# University of California

**Agriculture and Natural Resources** 

Making a Difference for California

**Cooperative Extension Sutter-Yuba Counties** 

# Clover Chatter

April 2012



#### **Special Points**

- Fashion Revue
- 4-H Camp
- Council Nominations & Elections
- Spring Fair Details
- 4-H Horse Clinic & Show
- · All Star Spotlight

'Like' us on Facebook for updates & event news!!





4-H - "To Make the Best Better"

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Editor: Megan Osbourn, 4-H Program Representative

Annual Event Calendar

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# **IJPCOMING 4-H EVENTS**

### **ONLINE Registration Reminders**

- **SPRING FAIR** Mini Workshop and Livestock Bowl Pre-Registration **DUE April 27th**. Registration is online ONLY! Please visit http://cesutter.ucdavis.edu/Youth Development/ Spring Fair/ to register. Pre/Post Registration fees will be paid at Spring Fair Check in..
- **4-H CAMP** (Limited spots available-FIRST COME, FIRST SERVED!)
  - o Camp Scholarships Due to 4-H Office by May 1st. Forms are available from your club leader and MUST be turned in to your club leader prior to May 1st.
  - Camp Registration Due May 18th. Registration is online ONLY! Please visit http:// cesutter.ucdavis.edu/Youth Development/4-H CAMP/ to register. All supplemental forms must be turned in and Fees paid in order to hold your spot.
- HORSE SHOW Pre-Registration Due June 1st. Registration is online ONLY! Please visit http://cesutter.ucdavis.edu/Youth Development/Bi-County Horse Show/ to register. Pre -Registration Fees must be paid by June 1st. A late fee of \$20 for all entries paid later than June 1st.

Complete details about these events can be found on page 3.



# 2012 Fashion Revue Saturday, April 21, 2012

Theme: A Starry Night

**Location:** Franklin Elementary School-Yuba City

COMMENTARY TRYOUTS: April 10 @ 5:00 pm

FASHION REVUE: April 21st @ 2:30 pm

- 2:30 Participant Check-In
- 2:30 Silent Auction Begins
- 3:00 Orientation (Mandatory for all participants)
- 3:30 Primary Member Rehearsal (do not need to be in FR attire until 6:30 pm)
- 3:30 Judging
- 3:30 5:30 Dress Rehearsal (Immediately after Judging)
- 5:30 6:30 Mexican Dinner Fundraiser (Open to Family & Friends)
- 6:30 Line Up
- 7:00 Silent Auction Closes
- 7:00 Fashion Show Begins

#### \*\*EMBLEM CLUB LUNCHEON FUNDRAISER HAS BEEN CANCELLED

If you would like to suggest a theme for next year's Fashion Revue please visit http:// ucce.ucdavis.edu/survey/survey.cfm?surveynumber=8019 and complete the survey.

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| Sunday                           | Monday  | Tuesday   | Wednesday  | Thursday                    | Friday                           | Saturday               |  |  |
|----------------------------------|---|---|--|-----------------------------|----------------------------------|------------------------|--|--|
| 1                                | 2<br>Browns Valley<br>District 10<br>Hallwood<br>Club Meeting | 3 Able Riders *Franklin Plumas-Arboga *Sutter Buttes Club Meeting | 4  | 5                           | 6                                | 7                      |  |  |
| 8 MARIAN EASTER                  | 9<br>Live Oak<br>Wheatland<br>Club Meeting                    | 10<br>Able Riders<br>Club Meeting                                 | Beale<br>Pleasant Grove<br>Smartsville<br>Club Meeting | Rocky Hills<br>Club Meeting | 13                               | 14                     |  |  |
| 15<br>Guide Dogs<br>Club Meeting | 16  | Able Riders Dententer Club Meeting                                | 18   | 19<br>Barry<br>Club Meeting | 20<br>Olivehurst<br>Club Meeting | FASHION<br>REVUE       |  |  |
| 4                                | <b>◆</b> National Volunteer Week                              |   |  |                             |                                  |                        |  |  |
| Earth Day                        | 23<br>Hi 4-H  | 24 Able Riders Club Meeting                                       | 25<br>CITIZENSHIP                                      | 26                          | 27                               | 28<br>LEATHER<br>CRAFT |  |  |
| 29                               | 30  |   |  |                             |                                  |                        |  |  |

