Clover Chatter



March 2013



Special Points

- 4-H Centennial Celebration
- County Presentation Days
- · Bi-County Council Meeting
- California Focus
- Wheatland's Spring Fling
- · County Fashion Revue
- 4-H Camp date set
- Shooting Sport Project Leader Course
- Record Book Update



www.cesutter.ucanr.edu

4-H - "To Make the Best Better"

Inside This Issue:

Upcoming Events	2
4-H Club Reports	3
Updates from the State 4-H Office	4
Funding Opportunities \$\$	5

Annual Event Calendar





Editor: Rita Boyes, 4-H Program Representative

ANR NONDISCRIMINATION AND AFFIRM-ATIVE ACTION POLICY STATEMENT FOR UNIVERSITY OF CALIFORNIA

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <a href="http://example.com/ht ucanr.org/sites/anrstaff/files/107778.doc) Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495. Cooperative Extension provides reasonable disability accommodations for those who require such assistance. Please request your accommodation needs at least two weeks prior to an event by calling 530-822-7515. June, 2010

4-H Centennial Celebration



The California 4-H centennial marks our 100 years as an innovative, research-based youth development program. The centennial offers us the opportunity to celebrate our past and create our future. For 100 years, 4-H youth have brought information and innovation solutions to their families and communities that has served to strengthen agricultural technology and that tradition continues today. For the next 100 years, 4-H youth will be the ones to solve our most complex societal challenges - such as obe-

sity, poverty, depletion of natural resources, climate change, unemployment and food insecurity. 4-H youth will be the leaders for change - this is our Revolution of Responsibility!

To assist you in celebrating the centennial, a California 4-H Centennial Party Pack has been developed.

> 4-H Centennial Party Pack Revolution of Responsibility Thank you Poster



100 Years and thriving

Cooperative Extension Sutter-Yuba Counties

University of California
1913—2013 Agriculture and Natural Resources 4-H Youth Development Program

FINAL PRESENTATION DAY

March 2, 2013~10:00 am Church of the Nazarene in Hallwood

4-H Presentation Manual

County Presentation Entries are online ONLY.

You will need to complete the following presentation entry survey:

https://ucanr.edu/survey/survey.cfm? surveynumber=9458

Any questions about conducting a presentation please visit our website at

http://cesutter.ucdavis.edu/Youth Development

"Timeless Fashion"

April 13, 2013~Franklin School \$5.00 Entry Fee

Other important dates:

- March 5th: Commentary Tryouts @ 6:00 pm ∼ Franklin School
- March 5th: Committee Meeting @ 6:30 pm ~ Franklin School
- March 14: Online Entries Due

Online Registration survey:

http://ucce.ucdavis.edu/survey/survey.cf surveynumber=9917

Please contact Rene at the 4-H Office with any questions you may have at 530.822.7515 or rjmccrory@ucanr.edu.

UPCOMING EVENTS & ACTIVITIES



ATTENTION: 4-H Meeting Room Closure

The Yuba City 4-H Meeting Room is <u>CLOSED</u> and will remain closed for the next 4 - 5 months (or longer). If you normally use the 4-H meeting room for your projects or events please call the 4-H Office for updates on the closure. (*Dates are subject to changes and/or delays*)



Hi 4-H Crab Feed

Fundraiser Dinner

Saturday, March 2, 2013

5:00 pm @ Church of Nazarene, Hallwood Crab: \$40 Adult / \$20 Youth under 12 Chicken: \$25 Adult / \$13 Youth under 12 (Prices are for advance sales) Call Mary Hall for advance tickets at 743-2490.



Bi-County Council Meeting

March 14, 2013 ~ 6:30 pm **Farm Bureau,** 475 Palora Ave, Yuba City

All Club representatives, volunteers and youth are welcome! We strongly encourage all clubs to attend. Council meeting agenda and minutes will be available online. If you would like to add anything to the agenda or have any questions please contact Rita at riboyes@ucanr.edu.

Save the Date! *Tuesday, April 2, 2013*

Join Sutter County Public Health & Sutter-Yuba Mental Health Substance Abuse Steering Coalition at a community forum:



TAKING ACTION FOR A HEALTHIER COMMUNITY

4-H members and families are welcome to attend and contribute to the discussion on how to make it easier to make healthier food and physical activity choices in our counties.

Fremont Conference Center 989 Plumas Street ~ 4:00 pm - 6:00 pm



To RSVP or for more information contact Rachel Licea at rlicea@co.sutter.ca.us or call 822-7215 ext 250



CALIFORNIA FOCUS

June 14-18, 2013

A unique citizenship educational experience for youth 13 - 19. Witness California's government in action by participating in the legislative, political, and judicial processes. Don't

miss out being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ides, experiences, and perspectives. For more information please contact the 4-H Office at 822-7515.

