, March 2nd and Saturday, March 3rd, 2012. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 25 different agriculturally based judging contests, ranging from livestock judging to agriculture computer applications.

Register at <http://calaged.csuchico.edu/registration/>.

Registration due by February 10, 2012.

For questions and more information email fieldday@ucdavis.edu or visit <http://caes.ucdavis.edu/fieldday>.

FUNDING OPPORTUNITIES \$\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.

- California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

JOIN | THE REVOLUTION OF RESPONSIBILITY

The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **April 15, 2012. LAST OPPORTUNITY**

<http://ucanr.org/join/>

For more information, contact Pat English at pnenglish@ucdavis.edu or (530) 754-8520.

- Higher Education Scholarships**

Deadline: April 30, 2012

The California 4-H Youth Development Program, with help from donors, offers statewide scholarship to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year.

For scholarship categories and application details, please visit: <http://www.ca4h.org/resources/members/scholarships/>.

Special Recognition at 2012 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, preparing a healthy meal on a budget, food groups, nutrients, healthy snacks, whole grains, food safety, dairy products, dietary fiber, and more. Visit http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/ for details.



2012 STATE FASHION REVUE

Theme: Behind the Seams

New for 2012

2 Challenges & 2 Service activities!

- "Bag up Fashion" Tote Bag Challenge**
Using Simplicity #7161, view A only. Be creative with embellishments!
- \$19.99 Challenge Purchased Outfit** Receipts are required for all visible garments and accessories *except* shoes (sales tax is NOT included).
- Quilts for Wounded Warriors Service Project** Size of finished quilt is 45"x 81" to fit litters, gurneys and hospital beds. Red white and blue fabrics preferred.
- Million Pillowcase Service Project** Sew or decorate a pillowcase, 20x30". Free patterns & more information available at <http://www.ca4h.org/Programs/Events/SFD/SFR/>.
- New **Facebook** page at <https://www.facebook.com/pages/california-4-h-state-fashion-revue/370182272997395>.

Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (\$100 limit), and Wearable Art-Embellished.



2012 California State 4-H Field Day May 26, 2012 at UC Davis

The State 4-H Field Day is a fun-filled event for the whole family, with a day of 4-H contests, activities,

picnics, and meeting composed of the Day, State 4-H Fashion Contest, Field Contest, Interview test, and many oth-

ers. The event is State 4-H Presentation Revue, Plant Sci-Festival, Photography Contest, Judging Con-



Information on the event will be available in January 2012 at <http://www.ca4h.org/Programs/Events/SFD/>.

4-H SET

SCIENCE, ENGINEERING, and TECHNOLOGY (SET)

Visit the Revamped 4-H SET Website <http://www.ca4h.org/projects/set/>. The 4-H SET website offers information, free curricula, and resources for 4-H staff and members.



Sutter-Yuba Counties—2011/2012 4-H Events Calendar

March	Bi-County Presentation Day	March 3, 2012, 10:00 am - 12:00 pm @ 4-H Office
	Hi 4-H Crab Feed	March 3, 2012, 5:00 pm @ Church of Nazarene, Hallwood
	CA 4-H Shooting Sports Match	March 5, 2012 - Entries to 4-H Office
	Fashion Revue Committee Meeting	March 6, 2012, 6:00 pm @ Franklin School, Yuba City
	Bi-County Council Meeting	March 8, 2012, 6:30 pm @ 4-H Office
	Bi-County Equine Advisory Committee Meeting	March 14, 2012, 6:30 pm @ 4-H Office
	4-H Horse Clinic - Showmanship	March 17, 2012 9:00 am @ Blue Willow Haven, Loma Rica
	North Section Presentation Day	March 17, 2012, 9:00 am @ Willows Intermediate School
	2012 California 4-H Camping Conference	March 23 - 25, 2012 @ Camp Campbell in Boulder Creek, CA
	Fashion Revue Entries Due	March 30, 2012, 5:00 pm @ 4-H Office
April	Fashion Revue—Commentary Tryouts	April 10, 2012, 5:00 pm @ 4-H Office
	Fashion Revue Committee Meeting (Line Ups)	April 10, 2012, 6:00 pm @ 4-H Office
	Bi-County Fashion Revue	April, 21, 2012, 2:30 pm @ Franklin Elementary School
	4-H Horse Clinic—Trail	April 21, 2012, 9:00 am @ Butte Star Ranch
May	Spring Fair	May 12, 2012 @ Yuba Sutter Fairgrounds
	Bi-County Council Meeting (Elections)	May 10, 2012, 6:30 pm @ 4-H Office
	California State 4-H Field Day	May 26, 2012 @ UC Davis
June	4-H Camp	June 10-14, 2012
	California Focus	June 15-19, 2012 @ Sacramento
	Bi-County Horse Show	June 16, 2012 @ Butte Star Ranch, Sutter
	Washington Focus	June 24 - July 2, 2012

2012-2013 Enrollment Changes

Updates for NEXT program year are being announced NOW so that members and clubs can be prepared and get all of your questions answered.

The changes will be as follows:

- 1) **Online Enrollment ONLY** Online enrollment is straightforward and easy. Whether or not you have enrolled online in the past, you are already in the online system. You will simply log in and update your information when you reenroll.
- 2) **FINAL Enrollment deadline NOVEMBER 30, 2012** (to exhibit at the 2013 Yuba Sutter Fair) Enrollments must be complete and confirmed by Community Leaders by NOV 30 for members to exhibit at the fair and for volunteers to begin working with youth. **Clubs are still to submit the majority of enrollments by NOVEMBER 1st.**

Online Enrollment:

4-H Staff is willing to work closely with members and clubs to get everyone enrolled online.

- We will send emails & mailers with instructions.
- Community Clubs may set up their own procedures by having special enrollment meetings or help you enroll at home.
- SUBMIT fees, Medical Release forms, and Volunteer Self Disclosure forms ASAP to community club.
- Watch for dates that the 4-H Office will have a computer available for enrollment purposes.
- Call the 4-H Office for further assistance at 822-7515



For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucdavis.edu/Youth_Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook



The County 4-H Equine Advisory Board
presents two upcoming
Horse Show Clinics



Participate in workshops to develop skills in the
following areas:



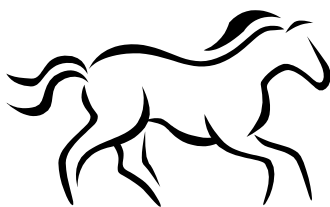
SHOWMANSHIP CLINIC

Saturday, March 17, 2012

Blue Willow Haven Arena

11832 Smith Rd, Loma Rica

9:00 am to 3:00 pm (Gates open at 8:00 am)



TRAIL CLINIC

Saturday, April 21, 2012

Butte Star Ranch

8807 South Butte Rd, Sutter

9:00 am to 3:00 pm (Gates open at 8:00 am)



4-H & FFA are invited to participate!

BOOTS & HELMETS REQUIRED

LUNCH & DRINKS WILL BE AVAILABLE FOR PURCHASE

\$5 Donation per participant would be appreciated

For questions, please contact Cyndi at 635-5162 or Christy at 933-9395