



University of California
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

Special Points

- Spring Fair 2014 & Committee Mtg
- Council Meeting & 2015-2017 Elections
- 4-H Camp
- Wheatland's Spring Fling
- Glenn County 4-H Horse Show
- 4-H Senior Awards
- Yuba Sutter Fair
- Fair Eligibility

Upcoming 4-H Events

- 1) **4th Annual Wheatland Spring Fling** - June 14 @ Yuba Sutter Fairgrounds
- 2) **4-H Camp** - June 21 - 25 @ Dobbins 4-H Camp
- 3) **Spring Fair** - June 27 @ Yuba-Sutter Fairgrounds



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2014 County Fashion Revue

Family, friends, leaders and members turned out for the annual 4-H County Fashion Revue and watched participants model garments they made or purchased. All participants were winners as they presented the finished product of their fashion knowledge and skills.

Yuba County Winners:

Traditional Jr. - Ciarra Flores
Traditional Int. - Zen Newton
Traditional Sr. - Emily Dyer
Purchased Jr. - Emma Ellyson
Purchased Int. - Sarah Shurtz
Upcycled Jr. - Grace Mallen
Upcycled Sr. - Natalie Prather
Apron Chall Jr. - Sarah Baadsgaard
Apron Int. - Chloe Minard
Denim Chall Jr. - Jade Lassaga
Denim Chall Int. - Zen Newton
Denim Chall Sr. - Jordan Ridgeway
Duct Tape Sr. - Michael Shurtz
Feedbag Chall Sr. - Nataly Miller

Sutter County Winners:

Traditional Jr. - Lily Baker
Traditional Sr. - Natalie Prather
Purchased Jr. - Lily Patrick
Purchased Int. - Chloe Minard
Upcycled Sr. - Natalie Prather
Apron Chall Int. - Chloe Minard
Feedbag Chall Jr. - Emma Cucchi



Marlene High Sprit Award

Yuba Co - Michael Shurtz
Sutter Co - Natalie Prather

Thank you to the Fashion Revue Committee for all your hard work putting on this great event!!

Record Book Resources



It's time to begin working on and wrapping up your record book! Record Books will be due to your club leader soon. If you need help putting together your Record Book, there are many resources available to help you:

- * The Online Record Book (ORB) can be accessed online <https://4horb.ucanr.edu/login.cfm>. Your login information is the same information you use for the 4hOnline enrollment system.
- * Visit our website for a video on how to complete a record book and all of the forms you will need, http://cesutter.ucanr.edu/Youth_Development/
- * Can't find what you're looking for on our website? Visit the State 4-H website <http://4h.ucanr.edu/Resources/Members/RecordBook/>.

You can always contact the UCCE Sutter Yuba Office for help with your Record Book, 822-7515.



2014 4-H Camp



June 21-25th ~ Theme: Spy

Fee: \$90 per person

Registration is now open online: http://cesutter.ucanr.edu/Youth_Development/4-H_CAMP/.

Registration Information

- **Registration closes on Friday, May 30th** - There is limited space at camp and registration is on a first-come, first-served basis. Late entries will NOT be guaranteed.
- **Theme** - This year our theme is a spy theme. Like every year there will be a dress up contest. *Be creative!*
- **Fee - \$90 per person.** Fees may be paid via credit card, online only. Checks and money orders will also be accepted at the UCCE Sutter Yuba Office (Please make checks payable to: **Sutter Yuba 4-H Council.**)



Camp Clean-Up

TBD, The club with the most workers (adult and youth) at camp clean up will receive \$50 which can be used for a pizza party, or half for pizza and half cash, or simply \$50 for the club to use as they see fit (possibly a club sponsored camp scholarship).

Camp clean up day is an excellent way for members who have never been to camp before to get familiar with the grounds especially if they have a tendency to be homesick.

Chaperones

Ratio is 1:10. Club leaders need to plan to send at least one adult chaperone from each gender depending on the kids from your club who attend. The required ratio is one chaperone for every 10 members.

- ★ **Camp chaperones** and volunteers who are not currently certified 4-H leaders must attend the New Leader Orientation being held on **June 10th, 5:30 pm at the UCCE Sutter Yuba Office.**
- ★ **Mandatory Adult Camp Chaperone Meeting** is scheduled for **June 10th at 6:30 pm** (*right after the orientation.*)

All Chaperones must:

- ★ Be a minimum of 25 years of age
- ★ Obtain a fingerprint clearance
- ★ Have completed the leader enrollment/orientation process certifying them as an Adult 4-H Leader

4-H Camp Registration Checklist

Youth Members

- ✓ Online Registration
- ✓ Does your child have a chaperone?
- ✓ Youth Medical Release form completed
- ✓ Archery Waiver form completed
- ✓ Child Release form completed
- ✓ Fees Paid



Adult Chaperones

- ✓ Online registration
- ✓ Adult Medical Release form
- ✓ Fees Paid

***Please call the UCCE Sutter Yuba Office with any questions at 530.822.7515.*



UPCOMING EVENTS & ACTIVITIES

SAVE THE DATE

Yuba-Sutter 4-H Council Meeting



Thursday, May 8th
6:30 pm @ UCCE Sutter Yuba Office

ALL club representatives, volunteers and youth are welcome!! If you have any questions or additions to Agenda please contact Rita at 822-7515 or rjboyes@ucanr.edu.

