

University of California  
Agriculture and Natural Resources

# Clover Chatter

100 Years  
and thriving



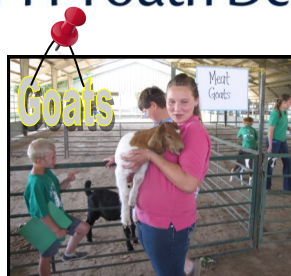
Cooperative Extension Sutter-Yuba Counties

## 4-H Youth Development Program

June 2013

### Special Points

- 4-H Camp
- Wheatland's Spring Fling
- Record Books
- State Leadership Conf
- Butte County Fair
- New Year Community Leader Meeting



### 2013 4-H Spring Fair

### Upcoming 4-H Events

- 1) **4-H Camp** - June 22 - 26
- 2) **Co Record Book Judging** - July 13th
- 3) **New Year Community Leaders Meeting** (mandatory) - August 15th

[www.cesutter.ucanr.edu](http://www.cesutter.ucanr.edu)

4-H - "To Make the Best Better"

### Inside This Issue:

Upcoming Events

4-H Club Reports

Updates from the State  
4-H Office

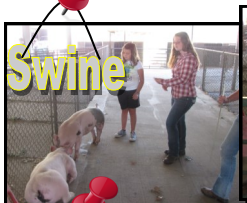
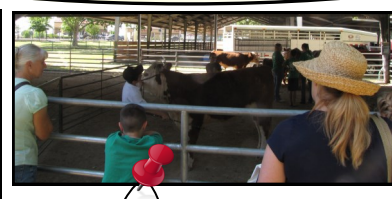
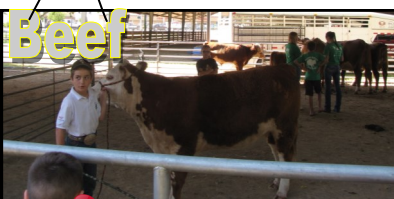
Funding Opportunities \$\$

Annual Event Calendar

**Editor:** Rita Boyes, 4-H Program Representative

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## UPCOMING EVENTS & ACTIVITIES

\*\*\*SAVE THE DATE\*\*\*

# 2013 4-H Camp



**JUNE 22 - 26, 2013**

**Theme: "Passport to Adventure"**

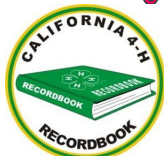
- **This year our theme is TRAVEL based**, everyone is encouraged participate in the dress up contest by dressing up like someone from their favorite country. The dress up contest will be held on Monday, June 24th.
  - **MAP TO CAMP** 15356 Oregon Hill Road, Dobbins
  - **CAMP CLEAN UP - Saturday, June 8, 2013, 9 am**  
The club with the most workers (adult and youth) at camp clean up will receive \$50 which can be used for a pizza party, or half for pizza and half cash, or simply \$50 for the club to use as they see fit.
  - **Camp Begins** with lunch on Saturday, June 22nd. Check-in starts at 10:00 am (no earlier please.)
  - **Camp Closes** on Wednesday, June 26 at 12pm. Lunch will NOT be served on Thursday; we will have a brunch instead, so plan for departure between 12 - 12:30 pm **AFTER the camp has been completely cleaned.**
- IMPORTANT THINGS TO BRING TO CAMP:**
1. Warm sleeping bag (not silky)
  2. Pillows and blankets
  3. 5 days of casual clothing
  4. A flashlight (w/extra batteries)
  5. Swimming suit and towel
  6. Sunscreen & Insect repellent (non aerosol)
  7. Personal toiletry articles, a towel, shower shoes, etc.
  8. Shoes (no sandals for hikes)
  9. Attire for dress up contest



**\*\*PLEASE NOTE:** Those campers who are attending the Spring Fling can come up to camp after the event is over.

For more information about 4-H Camp, please contact the 4-H Office at 822-7515, [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu)

## County Record Book Judging



**Book Due:** July 12 @ 4-H Office

**Judging:** July 13 @ 4-H Office

Volunteers needed for judging!!

