HEALTHY FOOD SYSTEMS | HEALTHY ENVIRONMENTS HEALTHY COMMUNITIES HEALTHY CALIFORNIANS

Clover Chatter 100 Years University of California and thriving Agriculture and Natural Resources **Cooperative Extension Sutter-Yuba Counties** 4-H Youth Development Program **July 2013** 2013-2014 **Special Points 4-H Enrollment** The 2013-2014 4-H Program Year begins July 1st. Online enrollment is open and must be completed by:

November 1, 2013

- 1. All forms and fees must be turned in to the Community Club Leader.
- 2. Fees for the 2013-2014 Program Year are as follows:

	YOUTH	ADULT
INSURANCE/STATE FEES	\$35.00	\$12.00
COUNTY FEES	<u>\$25.00</u>	<u>\$ 4.00</u>
TOTAL	\$60.00	\$16.00

**This year \$1.00 from the youth fees will go to the enrollment scholarship fund. When enrolling please be sure to *update* your email and mailing addresses.

LEADERS: Please notify the 4-H Office if there are in changes in:

- \star Leaders, both deletions and additions
- ★ Projects offered by your club
- \star Locations, date and time of club meetings (The new location requires issuance of an insurance certificate.)

RE-ENROLLING YOUTH MEMBERS & ADULT VOLUNTEERS:

Whether or not you have enrolled in 4-H online in the past, you are already in the online system. You must simply log in and update your information when you re-enroll in 4-H.

- 1. Go to <u>California.4honline.com</u>, choose "I have a profile." Log in using the email address (even if it is not a valid email any longer) and password you used last year. If you forgot, lost or never had a password choose "I forgot my password." A temporary password will be emailed to you. You can also call the 4-H office and we can reset your password.
- 2. Once logged in, locate the name of each re-enrollment youth/adult on the screen. Click "Edit" at the far right of each name.
- 3. Click "Enroll for the 2013-2014". On each page verify that all the information is correct and update the club and projects. (Projects offered may change according to the volunteers in our club.)
- 4. Repeat steps 2–3 for each enrolling youth and adult in your immediate family under your family's account.
- 5. Print and submit the medical forms along with enrollments fees (made payable to your club) to your club leader or enrollment coordinator.

- Online enrollment
- Record Books
- Yuba Sutter Fair
- State Leadership Conference • New Year Community Leader
- Meeting
- Memorial Senior Award Scholarships



- 1) **County Record Book** Judging - July 13th, 9am at the 4-H office
- 2) New Year Community Leaders Meeting - August 15th, 6pm at the Farm Bureau

Layout: Rene McCrory Editor: Rita Boyes, 4-H Program Representative

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Senior Award Application now available Yuba Co: Mary Staas Memorial & Sutter Co: Isabel Garcia Memorial

One member from *each* County who is a High School Senior will be awarded with a **\$150 scholarship.** Applications due to the 4-H Office by Friday, July 12.





Books Due: July 12 @ 4-H Office **Judging:** July 13, 9 am @ 4-H Office

Volunteers are needed for judge books. This is a great opportunity to learn more about record books.

Check out the <u>State 4-H website</u> for all the forms needed to complete your record book.



Senior Awards

UPDATE: 4-H Meeting Room Closure

Phase I of Construction at the Ag Building is finished and they will be starting **Phase II** soon, with that being said the 4-H Meeting Room is still <u>CLOSED</u>. We are expecting it will remain closed for another 4 - 5 months (or longer). *(Expect changes and/or delays)*

H Camp

Over 125 campers attended 4-H camp June 22 - 26. Although it rained 3 out of the 5 days of camp, it did not spoil the fun. Campers were able to take part in many arts and

crafts activities including making clay lanterns, hieroglyphic necklaces, paining ceramics, and leather craft. Cal Fire, the Science Guy, and a Native American artifact display were some of the morning sessions. During the evening, everyone enjoyed the talent show, singing campfire songs, and the dance!



Thank you to our camp directors: Erin Cucchi and Tim Field for their quick thinking and ingenuity during camp; you kept it fun. Thank you also to the adult chaperones for giving your time and positive attitude to the program.







For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit: <u>http://cesutter.ucdavis.edu/Youth_Development/</u> Or 'Like' "Sutter-Yuba 4-H" on Facebook





4-H Record Book News



New Support for Record Book Competition: To help youth and adults understand some specific requirements to submit a successful book to State Competition, a Quick Start Record Book course is available. This 20 minute online course will help youth and adults navigate the Record Book Manual. Look for the course on the State website in the Record Book Resources All youth who plan to submit a Record Book to State Competition will be

required to complete this course by October 31st of the year that they are submitting a book.

Youth who submit an Online Record Book to State Record Book Competition will receive a special edition "Got ORB" T-Shirt.

For the most recent forms, go to <u>http://www.ca4h.org/</u> <u>Resources/Members/RecordBook/</u>

DO YOU NEED 4-H HATS, SCARFS, TIES, STRIPES, etc..??