Registration Deadline is March 15, 2013.

<u>California Focus Registration</u>
California Focus Financial Assistance Application

Bok Kai Parade Year of the Snake





Parade starts at 11:00 am. Details about the line up will be available a couple days before the parade. ALL Clubs are welcome to participate! For more information or to sign up your club to participate please contact Rene rjmccrory@ucanr.edu.



3rd Annual Wheatland Spring Fling June 22, 2013

Yuba Sutter Fairgrounds

Open to Yuba Sutter area youth livestock participants Beef, Dairy Cattle, Sheep, Meat Goats, Hogs

www.wheatlandspringfling.webstarts.com
Any questions please contact
Paula Lamb at plljnl@yahoo.com.

This article is provided for informational purposes only. No endorsement of the named jackpot/prospector show is intended, nor is criticism implied of similar shows not mentioned.

2013 4-H Camp

SAVE THE DATE
JUNE 22 - 26, 2013
More information coming soon!

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucdavis.edu/Youth Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook

March 2013 Page 3



4-H Record Book Update

4-H Record Book Manual and Forms have been updated!

When youth intentionally keep up-todate on their 4-H Record Book, they're learning an important skill that develops competence and confidence. As youth are working on their 4-H Record Books

for the 2012-2013 program year, be sure they are using the most current forms. Did you know the Record Book Manual and forms were updated in 2011? And in 2012 an addendum to the manual was written to help give more information regarding the 4-H Online Record Book (ORB). Tip: Use 4-H ORB to complete your record book and you will always be guaranteed that you're using the correct forms.

NEW!: Youth who plan to submit their 4-H Record Book to State Competition 2013 will be required to complete an online training prior to October 1, 2013. Look for more information on this online training to be released in March 2013. The training will help youth understand what forms to complete, how to complete them and tips on completing a successful book.

For the most recent forms, go to http://www.ca4h.org/
Resources/Members/RecordBook/



County Presentation Day Thursday, February 7, 2013

Congratulations to all members who presented at our first County Presentation Day on the evening of February 7th. All presenters did an excellent job. Remember that a Gold or Blue seal qualifies you for Sectional Presentation Day on April 6th. Thank you to all the adults and senior members who helped out.



The second and <u>FINAL</u> County Presentation Day will be held on Saturday, March 2, 2013, 10:00 am at the Church of the Nazarene in Hallwood. Those interested members and those who need to fulfill their county requirements should complete the online survey (see page 1) as soon as possible.

Shooting Sports Project Leader Course Rifle Discipline

Pajaro Valley Road & Gun Club 557 1/2 Lakeview Road Watsonville, CA

Saturday, March 9, 2013 - 8:30 a.m. - 5:00 p.m. Sunday, March 10, 2013 - 8:30 a.m. - 5:00 p.m.

This course is also open to 4-H teen leaders (high school aged youth). For more information, or to register for the class, contact Randy Turnquist at randy@randyt.com or phone 831-566-2590.

YOUTH SURVEY:

The State 4-H Council is asking for the input of the California 4-H Youth! Please feel out the survey below. Much appreciated! **Survey Deadline: March 15.**

http://goo.gl/2m4Y5



Franklin 4-H Club meeting this month the kids that went to the chicken show and the kids that went to pig day told what they did there. Liz told the group to bring in hats and gloves for Olympians. Natalie and Wyatt Prather gave a presentation about the five chicken diseases and the preventions. Nancy talked about what you should wear to fair. If you are bringing a pig to fair you don't have to buy a white shirt. Then the meeting was over. Submitted by Emma Cucchi

Submit club reports by March 15th for the April Clover Chatter to rjmccrory@ucanr.edu.

4-H Policy Reminder

FOOD SAFETY (Chapter 11, X)

Serving of Food

The service of safe food should be a priority for all UC events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food bore illness.

Compliance with Laws and Regulations

If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulation governing food service activities be observed, including securing appropriate permits.

Consequences of Non-Compliance

If a 4-H YDP group is serving or selling food and not in compliance with health regulations, UC will not endorse or assume liability for such functions. Supervising adult volunteer or other adults become personally liable for their action, should legal claims of negligence arise from the food at the event or activity.

