

University of California  
Agriculture and Natural Resources

# Clover Chatter

100 Years  
and thriving



Cooperative Extension Sutter-Yuba Counties

## 4-H Youth Development Program

May 2013

### Special Points

- Bi-County Council Meeting
- Wheatland's Spring Fling
- 4-H Camp
- Record Book News
- Spring Fair



### Upcoming 4-H Events

- 1) **Bi-County Council Meeting**  
May 9th at Farm Bureau
- 2) **Tractor Supply Paper Clover**  
May 8 - 19th in Yuba City
- 3) **Spring Fair** - Saturday, May 11th
- 4) **4-H Camp** - June 22 - 26

[www.cesutter.ucanr.edu](http://www.cesutter.ucanr.edu)

4-H - "To Make the Best Better"

### Inside This Issue:

- Upcoming Events
- 4-H Club Reports
- Updates from the State 4-H Office
- Funding Opportunities \$\$
- Annual Event Calendar

**Editor:** Rita Boyes, 4-H Program Representative

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## 2013 Bi County 4-H Fashion Revue



### Duct Tape Challenge

Family, friends, leaders and members turned out for the annual Fashion Revue and watched participants model garments they made or purchased. All participants were winner as they presented the finished product of the fashion knowledge and skills.

### Event Results

#### County Winners:

- Traditional Jr. - Emma Cucchi, Sutter Co
- Traditional Jr. - Hannah Shell, Yuba Co
- Traditional Int. - Natalie Prather, Sutter Co.
- Traditional Int. - Kiana Flores, Yuba Co.
- Traditional Sr. - Andrea Little, Sutter Co.
- Traditional Sr. - Jennifer Andruchowsky, Yuba Co.
- Wearable Art Jr. - Megan Matteoli, Sutter Co.
- Purchased Jr. - Megan Matteoli, Sutter Co.
- Purchased Jr. - Zen Newton, Yuba Co.
- Purchased Int. - Sarah Shurtz, Yuba Co.
- Purchased Sr. - Victoria Zambrano, Yuba Co.
- 2 Yard Wonder Jr. - Natalie Miller, Yuba Co.
- 2 Yard Wonder Sr. - Jenifer Andruchowsky, Yuba Co.

Duct Tape Jr. Lily Patrick, Sutter Co.

Duct Tape Jr. - Jessica Epperson, Yuba Co.

Duct Tape Int. - Natalie Prather, Sutter Co.

Duct Tape Sr. - Michael Shurtz, Yuba Co.

### Best of Fashion

Yuba County - Michael Shurtz, Dententer

Sutter County - Andrea Little, Franklin

### Marlene High "Positive Spirit" Award

Yuba County - Kaylee Burdine, Plumas

Sutter County - Emma Cucchi, Franklin



## UPCOMING EVENTS & ACTIVITIES

\*\*\*SAVE THE DATE\*\*\*



# Spring Fair Sutter-Yuba Counties 4-H 2013

Saturday, May 11, 2013 ~ Yuba Sutter Fairgrounds

Leaders of Change...

...Join the Revolution

*Mini Workshops ~ Knowledge Bowl ~ Silent Auction*

Fee: \$2.00 for preregistration, \$5.00 at the gate ~ \$5.00 per team mate for Knowledge Bowl

Registration is now open online: [http://cesutter.ucanr.edu/Youth\\_Development/Spring\\_Fair/](http://cesutter.ucanr.edu/Youth_Development/Spring_Fair/)

Fair Set Up Day: May 4th, 9:00 am– *help is needed*

### EVENT SCHEDULE:

- **Presenters set up:** 7:30 - 9:00 am
- **Registration:** 9:00 - 9:30 am (Pig-A-Dilly Circle)
- **Sessions Begins:** 10:00 am
- **Silent Auction Begins:** 10:00 am
- **Knowledge Bowl:** 12:00 pm

**Clubs, please bring an item for the Silent Auction.**

### NEW THIS YEAR:

- Community is invited along side 4-H members to attend and learn about 4-H and what it can offer them
- All live stock workshops will be offering mini-showmanship clinics
- Online/Paper Record Book Information booth will be available for those member and parents needing help with their books



# 2013 4-H Camp



**JUNE 22 - 26, 2013**

Registration is now open online: [http://cesutter.ucanr.edu/Youth\\_Development/4-H\\_CAMP/](http://cesutter.ucanr.edu/Youth_Development/4-H_CAMP/)