We have them all at the 4-H Office in Yuba City located at 142A Garden Hwy.

Price list:

Hats \$13.00 Collars \$14.00 Ties \$12.00 Stripes \$0.40 Record Books \$3.50



The 4-H Office is also a good resource to find 4-H manuals, record book forms and project curriculum to be checked out to 4-H leaders.

4-H Office Hours: M-F 8-5 (closed for lunch from 12—1)



<u>REMINDER</u> FOR 4-H UNITS

Club Finances 4-H club and units are allowed to hold external bank accounts because man-

aging finances is an important part of our education program. As treasurers, youth "learn by doing" this important life skills. Adults may support youth in their role and provide guidance as needed, but should not complete the treasurer responsibilities. Every responsibility from preparing a budget, to paying for expenses, to reconciling the ledger reports with monthly bank statements, to the end of the year financial reporting is designed to be a learning experience for 4-H members.



JR LIVESTOCK AUCTION



****VOLUNTEER HELP NEEDED****

The Jr. Livestock Advisory Auction Committee is currently recruiting clerks and volunteers for the 2013 Yuba-Sutter Fair Jr. Livestock Auction on Saturday, August 3rd. Adult help is needed with the following tasks:

• <u>Table Clerks</u>: 4 needed for Hog ring. Buyers placards, Recording of Buyers/ Prices, Preparing Buyers Sheets for signatures. Steer/Lamb side is filled.

• <u>Spotters</u>: 1-2 Spotters for beef/lamb side, 2-3 spotters for Hog side: Keep tract of locations of buyers in the crowd in order to direct youth to the correct person.

• <u>**Ring Men**</u>: At least 3 on each side (Bid Takers)

• <u>Volunteers</u>: 2 People to stand outside the gate of the rights to make sure the right animal is coming in.

If you or someone you know can help with any of these tasks, please contact the 4-H Office by July 8th.

CARING ADULTS WANTED!

As we all know, our volunteers are the heart of the 4-H Youth Development Program. Help us to recruit parents of 4-H members and other adults you know to serve in this important role. Research shows that positive youth development is aided when youth develop relationships with caring adults other than their parents. Please have them call Rita Boyes, 4-H Program Representative at 822-7515 for more information on how they can support our youth, our families, our community *"Those who can, DO. Those who do more, VOLUNTEER!"*

Updates from the California State 4-H Office

California State Fair ★ July 12th - 28th 2013 ★ (

4-H Cooking Throwdown - July 23& 24:

(http://ucce.ucdavis.edu/survey/survey.cfm?)

surveynumber=10556) 4-H members are invited to participate in the 4-H Throwdown at the California State Fair. Teams will consist of 2 youth members and 1 teen leader. The minimum age is 12 years old, total of 3 members. Each rough will have a secret ingredient. Each course must include the secret ingredient. Each team will have 10 minutes to prep and then 50 minutes to cook a three course meal. A judge will taste all courses prepared and the winners of each round will then compete at 4 pm each day to determine the daily 4-H Throwdown Champion. Each day has a theme: July 23rd— International Cuisine; July 24th-BBQ Throwdown without the Grill.

Applications due by July 3 or the first 12 applicants, whichever comes first.

2013 State 4-H Leaders' Forum November 8-10, 2013 **Crowne Plaza Hotel, Sacramento**

tte County Fain

Saturday, August 10th 🜏

STARTS: 9:00 AM

Call the Fair Office for more infor-

2013

HOTSE 4-H and FFA, Grange, & Independent classes, open to all Counties!

mation (530) 846-3626.

The Centennial of 4-H in California will be celebrated in 2013 in many ways, in traditional events and in special programs. Culminating the activities is the State 4-H Leaders' Forum, November 8-10, 2013 in Sacramento.

Registration is now open by online survey at http://ucce.ucdavis.edu/survey/survey.cfm? surveynumber=9954. Registration is due by



****NEWLY REVISED****

4-H State Leadership Conference

July 25 - $28 \sim UC$ Davis **Theme:** There's no place like 4-H http://www.ca4h.org/Programs/Conferences/SLC/# **Registration Deadline: July 8th**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-



Hers from across the state. The conference focuses on providing high school youth and experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. For more information visit: http:// www.ca4h.org/programs/conferences/slc/.

H OFFICERS MANUIAL http://www.ca4h.org/programs/clubs/officers/ The State 4-H Office has announced the release of the newly revised 4-H Officer's Manual (2013) and 4-H Club Program Planning Guide. Please note the new addition of a

Healthy Living Officer and accompanying 4-H Choose Health Officers Guide.