Check out the [State 4-H website](http://State4H.org) for all the forms needed to complete your record book

## 2013 Colusa County Summer Ag Seminar

**Monday and Tuesday, July 22 and 23rd**

This 2 day seminar is for K-12 educators and college students. Farm tours and visits to ag related business as well as speakers and hands-on presentations are the agenda of these two "jam packed" days. Tentative tours include: Organic Olive Oil mill, pecans, California Crawfish Co., Colusa County Grown, "Almonds in Arbuckle" 4-H member presentation. For more information please contact the Colusa County UCCE Office at 530-458-0579 or [erdawley@ucanr.edu](mailto:erdawley@ucanr.edu).

## NEW YEAR Community Leader Meeting

**\*SAVE THE DATE\***

**Mandatory for ALL Community Club Leaders!!**



**Date:** Thursday, August 15th **Time:** 6:00 pm **Location:** TBA

It is VERY important for at least one Community Club Leader (if not all) from each club attend this meeting. Leaders will receive updates in 4-H policies and procedures for both county and state, online enrollment help and answer to all your questions.

Contact Rita Boyes with any questions or suggestions at 822-7515 or [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

Or 'Like' "Sutter-Yuba 4-H" on Facebook



## 4-H Record Book News

### \*\*New 4-H Record Book Manual\*\*



Whether or not youth complete a record book online they can still enter the system, take the surveys, and networks with out youth in their club or group. When youth take surveys they get "Spark Points" and are eligible to receive other incentives including a gift card, centennial pin, or iPad Mini.

Youth who submit an Online Record Book to State Record Book Competition will receive a special edition "Got ORB" T-Shirt.

**New Support for Record Book Competition:** To help youth and adults understand some specific requirements to submit a successful book to State Competition, a Quick Start Record Book course is available. This 20 minute online course will help youth and adults navigate the Record Book Manual. Look for the course on the State website in the Record Book Resources All youth who plan to submit a Record Book to State Competition will be required to complete this course by October 31st of the year that they are submitting a book.

For the most recent forms, go to <http://www.ca4h.org/Resources/Members/RecordBook/>

## COUNCIL NEWS



**Roll Call:** The 4-H Clubs without representation at the May 2013 County 4-H Council meeting were: Able Riders, Beale, Guide Dogs, Live Oak, Olivehurst, and Rocky Hills.

May meeting minutes summary:

- **2012-2013 Senior Scholarship Awards** application for each county are due in the office on Friday, July 12th. The applicants can either use the paper or the online application. These county awards are awarded at the Y-S Fair Livestock Awards Ceremony on Sunday at 11 am.
- It was announced that Rita is still looking for the much needed **new Community Club Leaders** for the a new Yuba City 4-H Club. Several of the Sutter County clubs are impacted with members.
- **2013-2014 Enrollment:** it was announced that fees are going up for both youth and adult enrollment. It was discussed and decided that \$1 of the youth enrollment would go to scholarship fund. Fees for youth will be \$60 and \$16 for adults.
- **California State 4-H Field Day Centennial County Banners:** Steven Sanchez has volunteered to make the requested banners. It was discussed and agreed that the council would reimburse his costs up to \$50 per banner.
- **4-H Camp Work Day:** Saturday, June 8th from 9 - 12 pm. Contest: the club with the most workers (adult and youth) at camp clean day will receive \$50 which can be used for a pizza party, or half for pizza and half cash, or simply \$50 for the club to use as they see fit.

## 4-H Club Reports

**Browns Valley 4-H Club** In April the Browns Valley 4-H gardening group donated flowers and trees to the Lion's Club. Members Linzee DeGraff and Jennifer Andruchowsky planted the flowers and trees at the Lions Club. Spring Fair was held on May 11th. There were many individual work shop's set up for 4-H members to participate in. They had Mother's Day gifts you could make, leather crafts, and hands on work shops were you could show different animals. May 18<sup>th</sup> the Browns Valley 4-H members participated in a community service project at the Foothill Lions Club. Members pulled weeds and cleaned up the playground from 8:00 a.m. until the work was completed at around 11:30 a.m. This report is submitted by Linzee DeGraff