**UPCOMING EVENTS & ACTIVITIES** 

\*\*\*SAVE THE DATE\*\*\* 

#### **COUNTYWIDE CITIZENSHIP PROJECT**



# Wednesday, April 25, 2012

Location 4-H Office @ 6:30 pm

Questions, please email Project Leader Erin Cucchi at erincucchi@yahoo.com.

## **Countywide Leathercraft Project**

Saturday, April 28, 2012

Location: 4-H Office @ 1:00 pm

Questions, contact Steven Sanchez at dententer1967@yahoo.com or 530-844-1725.



## 8th Annual Colusa County Fair **Horse Show** Sunday, April 29th

**Colusa County Fairgrounds** 

Really great awards and prizes. Classes in all Western events, including 5 Gymkhana events will be offered. This show will be a qualifier for both State Fair and 4-H State Classic. For more information please contact Dale Martini at 680-2410 or 473-5501.

### 2012-2014 Council Officers

# **Seeking Nominations!**

Nominations are open for the offices of President, Vice President, Secretary and Treasurer. Elections will be held at the Thursday, May 10, 2012 Council Meeting . Please consider supporting this important organization!!

To nominate a volunteer or to find out the requirements please contact the 4-H Office at 822-7515 or Megan Osbourn at mgosbourn@ucdavis.edu prior to May 10.



2012 Yuba Sutter Fair
August 1 - 5, 2012
"Summer Fun"

ide is now available online at <a href="http://efair/2012-exhibitors-guide">http://efair/2012-exhibitors-guide</a>. Please read Guide thoroughly to make sure you are to date on all changes this year.

If FORMS are due to the FAIR OFFICE by July 2nd. **Exhibitors Guide** is now available online at http:// ysfair.com/the-fair/2012-exhibitors-guide. Please read the Exhibitor Guide thoroughly to make sure you are completely up to date on all changes this year.

FAIR ENTRY FORMS are due to the FAIR OFFICE ^^^^ April 2012 Page 3



# 2012 4-H CAMP June 10 -

Camp Scholarships are due May 1, 2012 (must be submitted via Club Leader) Camp Registration is ONLINE only. Due May 18, 2012

#### IMPORTANT DATES & GENERAL INFORMATION

May 1st: CAMP SCHOLARSHIPS due to your club leader prior • SCHOLARSHIP APPLICATIONS available at http:// to May 1st. - Scholarships are limited and will only be given based on the need of applicants and funds available.

TBA: CAMP WORKDAY - Participants will have \$10 credit/ reimbursement to their camp fee – incentive subject to change.

**May 18: ONLINE REGISTRATION, SUPPLEMENTAL** FORMS & FEES DUE BY 5:00 pm. Space is limited, so late entries will not be guaranteed. There is space available for 120 total campers (including youth & adults).

**May 24: NEW LEADER ORIENTATION 5:30** pm at the 4-H Office - Parents who plan to serve as camp chaperones and are not already current, certified 4-H Adult Volunteers, MUST attend this Orientation.

May 24: MANDATORY ADULT CAMP CHAP-ERONE MEETING 6:30 pm at the 4-H Office -All adult chaperones MUST attend this important meeting.

• **THEME:** "4-H Camp is out of this World" a space theme.

- cesutter.ucdavis.edu/news 204522/Sutter-Yuba 4-H Forms/.
- ONLINE REGISTRATION: Visit http://cesutter.ucdavis.edu/ Youth Development/4-H CAMP/.
- FEES\* \$100 1st family member, \$90 2nd immediate family member, \$80 3rd immediate family member and each additional family member. Fees can be paid online by credit card, or by check or money order to the 4-H Office.

