



University of California  
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

## Special Points

- Food Safety Training
- New Leader Orientation
- County Presentation Day
- Sectional Presentation Day
- 4-H Record Book Quick Start
- Shooting Sport Trainings
- Fashion Revue Planning Meeting



## Upcoming 4-H Events

- 1) **Fashion Revue Planning Cmt Mtg** - Feb 11th @ 4-H Office
- 2) **New Leader Orientation** - Feb 13, 2014 @ 4-H Office
- 3) **4-H County Presentation Day** - Feb 22, 2014 @ 4-H Office
- 4) **Bok Kai Parade** - Mar 1, 2014 @ 11:00 am
- 5) **Sectional Presentation Day** - Mar 29, 2014 @ Brittan Elementary School, Sutter

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**Editor:** Rita Boyes, 4-H Program Representative



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## Food Safety Training Online

[http://cesutter.ucanr.edu/Youth\\_Development/Food\\_Safety/](http://cesutter.ucanr.edu/Youth_Development/Food_Safety/)

The service of safe food should be a priority at all 4-H meetings, events, and fundraisers. Any activity where food is served (potluck, concession stand, bake sale, etc.) has the risk of food borne illness.

If your club is planning on conducting any activity that involves serving or handling food, please encourage all youth and adults involved to complete the Food Safety online training. The training takes about an hour to complete. It can be done all at once or can be done section by section at your leisure. A Certificate of Completion is given to each person who completes the training. The certificate is good for 3 years.



*The first 20 families to complete the training will receive a prize!*  
Prizes will be awarded at the March Leaders Council meeting.

## County Presentation Day

**February 22nd ~ 4-H Office**  
9am Reg. ~ 9:30am Presentations Start  
**Entries Due: February 18th**

Presentation Day Resources:

- [4-H Presentation Manual](#)
- [County Presentation Day Requirements](#)
- [Presentation Day Entry Form](#) (online)

**Parents, leaders, and senior members** are needed for jobs such as tabulations, room coordinators, clerks, MC's and judges.

*Questions? Contact [Rita](#) or [Rene](#).*

## Sectional Presentation Day

**Saturday, March 29th**  
Brittan Elementary School, Sutter  
Reg at 9:00 am ~ Presentations at 9:30 am

**Entries Due: March 14th**

*Hosted by: Sutter Yuba 4-H Council*

- County qualification is required
- Pre-register online at [cesutter.ucdavis.edu](http://cesutter.ucdavis.edu)
- [Sectional Presentation Day Info Sheet](#)



## Need Help with Your Presentation?

Not sure what a presentation is or how to do one? Our website has a Presentation Day page that will help you with planning your presentation and will provide you with the information you need about the upcoming Presentation Day.

**NEW-** a presentation on presentation basics is now available online to help you plan your presentation. The presentation: walks you through the types of presentations you can give, shows how to develop an outline, and gives you tips to make your presentation a hit.

Check it out today!

[http://cesutter.ucanr.edu/Youth\\_Development/County\\_Presentation\\_Days/](http://cesutter.ucanr.edu/Youth_Development/County_Presentation_Days/)

## UPCOMING EVENTS & ACTIVITIES

\*\*\*SAVE THE DATE\*\*\*

### Final New Leader Orientation

Thursday, February 13, 2014 ~ 6:00 pm  
UCCE 4-H Office Meeting Room

Please remember the certified process includes:

- ✓ A completed adult volunteer online application
- ✓ Live Scan Fingerprinting & background check
- ✓ Attendance at a New Leader Orientation

*Please call the 4-H Office to RSVP 822-7515!!*

### County 4-H Fashion Revue

Theme: *California Grown, California Sewn*  
Saturday, April 26, 2014

### Fashion Revue Planning Committee Meeting

Tuesday, February 11th ~ 6:00 pm  
at the 4-H Office

Any questions contact Nicole Prather at

[nicoleprather@comcast.net](mailto:nicoleprather@comcast.net)



### Bok Kai Parade Year of the Horse

Saturday, March 1st

**Judging at 9 am ~ Parade starts at 11 am**

The council will purchase the entries and ALL clubs are welcome to participate. Please contact the 4-H Office if your club would like to have a vehicle, walkers and/or horses in the parade. Space is limited. For more information or to sign your club up to participation please contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

### 11th Annual

### North Coast Youth Summit

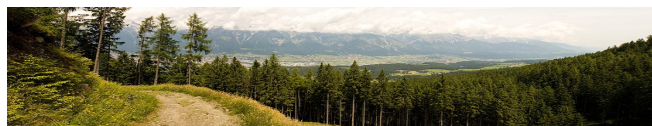
Theme: *"Envision your Impact"*

Saturday, March 15th ~ College of the Redwoods

This is a fun interactive conference for teens and those who work with teens and will increase the **leadership skills** of youth and adults, Provide **workforce preparation** and empower them to become **agents of change** in their world. All Youth are welcome in grades 7th - 12.

