



University of California
Agriculture and Natural Resources



Cooperative Extension Sutter-Yuba Counties

Special Points

- Message from our 4-H Advisor
- 2015 Spring Fair
- 2015 4-H Camp
- County Record Book Judging
- Yuba Sutter Fair Booth
- UC ANR 4-H Branding Toolkit
- Review Revised 4-H Presentation Manual
- New 4-H Animal Science Curriculum
- Archery Equipment Available for Check-out

The 4-H Pledge:
I pledge my...



HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
For my club, my community,
my country and my world.

4-H Advisor: Emily Schoenfelder, UCCE
4-H Youth Development Advisor

Layout: Rene McCrory, Office Assistant
III/4-H Secretary

Editor: Rita Boyes, UCCE 4-H Program
Representative



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tive Action Contact, University of California, Davis, Agri-
culture and Natural Resources, One Shields Avenue, Davis,
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County Record Book Judging



Books Due: July 17th @ Sutter-Yuba UCCE Office

Judging: July 18th ~ 9:30 am @ S-Y UCCE Office

Adult volunteers are needed to help as judges!

Record Book Resources:

- **The Online Record Book (ORB):** <https://4horb.ucanr.edu/login.cfm>
- **How to complete a record book & all the forms:** [http://
cesutter.ucanr.edu/Youth_Development/](http://cesutter.ucanr.edu/Youth_Development/)
- **State 4-H record book website:** [http://4h.ucanr.edu/Resources/
Members/RecordBook/](http://4h.ucanr.edu/Resources/Members/RecordBook/)

You can always contact the Sutter-Yuba Cooperative Extension Office for
help with your record books or for forms at 822-7515.



2015 4-H Camp

June 13 - 17th

4-H Camp - *Back to the Future*



This year's camp will take campers on a
historical journey through time with the
theme: *Back to the Future*.

Dates to remember:

- **June 2nd** - Leader Orientation
- **June 13th** - Camp begins with lunch
on Saturday. **Please do not arrive until
after 10 am.**
- **June 17th** - Camp closes on Wed. at
12:00 pm. Departure can begin
AFTER camp has been completely
cleaned.

Important things to bring to Camp

1. Warm sleeping bags (no silky)
2. Pillows and blankets
3. 5 days of casual clothing
4. A flashlight (w/extra batteries)
5. Swimming suit & towel
6. Sunscreen & Insect repellent (non-
aerosol)
7. Personal toiletry articles, toothpaste,
shampoo, shower shoes, etc.
8. Shoes (no sandals for hikes)
9. Jacket or sweatshirt with hood
10. Attire for dress up contest



Y-S Fair Booth



This year the AgVentures exhibit in Palmer hall will take fairgoers though an
interactive exhibit about the history of the fair and agriculture in Sutter and Yuba
Counties. Historical fair photos, ribbons, record books, etc. are needed for this
exhibit. Please contact Tamera Wilson, mrwilson1218@sbcgloabl.net, if you can
contribute artifacts to the display.

Volunteers are needed to staff the display.
Please contact Rene, 822-7515, to sign up for a shift.





COUNTY EVENTS & ACTIVITIES

June 2015

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

2015 4-H Spring Fair

Saturday, June 27th

Yuba Sutter Fairgrounds

Entries are available now

Entries are due Friday, June 18th

\$5 entry fee due day of event

- Grounds open at 7:00 am, Check-In concludes at 8:30 am, Shows begins at 9:00 am
- Clerks, Youth Judges and other Volunteers should arrive at 7:00 am for their assignments
- County Presentations will begin at 8:30 am

Event information, Exhibitors Guide, and Entries are available online at http://cesutter.ucanr.edu/Youth_Development/Events_-_Announcements/Spring_Fair/.



July 30 - August 2nd

ALL Fair entries are due July 1st

- **Attention livestock exhibitors** – There have been changes made to the **2015 Guidebook as of May 26, 2015**. Here is the link to the website page: <http://ysfair.com/exhibitor-guidebook>
- **Breeding Beef** has been moved from Thursday, July 30, 2015 to Friday July 31, 2015 at 8 am.
- **Reminder** – Show off your talents and make money! Enter your Baked Goods, Arts/Crafts, Sewing & Photography projects. **Entries are due to the Yuba-Sutter Fair office by 5 pm on July 1, 2015.**
- **Sponsorships** – The Yuba-Sutter Fair is looking for livestock award sponsors including buckles, chairs, banners and Supreme Champion flowers. Please call the fair office @ 674-1280 for more information!

2015 4-H Senior Awards

Mary Staas and Isabel Garcia
Memorial Awards



http://cesutter.ucanr.edu/Youth_Development/

One member from each county who is a high school senior will be awarded with a \$150 scholarship. Applications are due **July 10th** and are available online and in the UC Cooperative Extension office.

Community Club Leader Meeting

Thursday, August 13, 2015

6:30 pm - 8:30 pm

S-Y UCCE Office

Mandatory meeting for all Club Leaders

What you will get:

- Tips and tricks for managing your club
- Updates on county and state policies and procedures
- Information on requirements to maintain club charter
- Answers to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting especially out new club leaders. Clubs not represented will not be permitted to hold club meetings and could be in jeopardy of losing their charter status. Contact Emily with any questions at caschoenfelder@ucanr.edu.

