# **Clover Chatter**

## **4-H Youth Development Program**

PRACTICAL | CONNECTED | TRUSTED

November 2014



University of California

Agriculture and Natural Resources | Cooperative Extension Sutter-Yuba Counties

### **Special Points**

- Message from our 4-H Advisor
- 4-H New Family Night
- Club Deadlines
- County Presentation Day (SAVE THE DATE)
- Marysville Christmas Parade
- Hi 4-H Poinsettias sale

#### The 4-H Pledge:

I pledge my...

HEAD to clearer thinking,

HEART to greater loyalty,

HANDS to larger service,

HEALTH to better living, For my club, my community, my country and my world.

**4-H Advisor:** Emily Schoenfelder, UCCE 4-H Youth Development Advisor

Layout: Rene McCrory, Office Assistant III/4-H Secretary

Editor: Rita Boyes, UCCE 4-H Program Representative



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### Sutter Yuba 4-H Cra Saturday, November 15th ~

9:00 am - 1:00 pm **Cooperative Extension Office** 

Members and families are invited to come out and enjoy a morning of crafting. The event features a variety of make & take crafts for all ages. The cost for craft activities range from \$1 to \$10. There will also be concessions.

All clubs are encouraged to have a craft activity table at this bicounty event. Please contact Deborah Dyer 741-0571to add your club's craft to the activities list.





😭 Achievement Night

## Saturday, November 22

Veteran's Hall-Yuba City

Refreshments at 5:30pm ~ Awards at 6:30pm

Come celebrate the achievements of your fellow members, volunteers, and clubs!

This annual event is open to all 4-H families.

Recognition will include: County Record Book winners, 5 Presentation Award, Leader Appreciation Award, Club Charter Seal Award, and more!



Each family is asked to bring an hors d'oeuvre or a dessert to share.



## Emcees Needed



We need 4-Hers to emcee Achievement Night! If you would like to be an emcee, please contact Rita at rjboyes@ucanr.edu or 822-7515 to get added to the list. We will have a meeting with all emcees on Monday, November 17 at 6:30pm at the UCCE Office.

New Family Night

#### **Thursday, November 20** 6:30pm at the UCCE Office

Are you new to 4-H or have you been around a few years and are still trying to figure this "4-H thing" out? The 4-H lingo? The attire? The events? The club meetings?! If you answered YES to any of these, you are invited to attend our New Family Night. This event will provide you with an opportunity to ask questions and to get answers about the 4-H program and its culture. This is a family friendly event, please bring your 4-H members. For more information, please contact Rita at riboyes@ucanr.edu or 822-7515.

### THE 4-H ENROLLMENT DEADLINE IS APPROACHING...

## **COUNTY EVENTS & ACTIVITIES**

# **Sutter Yuba 4-H Council Meeting**

# Thurs., Nov. 13th ~ 6:30 pmCooperative Extension Office

All Club representatives, volunteers and youth are welcome. Minutes and agenda can be found online at <u>http://cesutter.ucanr.edu/news\_204522/</u> <u>Council\_Meetings/</u>. Any questions please contact Rita at rjboyes@ucanr.edu.





Don't miss out on your chance to preorder your poinsettia and also support the Hi 4-H Club. The poinsettias are fresh from the growers and will be delivered in early December. Each plant is **\$15** and comes in **Red, Ice Crystals** and **Burgundy.** Place your orders at the 4-H Office, with any Hi 4-H member, or call Mary Hall at 530-743-2490. Profits from the sale will assist the members on their exchange trip expenses for this year's trip to Colorado.

ONLINE FOOD SAFETY TRAINING

http://cesutter.ucanr.edu/Youth\_Development/Food\_Safety/

The service of safe food should be a priority at all 4-H meetings, events, and fundraisers. Any activity where food is served (potluck, concession stand, bake sale, etc.) has the risk of food borne illness.

If your club is planning on conducting any activity that involves serving or handling food, please encourage all youth and adults involved to complete the Food Safety online training. The training takes about an hour to complete. It can be done all at once or can be done section by section at your leisure. A Certificate of Completion is given to each person who completes the training. The certificate is good for 3 years.

## The first 20 families to complete the training will receive a prize!

Prizes will be awarded at the November Leaders Council meeting.

