



University of California  
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

## Special Points

- Winners of the Food Safety Training Prize announced
- Sectional Presentation Day
- Shooting Sports Training
- Fashion Revue Planning Meeting
- Spring Fair Announcement & Committee Planning Meeting
- 4-H Club Reports
- California 4-H Uniform Contest

## Upcoming 4-H Events

- 1) **Bok Kai Parade** - Mar 1, 2014 @ 11:00 am
- 2) **Sutter Yuba 4-H Council Meeting** - Mar 13, 2014 @ 6:30 pm ~ 4-H Office
- 3) **Sectional Presentation Day** - Mar 29, 2014 @ Brittan Elementary School, Sutter
- 4) **4-H Fashion Revue** - April 26 @ Franklin School, Yuba City

**Layout:** Rene McCrory, 4-H Secretary

**Editor:** Rita Boyes, 4-H Program Representative



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## County 4-H Presentation Day Results

Twenty-nine members participated in the County Presentation Day held on February 22nd. Presentation topics ranged from "How to Care for a Rabbit" to "How to make Lipstick". Everyone did an *OUTSTANDING JOB!!*



**Primary Presenter:**  
Cadion Hall, Hallwood

**Red Awards:**  
Cody Wyatt, Hallwood

**Blue Seal Awards:**  
Alejandra Gil, Live Oak  
Alexa Carrera, Barry  
Austin Smith, Franklin  
Brianna Wyatt, Hallwood  
Elizabeth Schmidl, Live Oak  
Gabrielle Webb, Wheatland  
Holden Hicks, Wheatland  
Isybella Danna, Sutter Buttes  
Shelby Bates, Sutter Buttes  
Jake Williams, Smartsville  
Jesse Mitchell, Hallwood  
Kirrin Sanchez, Sutter Buttes  
Kyle Schies, Smartsville  
Makayla Trusheim, Barry  
Reyna Mitchell, Hallwood  
Robyn Sanchez, Sutter Buttes  
Sydney De Vaughn, Hallwood  
Travis Moniz, Pleasant Grove  
Yasmine Pacheco, Barry

**Gold Seal Awards:**  
Abigail Davis, Live Oak  
Allison Autrey, Pleasant Grove  
Jade Davis, Sutter Buttes  
Leighton Tarke, Sutter Buttes  
Natalie Prather, Franklin  
Wyatt Parker, Franklin  
Shyann Maral, Sutter Buttes  
Scott Thomas, Sutter Buttes  
William Hill, Hallwood

**A BIG Thank You to the following people:**

### Youth Judges:

Jordan Ridgeway, Wheatland  
Austin Franks, Barry

### Room Coordinator:

Jacob Ridgeway, Wheatland  
Noelle Barnard, Sutter Buttes

### Awards M.C./Tabulator:

Heidi Shintaku, Pleasant Grove  
Michelle Givens, Olivehurst

### Adult Judges:

Annette Oswald, Olivehurst  
Jan Kraus, Browns Valley  
Riley High, Plumas  
Robyn Fisher, Barry



## UPCOMING EVENTS & ACTIVITIES

\*\*\*SAVE THE DATE\*\*\*

### Fashion Revue Planning Committee Meeting

Tuesday, March 11th ~ 6:00 pm at the 4-H Office

Any questions contact Nicole Prather at  
[nicoleprather@comcast.net](mailto:nicoleprather@comcast.net)



### County 4-H Fashion Revue

Theme: *California Grown, California Sewn*

Saturday, April 26, 2014

See your sewing project leader for event registration and information.

### Spring Fair Committee Meeting

Thursday, March 6, 2014

6:30pm at the 4-H Office

If you are interested in helping with the Spring Fair, please plan to come to the next Spring Fair Committee Meeting. Members and adults are welcome to attend.

## 2014 Spring Fair Announcement



**NEW DATE: Saturday, June 28, 2014**

Yuba-Sutter Fairgrounds



The Spring Fair is getting a new look this year. The Spring Fair Committee has changed the date of the event to be able to incorporate more 4-H project work and exhibits into the event.

★ **Animals are coming back!** This year's event will serve as a showmanship camp for all animal exhibitors. Beginning, Intermediate, and Advance showmanship classes will be offered for all animals. There will be NO market classes offered.

★ **Still exhibits** will be invited to have their projects on display. We want to showcase all that 4-H has to offer.

★ **Presentation Credit** members wishing to earn presentation credit may do so by participating as a Youth Judge at the event, by preparing an Educational Display related to their project, or by giving a presentation at the event. Please contact Rita if you are interested in earning presentation credit.

