



September 2013

## Cooperative Extension Sutter-Yuba Counties 4-H Youth Development Program

### Special Points

- Online enrollment
- New Leader Orientation
- Yearly Volunteer appointment process
- 4-H Council Meeting
- National 4-H Week
- Achievement Night
- Autodesk® 123D® Design Challenge



### Upcoming 4-H Events

- 1) **Sutter Yuba 4-H Council Meeting** - Sept. 12, 6:30 pm @ Yuba Sutter Farm Bureau
- 2) **Club Officers Training** - Oct 12th, 9:00 am - 12:00 pm @ 4-H Office
- 3) **Record Book Training** - Oct 12th, 1:00 pm
- 4) **4-H Achievement Night** - Oct 16, 6:30 pm @ Vets Hall
- 5) **Sutter Yuba 4-H Craft Day** - Nov 16th, 11:00 am @ TBD

**Layout:** Rene McCrory, 4-H Secty  
**Editor:** Rita Boyes, 4-H Program Representative

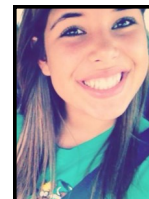
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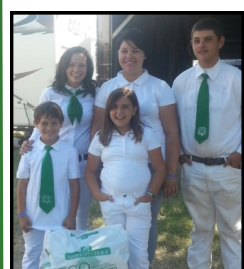
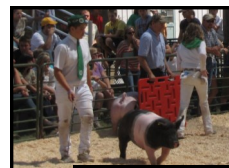
### State Leadership Conference

*By Isabella McCrory*



Going to the State Leadership Conference was something I will never forget, I made many good memories and met a ton of new friends. SLC was inspiring, every day we had a motivational speaker, it taught independence, and I couldn't have had a better time. There was always something to do and I participated in activities I never would have dreamed of. The mechanical bull was amazing but I also enjoyed every other recreation activity they had, like rock climbing, zip lining, and surfing. The dorms were really comfortable, of course I was nervous to meet my roommate for the first time but she turned out to be kind, I got along with her and all her friends and am glad I got to meet them all. The classes were my favorite thing about SLC, they really taught us how to work together and put me in situation where I can meet new people. Since I was the only delegate from our county I was able to reach out and meet more new people. Being paired with Colusa was great they were so nice and made me fit right in. Being there I felt like I belonged, everyone accepted me with open arms and I made new friends that will last a lifetime. The ambassadors were very inspiring, I look up to them and I do think it'd be nice to be in their position one day. They did such a great job putting it all together. Being a part of SLC was a success and going again would be fantastic. I would recommend all 4-Hers from our county go, you only have to be 14 years old or older!

### 2013 Yuba Sutter Fair



*Thank you to all volunteers and members who staffed the 4-H booth at the Fair this year.  
You did a great job promoting 4-H!*

## UPCOMING EVENTS & ACTIVITIES

\*\*\*SAVE THE DATE\*\*\*



### UPDATE: 4-H Meeting Room Closure

Phase I of Construction at the Ag Building is finished and they will be starting **Phase II** soon, with that being said the 4-H Meeting Room is still CLOSED. We are expecting it will remain closed for another 4 - 5 months (or longer). *(As always, expect changes and/or delays)*

## Yuba-Sutter 4-H Council Meeting



**Thursday, September 12, 2013**  
**6:30 pm @ Yuba Sutter Farm Bureau**

It is important that all club representatives, volunteers and youth from each club attend the council meetings. Council meeting agendas are available online. If you have any questions please contact Rita at 822-7515 or [rjboy-es@ucanr.edu](mailto:rjboy-es@ucanr.edu).

## 2013-2014 4-H Enrollment

Online enrollment must be completed by:  
**November 1, 2013**

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for the 2013-2014 Program Year are as follows:

|                      | YOUTH          | ADULT          |
|----------------------|----------------|----------------|
| INSURANCE/STATE FEES | \$35.00        | \$12.00        |
| COUNTY FEES          | \$25.00        | \$ 4.00        |
| <b>TOTAL</b>         | <b>\$60.00</b> | <b>\$16.00</b> |

**\*\*This year \$1.00 from the youth fees will go to the enrollment scholarship fund. When enrolling please be sure to update your email and mailing addresses.**

### Yearly 4-H volunteer appointment process:

- 1) Complete online application, which includes:
  - Waiver (online)
  - Medical Treatment form (printed and turned in to club leader)
  - Self Disclosure (online)
  - Pay fees (turned in to club leader) Fee this year is \$16
- 2) County 4-H staff review
- 3) County director reviews the application and approves appointment
- 4) Leaders receive appointment letter along with a leaders card for an *one year* appointment.