**Dententer 4-H Club** The Dententer 4-H members are out to make the world a little better. Each member of the group created pillowcases to donate to the shelter. They also stuffed toys to donate with the pillowcases. It took some time to get each animal filled but everyone liked the outcome. The group had also sponsored an egg hunt at the Friendship Park in West Linda. The park was sectioned off for different age categories. The candy stuffed eggs were hidden. Buckets and baskets for picking up eggs were given to those children who needed them. Each group was lined up and let go to hunt. There were lots of happy faces leaving the park. At the last meeting, new officers were elected: President- Victoria Zambrano, Vice President and Corresponding Secretary- Emily Dyer, Treasurer- Erika Shockley, Secretary- Sarah Shurtz, Sergeant at Arms- Myles Shockley and Chloe York, Reporter- Robert Shurtz, Historian- Michael Shurtz, Song Leaders- Michael Shurtz and Chloe York, Pledge Leaders- Alexis Armstrong and Xavier Armstrong. We all look forward to our new offices. We are very proud of our members that participated in the Bi-County Fashion Review. Emily Dyer, Mikey Curry, Victoria Zambrano, Chloe York, Michael Shurtz, and Sarah Shurtz happily modeled their outfits on April 13. The theme was "Timeless Fashion." The stage was decorated with outfits made by past members. There were many great outfits, so the decision of awards was probably a difficult one. In the Dententer Club, Chloe York received a participation pin, and Emily Dyer and Mikey Curry were awarded medallist in Yuba County Traditional category. Victoria Zambrano was the Senior County winner and Sarah Shurtz was the Intermediate County winner in Yuba County Purchase category. Michael Shurtz won the Yuba County Senior Division in the Duct Tape Challenge in his zebra print vest and bow tie. Michael Shurtz had also received Yuba County Best of Fashion. Submitted by Robert Shurtz

**Franklin 4-H Club** will hold their June meeting on Monday, June 3, 2013 at 7:00 pm.

**Submit club reports by June 21st for the July Clover Chatter to [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).**

### Dententer 4-H Club ~ below



# Updates from the California State 4-H Office

## The Ten Commandments for Parents of Youngsters Showing Livestock



**California State Fair**

★ July 12th - 28th 2013 ★

By: Mr. Clyde D. Lane Jr.

Extension Specialist, University of Tennessee

1. Thou shalt not feed, train, and care for the animal for thou are trying to teach thy child responsibility
2. Thou shalt forgive a child for making mistakes in the show ring for thou hast made mistakes too
3. Thou shalt not get mad when thy child forgets items in the show box, for one day thou may forget the show box.
4. Thou shalt help the show management for they are doing a job that thou would not want to do.
5. Thou shalt see that thy child is on time for all activities for thou would not want to wait for others.
6. Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
7. Thou shalt teach thy child that winning a blue ribbon is a desirable goal but making friends along the way is a more worthy goal.
8. Thou shalt not complain about the judge for it is his/her opinion that has been sought.
9. Thou shalt remember that livestock projects are teaching projects, not necessarily moneymaking projects.
10. Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.

To Celebrate our centennial we are going big at the CALIFORNIA STATE FAIR! Check out the full list of activities at <http://www.ca4h.org/Programs/Events/CountyFairs/>

**1. July 21, 24-27: Gold Seal Presentation from State 4-H Field Day** (<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10243>) 4-H members receiving a gold seal at the State 4-H Presentation Day on May 25th are eligible to present, non-competitively, at the California State Fair.

**2. July 16, 20, 23: Present your Science, Technology, Engineering, and Math (STEM) Projects** (<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10555>)

### A. July 16, 11am—8 pm: Eco Bot

4-H will present Eco-Bot, the National 4-H Youth Science Experiment. 3-H volunteers and member will help children design and build a simple brush-robot to clean up a spill (simulated using a cookie sheet and rice). Materials and instructions are provided. We just need 4-H volunteers and members to sign-up for 2 hour blocks during the day!

