



University of California
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

Special Points

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- 4-H Council Meeting
- 2015 Spring Fair
- 2015 4-H Camp
- California State Fair
- Yuba Sutter Fair
- State Record Book Competition

The 4-H Pledge:
I pledge my...



HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
For my club, my community,
my country and my world.

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4-H Youth Development Advisor

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Bi-County 4-H Horse Show

Sunday, May 17, 2015

Yuba County

Sheriff's Posse Arena

Schedule:

Check-In 8:00 am

Classes Start 9:00 am

Concessions will be provided. Winners
will receive ribbons and buckles. **This
is a qualifying show for the State
Fair and 4-H State Classic.**

[Horse Show Information](#)

**For more information, please contact
Shawna Bullivant at
916-622-1164.**

2015 4-H Senior Awards

Mary Staas and Isabel Garcia
Memorial Awards

One member from each county
who is a high school senior will be
awarded with a \$150 scholarship.
Applications are due
July 10th and are
available online and in
the UC Cooperative
Extension office.



2015 4-H Camp

Register online at http://ucanr.edu/sutter_yuba_4-h_camp. Registration is now open.

Registration Information

- Registration closes on **May 30th** -
There is limited space at camp and
registration is on a first-come first-
served basis. Late entries will not be
guaranteed.
- **Fee - \$100 per person.** Fees may be
paid via credit card, online only.
Checks and money orders will also be
accepted at the UC Cooperative
Extension Office. *(Please make checks
payable to: Sutter Yuba 4-H Council.)*

Chaperones

- **Ratio is 1:10.** Club leaders need to
plan to send at least one adult
chaperone from each gender
depending on the kids from your club
who attend. The required ratio is one
chaperone for every 10 members
- All Chaperones must:
 1. Be min 25 yrs old
 2. Obtain fingerprint clearance
 3. Have completed the volunteer
appointment process.

Camp Dates

June 13 - 17



4-H Member Eligibility

- **All 4-H Members** currently
enrolled in the Sutter Yuba Counties
4-H Program may attend. Camp is
only open to those members who
sign up and pay a camp fee.
- **Primary Members** (ages 5-8 as of
Dec 31, 2014) must attend camp
with one certified adult leader who
will assume full responsibility for
that individual member.
- **Members with special needs**
(physical, medical, etc.) must attend
camp with one certified adult leader
who will assume full responsibility
for that member's special needs.

Any questions regarding registration
please contact the UC Cooperative
Extension Office at 530-822-7515.

COUNTY EVENTS & ACTIVITIES

2015 4-H Spring Fair

Saturday, June 27th ~ Yuba- Sutter Fairgrounds

Grounds open at 7:00 am

Entry Information

- Online entries are now being accepted.
- Complete event information can be found in the Exhibitor's Guide posted online at http://cesutter.ucanr.edu/Youth_Development/Events_-_Announcements/Spring_Fair/.

Still Exhibits

Members are invited to bring their non-animal projects to be judged at the still exhibits showcase.

New this year, there will be an adult division offered. 4-H adult volunteers may enter exhibits into classes/divisions that they are project leaders for.

County Presentation

- Members in need of Country Presentation Credit may sign up to do a presentation. Presentations will take place at 8:30 am and will be judged. Pre-registration online is required.
- Additional Presentation Credit may be given to Junior and Senior members who wish to serve as a judge for large and small animals. Each division has a 2 youth judge limit. Sign-ups are on a first-come, first-served basis and online.

Deadlines & Registration

- Registration is NOW open online.
- Participation is open to all 4-H members.
- **\$5 per member** (pay during registration on day of event)
- **Registration Closes June 18th**, no exceptions.
- **Event Set Up** is on June 26th at 3:00 pm

Livestock Exhibits

Members are invited to bring their animal projects and participate in showmanship classes.

Showmanship Classes will be:

- Novice - a member who has never shown any type of animals
- Junior - 9-13 years old who have shown before
- Senior - 14 years and older who have shown before

Showmanship Divisions will include the following:

- ★ Rabbit ★ Poultry ★ Dog Showmanship ★ Pygmy Goat ★ beef ★ Dairy Goat ★ Meat Got ★ Dairy Cattle
- ★ Swine ★ Sheep ★ Nigerian Dwarf Goat



July 30 - August 2nd

<http://ysfair.com/2014-exhibitors-guide>

Leaders, if you haven't already, be sure to get your livestock ear tags from the Yuba-Sutter Fair office. Tags, photos and entry forms must be turned by **June 8th for Market Swine, Sheep and Goats**. Any questions please contact the Yuba-Sutter Fair Office at 674-1280.

Sutter Yuba 4-H Council Meeting

Thursday, May 14th ~ 6:30pm

Cooperative Extension Office

Updated minutes and agenda are available online at <http://ucanr.edu/council>.