**Theme: "Passport to Adventure"**

**Fee: \$85 per person**



- **Registration closes on Friday, May 24th at 11:59 pm.** There is limited space at camp and registration is on a first-come, first-served basis. Late entries will NOT be guaranteed.
- **This year our theme is travel based,** everyone is encouraged to dress like someone from their favorite country. The dress up contest will be held on Monday, June 24th.
- **NEW THIS YEAR:** A head shot of each youth attending camp is requested. Photos can be submitted online, emailed or turned in to the 4-H Office.
- **Fees** may be paid via credit card, online only. Checks and money orders will be accepted at the 4-H Office (please make checks payable to *Sutter Yuba 4-H Council*)
- **Chaperones:** club leaders need to plan to send at least one adult chaperone of each gender depending on the kids from your cub who will attend. The required ratio is one chaperone for every 10 members.
  - Camp chaperones and volunteers who are not currently certified 4-H leaders must attend the **New Leader Orientation** being held on **May 30th, 5:30 pm** at the Round Table Pizza on Gray Avenue in Yuba City.
  - **Mandatory Adult Camp Chaperone Meeting** is scheduled for **May 30th, 6:30 pm** at the Round Table Pizza on Gray Avenue in Yuba City. (If you are unable to attend please contact Erin Cucchi at 713-8649)



For more information about 4-H Camp, please contact the 4-H Office at 822-7515, [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or [rboyces@ucanr.edu](mailto:rboyces@ucanr.edu)

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

Or 'Like' "Sutter-Yuba 4-H" on Facebook



## Sectional Presentation Day

Saturday, April 6, 2013

On Saturday, April 6th five members from Sutter County attended the Sectional Presentation Day.

Pres. Date	Last Name	First Name	County	Score
4/6/2013	Arroyo	Andraya	Sutter	Gold
4/6/2013	Arroyo	Izabelle	Sutter	Blue
4/6/2013	Prather	Natalie	Sutter	Blue
4/6/2013	Prather	Wyatt	Sutter	Blue
4/6/2013	Stevenson	Hayley	Sutter	Blue

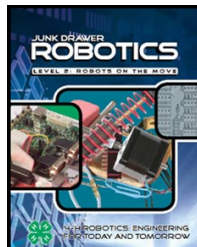


### 4-H Junk Drawer Robotics Training

**Tuesday, May 28, 2013**

**8am-12pm ~Yuba City Unified School District Facilities Rm 750 Palora Avenue, Yuba City**

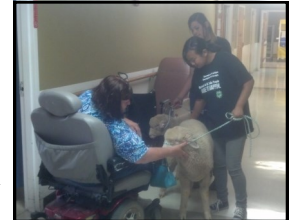
All afterschool program staff, 4-H volunteers and members are invited to attend. The Junk Drawer Robotics curriculum engages middle school youth in understanding scientific concepts and processes, the engineering design process cycle, and technology creation and building. Junk Drawer Robotics provides youth these experiences by working with household items to complete simple design challenges. These robotics activities emphasize science, engineering and technology process skills, cross-age instruction (teenagers-as-teachers), the experiential learning cycle, and small group learning. Activities are designed to be led by an adult or teen facilitator.



To register, visit this site: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10591>. Registration closes Friday, May 17, 2013.

## 4-H Club Reports

**Hallwood 4-H Club** will be selling Tamales during May. They are \$20.00 per dozen and you can order beef, chicken, pork or a green chili cheese. Orders can be placed from May 6 to May 26. Delivery will be after the June 3 Club meeting. Call any Hallwood member or Rhonda Wyatt at 845-0201. The club along with the Hi 4-H Club visited the Marysville Care Center on April 14 and shared some small animals with the Residents. The kids had a real good time and the people were so excited to have us visit. One lady had never touched a sheep before and was super happy she got to. Another lady walked with Syd and her lamb everywhere they went. Members and Residents enjoyed the visit..



**Submit club reports by May 17th for the June Clover Chatter to**  
[rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).



## Tamales

**Hallwood 4-H Club is selling Tamales**

**Sale starts:** May 6th ~ \$20 a Dozen

To order contact any Hallwood member or Rhonda Wyatt at 845-0201.

### 4-H Record Book News

**\*\*New 4-H Record Book Manual \*\***  
**and Forms have been updated!**



The end-of-year Spark Points Surveys are available May 1st in the 4-H Online Record Book. As a reminder, youth and adults may be eligible to win prizes by completing the required surveys and growth grids.

Youth who submit an Online Record Book to State Record Book Competition will receive a special edition "Got ORB" T-Shirt.

**New Support for Record Book Competition:** To help youth and adults understand some specific requirements to submit a successful book to State Competition, a Quick Start Record Book course will be available in mid-May. This 20 minute online course will help youth and adults navigate the Record Book Manual. It will be fun, quick and made to stick! Look for the course on the State website in the Record Book Resources after May 10th. All youth who plan to submit a Record Book to State Competition will be required to complete this course by October 31st of the year that they are submitting a book.

