



## THIS MONTH'S HIGHLIGHTS

**Join  
Now!**



### **HAPPY NEW 4-H PROGRAM YEAR!!**

July 1 is the start of the 2015-2016 program year

Online enrollment for the 2015-2016 program year is now open

[California.4honline.com](http://California.4honline.com)

- **Fees for the 2015-2016 are as follows:**
  - Youth - \$60.00
  - Adult - \$ 16.00

### **2015 4-H SENIOR AWARDS**

Mary Staas and Isabel Garcia Memorial Awards

Applications are available online: [http://cesutter.ucanr.edu/Youth\\_Development/](http://cesutter.ucanr.edu/Youth_Development/)

One member from each county who is a high school senior will be awarded with a \$150 scholarship. Applications are due **July 10th** and are available online and in the UCCE office.



### **COUNTY RECORD BOOK JUDGING**

**Books due:** July 17th @ Sutter-Yuba UCCE Office

**Judging:** July 18th ~ 9:30 am @ Sutter-Yuba UCCE Office

**Adult volunteers are needed to help as judges!**

#### **Record Book resources:**

- The Online Record Book (ORB): <https://4horb.ucanr.edu/login.cfm>
- How to complete a record book & all the forms: [http://cesutter.ucanr.edu/Youth\\_Development/](http://cesutter.ucanr.edu/Youth_Development/)
- State 4-H record book website: <http://4h.ucanr.edu/resources/members/recordbook/>

## Volunteer Tip of the Month:

### **Supervision Ratios**

As a best practice, all 4-H program events, activities, and meetings should have a youth to adult ratio of at least 10:1 for senior members; 8:1 for junior and intermediate members; 6:1 primary members.





# 4-H CALENDAR OF EVENTS

## JULY

- 07/06/2015 [DEADLINE: Achievement Night Award Applications](#)
- 07/10/2015 [Senior Awards applications due](#)
- 07/10-26/2015 [2015 State Fair](#)
- 07/17/2015 [Record Books due to County Office for Judging](#)
- 07/18/2015 [County Record Book Judging](#)
- 07/30-08/02 [Yuba-Sutter Fair](#)

## AUGUST

- 08/13/2015 [Community Club Leader Meeting](#)

## SEPTEMBER

- 09/10/2015 [DEADLINE: Club Documents due](#)
- 09/10/2015 [4-H Council Meeting](#)
- TBD [New Leader Orientation](#)

## OCTOBER

- 10/04-10/2015 [National 4-H Week](#)
- TBD [Club Officers Training](#)
- 10/10/2015 [Achievement Night](#)

## NOVEMBER

- TBD [New Leader Orientation](#)
- 11/12/2015 [4-H Council Meeting](#)
- 11/14/2015 [Craft Day](#)

## DECEMBER

- 12/05/2015 [Christmas Parade](#)

## JANUARY

- 01/14/2016 [4-H Council Meeting](#)

## FEBRUARY

- TBD [County Presentation Day](#)

## MARCH

- 03/10/2016 [4-H Council Meeting](#)
- TBD [Bok Kai Parade](#)
- TBD [Sectional Presentation Day](#)

## APRIL

- TBD [Fashion Revue](#)

## MAY

- 05/12/2016 [4-H Council Meeting](#)
- 05/30/2016 [DEADLINE: Club Rosters](#)

## JUNE

- TBD [Spring Fair](#)
- TBD [2016 4-H Camp](#)

Check out our county [calendar](#)

[http://cesutter.ucanr.edu/Youth Development/?](http://cesutter.ucanr.edu/Youth Development/?calendar=yes&g=42751)

[calendar=yes&g=42751](#)

of events, dates & deadlines!

## SPRING 2015 PAPER CLOVER

\$913,553 was raised during the Spring 2015 Paper Clover Fundraiser, our best event ever! The event was held April 22-May 3, 2015.

