



University of California
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

Special Points

- County Record Book Judging
- 4-H Senior Awards
- Yuba Sutter Fair
- Officers Training
- 2014-2015 4-H Enrollment
- Goat Showmanship Clinic
- Youth in Ag Fundraiser
- Community Club Leader Meeting (*mandatory*)



Upcoming 4-H Events

- 1) **Officers Training** - July 12 @ UCCE Office
- 2) **Yuba Sutter Fair** - July 31 - Aug 3rd @ YS Fairgrounds

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HAPPY NEW YEAR

July 1 is the start of the 2014-2015 4-H program year.

2014 4-H Senior Awards

Mary Staas and Isabel Garcia Memorial Awards

One member from each county who is a high school senior will be awarded with a \$150 scholarship.

Applications are due **July 11th** and are available online and in the UCCE Sutter Yuba Office.

http://cesutter.ucanr.edu/newsletters/Sutter-Yuba_4-H_Forms51355.pdf

County Record Book Judging

Books Due: July 11 @ UCCE Office

Judging: July 12 ~ 9:30 am @ UCCE Office

Adult volunteers are needed to help as judges! Please send 1 judge for every 3 books submitted.

Club Officer Training

Saturday, July 12th ~

9:00am-1:00pm

UCCE Sutter-Yuba Office

This training is open to **all youth members**. Please come if you are a newly elected officer or are thinking of becoming an officer.

There will be LOTS of hands-on activities and you will get to know what each officer does.

If your club has not elected officers yet please send a club representative that can share this training with the rest of the club officers. **Please RSVP to Rene by July 9th at 822-7515 or rjmccrory@ucanr.edu.**

New Policies for 2014-2015

Membership:

In previous years, 4-H membership has been based on age or grade. Starting this year, we will be moving to an age only policy. Here is what it will look like:

- Primary Member: 5 years old by December 31, 2014.
- Junior, Intermediate, and Senior Members: 9 years old by December 31, 2014 and may continue in the program until December 31 of the year they turn 19.

Drinking Water:

Drinkable water must be available at all 4-H club meetings, project meetings, and events. This can be as simple as having a drinking fountain at the facility or a faucet with drinkable water. If no drinkable water is available on site, water needs to be provided. Also, all fundraisers that include the sale of beverages must include water as an option.

COUNTY EVENTS & ACTIVITIES

Marysville High School FFA Presents Goat Showmanship Clinic

July 8 @ 6:30 pm
Marysville High School Ag Barn Arena
Pygmy and Meat Goats Welcome

Classes offered:

Pygmy Goat Novice	Meat Goat Novice
Pygmy Goat Advanced	Meat Goat Advanced

Learn the fundamentals of showmanship and then practice by participating in a judged class. Prizes will be awarded. Questions? Contacts Bonnie Magill (530) 306-1058 or Event Coordinator Parker Jenks (530) 639-0616.

YOUTH IN AG Fundraiser

July 23rd ~ 4:00 - 9:00 pm

Youth in Ag is having a fundraiser at Cookie Tree on **July 23rd from 4 to 9 pm**. They will receive a percentage of sales from cookies purchased during these times only.



Youth in Ag supports 4-H, FFA and independent youth in their Yuba-Sutter Fair Livestock projects by assisting in their production return directly in support of their project animals.

Community Club Leader Meeting

Thursday, August 14th
6:30 - 8:30 pm
UCCE Sutter-Yuba Office

Mandatory meeting for all Club Leaders

Contact Rita with any questions at 530-822-7515 or rjboyes@ucanr.edu

Member Tip of the Month:

Did you know 4-H members can apply for up to \$1,000 to carry out a service-learning project in their community? The next application deadline is July 15th. Learn more on the Revolution of Responsibility movement for positive change at: <http://4h.ucanr.edu/support/rofr/>.