Product Liability

UC provides product liability insurance for 4-H YDP fund-raising events. Product liability insurance should be requested on the Certificate of Insurance through the ANR Office of Risk Services. Include a request for foods coverage in the Products and Completed Operations Aggregate space under *Type of Coverage* by writing Products in the amount of insurance requested section on the form.

Prepackaged Foods

When 4-H YDP programs use or sell prepackaged foods, the manufacturer assumes the legal responsibility for the product.

SUPPLY PRICE CHANGES

★ Effective as of January 1, 2013

Hats ·····	\$13.00
Ties	\$12.00
Collars · · · · · · · · · · · · · · · · · · ·	\$14.00
Record Books·····	\$ 3.50
Stripes ·····	\$ 0.40

Updates from the California State 4-H Office

State 4-H Field Day 2013

May 25 at UC Davis

http://www.ca4h.org/Programs/Events/SFD/

California State



4-H Fixld Day

Contests and activities held at the State 4-H Field Day:

- 2013 Centennial County Banners
- State 4-H Presentation Day (Registration due by May 21, 2013)
- State 4-H Fashion Revue (Registration due by May 11, 2013)
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest (pre-registration highly encouraged)
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest (Registration due by May 3, 2013)
- State 4-H Film Festival (Registration due by May 3, 2013)
- The 4-H MyPlate Challenge (Registration due by May 15, 2013)
- 2014 State Field Day logo Design Contest

Celebrating 100 Years of 4-H with Banners!

Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial!

- The banner will be presented by two members during the opening assembly.
- The banner should be made of any color of felt 30" wide at the top and approximately 36" at its longest point.
- You can adjust the shape of your banner as you like (creativity is encouraged).
- The banner must include our county name
- The banner can be decorated on both sides with any type of materials. A 5/8" x 36" dowel at the top of your banner for hanging

Banners could possibly be displayed at the State Fair in celebration of our centennial.

Activities for Children, Youth, and Family

- Exhibits and Displays (applications due by April 1, 2013)
- * Lunch served on the Grass Area in Front of Wellman Hall
- * Special Recognition Opportunities:

In 2013, California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentation on one of the following areas:

- ⇒ Engineering to Solve the World's Problems
- ⇒ Physical Activity
- \Rightarrow The Path to Thriving
- ⇒ C is for Contribute

Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation.

State 4-H Fashion Revue



http://www.ca4h.org/Programs/Events/SFD/SFR/

"Timeless Fashions"

The State 4-H Fashion Revue committee announces categories and service projects for 2013 SFR!

Categories:

Traditional, Consumer Science Purchased (\$19.99 limit) Wearable Art-Embellished, 2 Yard Wonder Challenge and the Duct Tape Challenge

Service Projects:

- 1) Little dresses and shorts for Africa (instructions)
- 2) Stuffed animals
- 3) Drawstring bags (<u>flyer</u> & <u>instructions</u>)

Choos: MyPlate gov

4-H MyPlate Challenge at 2013 State Field Day

Using the MyPlate food icon, 4-H challenges YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy means using MyPlate as a guide. 4-H members do not need to prequalify at a county event. More details about this contest can be found at http://www.ca4h.org/programs/events/sfd/4-h myplate challenge/.



California 4-H Photography Competition

Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for chance to win awards such as Best in Show!

Registration website: http://www.ca4h.org/Programs/Events/SFD/Photo/.

Questions? Please contact John Trammell Competition Coordinator techdude4h@gmail.com or (909) 844.1747



March 2013 Page 5

FUNDING OPPORTUNITIES \$\$

Revolution of Responsibility California 4-H \$1,000 for 1,000 Service Learning Projects 2013 Revolution of Responsibility - http://www.ca4h.org/Support/RofR/Toolkit/. The next round of online applications are due March 15, May 15, July 15, Sept 15 and Nov 15, 2013.

- Civilian Marksmanship Program (CMP) offers \$1,000.00 one year scholarship assistance to encourage and reward outstanding and deserving high school seniors on the basis of merit to selected high school seniors who are currently enrolled in a team or club that is participating in rifle or pistol marksmanship competitions. Applications are available online and the deadline is March 5, 2013. If you have any questions, please contact Kathy Williams at 419-635-2141, ext. 1109, email: kwilliams@thecmp.org.
- Attn: College Students! Applications are being accepted
 2013 Friends of the California State Fair scholarships.
 California college students and graduating high school students are eligible and must submit an application by Friday,
 March 8, 2013. The scholarship applications are available now at www.bigfun.org. For more information contact Jake

- Mark your Calendars: 2013 Paper Clover Dates
 - Spring Paper Clover: May 8-19, 2013
 - Fall Paper Clover: October 9-20, 2013 (starts during National 4-H Week)
- Scholarships for Higher Education

 \rightarrow Deadline: May 1, 2013

http://www.ca4h.org/Resources/Members/Scholarships/# Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board. The available scholarships vary each year. Visit the scholarships categories page to get a complete list and description of the this year's scholarships.