Club Documents and Due Dates (For Club Leaders)

Documents	Due Date
Facility Use Agreement	Prior to 1st Club meeting
Club Information Form	September 10
2014-15 Outreach Report - Completed	September 10
2014-15 Club Planning Guide - Completed	September 10
2014-15 Secretary's Book	September 10
2014-15 Treasurer's Book	September 10
Forms required to maintain charter status Completed Club Budget for 2014-15 year (w/actuals listed) Completed Audit/Peer Review (forms 8.5 and 8.6) Club Inventory (form 6.2) Annual Financial Report (form 6.3)	September 10
2014-15 Online Financial Reporting	September 10

2015 North Sectional 4-H WHY Conference

October 2-4th

All 4-H members ages 11 to 19 Welcome

"Ignite the Spark"

This year at WHY Conference you will be Sparked, Challenged, and Entertained.



Registration Deadline: **August 14th**

Register at: http://4h.ucanr.edu/get_involved/councils/sectional/north/why_conference/





ANNOUNCEMENTS & PROGRAM UPDATES

June 2015

Today is going to be the
BEST.
Tomorrow will be even
BETTER.

Farewell from Rita Boyes 4-H Program Representative

My past few years in Sutter and Yuba Counties have flown by and I am grateful for the experiences that I have had here. I am appreciative of all of our adult volunteers who give their time and energy to the program. Thank you for welcoming me into your clubs and projects and for being receptive to my many ideas and plans for the program. I have enjoyed working with the youth of our program including those in the club, afterschool, and in-school programs. Their willingness to learn and to try new things is always inspiring. My highlights with the program include: casual conversations during events and trainings, receiving random hugs from members, and being the driver of the "cool van" on the Hi 4-H trip.

With so much going on in the program, why leave now? I grew up in the 4-H program and I have been a Program Representative for over eight years in several counties. Honestly, I am ready for something new. I realized this one day while I was browsing through the local bookstore. I came across a book by Oprah Winfrey. I am not a diehard Oprah fan, but I appreciate the food for thought she brings to the table. While flipping through her book, I came across this quote: "We can't become what we need to be by remaining where we are". For some reason it struck me like a knife, I took it to heart, and read it over a few more times. I realized that I have been living my life in my comfort zone. I excel at doing what I do because it is what I have always done. I continue to do a job or task because it is safe and it is what I know; that is living in a comfort zone.

continued on next column

I have developed so many life skills through 4-H; beginning when I was a nine year old, first-year swine project member and continuing into my adult life. The experiences and life lessons I have had through 4-H have developed me into who I am today: a strong, confident, and capable individual. I am prepared and ready to take a leap of faith and embark on a new career path. I do not know where it will take me, but I do know that in the end, we only regret the chances we didn't take. My last day with UCCE will be June 19. I wish you all continued growth, happiness, and success in the program.

Rita

Message from Emily Schoenfelder

This month, it is with a sad heart that we say "goodbye" to our amazing 4-H Program Representative, Rita Boyes. When I was hired last August, I was told that Rita was one of the best Program Reps in the state – and was pleasantly surprised to find that even such high praise didn't do her justice. For nearly 3 years, Rita has managed the Sutter-Yuba 4-H Program with poise, fairness, and a positive attitude. Her incredible organization and willingness to build partnerships have led to immense growth in these counties. I have been continuously impressed with Rita's ability to keep so many irons in the fire, as she has overseen the many clubs in our counties, developed a thriving afterschool program, and taken 4-H science enrichment into the classrooms. Though we will miss her dedication, hard work, knowledge, and support, we wish her well on her next exciting journey. Please join me in thanking Rita for her service to our kids and our program.

NEW ~ Archery Equipment - Available for check out!

Thanks to a grant received from the NRA Foundation we have new Archery Equipment available to be checked out of the S-Y UCCE Office. Items include the following:

Bows	
3	PSE Razorback Junior Recurve Bow, 20 LBS (R-hand)
1	PSE Razorback Junior Recurve Bow, 20 LBS (L-hand)
3	Genesis Bow (R-Hand) (Blue)
1	Genesis Bow (L-Hand) (Red)
Targets	
1	Rinehart Velociraptor Target (8 ft.)
1	Delta Howling Coyote
1	Shooter Buck Target
1	Delta Wild Boar
100	Single Paper Target



Safety Guards	
4	Vista Feather Lite Youth Armguard
4	Vista Ultra Lite Cordoura Armguard
Maintenance	
1	Game Tracker Universal Nock Pliers
3	Genesis Replacement Rest (R-hand)
1	Genesis Replacement Rest (L-hand)
12	Standard String Nock Sets
1	Bohning Platinum Fletch Title
3	Hunter Stick-on Rest
Arrows	
36	Carbon Express Arrows





2015 4-H Horse Show



Good Job to all the Horse Show participants!! The top three in each class qualify for the 4-H State Horse Classic. http://4h.ucanr.edu/4-H/Events/Horse_Classic/



Sutter Buttes 4-H Club ~ Tractor Restoration Project at the Tractor Days in Oregon House and the Photography project meeting.



