



University of California  
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

## Special Points

- Message from our 4-H Advisor
- Sectional Presentation Day
- 4-H Equine Committee Meeting
- Fashion Revue Commentary Tryouts
- County 4-H Fashion Revue
- Council Treasurer Nominations
- 2015 Yuba Sutter Fair Information
- 4-H Camp—Save the Date

The 4-H Pledge:  
I pledge my...



**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
For my club, my community,  
my country and my world.

**4-H Advisor:** Emily Schoenfelder, UCCE  
4-H Youth Development Advisor

**Layout:** Rene McCrory, Office Assistant  
III/4-H Secretary

**Editor:** Rita Boyes, UCCE 4-H Program  
Representative



ANR NONDISCRIMINATION AND AFFIRMATIVE  
ACTION POLICY STATEMENT FOR UNIVERSITY  
OF CALIFORNIA SINGLE PAGE FLYERS FOR  
EDUCATIONAL PROGRAMS ONLY July, 2013

It is the policy of the University of California (UC) and the  
UC Division of Agriculture & Natural Resources not to  
engage in discrimination against or harassment of any per-  
son in any of its programs or activities (Complete nondis-  
crimination policy statement can be found at [http://  
ucanr.edu/sites/anrstaff/files/169224.pdf](http://ucanr.edu/sites/anrstaff/files/169224.pdf))

Inquiries regarding ANR's equal employment opportunity  
policies may be directed to Linda Marie Manton, Affirma-  
tive Action Contact, University of California, Davis, Agri-  
culture and Natural Resources, One Shields Avenue, Davis,  
CA 95616, (530) 752-0495.

## Sutter Yuba 4-H Council Meeting

Thursday, March 12 ~ 6:30 pm ~ Cooperative Extension Office

**ALL CLUBS must be represented**

There will be important news and policies discussed that may affect your club's charter status. Any questions please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu).

Updated minutes and agenda are available online at [http://cesutter.ucanr.edu/  
news\\_204522/Council\\_Meetings/](http://cesutter.ucanr.edu/news_204522/Council_Meetings/).

## 2015 County 4-H Fashion Revue



Saturday, April 18th ~ Franklin Elementary School  
2:30 pm~ Registration

Theme: *Through the Looking Glass*



### NEW THIS YEAR!

#### Age Divisions:

- Junior (9-10)
- Intermediate (11-13)
- Senior (14-18)

**Fee:** \$5 *Per entry* (possible total of \$10)

#### 2015 Categories:

- Traditional
- Purchased \$40 Limit
- Upcycled
- Jacket Challenge
- Costume Challenge
- Wonderland County Challenge

Registration is online at: [http://ucanr.edu/2015\\_fashion\\_revue](http://ucanr.edu/2015_fashion_revue). See your sewing leader  
(or club leader) for more information and Fashion Revue packet details.

★ **Fundraisers:** \$10 dinner will be served at 5:00 pm along with a Silent Auction  
that starts at 2:30 pm. Each club with a clothing project is asked to donate a gift worth at  
least \$45 for the Silent Auction. **ALL proceeds will benefit the County Fashion Revue  
Program.**

### Other important Fashion Revue dates & deadlines:

1. **Commentary Tryouts** - March 11th  
at 6:00 pm ~ UCCE Office
2. **Online Registration due date:**  
March 27th

### 3. Fees & Supplementary Entry due to 4-H Office: April 3rd

★ *If required items are not turned into the  
office by due date you will not be able to  
participate in Fashion Revue.*

Any questions contact Erin Cucchi, Com-  
mittee Chair at [erincucchi@yahoo.com](mailto:erincucchi@yahoo.com).

## Member Tip of the Month:

Did you know that as a youth you can serve on one of the 8 statewide 4-H advisory  
committees? These committees offer insight, review, and input for the operation and  
management of the statewide 4-H program. Your voice is important! Learn more about the  
statewide 4-H advisory committees and apply to serve on one for the upcoming 2015-2016  
program year. Learn more and apply: [http://4h.ucanr.edu/get\\_involved/advisory\\_committees/](http://4h.ucanr.edu/get_involved/advisory_committees/)

## COUNTY EVENTS & ACTIVITIES

### Equine Committee Meeting

**Thursday, March 5th at 6:00 pm~ UCCE Office**

Planning is underway for the Bi-County Horse Show to be held in May. All youth and adults involved in a 4-H horse project are invited to be on the committee.

If you have any questions please call Rita at 822-7515.