To become a certified 4-H leader adults must complete the following three steps:

- ✓ The online application and be approved;
- ✓ Complete a DOJ fingerprinting; and
- ✓ Attend a new leader orientation



### NEW LEADER ORIENTATION

**The dates have been set for the 2013/2014 New Leader Orientations.** Both orientations will take place at the Yuba Sutter Farm Bureau in Yuba City.

**Thursday, September 26 ~ 6:00 pm**

**Tuesday, November 5 ~ 6:00 pm**

Dates subject to change.

Please call the 4-H Office to RSVP 822-7515.  
*Orientation will be cancelled if no one RSVP's.*



## National 4-H Week



October 6 - 12, 2013  
**WINDOW DISPLAY CONTEST**

**THEME: Make a Lasting Impact**

Put your club in the spotlight! Start planning your club activities and your award winning window display to celebrate National 4-H Week. Contact the 4-H Office to let us know where your display will be. A 2013 National 4-H Week Promotional Toolkit can be found [online](#).

## Achievement Night

Wednesday, October 16th

Dessert at 6:30 pm ~ Award presentations at 7:00 pm  
Veterans Hall, 1425 Veterans Memorial Circle Drive

All club members are invited and encouraged to attend. This is a time to celebrate the outstanding achievements of our youth members, leaders and clubs!!

**\*\*\*If there are any special awards you would like included in this event please let us know.**

**For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:**

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

Or 'Like' "Sutter-Yuba 4-H" on Facebook



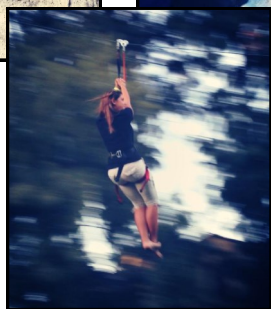
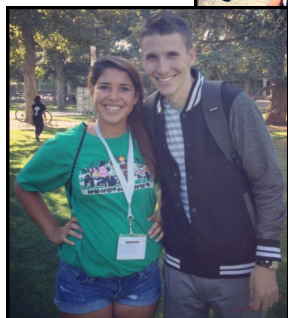


## 2013 County Record Book Judging Results

Congratulations to all the members that participated in County Record Book Judging. A BIG thank you to our judges: Brandi Burnsed, Kris Sullivan, June Eberhardt and Rita Boyes. Get a jumpstart on preparing your Record Book for this program year. Record Book Training will be held right after Club Officers Training on October 12th. Everyone is invited to attend.

| Name                                  | Club           | Award               |
|---------------------------------------|----------------|---------------------|
| <b>Junior Division: 9 - 11</b>        |                |                     |
| Austin Smith                          | Browns Valley  | Gold Seal           |
| Chloe York                            | Dententer      | Blue Seal           |
| Cody Eberhardt                        | Wheatland      | <b>Gold Medal</b>   |
| Holden Hicks                          | Wheatland      | Blue Seal           |
| Sharon Bell                           | Guide Dogs     | Gold Seal           |
| Travis Moniz                          | Pleasant Grove | <b>Silver Medal</b> |
| <b>Intermediate Division: 12 - 13</b> |                |                     |
| Emily Dyer                            | Dententer      | Gold Seal           |
| Natalie Prather                       | Franklin       | Gold Seal           |
| Sarah Shurtz                          | Dententer      | Gold Seal           |
| Taylor Upton                          | Wheatland      | Gold Seal           |
| <b>Senior Division: 14 - 19</b>       |                |                     |
| Erika Shockley                        | Dententer      | Gold Seal           |
| Michael Shurtz                        | Dententer      | <b>Silver Medal</b> |
| Myles Shockley                        | Dententer      | Gold Seal           |
| Robert Shurtz                         | Dententer      | Gold Seal           |
| Victoria Zambrano                     | Dententer      | Gold Seal           |

### State Leadership Conference Pictures: by Isabella McCrory



**Wheatland 4H Club:** Big Summer Fun, the theme of the Yuba Sutter Fair. It sure lived up to its name. Friendships were formed and memories were made. We also want to Thank Dan & Leanne Ellis. You have been a vital part of our group and we are going to miss you! We wish you success in your new adventure. We are so proud of all of our members!