Registration costs:

- \$15 by Feb 14th
- \$20 by Feb 28th
- \$30 after Feb 28th



Registration information can be found at [www.ysummit.org](http://www.ysummit.org) or contact Sandy Sathrum at (707) 445-7351.

### 4-H Record Book



For a quick start online 4-H record book course please visit: [http://cesutter.ucanr.edu/Youth\\_Development/](http://cesutter.ucanr.edu/Youth_Development/)

This site will help guide you on how to create a 4-H Record Book and is an excellent resource for new members or if you are new to ORB.

Another helpful tool for information about ORB is at the State

### 4-H Rabbit Show

Saturday, March 15th ~ 9:00 am  
Humboldt County Fairgrounds



It is an ARBA sanctioned show in conjunction with Humboldt County Rabbit & Cavy Breeders Open show. For more details and a copy of the show book contact Abby Ziesak at [lisejean@juno.com](mailto:lisejean@juno.com).



*Save the Date*

### 2014 4-H Camp

June 21st - 25th

More details coming soon.

**For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:**

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

Or 'Like' "Sutter-Yuba 4-H" on Facebook

## Yuba-Sutter 4-H Council Meeting



Thursday, March 13, 2014  
6:30 pm @ 4-H Office

**ALL club representative, volunteers and youth are welcome!!** If you have any questions or additions to Agenda please contact Rita at 822-7515 or [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

**Council Meeting Minutes/Agenda:** Online at [http://cesutter.ucanr.edu/news\\_204522/Council\\_Meetings/](http://cesutter.ucanr.edu/news_204522/Council_Meetings/).

## Volunteer Middle Management Webpage

A webpage has been developed that details the [Volunteer Middle Management Model](#) and what it would look like in our counties.

### Middle Management Structure:

Supports growth while holding true to the values of our program and is intended to do several things:

- It creates new volunteer opportunities with specific focus, allowing volunteers to spend their time where their interest lies.
- It opens volunteer involvement through an application and selection process rather than by election.
- It increases the quality of our programming, visibility in the community and the amount of youth and adults our program can serve.

*The Leaders Council will vote on the adoption of this structure and the roll out. This vote will take place at the March 2014 Leaders Council Meeting.*

### Fair Eligibility Rules for 4-Hers

*In order to exhibit at the 2014 Yuba Sutter Fair, all 4-H members must meet the following requirements:*

- Online Enrollment confirmed by Nov 30, 2013
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
  - **1st-2nd year regular members** may present at project, club or county level (*primary members are exempt*)
  - **3rd-5th year regular members** must present at club or county level
  - **6th+ year regular members** must present at county level



**Club may have more strict rules but not more lenient.**

## Bi-County Approved List of Events / Presentation Opportunities

The following is a list of the approved Bi-County events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

### Bi-County Events:

- ♦ Achievement Night
- ♦ Craft Day
- ♦ Officers Training
- ♦ Yuba-Sutter Fair (from previous year)
- ♦ Marysville Christmas Parade
- ♦ Bok Kai Parade
- ♦ County Presentation Day
- ♦ Fashion Revue
- ♦ Spring Fair
- ♦ Beale AFB Kids Day
- ♦ 4-H Camp
- ♦ Hi 4-H Crab Feed
- ♦ Yuba-Sutter Farm Day

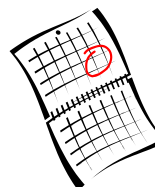
You can also attend/participate in Sectional, Regional or State 4-H events:

- ♦ UC Davis Days
- ♦ State 4-H Field Day
- ♦ Sectional or State 4-H Presentation Day
- ♦ Sectional or State 4-H Fashion Revue
- ♦ WHY Conference
- ♦ Junior Leadership Conference
- ♦ CAL/Washington Focus
- ♦ State 4-H Booth at CA State Fair
- ♦ CSU, Chico Swine and Sheep Field Day

### Presentation Opportunities:

- \* Beale AFB Kids Day - Presenter
- \* Farm Day - Various jobs (greeter, presenter, group leader)
- \* Achievement Night - MC
- \* County Presentation Day - Presenter, MC, Judge or Room Coordinator
- \* Sectional Presentation Day - Presenter, MC, Judge or Room Coordinator
- \* Fashion Revue - MC
- \* Spring Fair - Presenter
- \* 4-H Camp - Daily Director/MC

Please review the 4-H Fair Eligibility Rules to see what is required of you to show at the 2014 Yuba Sutter Fair.