\*FEES INCLUDE - Camp Registration, T-shirt, snack card and craft card.

- **CAMP BEGINS** with lunch on Sunday, June 10th. Check-in starts at 10:00 am. Please do not arrive until after 10:00 am.
- **CAMP CLOSES** on Thursday, June 14th at 12:00 pm. Lunch will NOT be served on Thursday; we will have a brunch instead, so plan for departure between 12:00 and 12:30 pm *AFTER* the camp has been completely cleaned.





# SPRING FAIR Saturday, May 12, 2012 Yuba Sutter Fairground



#### **IMPORTANT DATES & DEADLINES**



Spring Fair Committee Meeting - APRIL 2nd 6:00 pm at the 4-H Office. MANDATORY for All Mini-Workshops Adult Coordinators and/or Youth Presenters. DO NOT MISS IT!!

MINI WORKSHOPS & LIVESTOCK BOWL

- ⇒ Mini Workshop Pre-Registration Due April 27th and is ONLINE only. You will pay your \$1 pre reg fee at the gate.
- ⇒ Livestock Bowl Pre-Registration—Due April 27th and is ONLINE only. Teams consist of at least 3, but no more than 4 members. Study guides can be found online at <a href="http://">http://</a> cesutter.ucdavis.edu/Youth Development/Spring Fair/#.
- ⇒ To pre-register for Mini Workshops and Livestock Bowl please visit our website at http://cesutter.ucdavis.edu/ Youth Development/Spring Fair/#.
- ⇒ Mini Workshop and Livestock Bowl Fees will be paid at Spring Fair Registration/Check-in on May 12th.
  - Mini Workshop fees are \$1 pre-registration (online registration) per person, \$2 registration at door per person.
  - Livestock Bowl fees are \$5 per team (ONLINE ONLY).

#### SILENT AUCTION

⇒ Each club is asked to donate one item. No yard sale items please. We are asking families to donate new or hand made articles. Please bring to 4-H Office by May 11 or Spring Fair.



## HORSE SHOW Saturday, June 16, 2012 Butte Star Ranch, Sutter

Pre-Registration Due June 1, 2012 8:00 am - Gates Open at 6:30 am

English/Western/Gymkhana Horse Show Oualifier for the 2012 State Fair "Best of Show"

TO ENTER and for Horse Show Rules go to: http:// cesutter.ucdavis.edu/Youth Development/Bi-County Horse Show/.

- Fees: \$4.99 per class or \$30.00 for all day pass Late Registration add \$20.00
- **Registration** is ONLINE only and pre-registrations are requested and due June 1st
- Registration is not complete until Fees are paid
- The show is open to 4-H Horse and FFA Horse members in Yuba, Sutter, Colusa, Glenn and Butte Counties.

Riders will be NOT be able to participate if they have not PAID by the day of the event.



## Horse Show **Trail & Showmanship Clinic** Saturday, April 21, 2012

Butte Star Ranch, Sutter 9:00am - 3:00 pm (Gates open at 8:00 am) For more information please contact Cyndi at 635-5162 or Christy at 933-9395.

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#### **COUNCIL NEWS**





# **Sutter-Yuba 4-H Council Meeting**

# Thursday, May 10, 2012 @ 6:30 pm 4-H Office

<u>All</u> club representatives, volunteers and youth are welcome!

Contact the 4-H office at 822-7515 or e-mail Megan Osbourn at <a href="majoratrum">mgosbourn@ucdavis.edu</a> to inquire about adding any "New Business" or other items to the Council Meeting Agenda no later than May 1.