Council Meeting Minutes/Agenda: http://cesutter.ucanr.edu/news_204522/Council_Meetings/

2015 - 2017 Council Officers Elections: Current Nominations: President - Nancy Perkins; Vice President - Erin Cucchi and Secretary - Tamara Wilson

Spring Fair Committee Meeting

Thursday, May 15

6:30pm at the UCCE Sutter Yuba Office

We will be going over the event schedule and identifying areas where we need extra help that day. If you would like to help at Spring Fair, please plan to attend the meeting. For more information, contact Rita, rjboyes@ucanr.edu.

4th Annual Wheatland Spring Fling

June 14, 2014

Yuba-Sutter Fairgrounds

Open to Yuba-Sutter area youth livestock participants
Beef, Dairy cattle, sheep, meat goats, hogs

www.wheatlandspringfling.webstarts.com

Questions, please contact PLLJNL@yahoo.com.



2014 Glenn County 4-H Horse Show

Sunday, June 1st

Sign-Ups 8:30 am ~ Start 9:00 am

The Glenn County 4-H Horse Show will be held at the Glenn County Fairgrounds. They will be offering Western and English performance classes along with fun classes. Four in-country & four out-of-county high point age division belt buckles will be awarded. Entry and class information is available online at <http://ceglenn.ucanr.edu/files/188723.pdf>.

For additional information contact the Cooperative Extension Office at 865.1107 or Melinda Tuma at 519.4870.

Spring Fair

Saturday, June 28, 2014 ~

Yuba-Sutter Fairgrounds

Fairgrounds open at 7:00am, Check-in concludes at 8:30am, Shows begin at 9:00am

Entries are available now

Entire are due Friday, June 13.

Event information, Exhibitor's Guide, and online entries are available online at http://cesutter.ucanr.edu/Youth_Development/Spring_Fair/.



July 31– August 3

Food, Farm, and Family Fun

Entries are due by July 1.

2014 Yuba Sutter Fair Guidebook: <http://www.ysfair.com/2013-exhibitors-guide>

Important Fair Info

- Entries are available online now. Visit the Yuba-Sutter Fair website to download forms <http://www.ysfair.com/>.
- All entries are due by Tuesday, July 1.
- Entries must be signed by the member, parent, and the project leader of the project to be entered.
- Be sure to check the Youth box on the still exhibit entry form.
- There are separate entry forms for small and large animals.

New this Year...

- A **Market Turkey Class** will be offered! Turkeys must be owned 45 consecutive days prior to the fair with no birds older than 22 weeks.
- **Hog weight limit:** 200-280lbs (maximum live weight of 300lbs). Animals over 300lbs will be disqualified.

2014 4-H Senior Awards

Mary Staas and Isabel Garcia Memorial Awards

One member from each county who is a high school senior will be awarded with a \$150 scholarship. Applications are due **July 11th** and are available online and in the UCCE Sutter Yuba Office.



http://cesutter.ucanr.edu/newsletters/Sutter-Yuba_4-H_Forms51355.pdf

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucanr.edu/Youth_Development/

Or 'Like' "Sutter-Yuba 4-H" on Facebook

Fair Eligibility Rules for 4-Hers

In order to exhibit at the 2014 Yuba Sutter Fair, all 4-H members must meet the following requirements:

- Online Enrollment confirmed by Nov 30, 2013
- Attendance of 80% or higher at club and project meeting of projects which will be exhibited at fair
- Attendance at one or more Bi-County 4-H event
- Presentation at appropriate club or county level
 - **1st-2nd year regular members** may present at project, club or county level (*primary members are exempt*)
 - **3rd-5th year regular members** must present at club or county level
 - **6th+ year regular members** must present at county level



Club may have more strict rules but not more lenient.



4-H Day at Tractor Supply

As part of the 2014 Spring Paper Clover Campaign, several 4-H clubs came out to "4-H Day" at Tractor Supply in Yuba City on Sunday, April 27. Clubs hosted booths, brought animal projects, and shared information with the public about 4-H. Other 4-Hers helped inside the store at the registers to promote the event and the Hi 4-H Club hosted a BBQ. We raised a good amount of money that day, including a \$100 donation from a customer at the register!



Thank you to the following clubs for their help at this event: Browns Valley, Dententer, District 10, Franklin, Hallwood, Hi 4-H, Sutter Buttes, and Wheatland.

