# Sutter-Yuba 4-H CLOVER CHATTER August 2015

#### THIS MONTH'S HIGHLIGHTS

# **4-H Introduces NEW Uniform Guidelines**

Implementation of these guidelines are effective beginning July 1, 2015 and are expected to take several years for full adoption.



The uniform is made up of the following garments:

- 1. Official green 4-H hat banded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H Clover logo mark. Senior members who already have a white hat will be able to keep wearing the white hat for the remainder of the 4-H career. Senior members may also convert to the green hat as they choose. Newly branded 4-H hats will be available for purchase in the Sutter-Yuba Cooperative Extension Office in September 2015. It is expected that by July 1, 2020, all members will be wearing the UC ANR 4-H branded green hats.
- 2. **A plain white shirt with a collar.** Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniforms: for casual events, members may wear their club or county t-shirt, with out the hat, provided that t-shirt has the proper use of the 4-H emblem according to the <u>California 4-H Banding Toolkit</u>.
- 3. **Members have a choice of bottoms,** appropriate to the event or activity, as specified I the <u>California</u> 4-H Dress Guidelines.
- 4. OPTIONAL: **A traditional 4-H tie or scarf worn with the collared white shirt.** The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie ~ whatever the member is most comfortable wearing.

**And as a reminder ~ There is no uniform requirement** in the 4-H YDP and a uniform cannot be required for participation in any **4-H YDP sponsored activity, event, meeting or occasion**.

*Fairs do not fall under the jurisdiction of the 4-H program* and may require their own clothing for showing. Check with the fair for specific details. The CDFA Fairs and Exposition Rule Book and the 4-H Youth Development Organization do not mandate a uniform or attire for judging.

# Stars, stripes and medals—Steps to Success in 4-H

For meeting project completion requirements members will receive:

- 1) A "Year Completion Pin" that is specific to their age level. Four pins will be available:
  - a. Primary
  - b. Junior
  - c. Intermediate
  - d. Senior
- 2) A year stripe white stripes for all members or gold stripes in years where they serve as a junior or teen leader.

More information is available online: <a href="http://4h.ucanr.edu/About/Uniform/California 4-H Hat/">http://4h.ucanr.edu/About/Uniform/California 4-H Hat/</a>

# Did you know?

For 4-H members to be eligible to show at fair (beginning in 2016) they must be a member in good standing, complete a minimum of 6 hours of project instruction (or more as required by the project leader), and complete the Annual Project Report (APR) form.

See Steps to Success in 4-H.









**AUGUST** 

08/13/2015 Community Club Leader Meeting

SEPTEMBER

09/10/2015 **DEADLINE: Club Documents due** 

09/10/2015 4-H Council Meeting
TBD New Leader Orientation

9/25/2015 Deadline: 4-H Volunteer Award Nomi-

nation

**OCTOBER** 

10/04-10/2015 National 4-H Week
TBD Club Officers Training

10/7-18/2015 TSC Fall Paper Clover Fundraiser

10/10/2015 Achievement Night

**NOVEMBER** 

TBD New Leader Orientation
11/12/2015 4-H Council Meeting

11/14/2015 Craft Day

DECEMBER

12/05/2015 Christmas Parade

12/06/2015 4-H Day at Oakland Raiders

Check out our county calendar

http://cesutter.ucanr.edu/Youth Development/? calendar=yes&g=42751

of events, dates & deadlines!

**JANUARY** 

01/14/2016 4-H Council Meeting

**FEBRUARY** 

TBD <u>County Presentation Day</u>

**MARCH** 

03/10/2016 4-H Council Meeting
TBD Bok Kai Parade

TBD Sectional Presentation Day

APRIL

TBD <u>Fashion Revue</u>

MAY

05/12/2016 4-H Council Meeting 05/30/2016 DEADLINE: Club Rosters

JUNE

TBD Spring Fair 2016 4-H Camp

# 2016 Salute to Excellence 4-H Volunteer Awards

Don't miss the opportunity to nominate exemplary 4-H Volunteers for the 2016 Salute to Excellence Awards Program. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. California will be nominating two volunteers to be considered as regional honorees. The regional honorees become nominees for the national award, and one volunteer in each category will be named the national honoree.

#### **Selection Criteria**

- ♦ The **Volunteer of the Year Award** (VOY) is for currently service 4-H volunteers who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
- ♦ The **Outstanding Lifetime Volunteer Award** (OLV) is for current or former 4-H volunteers who have served 10 or more years at the local, county, district or state level.