**Roll Call:** The 4-H Clubs without representation at the March 2012 County 4-H Council meeting were:

Able Riders, Beale District 10, Guide Dogs, Hallwood, Hi 4-H, Pleasant Grove, Rocky Hills, Sutter Buttes, Wheatland Clubs with no voting rights at next meeting:

Able Riders, Beale, District 10, Guide Dogs & Rocky Hills

#### **Council Meeting Minutes/Agendas**

Now online by going to <a href="http://cesutter.ucdavis.edu/">http://cesutter.ucdavis.edu/</a>. Click on 4-H Youth Development Program and then click on 4-H Council Meetings in the left column.

#### **Minutes Summary:**

- County Bylaws Amendments were discussed. The amendments can be reviewed online at <a href="http://cesutter.ucdavis.edu/newsletters/">http://cesutter.ucdavis.edu/newsletters/</a>
   Council Meetings42478.pdf. Discussion and Approval will be addressed at the May council meeting.
- 4-H Camp Workdays/Scholarships were discussed. Megan announced that the camp scholarship applications will be submitted to the Community Leader who will then submit them to the office by May 1st. One workday is scheduled tentatively for June 2<sup>nd</sup>.
- Tractor Supply Event was announced by Lacy Lewin from Barry 4-H Club. The Tractor Supply is holding a National Demo Day on March 24th from 10-5 for their vendors and clubs to participate in. It was requested and the council accepted to have a 4-H booth there. Megan announced that youth participating in it could fulfill their County and/or club presentation requirement by working at the event at our table.

### 2012 Sectional Presentation Day Results

Leighton Tarke, Sutter Buttes - (Primary) SILVER

Sydnie DeVaughn-Robbins, Hallwood - RED

Jordan Ridgeway, Wheatland - BLUE

Andraya Arroyo, Sutter Buttes - BLUE

Natalie Prather, Franklin - BLUE

Haley Stevenson, Barry - BLUE

Alyssa Parker, Franklin - BLUE Julian Pacheco, Barry - BLUE Austin Smith, Sutter Buttes - BLUE

Francisco Ruiz, Sutter Buttes - BLUE

#### **Bi-County Events**

Approved List

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H members in one of the following events:

#### **Bi-County Events:**

- ♦ Achievement Night
- ♦ Craft Day
- Officers Training
- Record Book Training
- ♦ Yuba-Sutter Fair (from previous year)
- Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ County Horse Show and/or Clinics
- ♦ Beale AFB 4-H Awareness Day
- ♦ 4-H Camp
- ♦ Hi 4-H Crab Feed
- ♦ Yuba-Sutter Farm Day
- ◆ Tractor Supply Vender Fair & Demo Days

# You can also count participation at Sectional, Regional or State 4-H events:

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL Focus
- ♦ State 4-H Booth at CA State Fair
- CSU, Chico Swine and Sheep Field Day

# 4-H Fair Eligibility Rules

In order to exhibit at the 2012 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- Club Project Enrollment by December 31, 2011
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair.
- Attendance at one or more Bi-County 4-H event.
  - Presentation at appropriate club or county level.
    - ⇒ 1st 2nd year regular members may present at project, club or county level (primary members are exempt.)
    - ⇒ 3rd 5th year regular members must present at club or county level.
    - ⇒ 6th year + regular members must present at county level.

Clubs may have more strict rules, but not more lenient.

Rachael Goforth, Browns Valley - GOLD Taylor Ford, Sutter Buttes - GOLD

Franklin Tarke, Sutter Buttes - GOLD

**Congratulations to ALL Participants!** 

April 2012

# 364-H Qub Reports

Dententer 4-H Club This year, one of the Fashion Revue projects is the Quilts for the Wounded Warrior Service Project. These handmade quilts will be used to fit gurneys, litters, and hospital beds. Some of the members, leaders, and 4-H supporters of Dententer have taken on this challenge. We are proud to announce that our first quilt has been completed by Debbie Dyer. Debbie Dyer was a former 4-H member and is, presently, the Dententer Foods leader and a Clothing leader. She has made a beautiful quilt. It is

