

Cooperative Extension Sutter-Yuba Counties

Clover Chatter

**100 Years and thriving****University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

April 2013

Special Points

- Bi-County Council Meeting
- Wheatland's Spring Fling
- County Fashion Revue
- 4-H Camp
- Record Book Update
- Spring Fair

www.cesutter.ucanr.edu

4-H - "To Make the Best Better"

Inside This Issue:

Upcoming Events	2
4-H Club Reports	3
Updates from the State	4
4-H Office	
Funding Opportunities \$\$	5
Annual Event Calendar	6



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Upcoming 4-H Events

- **NORTH SECTION PRESENTATION DAY:** Saturday, April 6, 2013 at Gridley High School in Gridley. Check in is at 9am, presentations will start at 9:30 am.
- **TRACTOR SUPPLY PAPER CLOVER:** May 8th through 19th at the Tractor Supply store in Yuba City. Come out and support your local 4-H clubs by adding \$1 - \$5 at the checkout.
- **BI COUNTY COUNCIL MEETING:** Thursday May 9th at the Yuba Sutter Farm Bureau office on Palora Avenue in Yuba City. We strongly encourage all clubs to attend. Council meeting minutes and agenda are available [online](#).
- **SPRING FAIR:** Saturday, May 11th - Mini Workshops and Knowledge Bowl online pre-registration due **Tuesday, April 30th**. Please visit http://cesutter.ucdavis.edu/Youth_Development/Spring_Fair/ to register. See *Spring Fair flyer insert for more information*.
- **4-H CAMP:** June 22 - 26th - (Limited spots available—FIRST COME, FIRST SERVED)
 - Camp Registration - *Opens April 15th and will be due Friday, May 24th*
 - All supplemental forms must be turned in and fees paid in order to hold your spot

2013 County 4-H Fashion Revue

**Theme: "Timeless Fashion"**

Saturday, April 13, 2013

Location: Franklin Elementary School, Yuba City

2:30 pm Registration/Silent Auction Begins

3:00 pm Orientation

3:30 pm Judging & Dress Rehearsal

4:45 pm Primary Member Rehearsal

5:30 pm BBQ Fundraiser (\$5.00 per plate)

6:30 pm Dress & Line Up

7:00 pm Fashion Show/Silent Auction Ends

**Good luck to all the Fashion Revue Participants!!**

UPCOMING EVENTS & ACTIVITIES

SAVE THE DATE



UPDATE: 4-H Meeting Room Closure

The Construction at the Ag Building is underway and 4-H Meeting Room is still **CLOSED**. We are expecting it will remain closed for the next 4 - 5 months (or longer). (*Expect changes and/or delays*)

Save the Date! Tuesday, April 2, 2013

Join Sutter County Public Health & Sutter-Yuba Mental Health Substance Abuse Steering Coalition at a community forum:



TAKING ACTION FOR A HEALTHIER COMMUNITY

4-H members and families are welcome to attend and contribute to the discussion on how to make it easier to make healthier food and physical activity choices in our counties.

Fremont Conference Center
989 Plumas Street ~ 4:00 pm - 6:00 pm

To RSVP or for more information contact Rachel Licea at rlicea@co.sutter.ca.us or call 822-7215 ext 250



Tamales

Sale starts: March 24th
\$20 a Dozen

Tamales are being sold by the Yuba-Sutter Hi 4-H Club to help with the expenses for the exchange trip when we host the 4-H club from Wisconsin in July. **The sale starts March 24 and ends April 21.** Delivery will be after our meeting on April 28. Beef, chicken, pork and a jalapeno and cheese tamale are for sale. They are \$20 a dozen and there can be no 1/2 and 1/2 splitting of orders. You can always split with someone after you purchase if you want. They are being made by LaEsperanza Mexican Food Products in Sacramento. They are good and they are a large tamale. Contact any Hi 4-H member, or call Mary at 743-2490.



Bi-County Council Meeting

May 9, 2013 ~ 6:30 pm

Farm Bureau, 475 Palora Ave, Yuba City

All Club representatives, volunteers and youth are welcome! We strongly encourage all clubs to attend. Council meeting agenda and minutes will be available [online](#). If you would like to add anything to the agenda or have any questions please contact Rita at rjboyes@ucanr.edu.

