

Clover Chatter

Cooperative Extension Sutter-Yuba Counties



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

October 2012

Special Points

- Club Deadlines
- **Final** New Leader Orientation
- All Star Applications
- State Fashion Revue Announcement
- Camp Counselor Applications
- Achievement Night
- State Record Book Competition
- Club Officers Training



4-H - "To Make the Best Better"

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Yuba-Sutter Guide Dogs 4-H Club

Guide Dog 4-H Club is a very special 4-H club! Members of Guide Dogs are given the responsibility of raising a puppy that will change someone's life and allow a person with disabilities to live a "normal" life. Raising a puppy is hard work but also fun and rewarding. The dogs stay with a puppy raising family for approximately 2 years and during that time socialized with the public. If raising a puppy sounds like something you and your family would be interested in or if you would like more information please contact Suzanne Herboldshimer, Guide Dog 4-H Club leader at 530.713.9395.



The Guide Dog project is its own club and you can participate while still being active in your home 4-H club. To assist in socializing your puppy the club plans several trips 2-3 times a month along with their once a month business meeting. Currently the club is

planning trips to San Francisco Pier 39, Bishops Farms, Cornish Christmas Stroll and the movies. Raising a guide dog is a family commitment but also teaches responsibility and public speaking. Recipients of the dogs are forever grateful for such wonderful dogs. Being able to help someone

who is visually impaired all starts with the commitment to raise and socialize a puppy through 4-H.

Guide Dogs 4-H Club meet at 1:00 pm on the 3rd Sunday of the month at the 4-H Office.

Member/Family Qualifications:

- 9 years old
- 2 year family commitment
- Join a year round project
- Have a safe house and yard
- Able to participate in ALL club activities



"A LOT OF GROUPS GO OUT THERE AND TALK ABOUT IT—WE GO OUT THERE AND ACTUALLY DO IT."



JOIN THE REVOLUTION OF RESPONSIBILITY

IMPORTANT DATES:

- **All Star Applications** - Online survey must be completed by **Friday, October 5th**
- **4-H Achievement Night** - **Monday, October 15th** at the Veterans Hall
- **FINAL New Leader Orientation** - **Tuesday, October 30th** at the 4-H Office

UPCOMING EVENTS & ACTIVITIES

SAVE THE DATE

CLUB OFFICERS TRAINING



Saturday, October 13, 2012

4-H Office

9:00 am—12:00 pm

Officers Training is for all youth member 4-H Club Officers. Please RSVP to the 4-H Office by October 5, 2012 822-7515 or rjmccrory@ucanr.edu.

Sutter-Yuba 4-H Council Display Contest Theme:
4-H Making the Best Better

If your club would like to create a 4-H display to be judged please contact the 4-H Office to let us know the location ASAP and submit a picture to rjmccrory@ucanr.edu when completed.
Your display will not be judged without submitting a picture.

NATIONAL
OCTOBER 7-13, 2012
4-H WEEK

4-H Achievement Night

Monday, October 15, 2012

Dessert @ 6:30 pm

Presentations @ 7:00 pm

Veterans Hall - 1425 Memorial Circle Drive, Yuba City

Come celebrate the outstanding accomplishment of our youth members, leaders, and clubs!!

Bi-County Craft Day

October 20, 2012

9:00 am—1:00 pm 4-H Office

Clubs need to plan to bring a craft!

CANNED FOOD DRIVE: Please bring a canned food item (or more) to the food drop off to donate to the needy.



Club Deadlines

2012-2012 Enrollment Nov. 1, 2012

☆ Youth fees: \$53.00

☆ Adult fees: \$14.00

2012-2013 Documents Nov. 1, 2012

- Approved Club Budget
- Club Planning Guide (plans only)
- Club Information Form
- Online Enrollment Completed & fees

FINAL New Leader Orientation

Held at the 4-H Office at 6:00 pm. *It is mandatory that all adults assisting with the operation of a 4-H unit/project become certified volunteers before they begin working with youth members.*

The Certification process includes:

- A completed Adult Volunteer Online Application
- Live Scan fingerprinting & background check
- Attendance at a New Leader Orientation

Tuesday, October 30, 2012

Please call to RSVP!!

Rene at 4-H Office 822-7515

NEW LEADER ORIENTATION

Countywide Leathercraft Project

Sign ups will start in October



If you are interested and for more details about the Leathercraft project contact Steven Sanchez at dententer1967@yahoo.com or 530.844.1725.

2013 Camp Teen Counselors

[Application Survey now available](#)

Teens interested in being involved in the 2013 4-H Camp as a Teen Counselor must submit their application survey online by **November 1, 2012**.