More detailed event information and registration will be available in the April issue of the Clover Chatter. In the meantime if you have any questions, please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

## Yuba-Sutter 4-H Council Meeting



Thursday, March 13, 2014

6:30 pm @ 4-H Office

**ALL club representative, volunteers and youth are welcome!!** If you have any questions or additions to Agenda please contact Rita at 822-7515 or [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

**Council Meeting Minutes/Agenda:** [http://cesutter.ucanr.edu/news\\_204522/Council\\_Meetings/](http://cesutter.ucanr.edu/news_204522/Council_Meetings/)

### 4-H Rabbit Show

Saturday, March 15th ~ 9:00 am

Humboldt County Fairgrounds



It is an ARBA sanctioned show in conjunction with Humboldt County Rabbit & Cavy Breeders Open show. For more details and a copy of the show book contact Abby Ziesak at [lisejean@juno.com](mailto:lisejean@juno.com).

## Sectional Presentation Day



**Saturday, March 29th**

Brittan Elementary School, Sutter

Reg at 9:00 am ~ Presentations at 9:30 am

**Entries Due: March 14th**

Hosted by: Sutter Yuba 4-H Council



- County qualification is required
- Pre-register online at [cesutter.ucdavis.edu](http://cesutter.ucdavis.edu)
- [Sectional Presentation Day Info Sheet](#)
- **Youth and Adult help is needed!** Please see the Sectional Presentation Day info sheet for how you can help.

### Online Food Safety Training Prize Winners

Congratulations to the following people for being among the first to complete the Online Food Safety Training course:

- ★ Alexa and Monique Carrera– Barry 4-H
- ★ Deborah Dyer– Dententer 4-H
- ★ Antoinette and Mark Ransom– District 10 4-H

*Your prize will be given to your club leader at the March Council meeting.*

It's not too late to complete the Online Food Safety Training. Check it out at [http://cesutter.ucanr.edu/Youth\\_Development/Food\\_Safety/](http://cesutter.ucanr.edu/Youth_Development/Food_Safety/)

**For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:**

[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

Or 'Like' "Sutter-Yuba 4-H" on Facebook

## Fair Eligibility Rules for 4-Hers

*In order to exhibit at the 2014 Yuba Sutter Fair, all 4-H members must meet the following requirements:*

- Online Enrollment confirmed by Nov 30, 2013
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
  - **1st-2nd year regular members** may present at project, club or county level (*primary members are exempt*)
  - **3rd-5th year regular members** must present at club or county level
  - **6th+ year regular members** must present at county level



**Club may have more strict rules but not more lenient.**



## 4-H Club Reports

**Able Riders 4-H Club** held their annual Holiday pizza party and elected officers: President Isabelle Christensen, Vice President Heidi Cheim, Secretary Hana Weeks and Seargeant at Arms Tanner Triplet and Jonathan Daughterty.

**Browns Valley 4-H Club** has been very busy so far this year. First we have had a huge increase in members. It is nice to see our club full again. Browns Valley 4-H has also welcomed new leaders as well as some new projects such as a rabbit group and archery group. The holiday season has been very busy for us in November we delivered four baskets filled with food and gift certificates to needy families in our area. In December many members turned out for the building of the Christmas float and participated in the Marysville Christmas parade. We won second place for our light display. 4-Hers also participated in rest home visits, sponsoring children from angle tree and the grand re-opening of Prairie Creek animal hospital. Stay tuned for more information on our upcoming events and projects. Submitted by Emily Harryman.



**Submit club reports by March 21st for the April Clover Chatter to [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).**

## Bi-County Approved List of Events / Presentation Opportunities

The following is a list of the approved Bi-County events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

### Bi-County Events:

- ◆ Achievement Night
- ◆ Craft Day
- ◆ Officers Training
- ◆ Yuba-Sutter Fair (from previous year)
- ◆ Marysville Christmas Parade
- ◆ Bok Kai Parade
- ◆ County Presentation Day
- ◆ Fashion Revue
- ◆ Spring Fair
- ◆ Beale AFB Kids Day
- ◆ 4-H Camp
- ◆ Hi 4-H Crab Feed
- ◆ Yuba-Sutter Farm Day

You can also attend/participate in Sectional, Regional or State 4-H events:

- ◆ UC Davis Days
- ◆ State 4-H Field Day
- ◆ Sectional or State 4-H Presentation Day
- ◆ Sectional or State 4-H Fashion Revue
- ◆ WHY Conference
- ◆ Junior Leadership Conference
- ◆ CAL/Washington Focus
- ◆ State 4-H Booth at CA State Fair
- ◆ CSU, Chico Swine and Sheep Field Day

### Presentation Opportunities:

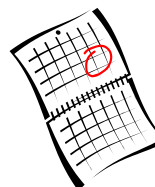
- \* Beale AFB Kids Day - Presenter
- \* Farm Day - Various jobs (greeter, presenter, group leader)
- \* Achievement Night - MC
- \* County Presentation Day - Presenter, MC, Judge or Room Coordinator
- \* Sectional Presentation Day - Presenter, MC, Judge or Room Coordinator
- \* Fashion Revue - MC
- \* Spring Fair - Presenter
- \* 4-H Camp - Daily Director/MC

Please review the **4-H Fair Eligibility Rules** to see what is required of you to show at the 2014 Yuba Sutter Fair.