NEW YEAR Community Leader Meeting

Mandatory meeting for ALL Community Club Leaders

Date: Thursday, August 15th Time: 6 - 8 pm **Location: Farm Bureau**

WHAT YOU WILL GET:

- √ *Current* County Policies & Procedures
- $\sqrt{}$ Enrollment updates
 - $\sqrt{}$ State 4-H Policy Updates
 - $\sqrt{Answers}$ to your questions

It is VERY important for at least one Community Club Leader (if not all) from each club attend this meeting especially the our new club leaders.

> Contact Rita Boyes with any questions at 822-7515 or rjboyes@ucanr.edu.

3rd Annual Wheatland Spring Fling

On June 22nd, Wheatland Junior Livestock Boosters hosted their 3rd Annual Wheatland Spring Fling at the Yuba Sutter Fairgrounds. The event helped the youth livestock members in Yuba & Sutter Counties improve and get prepared for the Yuba Sutter Fair held in August. The judges offered opinions and advise.

Congratulations the winners!!:

Beef:

- Showmanship winners were Holden Hicks, Hannah Shell, Megan Motes & Jaime Kimbell;
- Champion prospect steer Jordan Ridgeway
- Reserve Champion prospect steer Garrett Shell.

Lambs:

- Showmanship winners were Kiana Flores, Emma Garcia;
- Champion prospect lamb Jessica Patrick
- Reserve prospect lamb Alyssa Lamb.

Meat Goats:

- Showmanship winners were Tara Lamb and Brad Bevis;
- Champion prospect goat Tara Lamb
- Reserve Champion prospect meat goat Ciarra Flores.

Hog:

- Showmanship winners were Taelor Smestadmoen, Jessica Sterling and Jennifer Sterling;
- Champion hog Kaitlyn Johnson
- Reserve Champion prospect hog Taelor Smestadmoen.

Dairy:

- Showmanship winners were Ayla Skaggs and Luke McFarland;
- Champion Dairy Michelle Givens
- Reserve Champion Dairy Luke McFarland.

Top Hand Award/Excellent Sportsmanship:

- Beef Gabrielle Webb,
- Dairy Taylor Howell,
- Lamb Emma Garcia,
- Hog Kaycie Lamb,
- Meat Goat Tara Lamb

Wheatland Spring Fling would like to thank its sponsors.

PLEASE NOTE: October 12, 2013 WJLB is hosting a fundraiser dinner to help support our youth in livestock. More details to come soon.

Good job to Paula Lamb & June Eberhardt for putting on this successful event.



















Sutter-Yuba Counties-2013/2014 4-H Events Calendar

Sutter-Tuba Counties—2013/2014 4-11 Events Calendar			
Fair Entry Forms	July 1, 2013 @ Yuba Sutter Fair Office		
California State Fair	July 12 - 28, 2013 @ Cal Expo		
4-H Senior Scholarship Awards Application due	July 12, 2013 @ 4-H Office		
4-H Record Books due to 4-H Office	July 12, 2013 @ 4-H Office		
County 4-H Record Book Judging	July 13, 2013, 9:00 am @ 4-H Office		
California 4-H Service Learning Projects due	July 15, 2013—online		
4-H State Leadership Conference 2013	July 25 - 28 @ UC Davis		
2013 Yuba Sutter Fair	July 31 - August 4, 2013 @ Yuba Sutter Fairgrounds		
2013 Butte County Fair	August 10, 2013, 9:00 am @ Butte County Fairgrounds		
NEW YEAR Community Leader Meeting	August 15, 2013, 6:00 pm @ TBD		
2012-2013 4-H Club Documents due date	August 23, 2013 @ 4-H Office		
4-H Council Meeting	September 12, 2013 7:00 pm @ Farm Bureau		
California 4-H Service Learning Projects due	September 15, 2013—online		
New Leader Orientation	ТВА		
	Fair Entry FormsCalifornia State Fair4-H Senior Scholarship Awards Application due4-H Record Books due to 4-H OfficeCounty 4-H Record Book JudgingCalifornia 4-H Service Learning Projects due4-H State Leadership Conference 20132013 Yuba Sutter Fair2013 Butte County FairNEW YEAR Community Leader Meeting2012-2013 4-H Club Documents due date4-H Council MeetingCalifornia 4-H Service Learning Projects due		

2012-2013 Club Documents and Due Dates Sutter Yuba Counties 4-H Program				
2012-2013 Outreach Report, Completed Club Planning Guide and Secretary's book	Aug 23, 2013	 2012-2013 Treasurer's Book Completed Club Budget Completed Audit/Peer Review 	Aug 23, 2013	
2012-2013 Online Financial Reporting	Aug 23, 2013			

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4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	<i>Every</i> Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Wyatt Howell	1wyatthowell@gmail.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez	dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	June 3rd @ 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	Ella Elementary School	3rd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing	lorisbigworld@gmail.com
Rocky Hill	Pizza Round Up	3rd Tuesday 7:00 pm	Cindy Hill	brownsvalleyhill@aol.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljnl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com
Get connec	ted with 4-H!			4-H VOLUNTEER CAFE