2013 4-H Camp

JUNE 22 - 26, 2013

Registration opens Monday, April 15th

Check the webpage for the online registration

http://cesutter.ucanr.edu/Youth_Development/4-H_CAMP/

WOOL & FIBER SHOW & SALE

at the **SACRAMENTO COUNTY FAIR**

Open to all including 4-H, FFA, Independent, Adult and even non-residents of Sacramento County.



Entries are due April 19, 2013. For listing of entry guidelines and judging schedule for competitive classes see the Indoor Creative Exhibits Competitive Handbook: sacfair.com/competitions.html. To enter the competitions online visit: <http://sacram.farmanager.com/>.



Along with the wool & fiber show/sale, other competitions include the Sheep-to-Shawl team contest, the "California's Best" spinning contest, handspun yarn show; and for youth complete breeding divisions.

For more information (916) 263-2975 or www.sacfair.com



3rd Annual Wheatland Spring Fling June 22, 2013

Yuba Sutter Fairgrounds

Open to Yuba Sutter area youth livestock participants
Beef, Dairy Cattle, Sheep, Meat Goats, Hogs

www.wheatlandspringfling.webstarts.com

Any questions please contact
Paula Lamb at plljl@yahoo.com.

This article is provided for informational purposes only. No endorsement of the named jackpot/prospecter show is intended, nor is criticism implied of similar shows not mentioned.

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucdavis.edu/Youth_Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook



4-H Record Book Update

4-H Record Book Manual and Forms have been updated!

When youth intentionally keep up-to-date on their 4-H Record Book, they're learning an important skill that develops competence and confidence. As youth are working on their 4-H Record Books

for the 2012-2013 program year, be sure they are using the most current forms. Did you know the Record Book Manual and forms were updated in 2011? And in 2012 an addendum to the manual was written to help give more information regarding the 4-H Online Record Book (ORB). Tip: Use 4-H ORB to complete your record book and you will always be guaranteed that you're using the correct forms.

NEW!: Youth who plan to submit their 4-H Record Book to State Competition 2013 will be required to complete an online training prior to October 1, 2013. Look for more information on this online training to be released in March 2013. The training will help youth understand what forms to complete, how to complete them and tips on completing a successful book.

For the most recent forms, go to <http://www.ca4h.org/Resources/Members/RecordBook/>

California 4-H Youth Development

Get Connected & Plugged In to Positive Youth Development!

California 4-H has several ways to connect with them online to get up-to-the-minute updates on information affecting 4-H statewide.

- **Website:** <http://www.ca4h.org>
- **4-H Online Record Book:** <http://www.ca4h.org/4hbooks/>
- **Facebook:** <https://www.facebook.com/california4h>
- **Twitter:** <https://twitter.com/california4h>
- **YouTube:** <http://www.youtube.com/user/california4h>
- **Pinterest:** <http://pinterest.com/california4h/>
- **Blog:** <http://4hvolunteerscave.wordpress.com/>
- **Instagram:** <http://instagram.com/ca4h>

Get connected with 4-H!



Earth Day ~ April 22nd

<http://www.earthday.org/>

Earth day is an annual day on which events are held worldwide to increase awareness and appreciation of the Earth's natural environment.



4-H Club Reports

Franklin 4-H Club At our March meeting we had a lot of project groups give reports on what they've been doing. The cake decorating group showed us two 4-H cakes they made and then they gave those cakes to Nancy and Erin. The computers group showed everyone samples of the webpage they've been working on. Alyssa Parker gave her presentation and we talked about Bok Kai Parade. We also donated gloves to the LaPorte Special Olympics.

Sutter Buttes 4-H club had our annual Dinner and dessert auction. We had a short meeting and then got down to some great food and yummy desserts. It was a lot of fun for everyone!!! Submitted by Paige Smith

Submit club reports by April 19th for the May Clover Chatter to rjmccrory@ucanr.edu.

4-H State Leadership Conference 2013

July 25 - 28 ~ UC Davis

Theme: *There's no place like 4-H*

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit: <http://www.ca4h.org/programs/conferences/slc/>.