very patriotic with its blocks of red, white, and blue. There are three or four more quilts in the process of being completed. "Thanks, Debbie and all of you who are sewing quilts to contributing to this worthwhile service project." This month the members gave presentations. Everyone participated. It began



with Michael Shurtz making a loud noise with his "Handmade Blow Horn." Next, Myles Shockley did a great job presenting "Potato man having a Siesta." He was followed by Erica Shockley, who treated the group to a presentation on "Holiday Yard Ornaments." Then, Alexis Armstrong gave everyone a lesson in "How to take care of a Hermit Crab." Brianna Fonseca showed us her crafting skills and love of horses in "Making a Plaque." Emily Dyer, Chloe York, and Victoria Zambrano showed us how to make a party prop in "Are you ready for a Poopy Party." Robert Shurtz showed us a good trick with his "Stinky Pen." Lastly, Sarah Shurtz, Emily Dyer, and Faith Fonseca demonstrated making potato people in "Potato Ville." The members were very creative in their presentation ideas. Submitted by Robert Shurtz

Franklin 4-H Club Our April Community Club meeting will be on Tuesday, April 3rd in the 4-H Office at 7 pm.

Sutter Buttes 4-H Club Because of Spring Break and 4-H Camp, Sutter Buttes will hold April and June's monthly meeting on the first Tuesday of the month. (Tuesday, April 3, 2012 and Tuesday, June 5, 2012) February, March and May will remain the standard 2nd Tuesday of the month.

Submit club reports by April 20th for the May Clover Chatter to rimccrory@ucdavis.edu.



TIPS



# 

# 2011-2012 All Star Spotlight **Ashley Taylor**

#### 



The spotlight section serves to introduce everyone to the current 4-H All Stars.

Ashley Taylor is a member of the Smartsville 4-H Club and a Junior this year. She has been in 4-H for 10 years. She is on her second year term as an All Star.

What have been your favorite 4-H Projects? Dairy Cattle.

Have you participated in any State or National 4-H conferences or activities? If so, which ones? No.

Are you involved in any activities outside of 4-H? If so, what? Film Club and Student Government.

What do you think is the most important aspect of 4-H? Becoming a leader in your community.

Who is an inspirational person in your life? My sister, Kayla Taylor. She never stopped going. She served her community and will continue to do great things.

Why did you want to become an All Star? To become more involved with 4-H. As an All-Star, I am a role model for other 4 -Hers, as well as a supporter for the leaders of our organization.

As an All Star, what would you like to tell other 4-H members? 4-H is meant to be fun. Never forget that.

What do you plan to do after you graduate from High **School?** Continue my degree in Psychology, complete a certificate in Photography. (I'm already started.)

Where do you see yourself in 10 years? Either as a film director or an FBI agent.

## March County Presentation Day Results

#### COUNTY PRESENTATION DAY

Nineteen 4-H members participated in the Second County Presentation Day held on March 3rd. Everyone did an outstanding job and each presenter qualified for Sectional Presentation Day with a Blue or Gold Seal, which is a big accomplishment!

#### **Blue Seal Awards**

Nichole Sullivan, Browns Valley Kelsey Bonney, Browns Valley Tyler Smestadmoen, Barry Julian Pacheco, Barry Scotty Thomas, Sutter Buttes Jennifer Andruchowsky, Browns Vallev

Robyn Sanchez, Sutter Buttes Austin Franks, Browns Valley Laurel Capps, Wheatland

#### Youth Judge:

Stacie Kraus, Browns Valley **Room Coordinator:** Jerilyn Cassady, District 10

Roy Smith, Pleasant Grove Troy Smith, Pleasant Grove Jessica Sterling, Barry Kirrin Sanchez, Sutter Buttes Alexandria Smestadmoen, Barry Natalie Prather, Franklin Alyssa Parker, Franklin Taylor Ford, Sutter Buttes

**Gold Seal Awards:** 



# Updates from the California State 4-H Office

# 2012 California State 4-H Field Day May 26, 2012 at UC Davis

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00 am to 6:00 pm. The event is open to all 4 -H members, volunteers, staff, and parents.