Golden Clover Awards 2013

The call for Golden Clover Award nominations will be available online this year in early March. All nominations will be due on May 1, 2013 by 11:59 pm.

• **Rural Youth Loans** offered by the FSA to youth for incomeproducing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: http://www.fsa.usda.gov.

Bi-County Events

Approved List

You will meet eligibility if you actively participate as a 4-H member in one of the following events.

Bi County Events:

- ♦ Achievement Night
- ♦ Craft Day
- ♦ Officers Training
- ♦ Online Record Book Training
- ♦ Yuba-Sutter Fair (from previous year)
- ♦ Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ Beale AFB 4-H Awareness Day
- ♦ 4-H Camp
- ♦ Hi 4-H Carb Feed
- ♦ Yuba-Sutter Farm Day

You can also count participation at Sectional, Regional or state 4-H events:

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL Focus
- ♦ State 4-H Booth at CA State Fair
- ◆ CSU, Chico Swine and Sheep Field Day

4-H Fair Eligibility Rules

In order to exhibit at the 2013 Yuba Sutter Fair ALL 4-H members must meet the following requirements:



- Club Project Enrollment by November 30, 2012
- Attendance of 80% or higher at club and project meetings of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
 - ⇒ 1st 2nd year regular members may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd 5th year regular members must present at club or county level
 - ⇒ 6th year + members must present at county level

Clubs may have more strict rules, but not more lenient.



INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Rita Boyes at 822-7515 to learn more about this exciting leadership and community development opportunity.

March 2013 Page 6

Sutter-Yuba Counties—2012/2013 4-H Events Calendar						
	County Presentation Day	March 2, 2013, 10:00 am @ Hallwood, Church of the Nazarene				
	Hi 4-H Crab Feed	March 2, 2013, 5:00 pm @ Hallwood, Church of the Nazarene				
	Fashion Revue Commentary Tryouts	March 5, 2013, 6:00 pm @ Franklin Elementary School, Yuba City				
Mar	Fashion Revue Committee Meeting	March 5, 2013, 6:30 pm @ Franklin Elementary School, Yuba City				
ar	Shooting Sport Project Leader Course—Rifle Discipline	March 9 - 10, 2013, 8:30 - 5:00 pm @ Pajaro Valley Rod & Gun Club				
	Fashion Revue Online Entry Forms Due	March 14, 2013				
	Bi County Council Meeting	March 14, 2013, 6:30 pm @ Farm Bureau, 475 Palora Av, Yuba City				
	Bok Kai Parade	March 16, 2013, 11:00 am @ D Street, Marsyville				
April	North Section Presentation Day	April 6, 2013 @ Butte County				
	County Fashion Revue	April 13, 2013, 2:30 pm @ Franklin Elementary School, Yuba City				
	2013 State 4-H Shooting Sports ARCHERY Match	May 1, 2013 (postmarked)				
	2013 Paper Clover Dates	May 8 - 19, 2013				
May	Bi County Council Meeting	May 9, 2013, 6:30 pm @ Farm Bureau, 475 Palora Av, Yuba City				
	Spring Fair	May 11, 2013 @ Yuba Sutter Fairgrounds				
	State 4-H Field Day 2013	May 25, 2013 @ UC Davis				
	4-H Camp	June 22 - 26, 2013 @ 4-H Camp, Dobbins				
June	Cal Focus	June 14 - 18, 2013 @ California State Capital, Sacramento				
	3rd Annual Wheatland Spring Fling	June 22, 2013 @ Fairgrounds				
	Washington Focus	June 30 - July 2, 2013 @ Washington D.C.				

2013 State 4-H Shooting Sports ARCHERY Match

It's time to sharpen up your archery skills for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. Entries must be postmarked by May 1, 2013 and returned by June 17, 2013. Once your entries are received the official match targets and scorecards will be mailed. A complete list of divisions and rules are in the 4-H Office along with the entry form. The cost to enter is \$5.00 for each category distance entered. Contact Rita Boyes for more information at riboyes@ucanr.edu.



4		lub M	Teet	imgs
4-H Club	Meeting Location	Day & Time	Cluk	Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgoodo7@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell	1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez	dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing	lorisbigworld@gmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Cindy Hill	brownsvalleyhill@aol.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljnl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com