# New Volunteer Orientation

Friday, December 5 - 4:30-6:00pm (Final)

Orientations are held at the Cooperative Extension Office

Before attending the orientation be sure to:

- 1. Watch the New Volunteer Orientation video online.
- 2. Complete the New Volunteer Orientation <u>online</u> <u>questionnaire</u>.
- 3. **RSVP** to attend an upcoming in-person Orientation through the online questionnaire: <u>http://ucanr.edu/</u><u>survey/survey.cfm?surveynumber=13458</u>
- 4. Attend the in-person Orientation.

♦ Along with your orientation, you will also need to enroll online and obtain your fingerprint clearance to become a certified leader.

> If you have questions contact Rita Boyes <u>rjboyes@ucanr.edu</u> or 822-7515.

#### **Important Enrollment Note:**



**DO NOT** create duplicate accounts. If you are a returning member and you have a problem logging in to your current profile please call the 4-H Office for help at 530-822 -7515 or email at rjmccrory@ucanr.edu. One

important reason not to create a new account is that all of your Online Record Book (ORB) information is connected to your 4-H online enrollment.



#### Saturday, December 6, 2014

All clubs are welcome to participate as part of the entries sponsored by the Leaders Council. Two entries will be purchased one for floats, vehicles and walkers and the other for equine. We are allowed a limited number of vehicles, floats and walkers so please let us know if your club would like to reserve a spot. We will get information on the lineup on Wednesday or Thursday the week of the parade.

Contact Rene at the Cooperative Extension office to RSVP <u>rjmccrory@ucanr.edu</u> or 822-7515.

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit: www.cesutter.ucanr.edu



### Message from Emily Schoenfelder ~ 4-H Youth Development Advisor

As we look to November, there truly are so many things to be thankful for! The weather is cooling off, a season filled with family and festivities approaches, and we've settled into another wonderful 4-H year. Personally, I am overcome with gratitude for many blessings in my life, not the least of which is my position with 4-H. In this job, I have already been tremendously grateful for the dedication of my 4-H and UCCE coworkers, the youth members, the parents and the volunteers – all of whom work tirelessly for the betterment of our community. Moreover, I am thankful for the opportunity to, in some small way, make a difference in the lives of young people.

Gratitude for our blessings often comes with a sense of responsibility to those less fortunate than ourselves – and it is with this in mind that I encourage us all to move forward. We need to continue to reach out to youth in our community who have not been blessed with the amazing chances that 4-H provides: character building activities, new and practical skills, lifelong friends, the mentorship of caring adults, and a sense of belonging in a sometimes chaotic and lonely world.

In order to provide these opportunities to as many kids as we can, we must take stock of what we have, and possibly develop new and innovative ways

#### to reach out. Please assist me in doing this. I would love your opinions and feedback about the youth in our community, as well as the ability of 4-H to meet their

**needs.** If you'd like to help, please visit the <u>4-H and</u> <u>Community Youth Feedback Page</u> and answer a few questions. It shouldn't take more than a few minutes, and I'll be using the results to help guide the research and program development for 4-H in this area. Over the upcoming months, community members outside of the 4 -H program will be asked to answer similar questions as well.

Once again, thank you all for everything you do! I am so grateful to be a part of this organization, and I am so proud of the work that you do to help grow great kids!

#### Emily Schoenfelder, 4-H Advisor

Email: <u>easchoenfelder@ucanr.edu</u>

## Club Deadlines (Club Leaders)

### Item

### Due Date

November 13th

#### 2014-2015 Program Year:

Club Annual Budget (*Projections*)All proposed Club Fundraisers

• Club Planning Guide

The enrollment deadline to participate in the Y-S Fair is fast approaching... Is your enrollment complete and turned in?

# Bi-County Events & Presentation Opportunities

The following is the list of the approved **Bi-County Events** that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

#### **Bi-County Events:**

- Yuba-Sutter Fair (from previous year)
- Beale AFB Kids Day (Sept 26)
- Yuba-Sutter Farm Day (Oct 3)
- Craft Day (Nov 15)
- Achievement Night (Nov 22)
- Officers Training (July 12)
- Marysville Christmas Parade (Dec 6)
- County Presentation Day (Feb 2)
  - Bok Kai Parade (Mar 7)
- Fashion Revue (TBD)
- Spring Fair (TBD)
- 4-H Camp (TBD)
- Hi 4-H Crab Feed (March)