### 2015 Spring Fair

**Spring Fair Planning Meeting  
March 16th at UCCE Office ~ 6:00 pm**

Contact Sam Diaz [diaz-samuel@att.net](mailto:diaz-samuel@att.net) or Rita [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu) with any questions.

**SAVE THE DATE**

**June 27th ~ Yuba Sutter Fairgrounds**



### Fashion Revue Commentator Tryouts

**Wednesday, March 11th  
UCCE Office ~ 6:00 pm**

All youth interested in being a commentator for Fashion Review need to attend this meeting. Being a commentator at Fashion Revue fulfills your county presentation requirement. Please contact the Cooperative Extension Office with any questions at 822-7515.

### Sectional Presentation Day

**SATURDAY, March 21st**

**Woodson Elementary School, Corning**

*Hosted by Tehama County*

All 4-Hers who have earned either a blue or gold at county level are eligible to participate. Preregistration is required. Registrations are due **March 16th**. **Adult Judges are needed for this event, please use the registration form to sign up.**

Entry forms are now available!!

[http://ceteama.ucanr.edu/4-H\\_Program/4-H\\_Events/](http://ceteama.ucanr.edu/4-H_Program/4-H_Events/)

### Council Treasurer Nominations



Nominations are open for office of the Council Treasurer. This office is a two year term (2015-2017). Knowledge of QuickBooks accounting software is required.

All current 4-H volunteers who are interested in this position are eligible to be nominated. Nominations will be taken at the **March council meeting**. Elections will be held at the May council meeting.

Adult volunteers who are nominated and run for an office in Sutter-Yuba 4-H Council must minimally meet the following:

1. Must be a **Certified 4-H Adult Volunteer** in good standing for at least two year prior to nominations;
2. Must have attended at least **one** Sutter-Yuba Council meeting prior to being nominated for Council office; and
3. **Must be present** at the meeting at which elections are held.

If you are interested in more information about this position please contact Rita at [rjboyes@ucanr.edu](mailto:rjboyes@ucanr.edu) or 822-7515.

### BOK KAI PARADE

**Year of the Ram**

**Saturday, March 21st**



Parade starts at 11am. Details about the line up will be available a couple of days before the parade. ALL clubs are welcome to participate! Please contact [Rene](#) at the Cooperative Extension Office for more information or if you would like to have a vehicle and/or walkers in the parade. **Space is limited.**

### 2015 Yuba Sutter Fair

**July 30th - August 2nd**

Exhibitors Guide will be available online on **April 1st** at

<http://ysfair.com/2014-exhibitors-guide>.

### 2015 4-H Camp

**June 13-17**

**For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:**

[www.cesutter.ucanr.edu](http://www.cesutter.ucanr.edu)



## NEWS YOU CAN USE

### Message from Emily Schoenfelder ~ 4-H Youth Development Advisor *Intercultural Development Conference*

Last week, I had the pleasure of attending a conference focused on Intercultural Development. The conference was just one part of a larger initiative designed to ensure that the California 4-H Youth Development Program is representative of California as a whole. As 4-H receives funding from the federal, state, and county levels, it is vital that our program is open, welcoming, and relevant to all who live here. Plus, we want to give as many kids as possible the opportunity to grow and learn in a safe environment!

While participating in the conference, I was enlightened and engaged in learning how the culture in which we live influences so much of who we are, the way we think, and how we make decisions. Think about the following questions:



- If something at school or work upset you, would you openly express your feelings?
- Should the amount of respect given to someone be related to their family background?
- If your teacher or boss was leading a workshop and accidentally giving out incorrect information, would you correct them right then, or wait until you were one on one?

There is no right or wrong answer to these questions. However, the way you answer them is probably based on values held by your culture.

At the conference, we were encouraged to go beyond the Golden Rule: treat others how you want to be treated. Instead, we were challenged to utilize the Platinum Rule: treat others as *they* want to be treated. This takes into account that our way of viewing the world is not the only way of viewing the world. The Platinum Rule understands that different people and different cultures have varying expectations of what may constitute polite behavior, professionalism, problem solving, or even punctuality. As we move forward, I am excited to use this and other principles to reach more kids, and to teach our members how to be kind in any culture.

## IMPORTANT: Financial Policy Reminders

Each club's bank statement is reviewed, monthly, by the 4-H Program Representative AND the County Director. The purpose of the monthly review is to ensure that our clubs are operating in compliance with University and 4-H policy.