*Mark Your Calendar*

**2014 Yuba Sutter Fair**

July 28th - August 3rd



# Updates from the California State 4-H Office

## Chico State Sheep and Meat Goat Educational Day February 8, 2014

There are various workshops all lasting about 20 minutes each and will start every 30 minutes from 9:30 to 11:30 am. Educational participants can pick 4 workshops to attend. [Click here](#) to go to list of workshops available.



## 2014 California Camping Conference

March 21-23, 2014 ~ Early registration due by Feb 1st

The California Camping Conference inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. For a copy of the brochure or to register online, visit:

<http://4h.ucanr.edu/programs/camps/conference/>



## Scholarships & Awards

- **2014 4-H Honey Bee Essay Contest**  
Deadline: February 15 <http://4h.ucanr.edu/files/176473.pdf>
- **Daisy/4-H Shooting Sports Scholarship**  
Deadline: April 1 [Daisy/4-H Shooting Sports Scholarship](#)

## Citizenship/Leadership Opportunities



- **Save the date! California Focus is June 13-17, 2014**  
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fund activities and new friends from across California.
- **State Leadership Conference August 14-17, 2014**  
**U.C. Santa Cruz "Raiders of the Lost Leadership"**  
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. **Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!**
- **California 4-H \$1,000 for 1,000 Service Learning Projects** <http://4h.ucanr.edu/support/rofr/>  
2013-2014 Revolution of Responsibility Application  
Deadlines: March 15, 2014      September 15, 2014  
May 15, 2014      November 15, 2014  
July 15, 2014

## 1) 30th Annual California State 4-H Shooting Match Entry Information



Its time to sharpen up your shooting skills and start preparing for the 30th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by March 10, 2014. See information for rules and registration below:

[2014 Shooting Sports Certification—SOP](#)

[2014 Shooting Match Registration](#)

[2014 Shooting Sports Cover Letter](#)

## 2) 4-H Shooting Sports Workshops - Rifle Discipline

**Saturday, March 15, 2014 - 8:00 am - 4:30 pm**

**Sunday, March 16, 2014 - 8:00 am - Noon**

**Auburn, CA**

Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. To register for the course or receive more information, contact Eric Vander Linden at [evl@cebridge.net](mailto:evl@cebridge.net) or 916.257.4796

## California 4-H Uniform Contest

**Proposals due April 18, 2014, 9pm.**

If you've always complained about the uniform, now is your chance to have a voice in changing it! In response to 4-H members' and volunteers' input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform.

For complete contest information see the February State 4-H Updates <http://4h.ucanr.edu/files/181515.pdf>.

## 2014 State Field Day May 31, 2014

8:00 am - 6:00pm

UC Davis Campus-Welman Hall

**Participation opportunities:** My Plate Challenge: <http://ucanr.edu/myplate>

**New this Year:** 4-H Engineering and Technology Showcase. Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here [http://ucanr.edu/exhibit/display\\_application](http://ucanr.edu/exhibit/display_application)! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, [sworker@ucanr.edu](mailto:sworker@ucanr.edu). Find more information here: <http://ucanr.edu/4hstatefieldday>.



## Upcoming Events

<b>Feb</b>	Chico State Sheep and Meat Goat Education Day	February 8, 2014, 8:00 am @ CSU University Farm Pavilion, Chico
	Fashion Revue Planning Committee	February 11, 2014, 6:00 pm @ 4-H Office
	New Leader Orientation	February 13, 2014, 6:30 pm @ 4-H Office
	County Presentation Day Entries Due	February 18, 2014 online
	County Presentation Day	February 22, 2014, 9:00am @ 4-H Office
	Future of Agriculture Forum	February 22, 2014 @ SFREC
<b>Mar</b>	Bok Kai Parade	March 1, 2014, 11:00 am @ D St, Marysville
	County 4-H Council Meeting	March 13, 2014, 6:30 pm @ 4-H Office
	11th Annual North Coast Youth Summit	March 15, 2014 @ College of the Redwoods
	2014 Ag Day	March 19, 2014 @ State Capitol
	2014 California Camping Conference	March 21-23, 2014 @ Boulder Creek, CA
	Sectional 4-H Presentation Day	March 29, 2014, 9:00 am @ Brittan Elementary School, Sutter



## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez	dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	4773 Fleming Way, Olivehurst	2nd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Meagan Withrow	meagan_withrow@yahoo.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing	lorisbigworld@gmail.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com



Get connected with 4-H!