**For the most recent forms, go to** <http://www.ca4h.org/Resources/Members/RecordBook/>



### 3rd Annual Wheatland Spring Fling

**June 22, 2013**

**Yuba Sutter Fairgrounds**

Beef, Dairy Cattle, Sheep, Meat Goats, Hogs

[www.wheatlandspringfling.webstarts.com](http://www.wheatlandspringfling.webstarts.com)

Questions, contact Paula Lamb at [plijnl@yahoo.com](mailto:plijnl@yahoo.com).

*This article is provided for informational purposes only. No endorsement of the named jackpot/pro prospector show is intended, nor is criticism implied of similar shows not mentioned.*

# Updates from the California State 4-H Office

## State 4-H Field Day 2013

May 25 at UC Davis

<http://www.ca4h.org/Programs/Events/SFD/>



### Contests and activities held at the State 4-H Field Day:

- 2013 Centennial County Banners
- State 4-H Presentation Day (*Registration due by May 21, 2013*)
- State 4-H Fashion Revue (*Registration due by May 11, 2013*)
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest (*pre-registration highly encouraged*)
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest (*Registration due by May 3, 2013*)
- State 4-H Film Festival (*Registration due by May 3, 2013*)
- The 4-H MyPlate Challenge (*Registration due by May 15, 2013*)
- 2014 State Field Day logo Design Contest

## Celebrating 100 Years of 4-H with Banners!

### Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial!

- The banner will be presented by two members during the opening assembly.
- The banner should be made of any color of felt 30" wide at the top and approximately 36" at its longest point.
- You can adjust the shape of your banner as you like (creativity is encouraged).
- The banner must include our county name
- The banner can be decorated on both sides with any type of materials. A 5/8" x 36" dowel at the top of your banner for hanging

Banners could possibly be displayed at the State Fair in celebration of our centennial.

## Activities for Children, Youth, and Family

- \* Exhibits and Displays (*applications due by April 1, 2013*)
- \* Lunch served on the Grass Area in Front of Wellman Hall
- \* Special Recognition Opportunities:

In 2013, California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentation on one of the following areas:

- ⇒ Engineering to Solve the World's Problems
- ⇒ Physical Activity
- ⇒ The Path to Thriving
- ⇒ C is for Contribute

Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation.

## State 4-H Fashion Revue



<http://www.ca4h.org/Programs/Events/SFD/SFR/>

### "Timeless Fashions"

The State 4-H Fashion Revue committee announces categories and service projects for 2013 SFR!

#### Categories:

Traditional, Consumer Science Purchased (\$19.99 limit) Wearable Art-Embellished, 2 Yard Wonder Challenge and the Duct Tape Challenge

#### Service Projects:

- 1) Little dresses and shorts for Africa ([instructions](#))
- 2) Stuffed animals
- 3) Drawstring bags ([flyer](#) & [instructions](#))



## 4-H MyPlate Challenge at 2013 State Field Day

Using the MyPlate food icon, 4-H challenges YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy means using MyPlate as a guide. 4-H members do not need to prequalify at a county event. More details about this contest can be found at [http://www.ca4h.org/programs/events/sfd/4-h\\_myplate\\_challenge/](http://www.ca4h.org/programs/events/sfd/4-h_myplate_challenge/).

## California 4-H Photography Competition



Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for chance to win awards such as Best in Show!

Registration website: <http://www.ca4h.org/Programs/Events/SFD/Photo/>.

Questions? Please contact John Trammell Competition Coordinator [techdude4h@gmail.com](mailto:techdude4h@gmail.com) or (909) 844.1747





## JOIN THE REVOLUTION OF RESPONSIBILITY

### • Revolution of Responsibility

California 4-H \$1,000 for 1,000  
Service Learning Projects 2013

Revolution of Responsibility - <http://www.ca4h.org/Support/RofR/Toolkit/>. The next round of online applications are due July 15, Sept 15 and Nov 15, 2013.

## Glenn County 4-H Horse Show

Glenn County Fairgrounds, Horse Arena  
SUNDAY, JUNE 2 ~ 8:00 AM

**Entry Fee:** \$45 ALL DAY or \$4.99 per class



Participant must be a 4-H member enrolled in a horse project.

For more information or any questions call the Glenn County 4-H Office at 865-1105

## Bi-County Events

Approved List

You will meet eligibility if you actively participate as a 4-H member in one of the following events.