Roll Call: The 4-H Clubs without representation at the March council meeting were:

District 10, Beale, Live Oak

For COUNTY UPDATES, INFORMATION & EVENT REGISTRATIONS, visit:

www.cesutter.ucanr.edu



Message from Emily Schoenfelder ~ 4-H Youth Development Advisor

State 4-H Website: <http://4h.ucanr.edu/>

Have you ever explored the California 4-H website: <http://4h.ucanr.edu/>? It has so many amazing resources! If you'd like, you can learn more about the wonderful staff who support our work and develop new and exciting activities – like Jeanne, who oversees the [4-H Military Partnership](#) and does an amazing job with our military youth at nearby Beale AFB.

Plus, you can find out about the many sectional and statewide events in which you can participate. Some help our youth members gain skills and experience – like [State Field Day](#) on May 30th. Some help our volunteers to better reach and teach our kiddos – like the [Animal Science Symposium](#) coming up May 27th – 29th. All of them provide great opportunities to get to know other 4-H'ers and hear about 4-H in other parts of the state.

One of my favorite resources on the state website is the [Project Sheet](#) list. Projects Sheets are a great way for leaders to help plan their projects and get an idea of what material

should be included. They're also a great way for youth to get a better understanding of what a project might be like, so each member can be sure to pick their favorites.

Finally, if you have questions or concerns about 4-H, you can always turn to the state website for help! If you're wondering how things are supposed to work, you can find the entire [Policy Manual](#) online. If you'd like to see the program make some changes, you can join an [Advisory Committee](#) and let your opinion be heard. And if things aren't going the way they should, you have the opportunity to file a [complaint](#) so that we can address your issue. We want 4-H to be the best it can be – and we want your feedback to make that happen.

So next time you find yourself watching cat videos on YouTube, take a few minutes to see what 4-H has to offer all around the state. You'll be glad you did.



4-H Dress Guidelines

Proper dress and grooming for an occasion is a matter of exercising good judgment. Dressing well for all 4-H occasions is a skill that individuals should gain knowledge of and value its significance. Adults, members and 4-H staff should encourage this important lesson. Starting July 1, 2015 a revised 4-H dress code will go into effect. Check out the new California 4-H Dress Code Guidelines:

<http://4h.ucanr.edu/files/210170.pdf>.



2015 State Fair

July 10 - 26 ~ Cal Expo



Junior Livestock entries due **June 5th**

For more information please visit the State Fair web-site at <http://www.castatefair.org/2015-junior-livestock/>.

[Livestock Schedule](#)

4-H Uniform Update

The revision to the 4-H uniform is still undergoing the review process. There will not be a change to the 4-H uniform prior to county fair season.



CLOVER SAFE #61 CAMPFIRE SAFETY

One tradition of camping is to have a campfire in the evening. Although having a campfire would seem to be a relatively straightforward affair, there are several precautions that must be taken to assure campers do not get burned or the campfire does not inadvertently become uncontrolled and result in an unintentional wildfire.

For additional information about campfire safety, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



Photograph Courtesy of San Joaquin County 4-H Program



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4-Hers In Action

2015 County 4-H Fashion Revue

Yuba County Participants:

Primary: Emma Mallen, Conrad Burrow and Heston Burrow
Traditional Jr: Lily Criswell, Medalist, Faith Sennett, Medalist, Joy Chance, Medalist, Cadion Hall, Medalist, Pandora Edwards, Alt Winner, Jade Lassaga, Winner
Traditional Int: Susanna Jones, Medalist, Evie Shackleford, Medalist, Michaela Thomas, Medalist, Carissa Ellyson, Medalist, Kayla Sweeney, Alt Winner, Austin Smith, Winner
Traditional Sr: Cheyenne Shackleford, Winner
Costume Jr: Hailey Hicks, Medalist, Lyndsey Foster, Alt Winner, Adriana Rowan, Winner
Costume Int: Sarah Baadsgaard, Winner
Purchased Jr: Lily Criswell, Medalist, Adrianna Rowan, Medalist, Lyndsey Foster, Medalist, Emma Ellyson, Alt Winner, Faith Sennett, Winner
Purchased Int: Alexa Salas, Medalist, Hanna Shell, Medalist, Kayla Sweeney, Medalist, Sarah Baadsgaard, Alt Winner, Carissa Ellyson, Winner
Purchased Sr: Sean Quigley, Alt Winner, Sarah Shurtz, Winner
Upcycled Jr: Grace Mallen, Winner
Upcycled Int: Natalie Miller, Winner
Jacket Jr: Grace Mallen, Winner

Sutter County Participants:

Primary: Eva Scott, Jordan Sandoval and Aurora Baker
Traditional Jr: Cadence Becker, Winner
Traditional Int: Lexington McCrory, Winner
Traditional Sr: Natalie Prather, Winner
Costume Int: Emma Cucchi, Alt Winner, Lillian Baker, Winner
Costume Sr: Melissa Thompson, Winner
Purchased Int: Lillian Baker, Alt Winner, Emma Cucchi, Winner
Purchased Sr: Natalie Prather, Winner
Jacket Int: Lexington McCrory, Winner
Wonderland Challenge Sr: Melissa Thompson, Winner



Wheatland 4-H Club - Wheatland 4-H sewing project members attended their annual County Fashion Revue on April 18th. Wheatland 4-H also was in charge of preparing the meal for the event. They served tri-tip, beans, bread, and salad. Cody and Caleb Eberhardt were servers for the club. Hannah and Garrett Shell and Alexis Stinson were commentators for the event. Thank you everyone for your help. Congratulations to all the participants! Everyone looked outstanding!