### Wheatland 4-H Fair results:

**Rabbits:** Benjamin McMullen - 1<sup>st</sup> Novice Showmanship, 3<sup>rd</sup> Market Class Meat Pen **Chickens:** Taylor Upton - Champion Cock, 6<sup>th</sup> Junior Showmanship, Noelle Quintero - Market Ready meat pen, Meleignha Quintero - ribboned, Caleb Eberhardt - ribboned, Jayden Upton - ribboned **Cavies:** Nataly Miller - 1<sup>st</sup> place Junior Showmanship, 4<sup>th</sup> place Small Animal Round Robin **Pygmy Goat:** Caleb Eberhardt - ribboned, Jayden Upton - ribboned **Dogs:** JT Stinson - 1<sup>st</sup> Place Junior Showmanship, Alexis Stinson - 2<sup>nd</sup> FFA Advanced Showmanship **Meat Goats:** Tara Lamb - Grand Champion Meat Goat, 1<sup>st</sup> Junior Showmanship, Ciara Flores - 1<sup>st</sup> Market Class, 5<sup>th</sup> Junior Showmanship, Lucas Skinner - 4<sup>th</sup> Senior Showmanship **Lamb:** Emma Garcia - Grand Champion, 5<sup>th</sup> Junior Showmanship, 2<sup>nd</sup>, 6<sup>th</sup>, 8<sup>th</sup> Breeding Ewes, Kiana Flores - 5<sup>th</sup> Market Class, Alyssa Lamb - 8<sup>th</sup> Senior Showmanship, 2<sup>nd</sup> Market Class, 2<sup>nd</sup> Breeding Ram & Ewe **Hogs:** Madison Lehmann - 1<sup>st</sup> Market Class, Zachery Thompson - 3<sup>rd</sup> Market Class, Makayla Umland - 9<sup>th</sup> Market Class, Holden Hicks - 7<sup>th</sup> Junior Showmanship, 6<sup>th</sup> Market Class, JT Stinson - 7<sup>th</sup> Junior Showmanship, 4<sup>th</sup> Market Class, Kaycie Lamb - 6<sup>th</sup> Novice Showmanship, 6<sup>th</sup> Market Class, Evan Lehmann - 3<sup>rd</sup> Market Class, Mitchell Thompson - 8<sup>th</sup> Novice Showmanship, 4<sup>th</sup> Market Class, Rachel Umland - 5<sup>th</sup> Market Class **Beef:** 1<sup>st</sup> Place Clean Barn Award Jordan Ridgeway - 1<sup>st</sup> Senior Showmanship, 3<sup>rd</sup> Market Class, Reserve Champion Heifer, Reserve Supreme Champion Heifer, Taylor Staas - 2<sup>nd</sup> Senior Showmanship, 7<sup>th</sup> Market Class, 2<sup>nd</sup> British Heifer, showed Supreme Ch. Bull, Hannah Shell - 1<sup>st</sup> Junior Showmanship, 1<sup>st</sup> Market Class, Garrett Shell - 3<sup>rd</sup> Junior Showmanship, 1<sup>st</sup> Market Class, Gabrielle Webb - 5<sup>th</sup> Market Class, Hayden Webb - 2<sup>nd</sup> Novice Showmanship, 2<sup>nd</sup> Market Class, Ryleigh Webb - 2<sup>nd</sup> Junior Showmanship, Holden Hicks - 3<sup>rd</sup> Continental Heifer, Nataly Miller - 3<sup>rd</sup> Market Class, Cody Eberhardt - breeder Supreme Champion Open Bull, 2<sup>nd</sup> Continental Heifer, 8<sup>th</sup> Junior Showmanship, 4<sup>th</sup> Market Class