Teen Counselor Eligibility:

- ✓ Enroll as a Sutter-Yuba County 4-H Member
- ✓ 8th - 12th grade in the 2012-2013 school year
- ✓ Attend at least 80% of camp planning meetings
- ✓ Ability to attend all 6 days of camp in June (including Saturday before camp) Camp Dates: TBA
- ✓ Submit the application survey
- ✓ Sign the Camp Code of Conduct at the 1st training meeting



Planning meetings will begin in January and will be held on the

Colusa County 4-H Craft Expo

"Make It and Take It" Craft Expo

November 3, 2012 9:00 am—3:00 pm

This is a one day event where you can complete as many projects at cost. Projects range from \$0.50 to \$10. You will find projects for ALL age groups. *For more information contact the Colusa County 4-H Office at 530.458.0570.*

All St★r Applications

Applications due October 5, 2012

If you are interested in being an All Star go to the [4-H web-site](#) and complete the application survey.

Minimum Requirements:

- At least 15 years old by Dec 31, 2012
- Have completed 3 or more years of 4-H and are enrolled in the current year
- Will continue providing leadership in the 4-H program
- Have demonstrated leadership ability, citizenship concerns and shows maturity of judgment
- Have earned a gold star

2013 Prudential Spirit Community Awards

The Prudential Spirit of Community Awards program, sponsored by Prudential Financial in partnership with the National Association of Secondary School Principals, recognizes individuals in grades 5-12 solely on the basis of their volunteer activities. 4-H'ers can apply online at <http://spirit.prudential.com>. Deadline to submit application to the 4-H Office is **November 6, 2012**.



COUNCIL NEWS



Sutter-Yuba 4-H Council Meeting

Roll Call: The 4-H Clubs without representation at the September 2012 County 4-H Council Meeting were:

**Able Riders, Barry, Guide Dogs, Hallwood, Hi 4-H,
Olivehurst and Smartsville**

Council Meeting Minutes/Agenda

Now online at <http://cesutter.ucdavis.edu/>. September Meeting Minutes Summary:

- 2012-2013 Council Budget was reviewed, discussed and approved with \$1,000.00 transferred from the General Fund to the Agnes Puckett Scholarship Fund.
- 2012-2013 Proposed Calendar of Events was reviewed and approved.
- It was discussed and approved that any members working in a responsible role at the Y-S Farm Day will receive their County Level Presentation requirement.
- Achievement Night was discussed. Sutter Buttes and Able Riders will be hosting and providing all the desserts and refreshments.
- It was decided to have a Camp Yard Sale to get rid of surplus camp items in storage. The proceeds would go into the Camp Fund.
- Council is looking into possibly arranging an Online Record Book Training from someone at the State 4-H Office.

4-H Club Reports

Beale AFB 4-H Club Franklin 4-H did a great job, providing a craft for the military youth at the annual Day for Kids event at Beale AFB. They also had a nice display of their animal projects. Way to go Franklin 4-H!



Franklin 4-H Club had their first meeting on September 5th at Franklin School. The Community Leader Nancy Perkins had a meeting before the regular meeting for new members. Everyone that went to camp came up and talked about how much fun camp was and what we did there. Nancy talked about some new projects we are having this year. Some of them are computers, bird watching and rockets. She talked about how to sign up if people haven't already. Our club is going to participate in the Pink October Race for Awareness on October 6th. Submitted by Emma Cucchi



Hi 4-H Club is selling poinsettias again this year. We are taking advance orders now. The price this year is \$13 and come in Ice Crystals (red), Red and Burgundy.



Rocky Hills 4-H Club had its first meeting of the new year on Tuesday, September 18th. We elected new officers. President- Bailey Daniel, Vice President - Shania Beets, Secretary- Jesse Mitchell, Treasurer- Jamey Elms, Historian/Reporter -William Hill, Sergeant of Arms- Jordan Mitchell and Emily Jones. We offer a variety of projects and this year we added Archery. We meet the third Tuesday of every month at Loma Rica Pizza Round up. For more information call the community leader Cindy Hill at 530 743-2287. Submitted by William Hill, Historian/Reporter

Submit club reports by October 19th for the November Clover Chatter to rjmccrory@ucanr.edu.

4-H Fair Eligibility Rules

In order to exhibit at the 2013 Yuba Sutter Fair, all 4-H members must meet the following requirements:

- Club Project Enrollment by November 30, 2012
- Attendance of 80% or higher at club and project meetings of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
 - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd - 5th year regular members must present at club or county level
 - ⇒ 6th year + members must present at county level

Clubs may have more strict rules, but not more lenient.

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucdavis.edu/Youth_Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook



Updates from the California State 4-H Office

Shooting Sport Trainings:

1) Archery Leader Certification Training
Saturday, October 13 & 14
Humboldt County UCCE Office
Contact: Sandy at 707.445.7351



2) Muzzle Loading Discipline Course
Saturday, October 20 & 21
5 Dog Range—Bakersfield, CA
Contact: John Borba at jaborba@ucdavis.edu or
661.868.6216

FUNDING OPPORTUNITIES \$\$

- The FSA offer **Rural Youth Loans** to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.
- The Revolution of Responsibility** - 4-H members can apply for up to \$1,000 to carry out a service-learning project in their community **Due Nov 15th**. <http://ucanr.org/join/> A toolkit of tips, templates, link, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. <http://www.ca4h.org/support/rofr/toolkit/>

JOIN THE REVOLUTION OF RESPONSIBILITY



State 4-H Record Book Competition

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31st of the program year for which the book is being entered) are eligible to enter state record book competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievements in their 4-H project work. **Record Books are due to 4-H Office for State judging by October 19, 2012.** <http://www.ca4h.org/Resources/Members/>

2012 State Leaders Forum

November 9 - 11, 2012



If interested in attending please visit <http://www.ca4h.org/Programs/Conferences/SLF/>. SLF 2012 promises to be an exciting conference, focusing on timely issues and having a good time.