Below are a few "trouble spots" that have been found while reviewing the bank statements. Please review these policies to make sure your club is in compliance.

### Chapter 9. XII. Disbursements - <http://4h.ucanr.edu/Resources/Policies/Chapter9/>

#### A. Procedures (checks writing)

All expenditures must be made from established 4-H club or Council accounts.

1. Decisions concerning the disbursement of funds by a 4-H club or Council are to be made by the membership of the club or Council.
2. Financial commitments and expenditures must be in accordance with the policies established in the *4-H Policy Handbook* and with the 4-H club's or Council's approved budget.
3. If expenses are incurred for non-budgeted items, these expenses should not be paid until after the 4-H club or Council formally approves the unbudgeted

expenditure.

4. For budgeted items, the treasurer should make payments only with proper documentation such as a purchase order, receipt, invoice or other supporting documentation.
5. **All checks must bear the signatures of two unrelated persons authorized and designated as signatories by the club or Council. The signer may not be the same person as the payee.**
6. **The check memo must include the purpose of payment.**





# 4-Hers In Action

## County 4-H Presentation Day Results

Twenty one people participated in the County Presentation Day held on February 21st. Presentation topics ranged from "To Make the Best (even nachos) Better" to "How to start your beef cattle farm in 8 steps". Everyone did an **OUTSTANDING JOB!!**

### 2015 County 4-H Presentation Day results:

Yasmine Pacheco	Barry	Blue
Austin Smith	Browns Valley	Blue
Grant Cole	Browns Valley	Red
Mario Matteoli	Franklin	Blue
Melissa Thompson	Franklin	Gold
Lexington DeLozier-McCrory	Franklin	Blue
Kianna Booth	Hallwood	Blue
Dianna Crisp	Hallwood	Primary
Cody Wyatt	Hallwood	Blue
Elizabeth Schmidl	Live Oak	Blue
Abigaile Davis	Live Oak	Gold
Kyle Schies	Smartsville	Blue
Kevin Schies	Smartsville	Blue
Jake Williams	Smartsville	Blue
Robyn Sanchez	Sutter Buttes	Blue
Jade Davis	Sutter Buttes	Gold
Leighton Tarke	Sutter Buttes	Gold
Malena Childers	Sutter Buttes	Gold
Mirette Oschsner	Sutter Buttes	Gold
Jessica Sannar	Sutter Buttes	Gold
Katy Sannar	Sutter Buttes	Gold

*A Big Thank You...*

### Adult Judges

Sam Diaz, Barry  
Jan Kraus, Browns Valley  
Ronda Smith, Sutter Buttes  
Jane Thomas, Sutter Buttes

### Youth Judges

Shyann Marral, Sutter Buttes  
Scott Thomas, Sutter Buttes

### Room Coordinators

Alyssa Parker, Franklin  
Kirrin Sanchez, Sutter Buttes

### MC/Tabulators

Andrea Little, Franklin  
Tayler Niesen, Sutter Buttes  
Paige Smith, Sutter Buttes

### Runner & Other Volunteers

Karlee Coughlin, Franklin  
Chloe Maral, Sutter Buttes  
Julia Tarke, Sutter Buttes  
Maddie Anderson, Sutter Buttes

Gina Tarke and the entire Sutter Buttes 4-H Club for their help in getting the venue and helpers needed!



*See page 2 for Sectional Presentation Day information.*

### Franklin 4-H Club

- The Franklin 4-H club meeting was held on February 4<sup>th</sup>, 2015. Kids came up and talked about pig day in Chico. Natalie talked about upcoming fashion review, Bok Kai parade, 4-H camp, and project day. We closed with the traditional member of the month awards. Submitted by Lily Patrick  
Franklin project meetings: Basketball and Sheep .



**Browns Valley 4-H Club - ATV/ Dirt Biking (Mechanics) project** discussed engine dynamics and air filter maintenance. Goat and Sheep Day at Chico State and Cooking project where they made a meal for a family in need.



*Show us what your club is doing!*

Submit club photos and reports by March 20th to be featured in the April Clover Chatter to [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

## STATE 4-H OFFICE UPDATES



### California Agriculture Day ~ March 18th

[www.cdfa.ca.gov/agday](http://www.cdfa.ca.gov/agday)

California Agriculture: Breaking New Ground! The state capitol will be bustling with excitement as California agriculture comes together to educate legislators and the general public about the various crops grown in the state. The events takes place 10:30 am to 11:30 am for elected officials and staff and will be open to the public from 11:30 am to 1:30 pm. <http://www.cdfa.ca.gov/kids/>



### Month of the Military Child

April marks the nation's "Month of the Military Child", a time to honor youth impacted by deployment. In celebration, we invite you to join us on **Monday, April 13th** to "Purple Up! for Military kids" as a visible way to celebrate and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military, as it is the combination of Army green, Coast Guard blue, Air Force blue, Marine red, and Navy blue.