Mark Your Calendar

**2014 Yuba Sutter Fair**

July 28th - August 3rd



# Updates from the California State 4-H Office

## Scholarships & Awards

- **Daisy/4-H Shooting Sports Scholarship**  
Deadline: April 1 [Daisy/4-H Shooting Sports Scholarship](#)
- **Kohl's Cares Scholarships**  
Deadline: March 14 <http://www.kohlscorporation.com/CommunityRelations/scholarship/>
- **Radio Disney Hero for Change Award**  
Deadline: March 16 <http://www.ysa.org/radiodisney>
- **Youth Action Net Global Fellowship**  
Deadline: March 16 <http://www.youthactionnet.org/apply>
- **Peace First Prize**  
Deadline: March 17 <http://peacefirst.org/prize/>
- **Daisy/4-H Shooting Sports Scholarship**  
Deadline: April 1 Click [here](#) to apply.
- **World of Children Youth Award**  
Deadline: April 1 <http://www.worldofchildren.org/nominate/>
- **2014 Milano Scholarship**  
Deadline: April 11 Click [here](#) for more information.
- **Golden Clover Applications**  
Deadline: 11:59 p.m. on May 1st <http://4h.ucanr.edu/Resources/Members/GoldenClover/>
- **Higher Education Scholarship Applications**  
Deadline: 11:59 p.m. on May 1st <http://4h.ucanr.edu/Resources/Members/Scholarships/>

## Citizenship/Leadership Opportunities



- **Save the date! California Focus is June 13-17, 2014**  
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fund activities and new friends from across California.
- **State Leadership Conference August 14-17, 2014**  
**U.C. Santa Cruz "Raiders of the Lost Leadership"**  
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. **Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!**
- **California 4-H \$1,000 for 1,000 Service Learning Projects** <http://4h.ucanr.edu/support/rofr/>  
2013-2014 Revolution of Responsibility Application  
Deadlines: **March 15, 2014**      September 15, 2014  
                 May 15, 2014      November 15, 2014  
                 July 15, 2014
- **State 4-H Leaders Forum 2014 "101 Ways 4-H Thrives"** More details coming soon. <http://ucanr.edu/slf2014>.

## California 4-H Uniform Contest

Proposals due April 18, 2014, 9pm.

If you've always complained about the uniform, now is your chance to have a voice in changing it! In response to 4-H members' and volunteers' input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. For complete contest information visit <http://4h.ucanr.edu/files/181544.pdf>

## 4-H Shooting Sports



### Leader Training - Rifle Discipline

April 26 & 27th ~ 8:30 am to 5:00 pm  
Watsonville - Santa Cruz County

Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level. And may also qualify to serve as a county trainer to certify other leaders. Pre-registration is required: Randy Turnquist at [randy@randyt.com](mailto:randy@randyt.com) or 831-566-2590. Cost is \$28. [www.pajarovalleyrodandgun.org](http://www.pajarovalleyrodandgun.org)

## 2014 State Field Day May 31, 2014

8:00 am - 6:00pm  
UC Davis Campus-Welman Hall



**New this Year: 4-H Engineering and Technology Showcase.** Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here [http://ucanr.edu/exhibit/display\\_application](http://ucanr.edu/exhibit/display_application)! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, [sworker@ucanr.edu](mailto:sworker@ucanr.edu). Find more information here: <http://ucanr.edu/4hstatefieldday>.

## 4-H Policy Reminder

**Youth Protection Policy:** The 4-H Policy Handbook, Chapter 11, Health and Safety, Section IV, Youth Protection, prohibits all one-on-one (private) interactions between youth members and adult volunteers. This policy is in effect at all times (not just during 4-H events). (See <http://4h.ucanr.edu/administration/policies/chapter11/>.) If you have any questions please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

## March - Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						
2	3	4	5	6 6:30 pm Spring Fair Mtg @ 4-H Office	7	8 11:00 am Bok Kai Parade @ Marysville
9	10	11 6:00 pm Fashion Revue Mtg @ 4-H Office	12	13 6:30 pm 4-H Coun- cil Meeting @ 4-H Office	14 <b>Sectional Presentation Day Entries due</b>	15 9:00 am Rabbit Show @ Humboldt County Fairgrounds
16	17 Happy St. Patrick's Day	18	19 2014 Ag Day @ State Capitol	20	21 2014 CA Camping Conference @ Boul- der Creek, CA	22 Camping Conf.
23 Camping Conf. →	24	25	26	27	28	29 9:00 am - Sectional Presentation Day @ Brittan Elementary School, Sutter
30	31	<b>Mark your Calendar!!</b> <ul style="list-style-type: none"> <li>• County 4-H Fashion Revue - April 26th</li> <li>• 2014 Spring Fair - June 28th</li> <li>• 4-H Camp - June 21 - 25th</li> </ul> 				

## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez	dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	4773 Fleming Way, Olivehurst	2nd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Meagan Withrow	meagan_withrow@yahoo.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowling	lorisbigworld@gmail.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com