### Bi County Events:

- ♦ Achievement Night
- ♦ Craft Day
- ♦ Officers Training
- ♦ Online Record Book Training
- ♦ Yuba-Sutter Fair (from previous year)
- ♦ Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ Beale AFB 4-H Awareness Day
- ♦ 4-H Camp
- ♦ Hi 4-H Crab Feed
- ♦ Yuba-Sutter Farm Day

**You can also count participation at Sectional, Regional or state 4-H events:**

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL Focus
- ♦ State 4-H Booth at CA State Fair
- ♦ CSU, Chico Swine and Sheep Field Day

## 2013 Yuba Sutter Fair

July 31st - August 4th

Exhibitors Guide is now available online at <http://ysfair.com/the-fair/2013-exhibitors-guide>. Please read the Exhibitors Guide thoroughly to make sure you are completely up to date on all the changes this year.

**FAIR ENTRY FORMS** are due to the **FAIR OFFICE BY July 1st.**

## Tractor Supply Paper Clover Campaign

It's time for the Paper Clover Campaign!

Visit Tractor Supply May 8-19 and get your \$1 clover to benefit local 4-H. Spread the word and invite others to contribute too.



**NEW:** Help the Sutter-Yuba Counties 4-H program raise even more money by volunteering to help as a Celebrity Bagger during the campaign! Each weekend during the campaign, clubs will be at the store helping to bag people's purchases and to share information with them about 4-H. If you are interested in being a Celebrity Bagger, please contact your club leader to see what shift your club has signed up for.

## 4-H State Leadership Conference

July 25 - 28 ~ UC Davis

*Theme: There's no place like 4-H*

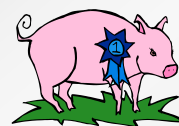
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit:

<http://www.ca4h.org/programs/conferences/slc/>.



## 4-H Fair Eligibility Rules

*In order to exhibit at the 2013 Yuba Sutter Fair ALL 4-H members must meet the following requirements:*



- Club Project Enrollment by November 30, 2012
- Attendance of 80% or higher at club and project meetings of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
  - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
  - ⇒ 3rd - 5th year regular members must present at club or county level
  - ⇒ 6th year + members must present at county level

**Clubs may have more strict rules, but not more lenient.**

## California 4-H Youth Development

*Get Connected & Plugged In to Positive Youth Development!*

California 4-H has several ways to connect with them online to get up-to-the-minute updates on information affecting 4-H statewide.



WWW.CA4H.ORG



ONLINE RECORD BOOK



Get connected with 4-H!



## Sutter-Yuba Counties—2012/2013 4-H Events Calendar

May	2013 State 4-H Shooting Sports ARCHERY Match	May 1, 2013 (postmarked)
	Spring Fair Set Up	May 4, 2013, 9:00 am @ Yuba Sutter Fairgrounds
	Hallwood Tamales Fundraiser Starts	May 6, 2013
	2013 Paper Clover Dates	May 8 - 19, 2013
	Bi County Council Meeting	May 9, 2013, 6:30 pm @ Farm Bureau, 475 Palora Av, Yuba City
	Spring Fair	May 11, 2013 @ Yuba Sutter Fairgrounds
	State 4-H Field Day 2013 (State Fashion Revue, Presentation Days)	May 25, 2013 @ UC Davis
	4-H Junk Drawer Robotics Training	May 28, 2013 8:00 - 12:00 pm @ Yuba City Unified School District
June	Glenn County 4-H Horse Show	June 2, 2013, 8:00 am @ Glenn County Fairgrounds, Horse Arena
	4-H Camp	June 22 - 26, 2013 @ 4-H Camp, Dobbins
	Cal Focus	June 14 - 18, 2013 @ California State Capital, Sacramento
	3rd Annual Wheatland Spring Fling	June 22, 2013 @ Fairgrounds
	Washington Focus	June 30 - July 2, 2013 @ Washington D.C.
July	4-H State Leadership Conference 2013	July 25 - 28 @ UC Davis
	2013 Yuba Sutter Fair	July 31 - August 4, 2013 @ Yuba Sutter Fairgrounds



### **Bi-County Council Meeting** May 9, 2013 ~ 6:30 pm Farm Bureau, 475 Palora Ave, Yuba City

All Club representatives, volunteers and youth are welcome! We strongly encourage all clubs to attend. Council meeting agenda and minutes will be available [online](#). If you would like to add anything to the agenda or have any questions please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

### **UPDATE: 4-H Meeting Room Closure**



The Construction at the Ag Building is under-way and 4-H Meeting Room is still **CLOSED**. We are expecting it will remain closed for the next 4 - 5 months (or longer).  
(Expect changes and/or delays)

## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell 1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing lorishigworld@gmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Cindy Hill brownsvalleyhill@aol.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor 530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall maryhall@infostations.com