#### State 4-H events:

- State 4-H Field Day (May 30, 2015)
- Sectional or State 4-H Presentation Day
- Sectional or State 4-H Fashion Revue
- WHY Conference (Nov 7-9,2014)
- State Leadership Conference (July 23-25, 2015)
- California Focus (June 19-23,2015)
- State 4-H Booth at CA State Fair
- CSU, Chico Swine and Sheep Field Day

#### Presentation Opportunities:

- 1. Beale AFB Kids Day Presenter
- 2. Farm Day Various Jobs (greeter, presenter, group leader)
- 3. Achievement Night MC
- 4. County Presentation Day Presenter, MC Judge or Room Coordinator (*must meet qualifications*)
- 5. Sectional Presentation Day Presenter, MC Judge or Room Coordinator (*must meet qualifications*)
- 6. Fashion Revue MC
- 7. Spring Fair Presenter
- 8. 4-H Camp Daily Director/MC

Please review the <u>4-H Fair Eligibility Rules</u> online to see what is required of you to show at the 2015 Yuba Sutter Fair.



## 4-Hers in Action



Show us what your club is doing!



atland 4-H Club Report As a community service project members from Wheatland 4-H Club Nataly Miller, Hannah Shell, and Jade Lassaga sewed pink breast cancer vests for the Wheatland High School Football Chain Gang. The Chain Gang was very thankful and gave a donation to Wheatland 4-H. On September 28th, Benjamin McMullen, Jordan Ridgeway, Jade and Jarrett Lassaga, Matthew and Nathan Brockoff, Cody and Caleb Eberhardt, Noah, Rio, and Ciarra Flores, Nataly Miller and Pandora Edwards all helped along with Fleet Feet to put on the annual "Run your Gourd off" Pumpkin Run held at Bishop's Pumpkin Farm. On October 17-19 Jordan Ridgeway and Jade Lassaga showed their breeding projects at the Cow Palace Grand National Rodeo. Wheatland 4-H's monthly meeting was held at Bishop's Pumpkin Farm which included a hay ride and apple cider and pumpkin bread. A good time was had by all! Thank you to Bishops's Pumpkin Farm for all of their support towards Wheatland 4-H!!

▲ National 4-H Week ~ Window Display Clubs Participating		
<ul><li>Dententer</li><li>Browns Valley</li><li>Hallwood</li><li>Wheatland</li></ul>	<ul> <li>Franklin</li> <li>Guide Dogs</li> <li>Live Oak</li> <li>Pleasant Grove</li> <li>Sutter Buttes</li> </ul>	
<u>2014 Tractor Supply</u> <u>"Paper Clover Campaign"</u> Image: Closer Campaign (Comparison)         Image: Cl		

Submit club photos and reports by November 21st to be featured in the December/January Clover Chatter to <u>rjmccrory@ucanr.edu</u>.

### **STATE 4-H OFFICE UPDATES**

## 4-H State Fashion Revue Cover Art Contest

http://4-H.ucanr.edu/4-H\_Events/sfd/sfr/

The State Fashion Revue committee is seeking entries to design the program cover for the SFR Fashion Show. Your design should reflect the theme, "**Through the Looking Glass**".

Contest Rules are:

- One design per member.
- Any 4-H youth member may participate, regardless of projects.
- The design can be digital or hand drawn.
- You may use any medium (colored pencil, marker, pain, digital).
- The space allowed for the finished cover, including text, is 4.5" wide x 7.5" tall. This fits on a folded letter size page.
- All art work must be original. No clipart allowed.
- Include the words "2015 State Fashion Revue" and the date "May 30, 2015".
- Use the 4-H cover appropriately in your design. Please keep your original art work and go to this link to submit your entry: <u>http://ucanr.edu/sfrcovercontest</u>.
- Entries are due by 5:00 pm on December 15th. For more information email: <u>mvemails@yahoo.com</u>.

## New 4-H Project: DISCUSSION MEET

This new project was unveiled at SLC and will be offered to 4-Hers aged 15-19. The project and contest are modeled after the Young Farmers & Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at <u>Sectional Presentation Days</u>. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. If you are interested, please check out the 4-H Discussion Meet website at http://4hdiscussionmeet.weebly.com/.