**Mark your calendars** now for the **Fall 2015 Paper Clover Fundraiser** coming October 7-18, 2015.

During the semi-annual event, we invite friends and family to support 4-H by donating \$1 at check out when they are done shopping. 100% of each dollar goes to the 4-H. 70% of all funds collected support local and state 4-H programs right where you live.

Yuba City store was the 2nd in the nation raising \$4,303.00 .



# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
—4-H Member

## COUNTY



**YUBA-SUTTER FAIR - "Where Fun Grows"**  
July 30 - August 2nd - All Fair entries are due July 1st  
<http://ysfair.com/exhibitor-guidebook/>



### Fair News:

- **Fair Set Up—July 18th @ 8:00 am**  
Youth and Adult volunteers needed.
- **Livestock Auction—August 1st @ 8:30 am**  
Youth sellers are responsible for buyers gifts; the fair will not provide gifts like they have in previous years

## COMMUNITY CLUB LEADER MEETING

**THURSDAY, AUGUST 13TH ~ 6:30 - 8:30 pm ~ Sutter-Yuba UCCE Office**  
Mandatory meeting for all Club Leaders

### What you will get:

- Tips and tricks for managing your club
- Updates on county and state policies and procedures
- Information on requirements to maintain club charter
- Answers to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting especially our new club leaders. Clubs not represented will not be permitted to hold club meetings and could be in jeopardy of losing their charter status. Contact Emily with any questions at [easchoenfelder@ucanr.edu](mailto:easchoenfelder@ucanr.edu).



## SECTIONAL



2015 NORTH SECTIONAL 4-H

### WHY CONFERENCE 2015

October 2 - 4 ~ Mountain Meadow Ranch, Susanville

*"Ignite the Spark"*

All 4-H members age 11 to 19 welcome

**Registration Deadline:** August 14th

**Registration information:** <http://4h.ucanr.edu/files/212519.pdf>

This year at WHY Conference you will be Sparked, Challenged, and Entertained.





# ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...  
hands to larger service.

## CLUB DOCUMENTS AND DUE DATES (for club leaders)

### Documents Due:

Facility Use Agreement	Prior to 1st Club meeting
Club Information Form	September 10th
2014-15 Outreach Report - Completed	September 10th
2014-15 Club Planning Guide - Completed	September 10th
2014-15 Secretary's Book	September 10th Secretary's Book: <a href="http://cesutter.ucanr.edu">cesutter.ucanr.edu</a>
2014-15 Treasurer's Book <i>Forms required to maintain charter status:</i> <ul style="list-style-type: none"> <li>Completed Club Budget for 2014-15 year (w/actuals listed)</li> <li>Completed Audit/Peer Review (forms 8.5 and 8.6)</li> <li>Club Inventory (form 6.2)</li> <li>Annual Financial Report (form 6.3)</li> </ul>	September 10th Treasurer Manual: <a href="http://4h.ucanr.edu/files/14647.pdf">http://4h.ucanr.edu/files/14647.pdf</a>
2014-15 Online Financial Reporting	September 10th



## SHOOTING SPORTS

### Archery Equipment Check Out

Thanks to a grant received from the NRA Foundation we have new Archery Equipment at the Sutter-Yuba 4-H Office available to check out. The equipment, targets, safety guards, arrows, etc... may be checked out by certified archery 4-H leaders. Please contact the 4-H Office for a complete list of items that can be checked out and to reserve today 822.7515.



### 4-H Shooting Sport Workshops:

1) Rifle Discipline <a href="http://www.ca4h.org/files/2123.pdf">http://www.ca4h.org/files/2123.pdf</a>	Class 1: August 8 & 9 Class 2: October 10 & 11	Merced County, Winton, CA Cost: \$35
2) Archery Discipline <a href="http://www.ca4h.org/files/2123.pdf">http://www.ca4h.org/files/2123.pdf</a>	Class 1: July 11 & 12 Class 2: September 12 & 13	Merced County, Winton, CA Cost: \$35



To register, complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" and an adult or youth 4-H medical release form and a \$35 check and mail to UCCE, 2145 Wordrobe Avenue, Merced, 95341. For more information call Darlene McIntyre at 209.385.7418 or email her at [dlmcintyre@ucanr.edu](mailto:dlmcintyre@ucanr.edu).







# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
—4-H Member

## COUNTY

### IMPORTANT Meeting Room Policy

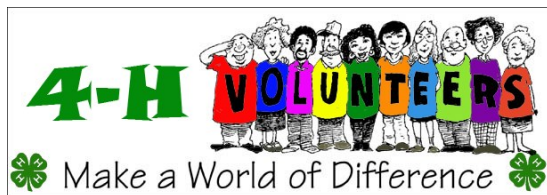
#### NEW UCCE Meeting room policy:

- Meeting room door is NOT to be propped open during meetings
- Someone should be assigned to open the door as attendees arrive
- After the meeting begins late arrivals can knock, call a cell phone of someone inside or go around to the sliding glass door to be let in to the meeting



This new policy is for the safety of our members. We do not want unwelcome visitors coming in to the building at any time.

### YUBA-SUTTER 4-H FAIR BOOTH DISPLAY—4-H Leader Stories



We want to hear from you about your involvement in 4-H as a member and now as a leader. **We encourage all of our volunteers to participate.** Your pictures and stories will be displayed in the AgVentures Building during the fair.

Please complete the following form to be featured in the display: [Growing Volunteers](#)  
Email the form and pictures to [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) by **July 20th**.

### Fair T-Shirts for sale—\$15

Yuba-Sutter Fair T-shirts are on sale now and can be pre-ordered at the Fair or 4-H Office. Don't miss out!! T-Shirts will cost \$15 and can be picked up at weigh-in day.

***ALL proceeds from the sale of the shirts will go to improve the livestock barns.***



### 2016 County 4-H Fashion Revue - QUILT CHALLENGE UPDATE

The Fashion Revue Quilt Challenge categories will include: Large and Small Block Quilt, Large and Small Box Quilt and also it will include hand quilted or machine quilted. More detailed information will be coming soon.



If your sewing project is interested in participating in the Quilt Challenge and would like some training to get started, the Fashion Revue committee is putting together a Quilting class offered at the Sew Sew shop. We need about 6-10 kids to participate. If you are interested call the 4-H Office to get your name on the list at 530.822.7515.

## WHEATLAND 4-H CLUB

### Club Reporter:

Jade Lassaga

### CLUB UPDATES

Wheatland 4-H Club held their annual elections at their June meeting with a swim party and BBQ. The new officers are President Jordan Ridgeway, Vice President Rio Flores, Secretary Jade Lassaga, Treasurer Nataly Miller, Sergeant at Arms Benjamin McMullen, Supply Officer Pandora Edwards, Healthy Living officer Jarrett Lassaga. They are all looking forward to the next 4-H year beginning.



The Arts and Crafts project held their last meeting for the year, and they painted birdhouses. Everybody had a good time using their creativity and imagination. They are excited about putting their exhibits in the fair!

## PLEASANT GROVE 4-H CLUB

### Submitted by:

Pleasant Grove Facebook  
[www.facebook.com](http://www.facebook.com)

### CLUB UPDATES

Pleasant Grove 4-H Club - Last meeting there were many presentations and officers were nominated. We are ready for fair with our record books turned in! Keep up the hard work and keep your animals cooled off. Summer is here!