JOIN THE REVOLUTION OF RESPONSIBILITY



It's Fair Time!
Food, Farm, and Family Fun

July 31– August 3

2014 Yuba Sutter Fair Guidebook: <http://www.ysfair.com/2013-exhibitors-guide>

Junior Livestock Auction

- All 4-H members are encouraged to help at the Junior Livestock Auction on Saturday, August 2.
- Volunteering your time at this event is a great way to give thanks and show support to the businesses and individuals who support the Auction. We need youth to help to greet buyers and hand them their buyer's ribbon, to be runners during the auction, and to serve morning refreshments and lunch to the buyers.
- Contact Erin Cucchi erincucchi@yahoo.com or Rita Boyes rjboyes@ucanr.edu to sign up.

Reminder: Buyers may not be solicited the day of the Junior Livestock auction. On sale day, buyers are allowed to approach you and ask you about your animal; you may not approach them and ask them to purchase our animal.

Still Exhibits Drop Off Times have Changed!



Still Exhibits are to be dropped off at Franklin Hall on:

- **Friday, July 18 from 2-8pm**
- **Saturday, July 19 from 9am-6pm**

Fair Booth

We will have a 4-H booth in Palmer Hall at the Yuba-Sutter Fair. The booth is an opportunity for us to share 4-H with the community. There are still some spots available to help at the booth. If your club can help, please call Rene 822-7515 to get on the list.

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

http://cesutter.ucanr.edu/Youth_Development/
Or 'Like' "Sutter-Yuba 4-H" on Facebook

4-Hers IN ACTION

Franklin 4-H Club

The Franklin 4-H club's car wash at Tractor Supply Co raised money to help pay a portion of camp fees for the kids who participated.



Show us what your club is doing!

Submit club photos and reports by July 18th to be featured in the August Clover Chatter to rjmccrory@ucanr.edu.

Sutter Buttes 4-H Club

State Field Day- Sutter Buttes 4-Hers participated in online record books, judging contest and state Presentation Day. *Great Job!!*



2014 4-H CAMP



Bullard's Bar Dam Tour

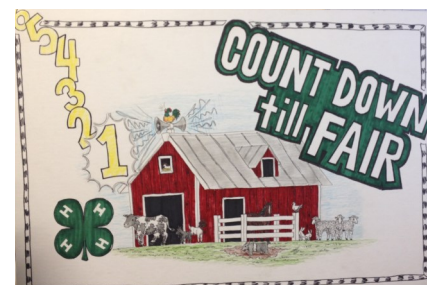


Costume Contest

Hooray for another successful 4-H camp this year! Thank you to our camp directors Erin Cucchi and Tim Field for their work organizing the camp. And, a **BIG** thank you to all of the adults chaperones who took time out of their busy schedules to attend camp.



2014 Spring Fair





2014-2015 4-H Enrollment



Online enrollment for the 2014-2015 program year is now open!

1. All forms and fees must be turned in to the Community Club Leader.
2. Fees for the **2014-15 4-H program year** are as follows:

	YOUTH	ADULT
Insurance/State Fees	\$35.00	\$12.00
County Fees	\$25.00	\$4.00
**Total	\$60.00	\$16.00

**\$1.00 from each youth enrollment county fee will go into the enrollment scholarship fund.

Enrollment Reminder: Please be sure to check your email and mailing address when enrolling to make sure the most current is on file.

Club Leaders: Please notify the 4-H Office if there are changes in:

- ★ Leaders, both deletions and additions
- ★ Projects offered by your club (needed ASAP)
- ★ Locations, date and time of club meetings

(The new location requires issuance of an insurance certificate.)



RE-ENROLLING YOUTH MEMBERS & ADULT VOLUNTEERS:

Whether or not you have enrolled in 4-H online in the past, you are already in the online system. You must simply log in and update your information when you re-enroll in 4-H.

1. Go to California.4honline.com, choose **"I have a profile."** Log in using the email address (*even if it is not a valid email any longer*) and password you used last year. If you forgot, lost or never had a password choose **"I forgot my password."** A temporary password will be emailed to you. You can also call the 4-H office and we can reset your password for you.
2. Once logged in, locate the name of each re-enrolling youth/adult on the screen. Click **"Edit"** at the far right of each name.
3. Click **"Enroll for 2014-2015"**. On each page verify that all the information is correct and update the club and projects. *(Projects offered may change yearly according to the volunteers in your club.)*
4. Repeat steps 2-3 for each enrolling youth and adult in your immediate family under your family's account.
5. Print and submit the medical forms along with enrollments fees (**made payable to your club**) to your club leader or enrollment coordinator.