### Club Officers Training:

**Saturday, October 12, 2013**

9:00 am - 12:00 pm

4-H Office



For all youth member 4-H Officer. If you have not elected officers yet please send a club representative that can share this training with the rest of the club officers. Please RSVP to the 4-H Office by October 7th at 822-7515 or email [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

# Updates from the California State 4-H Office

## Are you up to the Autodesk 123D Design Challenge?



AUTODESK

Enter now >

Think you can design the next amazing product? Enter the Autodesk® 123D® Design Challenge and apply your inventive skills for a chance to win cool prizes. Simply reimagine an existing product or design a new one that can take the world by storm. Use the easy and power Autodesk® 123D® Design app to model your innovation, then show off your skills by creating an Instructables® project at <http://www.instructables.com/contest/123ddesignchallenge>. We dare you ... are you up to the challenge?

## 4-H National Youth Science Day

Wednesday, October 9, 2013

EXPERIMENT: 4-H Maps & Apps!

This year's set of activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United State Geological Survey. The event seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in a effort to keep America competitive in those fields.

*The kits are on order. More details coming soon.*

## State 4-H Record Book Competition

Books due: Thursday, November 14th



Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year) who were successful at the county level are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Youth planning to submit a 2013-14 Record Book to state competition must complete the Record Book Quick Start Course by October 15th.

<http://4h.ucanr.edu/resources/members/recordbook/rbcompetition/>

## NATIONAL 4-H SALUTE TO EXCELLENCE 2014 VOLUNTEER RECOGNITION



The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. Additional information about the awards are available [online](#).

Categories are as follows:

1. **Volunteer of the Year Award:** for individuals who have served as 4-H volunteers for less than 10 years at the local, County, district or state level.
2. **Outstand Lifetime Volunteer Award:** for individuals who have served 10 or more years at the local, county, district or state level.

Nominations are due no later than **Nov. 8th**. Regional winners will be announced by January 31, 2014

## 2014 State Field Day May 31, 2014

Want to help plan and implement the 2014 State Field Day?

Sign up here to join the 2014 Field Day planning committee:

<http://ucanr.edu/sfdpt2014>



## 2013 State 4-H Leaders' Forum November 8-10, 2013 Crowne Plaza Hotel, Sacramento

# DON'T MISS OUT!

Here is a gigantic opportunity to meet and communicate with people from far in distance but close in experiences and interest. For the 100th Anniversary celebration of 4-H in California the location is in the Crowne Plaza Hotel in Sacramento. The schedule is similar to past Forums, but the content explodes with innovation and depth. How would you like to blast off with Brain based learning, or maybe get renewed in

Judging Techniques, or perhaps participate in Fun Ways to Learn? You might find Entrepreneurship is your club of tea, or ignite your technology skills, science ideas or a passion for food and nutrition. Citizenship topics and crafts are also included. Or, participate in the Fireside Chat with the state staff. There is a spark for each person in the workshop offerings at SLF.

**Registration** is now open by online survey at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9954>. Early registration is due by **September 1, 2013** (discount given for early registration).



## Sutter-Yuba Counties—2013/2014 4-H Events Calendar

|      |  |  |
|------|--|--|
| Sept | 4-H Council Meeting                          | September 12, 2013 7:00 pm @ Yuba Sutter Farm Bureau |
|      | California 4-H Service Learning Projects due | September 15, 2013—online                            |
|      | New Leader Orientation                       | September 26, 2013, 6:00 pm @ YS Farm Bureau         |
| Oct  | National 4-H Week                            | October 6 - 12, 2013                                 |
|      | 4-H National Youth Science Day               | October 9, 2013                                      |
|      | 4-H Club Officers Training                   | October 12, 2013, 9:00 am - 12:00 pm @ 4-H Office    |
|      | 4-H Record Book Training                     | October 12, 2013, 1:00 pm @ 4-H Office               |
|      | Achievement Night                            | October 16, 2013 6:30 pm @ Veterans Hall, Yuba City  |
| Nov  | Online Enrollment Due                        | November 1, 2013—Online                              |
|      | New Leader Orientation                       | November 5, 2013, 6:00 pm @ YS Farm Bureau           |
|      | 2013 State 4-H Leaders' Forum                | November 8-10, 2013 @ Sacramento, CA                 |
|      | 4-H Council Meeting                          | November 14, 2013, 6:30 pm @ Yuba Sutter Farm Bureau |
|      | 4-H Craft Day                                | November 16, 2013, 11:00 am @ TBD                    |

