



University of California  
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

## Special Points

- 2014-2015 4-H Enrollment **\*\*OPEN\*\***
- New Leader Orientation
- State Fashion Revue Category Information
- National 4-H Week
- Presentation Task Force
- SLF 2014
- Achievement Night
- 2014 Fall Tractor Supply Clover Fundraiser
- Beale AFB Kids Day

The 4-H Pledge:  
I pledge my...



**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
For my club, my community,  
my country and my world.

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**Editor:** Rita Boyes, UCCE 4-H Program Representative



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## 2014-2015 4-H Enrollment

**Online enrollment is open.**

Go to [california.4honline.com](http://california.4honline.com) to register for the 2014-2015 4-H program year.

1. All forms and fees must be turned in to the Community Club Leader by

**November 1st.**

2. Fees for the **2014-15 4-H program year** are as follows:



	YOUTH	ADULT
Insurance/State Fees	\$35.00	\$12.00
County Fees	\$25.00	\$4.00
<b>Total</b>	<b>\$60.00</b>	<b>\$16.00</b>

## National 4-H Week



October 5 - 11

WINDOW DISPLAY CONTEST

THEME: **Creating Positive Change**

Put your club in the spotlight! Start planning your club activities and your award winning window display to celebrate National 4-H Week. Contact the Cooperative Extension Office to let us know where your display will be. A 2014 National 4-H week Promotional Toolkit can be found [online](#).

## TSC 4-H Paper Clover Campaign

The fall 2014 4-H Paper Clover Campaign will take place **October 8th through October 19th**. Shoppers at the **Yuba City Tractor Supply Company** store will have the opportunity to support 4-H by purchasing paper clovers. We plan to have activities those weeks to help get support for our county program. **More details coming soon.**

## New Volunteer Orientation

Thursday, September 25 - 6:30-8:00pm

Wednesday, October 15 - 10-11:30am

Friday, December 5 - 4:30-6:00pm

All orientations will be held at the Cooperative Extension Office



The orientation format has **changed** this year. The orientation will consist of an online and in-person component. Both components must be met to become a certified 4-H adult volunteer.

The following are steps to become a new certified 4-H adult volunteer:

1. **Enroll online**, submit all forms and payment to your Community Club Leader.
2. **Watch the New Volunteer Orientation video online.**
3. **Complete the New Volunteer Orientation online questionnaire.**
4. **RSVP** to attend an upcoming in-person Orientation through the online questionnaire: <http://ucanr.edu/survey/survey.cfm?surveynumber=13458>
5. **Attend the in-person Orientation** on one of the dates above.
6. **Obtain fingerprint clearance.**

If you have questions about New Volunteer Orientation, please contact Rita, [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu) or 822-7515.

## COUNTY EVENTS & ACTIVITIES

### State Record Book Judging

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.



To be eligible for 2014 State Competition, members must complete the [California 4-H Quick Start Record Book Course](#) by **October 1, 2014**.

**Record Books must arrive at the 4-H State Office by Monday, November 3.**

### 4-H Achievement Night

**Saturday, November 22nd**

Veterans Hall ~ Yuba City

Potluck at 5:30 pm ~ Awards at 6:30 pm

Please make note of a few changes to Achievement Night this year:

- Families are asked to bring hors d'oeuvre to share
- The date has been changed to a Saturday and moved to November

This is a time to celebrate the outstanding achievement of our youth members, leaders and clubs!! Hope to see everyone there

**\*\* If there are any special awards you would like included please let us know at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).**

#### Achievement Night Committee Meeting

Monday, September 29th ~ 6:00 pm

Cooperative Extension Meeting Room

*Everyone is welcome and invited to come and help plan the event.*

### Carcass Contest Results:

**Thursday, September 4th ~ 6:00 pm**

**Cooperative Extension Office**

**Lamb & Beef Carcass results only**



### Beale AFB Kids Day

**Friday, September 26 ~ 2:00 pm - 5:00 pm**

Clubs are needed to volunteer to bring booths, demonstrations or activities. If you are interested please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

### Sutter Yuba 4-H Craft Day

**November 15th ~ 9:00 am**

Location: Cooperative Extension Office

*Clubs need to start planning their craft booth!*



### Sutter Yuba 4-H Council Meeting

**\*\*Thursday, November 13th ~ 6:30 pm**

Cooperative Extension Office

*All Club representatives, volunteers and youth are welcome.*

Minutes and agenda can be found online at [http://cesutter.ucanr.edu/news\\_204522/Council\\_Meetings/](http://cesutter.ucanr.edu/news_204522/Council_Meetings/).

Any questions please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu)

**\*\*There will not be a council meeting in September.**



### Yuba Sutter 2014 Farm Day

**October 3rd ~ Yuba Sutter Fairgrounds**

Farm Day provides educational exhibits (equipment, livestock, and crops), and demonstrations geared towards educating our local third grade students on the important role agriculture plays in our lives.