Registration begins in April.

Glenn County 4-H Horse Show

Glenn County Fairgrounds, Horse Arena
SUNDAY, JUNE 2 ~ 8:00 AM

Entry Fee: \$45 ALL DAY or \$4.99 per class



Participant must be a 4-H member enrolled in a horse project.

For more information or any questions call the Glenn County 4-H Office at 865-1105



UNIVERSITY of CALIFORNIA
4-H YOUTH DEVELOPMENT
STATE AMBASSADOR PROGRAM

State Ambassador

Applications are now available online: <http://www.ca4h.org/Projects/Leadership/SA/>.

Deadline to apply is April 15th

2013 State 4-H Shooting Sports ARCHERY Match

It's time to sharpen up your archery skills for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. **Entries must be postmarked by May 1, 2013 and returned by June 17, 2013.** Once your entries are received the official match targets and scorecards will be mailed. A complete list of divisions and rules are in the 4-H Office along with the entry form. The cost to enter is \$5.00 for each category distance entered. Contact Rita Boyes for more information at rboyes@ucanr.edu.



NEW in 2013

Updates from the California State 4-H Office

State 4-H Field Day 2013

May 25 at UC Davis

<http://www.ca4h.org/Programs/Events/SFD/>



Contests and activities held at the State 4-H Field Day:

- 2013 Centennial County Banners
- State 4-H Presentation Day (*Registration due by May 21, 2013*)
- State 4-H Fashion Revue (*Registration due by May 11, 2013*)
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest (*pre-registration highly encouraged*)
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest (*Registration due by May 3, 2013*)
- State 4-H Film Festival (*Registration due by May 3, 2013*)
- The 4-H MyPlate Challenge (*Registration due by May 15, 2013*)
- 2014 State Field Day logo Design Contest

Celebrating 100 Years of 4-H with Banners!

Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial!

- The banner will be presented by two members during the opening assembly.
- The banner should be made of any color of felt 30" wide at the top and approximately 36" at its longest point.
- You can adjust the shape of your banner as you like (creativity is encouraged).
- The banner must include our county name
- The banner can be decorated on both sides with any type of materials. A 5/8" x 36" dowel at the top of your banner for hanging

Banners could possibly be displayed at the State Fair in celebration of our centennial.

Activities for Children, Youth, and Family

- * Exhibits and Displays (*applications due by April 1, 2013*)
- * Lunch served on the Grass Area in Front of Wellman Hall
- * Special Recognition Opportunities:

In 2013, California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentation on one of the following areas:

- ⇒ Engineering to Solve the World's Problems
- ⇒ Physical Activity
- ⇒ The Path to Thriving
- ⇒ C is for Contribute

Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation.

State 4-H Fashion Revue



<http://www.ca4h.org/Programs/Events/SFD/SFR/>

"Timeless Fashions"

The State 4-H Fashion Revue committee announces categories and service projects for 2013 SFR!

Categories:

Traditional, Consumer Science Purchased (\$19.99 limit) Wearable Art-Embellished, 2 Yard Wonder Challenge and the Duct Tape Challenge

Service Projects:

- 1) Little dresses and shorts for Africa ([instructions](#))
- 2) Stuffed animals
- 3) Drawstring bags ([flyer](#) & [instructions](#))



4-H MyPlate Challenge at 2013 State Field Day

Using the MyPlate food icon, 4-H challenges YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy means using MyPlate as a guide. 4-H members do not need to prequalify at a county event. More details about this contest can be found at http://www.ca4h.org/programs/events/sfd/4-h_myplate_challenge/.

California 4-H Photography Competition




Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for chance to win awards such as Best in Show!

Registration website: <http://www.ca4h.org/Programs/Events/SFD/Photo/>.

Questions? Please contact John Trammell Competition Coordinator techdude4h@gmail.com or (909) 844.1747



FUNDING OPPORTUNITIES \$\$

- **Revolution of Responsibility** California 4-H \$1,000 for 1,000 Service Learning Projects 2013
Revolution of Responsibility - 
<http://www.ca4h.org/Support/RofR/Toolkit/>. The next round of online applications are due May 15, July 15, Sept 15 and Nov 15, 2013.