Heritage Trail CWF only: June 28 to July 4, 2015 price \$2799 ~ The 7 day program to Washington, D.C. **Road to Democracy:** June 28 to July 7, 2015 price \$3449 The 10 day program to Washington, D.C., Gettysburg, Philadelphia and Baltimore

#### <u>REGISTER NOW!</u> DEADLINE DECEMBER 15, 2014



#### Upcoming 4-H Shooting Sports Events

- <u>Rifle Discipline Workshop</u>
- December 6 & 7th



**State Field Day Updates** May 30, 2015, 8:00am - 6:00pm UC Davis Campus-Wellman Hall

**4-HField Doy http://4h.u** 

State Field Day Webpage: http://4h.ucanr.edu/4-H\_Events/SFD/

**Special Recognition and Impromptu Topics for 2015 Presentation Program are now available!** Find them at: <u>http://4h.ucanr.edu/4-H\_Events/SFD/PD/</u>.

#### **2015 National 4-H Beekeeping Essay Contest Topic:** "Planting for Bees from Backyards and Up"

Participate in the 2015 National 4-H Beekeeping Essay Contest and submit a 750 to 1000 word essay with the listed criteria in this document: <u>http://4h.ucanr.edu/</u> <u>files/199256.pdf</u>





**4-H/Navy Youth Development Project** 

In July, 2007 CSREES signed an agreement with the United States NAVY Child and Youth Programs (CYP) to initiate the **4-H/NAVY** 

CALIFORNIA 4-H MILITARY PROGRAM PROGRAM

project will be a collaboration of 4-H National headquarters, 4-H faculty of Land Grant Universities, and Navy Child and Youth Programs staff.

This partnership links resources of the Land Grant University Extension System in the development of a common mission of positive youth development experiences. To assist Child and youth Program staff in the development of these clubs worldwide, 4-H program (state &/or local) staff support bases through on-site training, technical assistance and local programming. Further information about the 4-H Military Partnership can be found under 4<u>-H Military Partnerships</u>.



California Focus

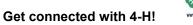
#### A Unique Citizenship Educational Experience for Youth 14-19.

June 19-23, 2015

Witness California's government in action by participating in the legislative, political, and judicial processes.

> For more information contact Jenna Colburn at <u>jcolburn@ucanr.edu</u>

	Page 6		
November			
Sun Mon Tue Wed Thu	Fri Sat		
Mark Yar CalendarDecember Events: 5 (Final) Leader Orientation 6 Christmas Parade 21 4-H Day at Oakland Raiders			
2 3 Browns Valley, District 10, Hallwood4-H Club meeting 4 Able Riders 4-H Club meeting 5 Browns Valley, Franklin 4-H Club Meeting 6 7 WHY 0 2014	Conference		
9       10 Plumas, Wheatland 4-H Club Meeting       11 Able Riders, Rocky Hills, Sutter Buttes 4-H Club meeting       12 Beale, Live Oak Pleasant Grove, Smartsville 4-H Club meeting       13 Council Meeting @ Cooperative Extension Office       14	15 Bi-County Craft Day @ Cooperative Extension Office		
16 Guide Dogs 4-H       17 Arboga 4-H       18 Able Riders,       19       20 Barry 4-H Club       21         Club Meeting       Image: Club meeting       Image: Club meeting       Image: Club meeting       19       20 Barry 4-H Club       21	<b>22</b> 2014 Achievement Night@ Vets Hall, Yuba City		
2324 Hi 4-H Club Meeting25 Able Riders 4-H Club meeting26272830	29		
4-H Club Meeti	ngs		
4-H ClubMeeting LocationDay & TimeClub (	Contact		
	ilson54@aol.com		
	sgood07@yahoo.com		
	z_samuel@att.net		
	uristenson@ucanr.edu		
	@mikiusa.com		
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	ner@syix.com		
	ryhall@infostations.com		
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	lkercpa@yahoo.com		



Church of Nazarene

4712 Pacific Avenue, OL

Foothill Lions Club

Happy Time Daycare

Sutter Youth Organization

Southern Baptist Church

Plumas

Rocky Hill

Smartsville

Sutter Buttes

Wheatland

Y/S Hi 4-H





2nd Monday 6:30 pm

2nd Tuesday 7:00 pm

2nd Wednesday 6:30 pm

2nd Tuesday 6:30 pm

2nd Monday 7:00 pm

4th Monday 7:00 pm



Pat Dickens

Jennifer Lane

Kimberly Salas

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