4-H will have an educational booth and activity. If you would like to help out or have ideas for the 4-H booth please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

**This event is an opportunity to attend a Bi County event and/or complete your presentation requirement.**

**Event sponsored by the Yuba Sutter Farm Bureau**



### NEW! Curriculum Available



This curriculum has just been released and is available to check out from our resource library.

- Sheep: from the Animal's Point of View (Module 1-5)**
- Swine: from the Animal's Point of View (Module 1-5)**
- Bio-Security in Animal Science**

**For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:**

[http://cesutter.ucanr.edu/Youth\\_Development/](http://cesutter.ucanr.edu/Youth_Development/)

**Or 'Like' 'Sutter-Yuba 4-H' on Facebook**

## 4-H Council Event Committees

Our bi-county 4-H events would not be possible without the help from our 4-H clubs and interested volunteers. At the beginning of each program year, clubs sign up for what events they would like to chair/help with. Here is who has signed up so far. Boxes in **yellow** indicate vacant positions.

All youth and adults are welcome to serve on any committee, not just the one your club has volunteered for. If you're interested in serving on a committee, contact Rita 822-7515.



Event	Chair	Committee
National 4-H Week		Nancy Perkins, Erin Cucchi, Pat Dickens
Sectional Council Rep.		
Officer Training	4-H Program Rep	Wheatland 4-H
Achievement Night	UCCE/4-H Office	Able Riders, Hallwood 4-H, Rocky Hills 4-H
Craft Day	Dententer 4-H	
County Presentation Day	Sutter Buttes 4-H	
Fashion Review	Franklin 4-H	Wheatland 4-H
Spring Fair		Hallwood 4-H
Record Books (training and judging)		
Council Awards		Nancy Perkins, Pat Dickens
Yuba-Sutter Fair Booth	District 10	
Parades		
All Stars	Erin Cucchi	
Camp	Erin Cucchi	Tim Field



Looking for **ADVENTURE**? Looking to expand your 4-H friends? Are you between the ages of 13 and 19? Join the Yuba-Sutter Hi 4-H Club! For the next 2 years, we will be meeting and exchanging trips with a club in Colorado. When we travel there, they will show us many interesting things about their area and also their 4-H projects. When they come here, we take them to San Francisco, the beach, Sacramento and have many activities to show them that what Northern California is like.

We hold annual fundraisers to help cover expenses of our trips. In December we sell poinsettias to be delivered and in March we have a crab feed.

**Our first meeting is September 22nd at 7:00 pm  
at the Hallwood Church of the Nazarene on Highway 20 in Hallwood.**

*If you want more information, call Mary Hall at 743-2490.*



# 4-Hers In Action



## FAIR CHAMPIONS

Natalie Prather	Champion 4-H Poultry Meat Pin
Wyatt Prather	Res Champion 4-H Poultry Meat Pin
Lillian Baker	Champion 4-H Market Turkey
Paige Smith	Res Champion 4-H Market Turkey
Alejandra Gil	Champion 4-H Rabbit Meat Pin
Sarah Owens	Res Champion 4-H Rabbit Meat Pin
Lexi Smestadmoen	Champion 4-H Market Hog
Jessica Sterling	Res Champion 4-H Market Hog
Preslie Hewitt	Champion 4-H Market Hog
Hannah O'Connor	Res Champion 4-H Market Steer
Mason Domier	Champion 4-H Market Lamb
Reonna Miller	Res Champion 4-H Market Lamb
Fisher Ness	Champion 4-H Market Meat Goat
Kakota Dickinson	Res Champion 4-H Market Meat Goat

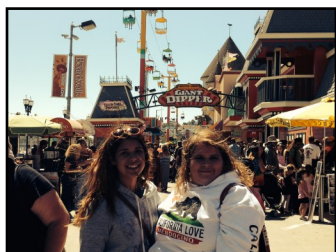


*Thank you to all volunteers and members who staffed the 4-H booth at the fair this year. You did a great job promoting 4-H.*

## 2014 4-H State Leadership Conference

Isabella McCrory of Franklin 4-H and Jordan Ridgeway of Wheatland 4-H attended the State Leadership Conference at UC Santa Cruz on August 15-17. They visited the Santa Cruz Boardwalk, participated in hands-on workshops that taught leadership skills, got to meet members from across the state, and listened to two great motivational speakers. They both had a *blast* and encourage all high school aged members to attend State Leadership Conference next year!

**Save the date:** State Leadership Conference 2015, July 23-26 at UC Irvine.



## County Record Book Judging Results

Congratulations to the following members that participated in the 2014 County Record Book Judging:

Junior Division: 9-11		
Mathew Bockhoff	Wheatland	Silver
Blake Boban	Wheatland	Gold
Caleb Eberhardt	Wheatland	Gold
Leighton Tarke	Sutter Buttes	Gold
Jade Lassaga	Wheatland	Gold
Intermediate Division: 12-13		
Sharon Bell	Guide Dog	Gold
Austin Smith	Franklin	Gold
Senior Division: 14-19		
Michael Shurtz	Dententer	Silver
Emily Dyer	Dententer	Silver
Sarah Shurtz	Dententer	Silver
Robert Shurtz	Dententer	Gold

Thank you Alycne Boban, Erin Cucchi, and June Eberhardt for volunteering to judge the books.