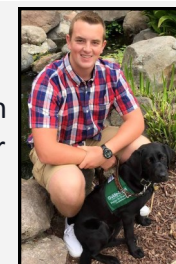
## YUBA-SUTTER 4-H GUIDE DOG PUPPY RAISERS

### Submitted by:

Y-S Guide Dog Puppy  
Raiser Facebook  
[www.facebook.com](http://www.facebook.com)

### CLUB UPDATES

Abba goes away to school! Abba heads to San Rafael for training at Guide Dogs for the Blind. This comes after elementary school with Wendy and high school with Parker. Abba can look forward to great trainers, coastal weather and dorm life. Abba is puppy #9 for the Jenks family, and #10, Bouquet, has already been brought home.



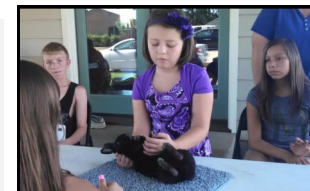
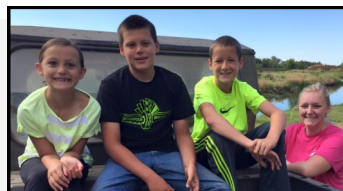
## FRANKLIN 4-H CLUB

### Submitted by:

Franklin 4-H Club  
Facebook  
[www.facebook.com](http://www.facebook.com)

### CLUB UPDATES

Franklin 4-H Club - rabbit and hiking and fishing project meetings



## BARRY 4-H CLUB

### Submitted by:

Barry 4-H Club

### CLUB UPDATES

Barry 4-H Club is serving refreshments during Barry Elem. graduation night. We full filled our community service and out reach for the year.



## 2015 4-H Camp

**Camp Director:**  
Erin Cucchi

### 4-H Camp

Hooray for another successful 4-H Camp this year!! A BIG Thank you to all of our adult chaperones who took time out of their busy schedules to attend camp. See you next year!



## Sutter-Yuba 4-H Club Meetings

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Mon 6:30 pm	Kaylene Osgood	K_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Garden School	3rd Tues 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Ave, OL	2nd Mon 6:30 pm	Pat Dickens	fpscfarms@aol.com
Rocky Hills	Pizza Round Up	2nd Tues 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wed 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Edona Miller	bewildranch@netzero.net
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com



# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
health to better living.*

## CLOVER SAFE NOTES

### **CLOVER SAFE #19**     **HEAT ILLNESS AWARENESS**

According to the National Weather Service, an average of 235 heat-related fatalities occurred annually between 1975 and 2004. Moreover, about 25,000 heat-related illnesses or injuries occurred from 1991-2000. Children are at greater risk for heat stress because their bodies have a larger surface area per pound of weight. Youth that are vigorously exerting themselves in summer heat are at higher risk for contracting heat illness. By taking several simple precautions, people can control and/or reduce exposure to conditions that may cause heat illness.



For additional information about heat illness awareness, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.



## ENROLLMENT DETAILS

**2015-2016 4-H Enrollment** - July 1 Online enrollment for the 2015-2016 program year is open

### **Member and Leader enrollment Instructions:**

1. All forms and fees must be turned in to the Community Club Leader
2. Fees for the 2015-2016 4-H program year are as follows:

	Youth	Adult
Insurance/State Fees	\$38.00	\$14.00
County Fees	\$22.00	\$2.00
<b>Total</b>	<b>\$60.00</b>	<b>\$16.00</b>



3. To enroll visit [www.california.4honline.com](http://www.california.4honline.com)

### **ENROLLMENT REMINDERS:**

- Be sure to check your **email** and **mailing address** when enrolling to make sure the most current is on file
- When re-enrolling choose *"I have a profile"*.
- Please do not create a new profile if you were enrolled last year. Call the 4-H Office if you need help re-enrolling at 530.822.7515.