Contest and activities held at the State 4-H Field Day include:

- State 4-H Presentation Day (pre-registration due by May 21)
- State 4-H Fashion Revue (pre-registration due by May 12)
- State 4-H Interview Contest (pre-registration encouraged)
- State 4-H Plant Science Contest
- Entomology Contest
- State 4-H Photography Contest (pre-registration due by May 4)
- State 4-H Film Festival (pre-registration due by May 4)
- State 4-H Judging Contest
- The 4-H My Plate Challenge (pre-registration due by May 16 or on the day of the event)
- 2013 State 4-H Field Day Logo Design Contest

For more information visit the State 4-H website at <a href="http://www.ca4h.org/Programs/Events/SFD/#">http://www.ca4h.org/Programs/Events/SFD/#</a>.

# **2012 4-H Golden Clover Award** Applications Due **May 31st**

The Golden Cover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Golden Clover Award winners will be awarded a \$500 cash award, a medallion and lapel pin. There are several categories to enter. For more information please visit the State 4-H website at <a href="http://www.ca4h.org/Resources/Members/GoldenClover/#">http://www.ca4h.org/Resources/Members/GoldenClover/#</a>.

# \*\*\*2012 Range Camp\*\*\*

28th Annual Range and Natural Resources Camp June 17—21, 2012

Elkus Youth Ranch—Half Moon Bay, CA

Presented by California-Pacific Section of the Society for Range Management. Where students 15-18 years old can discover the science and management of our natural resources from experienced professionals and university



faculty. The cost is \$400 which includes t-shirt, . Applications can be downloaded at <a href="http://www.rangelands.org/casrm/HTML/rangecamps.html">http://www.rangelands.org/casrm/HTML/rangecamps.html</a>. Applications are due April 20, 2012.

#### **FUNDING OPPORTUNITIES \$\$**

- The FSA offer **Rural Youth Loans** to youth for incomeproducing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <a href="http://www.fsa.usda.gov">http://www.fsa.usda.gov</a>.
- California 4-H has awarded service grants to 4-H clubs and units for many years. In anticipation of our Centennial Anniversary in 2013, California is launching

#### The Revolution of Responsibility.

4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. Online application is due **April 15, 2012. LAST OPPORTUNITY** 

#### http://ucanr.org/join/

For more information, contact Pat English at <u>pnenglish@ucdavis.edu</u> or (530) 754-8520.

# • Higher Education Scholarships Deadline: April 30, 2012

The California 4-H Youth Development Program, with help from donors, offers statewide scholarship to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. For scholarship categories and application details, please visit: <a href="http://www.ca4h.org/resources members/.scholarships/">http://www.ca4h.org/resources members/.scholarships/</a>.

- Nordstrom Scholarship Program Apply now for a \$10,000 scholarship! Nordstrom is excited to award \$10,000 scholarships to 80 outstanding high school students and help them achieve their dreams of going to college. The Nordstrom Scholarship recognizes students across the country for their exceptional scholastic achievement and community involvement. The Nordstrom Scholarship is open to high school juniors who:
  - Have at least a 2.7 GPA (based on a 4.0 scale) throughout high school.
  - Volunteer or participate in community services or extracurricular activities.
  - Plan on attending an accredited four-year college or university.
  - Plan on applying for financial assistance in order to attend college.

Application deadline is **May 1, 2012** - winners will be notified by the end of October 2012. For complete details and additional information, visit <a href="www.nordstrom.com/scholarship">www.nordstrom.com/scholarship</a>.