**Show us what your club is doing!**

Submit club photos and reports by September 19th to be featured in the October Clover Chatter to [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

## STATE UPDATES



# State Fashion Review 2015

The first meeting of the SFR committee is on **Saturday, Oct. 4** from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members and invited to participate in the SFR 2015 program cover art contest to illustrate the theme "Through the Looking Glass". Original art work is due by December 15, 2014 to <http://ucanr.edu/stcovercontest>.

Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at <http://4h.ucanr.edu/programs/events/sfd/sfr/>.

## SLF 2014

### 101 Innovative Explosions on Tap!!

Here are 101 innovative opportunities to meet and communicate with people from far distances but with close experiences and interest. Yes, it's the 2014 California State 4-H Leaders' Forum. The location is the **Crowe Plaza Hotel in Sacramento** from **Nov 14 - 16, 2014**. The schedule is similar to past Forums, but the content explodes with innovation and dept.

How would you like to learn about Brain-based learning, get renewed in working with special needs members, or perhaps participate in Fun Ways to Learn? You will find how to make everyone welcome at your meetings, update your technology skills, science ideas or just "Be Happy". Many new and innovative crafts are also included, or, participate in the Fireside Chat with the State 4-H Council. There is a something for everyone in the workshop offerings at SLF. See the works descriptions and schedule on the SLF website coming soon.

Dynamic guest speakers will engage, excite, and motivate you to make decision and take action. Please thing about creative silent auction item to bring. The more creative and innovative, the better. Last chance to save with the early bird registration price is September 1st. See the SLF website for registration details. We urge you to register for the whole Forum, but it is possible to register just for one day. See the SLF website: <http://4h.ucanr.edu/programs/conferences/slf/>.



## Evaluation Report for the 2014 Online Record Book Satisfaction Survey

<http://4h.ucanr.edu/files/195881.pdf>

The California State 4-H Office was interested in learning about the experiences of youth 4-H members and 4-H volunteers with the Online Record Book (ORB). In July 2014, 231 youth and adults completed a 14-item survey letting us know how they felt about ORB, what they liked, and the challenges they faced with the system. Go to the webpage above to view a brief report of the findings from the survey!

Sample: 198 Youth, 33 Adults



Youth Members Adult Volunteers

## Evaluation Report for 2013 and 2014 State Field Day

<http://4h.ucanr.edu/files/195534.pdf>

In 2013 and 2014, attendees at State Field Day were invited to complete a brief survey about their participation and experience. Go to the webpage above to view a brief report of the findings from the survey!

In the 2014-2015 program year, the State 4-H Office is convening a **Presentation Task Force**, consisting of youth, adults, and staff to review the 4-H Presentation program. The Task Force is charged with the following:

Review and revise the [California 4-H Presentation Manual \(2005\)](#) including but not limited to: presentation types, terms, and requirements; judging criteria; rubrics (review inter-rater reliability statistics of the rubrics).

1. Recommend a standard judge orientation/calibration and explore options for an online orientation.
2. Recommend modifications to the multi-level contest (county-sectional-state).

**Please help the Presentation Task Force by completing this [survey](#). The information gleaned from this survey will help them fully understand the needs of the entire state. All surveys are due by September 25th.**



# 2014-2015 Sutter-Yuba Counties 4-H Council Calendar of Events

## September 2014

- 25 New Leader Orientation
- 26 Beale AFB Kids Day

## October 2014

- 3 Farm Day
- 5-11 National 4-H Week
- 8-19 TSC Paper Clover Campaign
- 15 New Leader Orientation

## November 2014

- 13 4-H Council Meeting
- 15 Craft Day
- 22 Achievement Night

## December 2014

- 5 New Leader Orientation
- 6 Christmas Parade

## January 2015

- 8 4-H Council Meeting

## February 2015

- 21 County Presentation Day

## March 2015

- 12 4-H Council Meeting
- 14 Bok Kai Parade
- 21 Sectional Presentation Day

## April 2015

- TBA Fashion Revue

## May 2015

- TBA Spring Fair
- TBA TSC Paper Clover Campaign
- 7 4-H Council Meeting
- 30 4-H State Field Day

## June 2015

- TBA 4-H Camp

## July 2015

- 18 County Record Book Judging
- 18 Club Officers Training

## August 2015

- July 30-Aug 2 Yuba Sutter Fair
- 13 CCL Meeting

MARK YOUR  
CALENDAR!

## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Monday 6:30 pm	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wednesday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Pat Dickens	fpsc farms@aol.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Kimberly Salas	stratus1234@hotmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Edona Miller	bewildranch@netzero.net
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com