### "You See" Davis Day 2015

**Saturday, April 25th**

**Wellman Hall ~**

**10:00 am—8:00 pm**



**UC DAVIS**  
UNIVERSITY OF CALIFORNIA

You see Davis Day (YSDD)

is an event hosted by Collegiate 4-H at UC Davis. The event is for high school aged 4-H members (ages 14+) who would like to tour the campus and town, and experience Davis from a college student's perspective! **Questions? Email UC Davis Collegiate 4-H at [ucdcollegiate4h@gmail.com](mailto:ucdcollegiate4h@gmail.com).**

California



2015

State 4-H Field Day

### State 4-H Field Day 2015

**May 30, ~ 8:00 am - 6:00 pm at UC Davis Campus**

[http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)

#### Contests and activities held at the State 4-H Field:

- State 4-H Presentation Day (*pre-qualification and pre-registration required*)
- Entomology Contest (*no pre-registration is necessary*)
- State 4-H Film Festival (*pre-registration required*)
- Chess Tournament (*registration requested*)
- Judging Contest (*no pre-registration necessary*)
- State Fashion Revue (*pre-qualification and pre-registration required*)
- State 4-H Plant Science Contest (*no pre-registration necessary*)
- State 4-H Photography Contest (*pre-registration required*)
- Logo Contest (*no pre-registration necessary*)
- 4-H MyPlate Challenge (*pre-registration required*)

### SCHOLARSHIP OPPORTUNITIES

[http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship\\_Categories/](http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship_Categories/)

- **4-H Shooting Sports Scholarships** - Daisy Air Guns is offering two \$500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by **April 1st**. Apply here: <http://4h.ucanr.edu/files/181255.doc>
- **2015 California 4-H Scholarships** - <https://ucanr.edu/survey/survey.cfm?surveynumber=14957>:
  - **Dean Memorial Legacy Scholarship** - Award: One \$1,000 scholarship
  - **Mabel W. Jacks Scholarship** - Awards: Five \$1,000 scholarships

◦ **LA-CO Industries Scholarships** - Award: One \$1,000 scholarship


◦ **Samaritan Family Vocational Education Scholarship** - Award: One \$1,000 scholarship

◦ **Flaco Feldmiller Scholarships** - Awards: Five \$1,000 scholarships

Scholarship application deadline is **June 1st**.

- **2015 California Women for Agriculture North Valley Chapter Scholarship** - The California Women for Agriculture North Valley Chapter annually awards scholarships to Northern California students pursuing careers in agriculture. Scholarship amounts and number of recipients vary each year, though the North Valley Chapter make approximately ten awards in amounts ranging from \$250 to \$1,000. [CWA Application](#)



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Browns Valley and Hallwood Club meeting	3 Able Riders club meeting	4 Franklin club meeting	5 Equine Committee Meeting	6	7 District 10 club meeting
8 	9 Wheatland club meeting	10 Able Riders, Rocky Hills, Plumas, Sutter Buttes club meeting	11 Beale, Live Oak, Pleasant Grove, Smartsville club meeting FR Commentator Tryouts	12 Council Meeting @ UCCE Office	13	14
15 Guide Dogs Club meeting	16 Arboga club meeting Spring Fair Planning Meeting	17 Able Riders, Dententer club meeting 	18	19 Barry club meeting	20 	21 Sectional 4-H Presentation Day
22	23 Hi 4-H club meeting	24 Able Riders club meeting	25	26	27	28
29	30	31 Able Riders club meeting				

## 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Deborah Dyer debster1361@yahoo.com
District 10	Truth Tabernacle	1st Saturday 9:00 am	Tamera Wilson mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wednesday 6:30 pm	Kathy Walker kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Pat Dickens fpsefarms@aol.com
Rocky Hill	Foothill Lions Club	2nd Tuesday 7:00 pm	Jennifer Lane ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Kimberly Salas ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Edona Miller bewildranch@netzero.net
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall maryhall@infostations.com



www.care.org



ONLINE RECORD BOOK



Get connected with 4-H!

A resource site for our 4-H Thrive leadership