Pleasant Grove 4-H - The pigs have arrived! Everybody is excited to have their pigs at home. Next step: start working to get them show ready.



Sutter Buttes 4-H Club - Poultry and Arts & Craft meeting.



Show us what your club is doing!

Submit club photos and reports by May 22nd to be featured in the June Clover Chatter to

rjmccrory@ucanr.edu.

Did you Know? A Member in Good Standing is a member who has completed the enrollment process, is enrolled in at least one project and complies with the 4-H Member Code of Conduct (new 4-H policy effective, July 1, 2015) See the [Steps to Success in 4-H](#) document.



STATE 4-H OFFICE UPDATES



State 4-H Field Day

May 30, 2015 8:00 am - 6:00 pm
UC Davis Campus - Wellmann Hall

The event is open to all 4-H members, volunteers, staff, and parents. More info: http://4h.ucanr.edu/4-H_Events/SFD/.

- **State Presentation Day** - Location: Wellman, Olson, Hart, and Social Sciences Halls, May 30, Time: 9:00 am - 6:00 pm (**presenters must register by May 19th, 11:59 pm**) http://4h.ucanr.edu/4-H_Events/SFD/PD/
- **State Fashion Revue** - "Through the Looking Glass" May 30th Olson Hall, UC Davis (**Deadline to register May 16th**) [Registration](#) is open for youth who qualify at County Fashion Revue.

★ Higher Education Scholarships:

4-H is accepting applications for Higher Education Scholarships. All applications are due by 11:59 pm on **June 1, 2015**. For categories and more information visit: http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship_Categories/

★ Golden Clover Awards:

4-H is now accepting nominations for 2015 Gold Clover Awards. All nominations are due by 11:59 pm on **June 1, 2015**. The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Eligibility is regular 4-H members, 4-H volunteers, 4-H groups (two or more 4-H members, volunteers, or program staff working together on a project) and 4-H program staff. http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship_Categories/

State 4-H Animal Science Symposium

FOR YOUTH: Interaction Session and Career Fair

May 27th ~ 5:30 pm—7:00 pm

School of Veterinary Medicine, UC Davis

RSVP due May 11th



Meet agricultural researchers, educators, industry and government organization at the University of California, Davis veterinary School of Medicine. Interact and learn about animal science and agriculture, available careers, educational opportunities, and top industry issues.

- **Interact Session** - Purpose is to allow researchers, educators, industry government organization to share work they have done/are doing related to agricultural topics, innovations, and issues.
- **Youth Career Fair** - Purpose is to provide youth with the opportunity to interact with researchers, educators, industry, government organization to explore possible career opportunities in animal science.

RSVP at http://4h.ucanr.edu/4-H_Events/Symposium/RSVPFair/#.

2015 State Record Book Competition

The requirements, process, guidelines and forms to enter the 2015 State Record book Competition are posted at <http://4h.ucanr.edu/resources/members/recordbook/rbcompetition/>.

State evaluation is focused on senior 4-H members who have demonstrated outstanding achievement in their 4-H project work. The State Record Book Evaluation for the 2014-2015 program year will occur the weekend of **Nov 13-15** at the State 4-H Office. If you plan to submit your record book you must complete the [Intent to Submit](#) form to the **County Office by June 30th**.





Sun	Mon	Tue	Wed	Thu	Fri	Sat
	June 13-17 4-H Camp 24-28 State 4-H Horse Classic 27 Spring Fair				1	2 District 10 club meeting
3	4 Browns Valley, Hallwood club meeting	5 Able Riders club meeting	6 Franklin Club Meeting	7	8	9
10 	11 Wheatland club meeting	12 Able Riders, Rocky Hills, Sutter Buttes club meeting	13 Beale, Live Oak, Pleasant Grove, Smartsville club meeting	14 Council Mtg @ UCCE Office	15	16
17 Guide Dogs club meeting Bi County Horse Show @ Yuba Co Sheriff Posse	18 Arboga club meeting	19 Able Riders club meeting	20	21 Barry club meeting	22	23
24	25 Hi 4-H club meeting 	26 Able Riders club meeting	27	28	29	30 State 4-H Field Day @ UC Davis
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4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Saturday 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wednesday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Pat Dickens	fpfcfarms@aol.com
Rocky Hills	Pizza Round Up	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Edona Miller	bewildranch@netzero.net
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com