### Farm to Fork Festival Saturday, September 28th 11:00 am - 5:00 pm Capitol Mall ~ Sacramento



4-H has been invited to attend! 4-H needs your help to display animal science and healthy living projects! Bring your animal and healthy living project and display boards RSVP to Sarah Watkins at [spwatkins@ucanr.edu](mailto:spwatkins@ucanr.edu) or 530-752-5644 if you'd like to showcase your project and spread the word about California 4-H.

<http://farmtoforkcapital.com/festival-info/>

## Sutter Yuba 4-H Craft Day

November 16th ~ 11:00 am

Location: TBD

*Clubs need to start planning their craft booth!!*



## 4-H Club Meetings

| 4-H Club       | Meeting Location           | Day & Time                | Club Contact          |                            |
|----------------|----------------------------|---------------------------|-----------------------|----------------------------|
| Able Riders    | Red Dog Ranch, Yuba City   | Every Tuesday 5:30 - 9 pm | Valerie Wilson        | cvwilson54@aol.com         |
| Arboga         | Arboga Community Center    | 3rd Monday 6:30 pm        | Kaylene Osgood        | k_osgood07@yahoo.com       |
| Barry          | Barry Elementary School    | 3rd Thursday 6:30 pm      | Sam Diaz              | diaz_samuel@att.net        |
| Beale          | Beale AFB Youth Center     | 2nd Wednesday 4:00 pm     | Jeanne Christenson    | jpchristenson@ucanr.edu    |
| Browns Valley  | Foothill Lions Club        | 1st Monday 7:00 pm        | Wyatt Howell          | 1wyatthowell@gmail.com     |
| Dententer      | Yuba Gardens School        | 3rd Tuesday 6:00 pm       | Steven Sanchez        | dententer1967@yahoo.com    |
| District 10    | Truth Tabernacle           | 1st Monday 6:30 pm        | Tamera Wilson         | mrwilson1218@sbcglobal.net |
| Franklin       | Franklin Elementary School | 1st Wednesday 7:00 pm     | Nancy Perkins         | franklin4h@yahoo.com       |
| Guide Dogs     | Various (TBD)              | 3rd Sunday 1:30 pm        | Suzanne Herboldshimer | shimer@syix.com            |
| Hallwood       | Church of Nazarene         | 1st Monday 6:00 pm        | Mary Hall             | maryhall@infostations.com  |
| Live Oak       | Boy Scout Hall             | 1st Thursday 6:30 pm      | Kathy Walker          | kwalkercpa@yahoo.com       |
| Olivehurst     | Ella Elementary School     | 3rd Friday 6:30 pm        | Annette Oswald        | ajoswald57@att.net         |
| Pleasant Grove | Pleasant Grove School      | 2nd Wednesday 6:30 pm     | Meagan Withrow        | pg4hdogproject@yahoo.com   |
| Plumas         | 4712 Pacific Avenue, OL    | 2nd Monday 6:30 pm        | Laura Dowing          | lorisbigworld@gmail.com    |
| Rocky Hill     | Pizza Round Up             | 3rd Tuesday 7:00 pm       | Jennifer Lane         | ranchthing@juno.com        |
| Smartsville    | Happy Time Daycare         | 2nd Wednesday 6:30 pm     | Dianna Taylor         | 530-741-1375               |
| Sutter Buttes  | Sutter Youth Organization  | 2nd Tuesday 6:30 pm       | Ronda Smith           | rondakelly5@gmail.com      |
| Wheatland      | Southern Baptist Church    | 2nd Monday 7:00 pm        | Paula Lamb            | plljnl@yahoo.com           |
| Y/S Hi 4-H     | Church of Nazarene         | 4th Monday 7:00 pm        | Mary Hall             | maryhall@infostations.com  |



**Get connected with 4-H!**