Applications for the **2012 President's Environmental Youth Award** are due **December 31**. The PEYA program promotes awareness of our nation's natural resources and encourage positive community involvement. One outstanding region in selected projects are individuals, school classes (K-12), summer camps and youth organization to promote environmental stewardship.



Visit www.epa.gov/peya for more information.

State 4-H Fashion Revue



The State 4-H Fashion Revue committee announces categories and service projects for 2013 SFR! Entries this year will be:

- ♦ **Traditional:** new this year, the entry must be sewn by the member as part of his/her 4-H Clothing and Textile project.
- ♦ **Consumer Science Purchased** has a \$19.99 limit, shoes and sales tax not included. Receipts for all items showing except shoes are required, with purchases made during the 2012-2013 4-H year. The \$100 CS Purchased category will not be offered.
- ♦ **Wearable Art-Embellished** entry must start with a purchased garment. Duct tape entries are not eligible for WA-Embellished.
- ♦ **2 Yard Wonder is a Challenge Category:** using 2 yards of 100% cotton fabric, sew a garment and an accessory. You can use less fabric but not more for this garment and the accessory. There is no specific pattern requirement. Take a "before" photo holding the yardage and an "after" photo wearing the outfit. The entry must be sewn by the member as part of his/her 4-H Clothing & Textiles project.
- ♦ **Duct Tape Challenge:** Create a wearable garment out of duct tape such as a jacket, shirt, pants, skirt or dress. The member may choose to begin with a purchased garment or not. Additional garments, accessories, fabric and materials may be added.

State Fashion Revue is coordinating three service projects.

- 1) Little dresses and shorts for Africa
- 2) Stuffed animals
- 3) Drawstring bags

Patterns and instructions will be posted in the SFR website. For more information about the SFR will be available soon at <http://www.ca4h.org/Programs/Events/SFD/SFR/>.

California Focus - June 14—18, 2013

Incredible leadership opportunity
Registration begins October 26, 2012

Washington Focus

Two trips 7 to 10 days from June 23—July 2, 2013
Registration begins September 30, 2012

NEW 4-H OFFICE HOURS

Monday through Friday 8:00 am - 5:00 pm and
CLOSED for lunch from 12 - 1

Sutter-Yuba Counties—2012/2013 4-H Events Calendar

Oct	National 4-H Week Display Contest Entries Due (Submit picture)	October 1, 2012
	All Star Applications Due	October 5, 2012 (online)
	National 4-H Week	October 7 - 13, 2012
	Farm Day 2012	October 12, 2012 @ Yuba Sutter Fairgrounds
	Club Officers Training	October 13, 2012 9:00am @ 4-H Office
	Achievement Night	October 15, 2012, 6:30 pm @ Veterans Hall
	Record Books Due for State Judging	October 19, 2012 @ 4-H Office
	Craft Day	October 20, 2012, 8:00 am - 2:00 pm @ 4-H Office
	New Leader Orientation	October 30, 2012, 6:00 pm @ 4-H Office
Nov	4-H Online Enrollment Due	November 1, 2012
	4-H Council Committee Sign-ups due	November 1, 2012
	2013 Camp Teen Counselors Applications Due	November 1, 2012 (online)
	Colusa County Craft Expo	November 3, 2012, 9 - 3 pm @ Colusa County Fairgrounds, Festival Hall
	County Council Meeting	November 8, 2012, 6:30 pm @ TBA
	2012 State Leaders Forum	November 9 - 11, 2012
	Enrollment Deadline to Show at Fair	November 30, 2012
Dec	Marysville Christmas Parade	December 1, 2012 @ D Street, Marysville
	Christmas Stroll	December 7, 2012 @ Plumas Street, Yuba City
Jan	Bi County Council Meeting	January 10, 2013, 6:30 pm @ TBA



4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson cvwilson54@aol.com
Plumas/Arboga	Arboga Community Center	2nd Monday 6:30 pm	Kaylene Osgood k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell 1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins franklin4h@yahoo.com
Guide Dogs	4-H Office	3rd Sunday 1:30 pm	Suzanne Herboldshimer shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:30 pm	Mary Hall maryhall@infostations.com
Live Oak	Boy Scout Hall	3rd Monday 6:30 pm	Kathy Walker kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed onegreathunter@hotmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Christi Putney christi.putney@att.net
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor 530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb plljl@yahoo.com
Y/S Hi 4-H	4-H Office	4th Monday 7:00 pm	Mary Hall maryhall@infostations.com