Browns Valley 4-H Club ~ Visiting the Fountains in Yuba City.



Franklin 4-H Club ~ Arts and Crafts group made 4th of July wreaths and Dog project was hard at work again.



Tractor Supply Paper Clover Campaign



Did you Know?

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 year of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#) (new 4-H policy effective July 1, 2015).



2015 4-H Horse Classic

June 24 - 28

Brookside Equestrian Center, Elk Grove

Register for the 2015 State 4-H Classic by June 8th

More information is available online at
http://4h.ucanr.edu/4-H_Events/Horse_Classic/.

UC ANR 4-H Branding Toolkit

A collection of branding resources and tips is now available on the state website to help send out a clear, consistent message for California 4-H Youth Development Program, abiding by the branding guidelines of the University of California agriculture and Natural Resources (UC ANR) and the United States Department of Food and Agriculture (USDA). The branding toolkit includes a branding checklist, logo downloads, templates and other useful tools. If you have any questions about the materials, please contact Emily at emaschoenfelder@ucanr.edu.

2015 State Leaders' Forum



It's all about YOU - **California Leaders!**

Enjoy a weekend at the beautiful Crowne Plaza - Mission Valley in San Diego. **Save the date! SLF 2015—**

Nov. 6-8, 2015. Visit the State Leaders Forum Website and watch the video: http://4h.ucanr.edu/4-h_events/slf/. Lots of opportunities to listen to speakers, attend a wide selection of workshops. And even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interests of every 4-H leader, staff or parent, including friendly competition at the Silent Auction.

Preserve 4-H History

The primary purpose of this 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level.

- [National 4-H History Preservation Program April Newsletter](#)
- **4-H History Preservation website:** http://4-hhistorypreservation.com/History_Map/

Feedback Sought on the Revised 4-H Presentation Manual

Respond by June 10, 2015 at <http://ucanr.edu/survey/survey.cfm?surveynumber=15252>. This fourth edition 4-H Presentation Manual was adapted by a Task Force of staff, volunteers, and youth. The Task Force requests your feedback on the newly revised manual. They will meet in June to review your feedback and make additional modifications to the manual before being released live on July 1, 2015.



2015 State Record Book Competition

If you plan to submit your record book for State Record Book Competition an "Intent to Submit" form must be completed and turned in to the S-Y UCCE Office and complete the Record Book Quick State Course by **June 30th**. More information and links to these and other eligibility requirements can be found at: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>.

State Record Book Competition
Dates: **November 13-15. Books are due to the State office on November 2nd.**



See the alternate to the **Junior/Teen Leadership Development Report Form** being piloted this year: **Leadership Development Report (LDR)** and an example of **Summary of Project Work** template.







New 4-H Animal Science Curriculum:

FREE Download @ <http://4h.ucanr.edu/resources/curriculum/free/>

- Sheep from the Animal's Point of View
- Swine from the Animal's Point of View
- Pre-Harvest Food Safety in 4-H Animal Science
- Youth Development through Veterinary Science
- Rabbits from the Animal's Point of View
- Bio-Security in 4-H Animals Science

Purchase\$ @ <http://www.4-h.org/resource-library/curriculum/>

- Exploring Beef Health & Husbandry
- Exploring Swine Health & Husbandry

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Browns Valley, Hallwood club meeting	2 Able Riders club meeting	3 Franklin club meeting	4	5 Jr. Livestock Entries Due to State Fair	6 District 10 club meeting
7	8 Plumas, Wheatland club meeting Horse Show Classic Entries Due	9 Able Riders, Rocky Hills, Sutter Buttes club meeting	10 Beale, Live Oak, Pleasant Grove, Smartsville club meeting	11	12	13 4-H CAMP →
14 	15 Arboga club meeting 4-H CAMP	16 Able Riders, Dententer club meeting	17 →	18 Barry club meeting Spring Fair Entries Due	19	20
21 Guide Dogs club meeting 	22 Hi 4-H club meeting	23 Able Riders club meeting	24 State 4-H Horse Classic →	25	26	27 Spring Fair →
28 State 4-H Horse Classic →	29	30 Able Riders club meeting	 July: 1 Y-S Fair Forms Due 10 Senior Awards Apps Due 17 Record Books Due			18 Record Book Judging 10-26 State Fair July 30-Aug 2nd Y-S Fair Aug 13 CCL Meeting

4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tuesday 5:30 - 9 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Monday 6:30 pm	Kaylene Osgood	k_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thursday 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wednesday 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Monday 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Gardens School	3rd Tuesday 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Saturday 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wednesday 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene	1st Monday 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wednesday 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wednesday 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Avenue, OL	2nd Monday 6:30 pm	Pat Dickens	fpsc farms@aol.com
Rocky Hills	Pizza Round Up	2nd Tuesday 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wednesday 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tuesday 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Monday 7:00 pm	Edona Miller	bewilbranch@netzero.net
Y/S Hi 4-H	Church of Nazarene	4th Monday 7:00 pm	Mary Hall	maryhall@infostations.com