Important 4-H websites:

- ✓ 4-H Online: <https://california.4honline.com/>
- ✓ Sutter-Yuba 4-H website: http://cesutter.ucanr.edu/Youth_Development/
- ✓ 4-H State website: <http://4h.ucanr.edu/>

STATE UPDATES



4-H State Leadership Conference

August 14 - 17th ~ UC Santa Cruz

Theme: Raiders of the Lost Leadership

The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project

areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Registration is now open: <http://4h.ucanr.edu/Programs/Conferences/SLC/>.



Shooting Sports Archery Certification Workshop

October 4th & 5th ~ 9 am - 5 pm

**Location: Safety Frist Shooting Association
River Oaks Range ~ 11584 Shaffer Rd, Winton**

This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a power point lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

To register, please complete and mail the ["CA 4-H Shooting Sports Training Request and Registration Form"](#), and an adult medical release form and a \$35 check payable to Merced County 4-H Council and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due by Friday September 22nd and space is limited. For more information call Darlene McIntyre at 209-385-7418 or email her at dlm McIntyre@ucanr.edu.

2013 SLC: Sutter-Yuba's attendee last year explained that she had a great time with all the fun activities, classes and made friends that will "last a lifetime". She can't wait to go again this year!!



**The 4-H Online Record Book
Launches New Help Website:**
<http://4horb.weebly.com/>.

This site will be updated regularly with "How to" directions and video helps in using the California 4-H Online Record Book.

To ask a question, report a problem or make a suggestion about the 4-H Online Record Book, fill out the ORB Request Form which you can find at <http://ucanr.edu/survey/survey.cfm?surveynumber=11078>.



**Save the Date!!
California State Leaders' Forum
Nov 14 - 16, 2014**

At the Crown Plaza Hotel in Sacramento.
Registration due by Sept 1st.

<http://4h.ucanr.edu/programs/conferences/slf/>



4-H NATIONAL YOUTH SCIENCE DAY

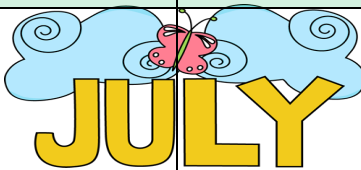

**ROCKETS
TO THE
RESCUE**



4-H National Youth Science Day (NYSD) - October 8, 2014

The 2014 NYSD is titled, *Rockets to the Rescue* where youth will be tasked with the mission: design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills learn about nutrition and help solve a relevant, global issue. The focus of 4-H NYSD is to encourage youth to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs. The Sutter Yuba 4-H council has ordered the NYSD kits.

July - Upcoming Events

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 2014 Yuba Sutter Fair forms due	2	3	4 	5
6	7	8 FFA Goat Showmanship Clinic @ MHS Ag Barn	9	10	11 4-H Record Books due 4-H Senior Awards Applications due	12 Club Officers Training @ UCCE Office County Record Book Judging
13	14	15	16	17	18 Deadline for articles to be submitted for the newsletter.	19
20	21	22	23 Youth in AG Fund-raiser @ Cookie Tree	24	25	26
27	28	29	30	31 Yuba Sutter Fair @ Fairgrounds	Mark your Calendar: <ul style="list-style-type: none"> Yuba Sutter Fair - July 31-Aug 3 Community Club Leader Meeting - Aug 14th 	

4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	1st Thursday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Olivehurst	4773 Fleming Way, Olivehurst	2nd Friday 6:30 pm	Annette Oswald	ajoswald57@att.net
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Meagan Withrow	meagan_withrow@yahoo.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Laura Dowling	lorisbigworld@gmail.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Dianna Taylor	530-741-1375
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Paula Lamb	plljl@yahoo.com
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com


www.4h.org

[ONLINE RECORD BOOK](#)


Get connected with 4-H!