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| Sutter-Yuba Counties—2011/2012 4-H Events Calendar |  |   |  |  |  |
|--|--|---|--|--|--|
|  | Spring Fair Meeting - **Mandatory for presenters** | April 2, 2012, 6:00 pm @ 4-H Office                   |  |  |  |
|  | Fashion Revue—Commentary Tryouts                   | April 10, 2012, 5:00 pm @ 4-H Office                  |  |  |  |
|  | Fashion Revue Committee Meeting (Line Ups)         | April 10, 2012, 6:00 pm @ 4-H Office                  |  |  |  |
|  | Equine Advisory Committee                          | April 18, 2012, 6:00 pm @ 4-H Office                  |  |  |  |
| April  | County Fashion Revue                               | April, 21, 2012, 2:30 pm @ Franklin Elementary School |  |  |  |
| <u>                                   </u>         | 4-H Horse Clinic—Trail & Showmanship               | April 21, 2012, 9:00 am @ Butte Star Ranch            |  |  |  |
|  | Countywide Citizenship Project                     | April 25, 2012, 6:30 pm @ 4-H Office                  |  |  |  |
|  | Spring Fair Entries (ONLINE ) Due                  | April 27, 2012, 5:00 pm ONLINE                        |  |  |  |
|  | Countywide Leathercraft Project                    | April 28, 2012, 1:00 pm @ 4-H Office                  |  |  |  |
|  | Colusa County Fair Horse Show                      | April 29, 2012 @ Colusa County Fairgrounds            |  |  |  |
|  | Camp Scholarships Applications due                 | May 1, 2012 @ 4-H Office                              |  |  |  |
|  | Spring Fair—Set Up                                 | May, 5, 2012, 9:00 am @ Yuba Sutter Fairgrounds       |  |  |  |
|  | Bi-County Council Meeting (Elections)              | May 10, 2012, 6:30 pm @ 4-H Office                    |  |  |  |
|  | Spring Fair  | May 12, 2012 @ Yuba Sutter Fairgrounds                |  |  |  |
| May  | Camp Registration Due (ONLINE)                     | May 18, 2012  |  |  |  |
| 7  | New Leader Orientation                             | May 24, 2012, 5:30 pm @ 4-H Office                    |  |  |  |
|  | Mandatory Adult 4-H Camp Chaperone Meeting         | May 24, 2012, 6:30 pm @ 4-H Office                    |  |  |  |
|  | California State 4-H Field Day                     | May 26, 2012 @ UC Davis                               |  |  |  |
|  | 2012 4-H Golden Clover Award                       | May 31, 2012  |  |  |  |
|  | Bi-County Horse Show Registration Due (ONLINE)     | June 1, 2012  |  |  |  |
|  | 4-H Camp Workday                                   | ТВА   |  |  |  |
|  | 4-H Camp   | June 10-14, 2012                                      |  |  |  |
| June   | California Focus                                   | June 15-19, 2012 @ Sacramento                         |  |  |  |
| e  | Bi-County Horse Show                               | June 16, 2012 @ Butte Star Ranch, Sutter              |  |  |  |
|  | Washington Focus                                   | June 24 - July 2, 2012                                |  |  |  |
|  | End of 2012 4-H Program Year                       | June 30, 2012   |  |  |  |
| July   | New 2013 4-H Program Year                          | July 1, 2012  |  |  |  |
| dy   | Yuba Sutter Fair Entry Forms Due                   | July 2, 2012 @ Yuba Sutter Fair Office                |  |  |  |
| Aug  | 2012 Yuba Sutter Fair                              | August 1-5, 2012 @ Yuba Sutter Fairgrounds            |  |  |  |
|  |  |   |  |  |  |

# 2012-2013 Enrollment Changes

Updates for NEXT program year are being announced NOW so that members and clubs can be prepared and get all of your questions answered.

The changes will be as follows:

- 1) Online Enrollment ONLY
- 2) FINAL Enrollment deadline NOVEMBER 30, 2012

4-H Staff is willing to work closely with members and clubs to get everyone enrolled online, by the deadline.

Questions? Please contact the 4-H Office at 822-7515.