### B. July 20 (10-8pm) & July 23 (11-8pm)

• **Non-Competitive 4-H Presentations**—4-H members are invited to present, non-competitively, at the California State Fair on July 20 and 23. 4-H members will present 1-3 times during an hour-long block of time on one day. Presentation must be related to 4-H science, engineering, or technology.

• **Hand-on, Interactive, 4-H Science, Engineering and Technology Activities**—Groups of 4-H members, volunteers and staff are invited to engage the public in quick hands-on activities. The group will conduct activities with the public for at least an hour block of time on one day.

**3. July 23& 24: 4-H Cooking Throwdown** (<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10556>) 4-H members are invited to participate in the 4-H Throwdown at the California State Fair. Teams will consist of 2 youth members and 1 teen leader. The minimum age is 12 years old, total of 3 members. Each rough will have a secret ingredient. Each course must include the secret ingredient. Each team will have 10 minutes to prep and then 50 minutes to cook a three course meal. A judge will taste all courses prepared and the winners of each round will then compete at 4 pm each day to determine the daily 4-H Throwdown Champion. Each day has a theme: July 23rd—International Cuisine; July 24th—BBQ Throwdown without the Grill.

**4. Represent California 4-H by exhibiting at the Fair**  
We are working on a 4-H Day—July 20th.



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## 4-H State Leadership Conference

July 25 - 28 ~ UC Davis

**Theme:** *There's no place like 4-H*

<http://www.ca4h.org/Programs/Conferences/SLC/#>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day

leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth and experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. For more information visit: <http://www.ca4h.org/programs/conferences/slc/>. The 2013 registration will be available soon.



### 3rd Annual Wheatland Spring Fling June 22, 2013 Yuba Sutter Fairgrounds

Beef, Dairy Cattle, Sheep, Meat Goats, Hogs

[www.wheatlandspringfling.webstarts.com](http://www.wheatlandspringfling.webstarts.com)

Questions, contact Paula Lamb at [plljl@yahoo.com](mailto:plljl@yahoo.com).

*This article is provided for informational purposes only. No endorsement of the named jackpot/pro prospector show is intended, nor is criticism implied of similar shows not mentioned.*

### 2013 Yuba Sutter Fair

July 31st - August 4th

Exhibitors Guide is now available online at <http://ysfair.com/the-fair/2013-exhibitors-guide>. Please read the Exhibitors Guide thoroughly to make sure you are completely up to date on all the changes this year.

**FAIR ENTRY FORMS** are due to the  
**FAIR OFFICE BY July 1st.**

### Bi-County Events

Approved List

You will meet eligibility if you actively participate as a 4-H member in one of the following events.

#### Bi County Events:

- ◆ Achievement Night
- ◆ Craft Day
- ◆ Officers Training
- ◆ Online Record Book Training
- ◆ Yuba-Sutter Fair (from previous year)
- ◆ Marysville Christmas Parade
- ◆ Bok Kai Parade
- ◆ County Presentation Day
- ◆ Fashion Revue
- ◆ Spring Fair
- ◆ Beale AFB 4-H Awareness Day
- ◆ 4-H Camp
- ◆ Hi 4-H Crab Feed
- ◆ Yuba-Sutter Farm Day

**You can also count participation at Sectional, Regional or state 4-H events:**

- ◆ UC Davis Days
- ◆ State 4-H Field Day
- ◆ Sectional or State 4-H Presentation Day
- ◆ Sectional or State 4-H Fashion Revue
- ◆ WHY Conference
- ◆ Junior Leadership Conference
- ◆ CAL Focus
- ◆ State 4-H Booth at CA State Fair
- ◆ CSU, Chico Swine and Sheep Field Day

### Glenn County 4-H Horse Show

Glenn County Fairgrounds, Horse Arena  
SUNDAY, JUNE 2 ~ 8:00 AM

**Entry Fee:** \$45 ALL DAY or \$4.99 per class



Participant must be a 4-H member enrolled in a horse project.