Bi-County Approved Events & Presentation Opportunities

The following is a list of the **remaining** approved Bi-County events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

Bi-County Events:

- ◆ Spring Fair (June 28)
- ◆ 4-H Camp (June 21-25)

You can also attend/participate in Sectional, Regional or State 4-H events:

- ◆ State 4-H Field Day (May 31)
- ◆ State 4-H Presentation Day (May 31)
- ◆ State 4-H Fashion Revue (May 31)
- ◆ State 4-H Booth at CA State Fair (July 11-27)

Presentation Opportunities:

- * Spring Fair—Youth Judge or Presenter (June 28)
- * 4-H Camp - Daily Director/MC (June 21-25)

Please review the **4-H Fair Eligibility Rules** to see what is required of you to show at the 2014 Yuba Sutter Fair.

Community Club Leaders

Corrected Club Rosters:

Due May 30th to the UCCE Sutter Yuba Office

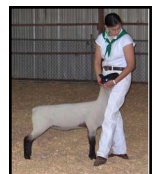
Safe Notes # 32

Safe Care & Handling of Sheep

Sheep characteristics

Being knowledgeable about the following behavioral characteristics maybe be helpful when working with sheep:

- They have a strong natural urge to heard together and will form groups or flocks for protection.
- Predators of sheep include coyotes, wild dogs, and mountain lions. Large raptors such as eagles and hawks are capable of taking young sheep for food.
- They are social animals and prefer to graze in groups with other sheep nearby.



Safe Care and Handling of Sheep

- Sheep can move quickly and are surprisingly strong for their size.
- Be cautious around rams
- A single sheep can be controlled and moved by holding them under their jaw and pushing its tail bone or dock.

<http://safety.ucanr.org/files/3102.pdf>

Updates from the California State 4-H Office

Don't miss it! - May 8th



Cooperative Extension: Day of Science and Service

<http://beascientist.ucanr.edu>

Join the University of California Division of Agriculture and Natural Resources for a one-day science project on May 8. Tell us where food is grown in your community, how you conserve water and how many pollinators you see around you. Take a walk, visit a park or enjoy the beauty of a garden. Paint a picture of California's food and water resources by marking your responses on our online GIS maps! Free educational activities are available for grades K-12 around water conservation, gardening and nutrition, and pollinators.

4-H State Leadership Conference

August 14 - 17th ~ UC Santa Cruz

Theme: Raiders of the Lost Leadership

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development education on leadership development, civic engagement, college admissions and other 4-H project areas.

More information coming soon!!

Member Tip of the Month

Did you know California 4-H has a State Ambassador Program? The CA 4-H State Ambassador is one of the highest service opportunities and recognition attainable.

Read more: <http://4h.ucanr.edu/projects/leadership/sa/>

#4hwaterwed

Pledge to drink more water! Each Wednesday take a picture of yourself drinking water and post it to Facebook, Twitter, and Instagram. Be sure to #4hwaterwed to show your commitment to healthy living.

For more information on the importance of hydration and ideas for your club visit the 4-H Healthy Living page on our [website](#).



I PLEDGE MY HEALTH
to better living.
#4hwaterwed

2014 State Field Day May 31, 2014

<http://4h.ucanr.edu/Programs/Events/SFD/>

8:00 am - 6:00pm

UC Davis Campus-Welman Hall

Contests and activities held at the State 4-H Field Day:

- State 4-H Presentation Day (*Registration due by May 23rd*)
- State 4-H Fashion Revue (*Registration Due by May 17th*)
- State 4-H Plant Science & Horticulture Contest
- State 4-H Interview Contest (*pre-registration highly encouraged*)
- State 4-H Entomology Contest
- State 4-H Judging Contest
- State 4-H Photography Contest (*Registration due by May 2nd*)
- State 4-H Film Festival (*Registration due by May 8th*)
- The 4-H MyPlate Challenge (*Registration due by May 15th*)
- 2014 State Field Day logo Design Contest



2014-15 Statewide 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee application for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Application are due to the CA State 4-H Office postmarked by May 31st or [online](#) by 11:59 on May 31st. For more information, see: http://4h.ucanr.edu/administration/advisory_committees/.



Online Record Book Survey Awards:

- We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how California 4-H Youth Development program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.

<https://4horb.ucanr.edu/login.cfm>



May - Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<u>Mark your Calendar!!</u> <ul style="list-style-type: none"> • 2014 Spring Fair - June 28th • 4-H Camp - June 21 - 25th 		1 Golden Clover nominations due	2 Shooting workshop - pistol discipline	3
4	5	6	7	8 4-H Council Meeting (elections) @ UCCE Office	9	10
11 	12	13	14	15 Spring Fair Meeting @ UCCE Office	16	17 Application deadline for State Fashion Revue
18	19	20	21	22	23	24
25	26 	27	28	29	30 Club Rosters due from Club Leaders	31 4-H State Field Day

4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Steven Sanchez	dententer1967@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	4773 Fleming Way, Olivehurst	2nd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Meagan Withrow	meagan_withrow@yahoo.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowing	lorisbigworld@gmail.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com


www.4h.org

[ONLINE RECORD BOOK](#)


Get connected with 4-H!