**Club Leaders:** Please notify the 4-H Office if there are any changes in

- Leaders, both deletions and additions
- Project offered by your club (needed ASAP)
- Location, date and time of club meetings
  - New Locations will require issuance of an insurance certificate





# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
head to clear thinking.*

## STATE

### CALIFORNIA 4-H NIGHT WITH THE RIVER CATS!

Saturday, August 15th | 7:05 pm First Pitch | Raley Field | 400 Ballpark Drive, West Sacramento

Enjoy a night at the game with your co-workers, family, friends, neighbors, baseball fans and everyone who would like to support the California Youth Development Program. Watch the Sacramento River Cats take on the Texas Round Rock Express. The Senate Seating is \$25 per person, of which \$5 benefits California county 4-H programs.

Purchase tickets online at: <http://www.rivercats.com/gamelink>

Select: 4-H Night

Enter Offer Code: Cal4H



### Food Network's Chopped Casting for Youth Chefs!

Chopped, Food Network's exciting culinary reality series is currently casting for the most talented kids chefs around the country who have what it takes to compete in culinary competitions. They are in search of youth culinary masterminds between the ages of 9 and 17 who can take the heat in the kitchen and the competition!

Promotional Flyer: <http://4h.ucanr.edu/files/215018.pdf>

For more information and how to apply, please visit: <http://jscasting.com/>

Any questions or more information email: [choppedkidsandteens@notional.com](mailto:choppedkidsandteens@notional.com)

## Science, Engineering & Technology



### Announcing the 2015 National Science Experiment: Motion Commotion October 7th <http://www.4-h.org/4-h-national-youth-science-day/>

This exciting activity will combine a speeding car collision and a distracted diving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion Commotion will enable youth to explore the physics of motion and distracted driving. The two part experiment will test young people's knowledge of science, speed and safety by:

1. A simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car's collisions
2. Learning an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life.

The 2015 National Science Experiment kit is currently available for pre-sale on the [4-H Mall](#) website.

## Youth Development Advisor

**Generous** ['jen(ə)rəs/] *adj.* (of a person) showing a readiness to give more of something, as money or time, than is strictly necessary or expected

This definition is never more real to me than when I watch 4-H volunteers in action.

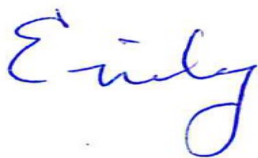
Over the past several months, I've worked with project leaders who volunteered to pilot a new Bio-Security curriculum and research project. These individuals have given extra time and energy to attend workshops and webinars, learning new ways of teaching youth members to keep 4-H animals healthy and safe from potential disease. Their remarkable commitment will continue through fair, where we will collect information from many members to help UC Davis Vet School and 4-H continue to ensure animal health. Moreover, the grant money accompanying this project will help to keep the fees of all Sutter-Yuba members and volunteers at the current level, rather than increasing with the state increases.

Plus, last month I witnessed a dedicated group of adults give up nearly an entire week of their year at 4-H Summer Camp. Led by the amazing Camp Director, Erin Cucchi, these volunteers braved the elements - weather, bugs, mountain lions, and spotty cell reception – to give a gaggle of 4-H youngsters 5 days of fun!

Finally, I saw the wonderful Spring Fair Committee plan and implement their annual event, patiently walking me through the process as they went. Their flawless execution provided learning opportunities and practice for participants. Several members were able to show animals or exhibits for the first time, working out their jitters in a safe and supportive environment.

And I know there are SO MANY volunteers that I don't see; giving their time, talents, money, and help to our deserving youth. Thank you ALL for your generosity!

Gratefully,




## SPECIAL REQUEST— Youth In Ag

### YOUTH IN AG SPECIAL REQUEST

Youth in Ag is collecting pictures of 4-H members and their projects to post on their website and Facebook page. They would like pictures that show their 4-H project work in progress, they do not need to be fair pictures. They would love to see all stages of projects. Please send pictures to Eric Jenks at [ejenks@wilbur-ellis.com](mailto:ejenks@wilbur-ellis.com).





Every day I use what I  
learned and practiced in  
4-H. It was the best activity  
of my youth and life!  
—4-H Member

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



**University of California**  
Agriculture and Natural Resources

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Youth Development Advisor

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