For more information or any questions call the Glenn County 4-H Office at 865-1105

### Senior Awards

[Senior Award Application now available](#)

**Yuba Co: Mary Staas Memorial &  
Sutter Co: Isabel Garcia Memorial**

One member from *each* County who is a High School Senior will be awarded with a **\$150 scholarship**. Applications due to the 4-H Office by Friday, July 12.



## Butte County Fair 2013



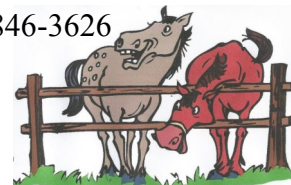
4-H  
Horse  
Show

**Saturday, August 10th**

**STARTS: 9:00 AM**

4-H and FFA, Grange, & Independent classes, open to all Counties!

Call the Fair Office for more information (530) 846-3626



### 4-H Fair Eligibility Rules

*In order to exhibit at the 2013 Yuba Sutter Fair ALL 4-H members must meet the following requirements:*



- Club Project Enrollment by November 30, 2012
- Attendance of 80% or higher at club and project meetings of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
  - ⇒ 1st - 2nd year regular members may present at project, club or county level (primary members are exempt.)
  - ⇒ 3rd - 5th year regular members must present at club or county level
  - ⇒ 6th year + members must present at county level

**Clubs may have more strict rules, but not more lenient.**





## Sutter-Yuba Counties—2012/2013 4-H Events Calendar

<b>June</b>	Glenn County 4-H Horse Show	June 2, 2013, 8:00 am @ Glenn County Fairgrounds, Horse Arena
	4-H Camp Workday	June 8, 2013, 9 am @ 4-H Camp, Dobbins
	4-H Camp	June 22 - 26, 2013 @ 4-H Camp, Dobbins
	Cal Focus	June 14 - 18, 2013 @ California State Capital, Sacramento
	3rd Annual Wheatland Spring Fling	June 22, 2013 @ Fairgrounds
	Washington Focus	June 30 - July 2, 2013 @ Washington D.C.
<b>July</b>	California State Fair	July 12 - 28, 2013
	County 4-H Record Book Judging	July 13, 2013, TBD @ 4-H Office
	2013 Colusa County Summer Ag Seminar	July 22 & 23rd @ Colusa County
	4-H State Leadership Conference 2013	July 25 - 28 @ UC Davis
	2013 Yuba Sutter Fair	July 31 - August 4, 2013 @ Yuba Sutter Fairgrounds
<b>Aug</b>	2013 Butte County Fair	August 10, 2013, 9:00 am @ Butte County Fairgrounds
	NEW YEAR Community Leader Meeting	August 15, 2013, 6:00 pm @ TBD

### UPDATE: 4-H Meeting Room Closure



The Construction at the Ag Building is underway and 4-H Meeting Room is still **CLOSED**. We are expecting it will remain closed for the next 4 - 5 months (or longer). (*Expect changes and/or delays*)

### California 4-H \$1,000 for 1,000 Service Learning Projects: 2013 Revolution of Responsibility - <http://www.ca4h.org/Support/RofR/>

#### Applications deadlines:

July 15, 2013  
September 15, 2013  
November 15, 2013

**JOIN** THE REVOLUTION  
OF RESPONSIBILITY

### 2012-2013 Club Documents and Due Dates

#### Sutter Yuba Counties 4-H Program

2012-2013 Corrected Club Roster	May 24, 2013
2012-2013 Online Survey: Star Rank, 5 Presentation, Isabel & Alfred Garcia Award, and Leaders Appreciation	June 28, 2013
2012-2013 Outreach Report, Completed Club Planning Guide and Secretary's book	Aug 23, 2013
2012-2013 Treasurer's Book	Aug 23, 2013
<ul style="list-style-type: none"> <li>Completed Club Budget</li> <li>Completed Audit/Peer Review</li> <li>Club Inventory</li> <li>Annual Financial Report</li> </ul>	
2012-2013 Online Financial Reporting	Aug 23, 2013

## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell 1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	June 3rd @ 7:00 pm	Nancy Perkins franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowling lorisbigworld@gmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Cindy Hill brownsvalleyhill@aol.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor 530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall maryhall@infostations.com