- **Scholarships for Higher Education**

→ **Deadline: May 1, 2013**

<http://www.ca4h.org/Resources/Members/Scholarships/#>

Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board. The available scholarships vary each year. Visit the [scholarships categories](#) page to get a complete list and description of the this year's scholarships.

- **2013 Paper Clover Fundraiser Dates**

- Spring Paper Clover: May 8-19, 2013
- Fall Paper Clover: October 9-20, 2013
(starts during National 4-H Week)

- **Golden Clover Awards 2013**

The call for Golden Clover Award nominations will be available online this year in early March. All nominations will be due on May 1, 2013 by 11:59 pm.

- **Nordstrom Scholarship Program** Apply now for a \$10,000 scholarship. Nordstrom is excited to award \$10,000 scholarships to 80 outstanding high school students and help them achieve their dreams of going to college. The Nordstrom Scholarship recognizes students across the country for their exceptional scholastic achievement and community involvement. The Nordstrom Scholarship is open to high school juniors who:

- Have at least a 2.7 GPA
- Volunteer or participate in community service or extracurricular activities
- Plan on attending an accredited four year college or university
- Plan on apply for financial assistance in order to attend college

Application deadline is May 1, 2013. Winner will be notified by the end of October 2013. For complete details and additional information please visit <http://shop.nordstrom.com/c/nordstrom-cares-scholarship>.

- **Rural Youth Loans** offered by the FSA to youth for income-producing agriculture—related projects. Maximum loan amount of \$5,000.00. To apply or find out more visit the FSA website: <http://www.fsa.usda.gov>.

Bi-County Events

Approved List

You will meet eligibility if you actively participate as a 4-H member in one of the following events.

Bi County Events:

- ◆ Achievement Night
- ◆ Craft Day
- ◆ Officers Training
- ◆ Online Record Book Training
- ◆ Yuba-Sutter Fair (from previous year)
- ◆ Marysville Christmas Parade
- ◆ Bok Kai Parade
- ◆ County Presentation Day
- ◆ Fashion Revue
- ◆ Spring Fair
- ◆ Beale AFB 4-H Awareness Day
- ◆ 4-H Camp
- ◆ Hi 4-H Crab Feed
- ◆ Yuba-Sutter Farm Day

You can also count participation at Sectional, Regional or state 4-H events:

- ◆ UC Davis Days
- ◆ State 4-H Field Day
- ◆ Sectional or State 4-H Presentation Day
- ◆ Sectional or State 4-H Fashion Revue
- ◆ WHY Conference
- ◆ Junior Leadership Conference
- ◆ CAL Focus
- ◆ State 4-H Booth at CA State Fair
- ◆ CSU, Chico Swine and Sheep Field Day

4-H Fair Eligibility Rules

In order to exhibit at the 2013 Yuba Sutter Fair ALL 4-H members must meet the following requirements:



- Club Project Enrollment by November 30, 2012
- Attendance of 80% or higher at club and project meetings of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
 - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
 - ⇒ 3rd - 5th year regular members must present at club or county level
 - ⇒ 6th year + members must present at county level

Clubs may have more strict rules, but not more lenient.

4-H



❁ Make a World of Difference ❁

INTERESTED IN STARTING A NEW CLUB IN SUTTER COUNTY?

As Yuba City and the surrounding area continues to develop, clubs are growing too. To maintain the unique features of the "community club" concept, it has been suggested that a new club be started to better serve youth who want to become new members. Please call Rita Boyes at 822-7515 to learn more about this exciting leadership and community development opportunity.

Sutter-Yuba Counties—2012/2013 4-H Events Calendar

April	Community Forum: Taking Action for a Healthy Community	April 2, 2013, 4:00 pm - 6:00 pm @ Fremont Conference Center 989 Plumas St
	North Section Presentation Day	April 6, 2013 @ Butte County
	County Fashion Revue	April 13, 2013, 2:30 pm @ Franklin Elementary School, Yuba City
	State Ambassador Applications Due	April 15, 2013
May	2013 State 4-H Shooting Sports ARCHERY Match	May 1, 2013 (postmarked)
	Spring Fair Set Up	May 4, 2013, 9:00 am @ Yuba Sutter Fairgrounds
	2013 Paper Clover Dates	May 8 - 19, 2013
	Bi County Council Meeting	May 9, 2013, 6:30 pm @ Farm Bureau, 475 Palora Av, Yuba City
	Spring Fair	May 11, 2013 @ Yuba Sutter Fairgrounds
	State 4-H Field Day 2013	May 25, 2013 @ UC Davis
June	Glenn County 4-H Horse Show	June 2, 2013, 8:00 am @ Glenn County Fairgrounds, Horse Arena
	4-H Camp	June 22 - 26, 2013 @ 4-H Camp, Dobbins
	Cal Focus	June 14 - 18, 2013 @ California State Capital, Sacramento
	3rd Annual Wheatland Spring Fling	June 22, 2013 @ Fairgrounds
	Washington Focus	June 30 - July 2, 2013 @ Washington D.C.
July	4-H State Leadership Conference 2013	July 25 - 28 @ UC Davis

Announcing the Teen Take on Health Video Challenge!!

Calling on all teens to show us your plan on how to tackle health challenges in your family, school or community. Submit 90 second video or vote on your favorite.

\$1,000 GRAND PRIZE

BE FEATURED IN A NATIONAL VIDEO ~ \$2,500 FOR YOUR YOUTH PROGRAM OR CLASSROOM PLUS, THE TOP-5 FINALIST WIN

\$500 CASH

Videos must be submitted by May 3rd to be eligible. Voting on the top-5 videos is open to the public May 3-17

[Click here for more information](#)

4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell 1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing loribigworld@gmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Cindy Hill brownsvalleyhill@aol.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor 530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall maryhall@infostations.com



Spring Fair

Sutter-Yuba Counties 4-H

Leaders of Change...

2013

...Join the Revolution

Saturday, May 11, 2013 ~ Yuba Sutter Fairgrounds

Mini Workshops ~ Knowledge Bowl ~ Silent Auction

For 100 years, California 4-H youth have brought information and innovation solutions to their families and communities that has served to strengthen agricultural technology and that tradition continues today. Spring Fair prepares members for the county fair and is our opportunity for 4-H Project leaders and members to lead interactive activities and share with participants the projects and opportunities.

NEW THIS YEAR:

- The community will be invited along side 4-H members to attend and learn about 4-H and what it can offer them.
- All livestock workshops will be offering mini-showmanship clinics. Participants will have the opportunity to learn from 4-Hers how to show livestock at the county fair.
- Online/Paper Record Book information booth will be available for those members and parents needing help with their books.



4-H KNOWLEDGE BOWL:

- The Livestock Bowl has been broadened to include general 4-H questions and is now the 4-H Knowledge Bowl.
- Form a team 3-4 people of the same age division, and can be from different clubs. We have also added an adult division.
- \$5 per individual (paid the day of the event). Select a Team Captain and have them register your team. Please register, **online**, in advance to receive study materials and to be eligible for prizes.
- See event entry form for complete event information.

There will be over 25 workshops to

Gardening

Guide Dogs

Dairy Cattle

Rocketry

State Ambassador Team

Leather craft

Shooting Sports

Swine

choose

Camp

from,

And MORE!

REGISTRATION:

- To participate complete the online Spring Fair registration detailing your interests due by **Tuesday, April 30th**. http://cesutter.ucdavis.edu/Youth_Development/Spring_Fair/
- There is a **\$2.00** fee per participant if registered in advance, **\$5.00** if register at the door (*both fees are paid at the door*)

SILENT AUCTION:

- We will once again hold a silent auction to raise money to continue having the Spring Fair.
- Each club is asked to donate one auction item.
- Please drop off your donations at the 4-H Office by Friday, May 10 or at the Livestock Office at the Fairgrounds by 9:00 am on Saturday, May 11th.

Snacks will be offered



- Barry 4-H will be selling breakfast burritos
- Hi 4-H will be selling snow cones
- Rocky Hills 4-H will be selling popcorn