Please take time to nominate outstanding individual volunteers using the <u>Nomination Application</u>. Mail completed nomination packet(s) to the UC ANR, State 4-H Office, Attn: Shannon Horrillo, 2801 Second Street, Davis, CA 95618. **Nomination Packets must be received by September 25th.** 

If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county. For more information visit: <a href="http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/">http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/</a>









Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

#### COUNTY

#### **COMMUNITY CLUB LEADER MEETING**

THURSDAY, AUGUST 13TH ~ 6:30 - 8:30 pm ~ Sutter-Yuba UCCE Office Mandatory meeting for all Club Leaders

#### What you will get:

- Tips and tricks for managing your club
- Updates on county and state policies and procedures
- Information on requirements to maintain club charter
- Answers to your questions



It is very important that at least one Community Club Leader (if not all) from each club attend this meeting especially our new club leaders. Clubs not represented will not be permitted to hold club meetings and could be in jeopardy of losing their charter status. Contact Emily with any questions at <a href="mailto:east-output color: blue color: blue club meetings">east-output club meetings</a> and could be in jeopardy of losing their charter status. Contact Emily with any questions at <a href="mailto:east-output club meetings">east-output club meetings</a> and could be in jeopardy of losing their charter status.

# 2015-2016 4-H ENROLLMENT - July 1 Online enrollment for the 2015-2016 program year is open

1. Fees for the 2015-2016 4-H program year are as follows:

 Youth
 Adult

 Insurance/State Fees
 \$38.00
 \$14.00

 County Fees
 \$22.00
 \$2.00

 Total
 \$60.00
 \$16.00

Join (S) (S) Now! (S)

2. To enroll visit <a href="https://www.california.4honline.com">www.california.4honline.com</a>



# SUTTER-YUBA 4-H COUNCIL MEETING

Thursday, September 10th, 6:30 pm @ UC Cooperative Extension 4-H Office ALL Clubs representatives, volunteers and youth are welcome to attend!! If you have any questions or have an item to add to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives, volunteers and youth are welcome to attend!! If you have any questions or have an item to add to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives, volunteers and youth are welcome to attend!! If you have any questions or have an item to add to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives, volunteers and youth are welcome to attend!! If you have any questions or have an item to add to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives, volunteers and youth are welcome to attend to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives and the east-operative attended to the agenda please contact Emily at <a href="mailto:east-operative">east-operative</a> Extension 4-H Office ALL Clubs representatives and the east-operative attended to the east-operative at

Agendas and Minutes are available online at: <a href="http://cesutter.ucanr.edu/news">http://cesutter.ucanr.edu/news</a> 204522/</a> <a href="http://cesutter.ucanr.edu/news">Council Meetings/</a>

#### SUTTER YUBA 4-H CRAFT DAY—SAVE THE DATE

**Saturday, November 14th, 9:00 am @ UC Cooperative Extension 4-H Office**Members and families are invited to come out and enjoy a day of crafting. Clubs need to start planning their craft booth.











4-H taught me to not give up when things get hard. -4-H Member

# **IMPORTANT: Financial Policy Reminder**

Each club's bank statement is reviewed, monthly by the 4-H Program Representative AND the County Director. The purpose of the monthly review is to ensure that our clubs are operating in compliance with the University and 4-H Policy. Below are a few "trouble spots" that have been found while reviewing the bank statements. Please review these policies to make sure your club is in compliance.



Chapter 9. XII. Disbursements - http://4h.ucanr.edu/Resources/Policies/Chapter9/

#### A. Procedures (check writing)

All Expenditures must be made from established 4-H club or Council accounts.

- 1. Decisions concerning the disbursement of funds by a 4-H club or Council are to be made by the membership of the club or Council.
- 2. Financial commitments and expenditures must be in accordance with the policies established in the <u>4-H Policy Handbook</u> and with the 4-H club's or Council's approved budget.
- 3. If expenses are incurred for non-budgeted items, these expenses should not be paid until after the 4-H club or Council formally approves the unbudgeted expenditure.
- 4. For budgeted items, the treasurer should make payments only with proper documentation such as a purchase order, receipt, invoice or other supporting documentation.
- 5. All checks must bear the signatures of two unrelated persons authorized and designated as signatories by the club or Council. The signer may not be the same person as the payee.
- 6. The check member must include the purpose of payment.





## **UC Cooperative Extension Office Meeting room policy:**

- Meeting room door is NOT to be propped open during meetings
- Someone should be assigned to open the door as attendees arrive
- After the meeting begins late arrivals can knock, call a cell phone of someone inside or go around to the sliding glass door to be let in to the meeting

This new policy is for the safety of our members. We do not want unwelcome visitors coming in to the building at any time.

# Important 4-H websites:

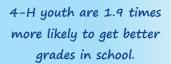
- ⇒ 4-H Online: <a href="https://california.4honline.com/">https://california.4honline.com/</a>
- ⇒ Sutter-Yuba 4-H website: <a href="http://cesutter.ucanr.edu/Youth\_Development/">http://cesutter.ucanr.edu/Youth\_Development/</a>
- ⇒ Sutter-Yuba 4-H Facebook page: www.facebook.com
- ⇒ Sutter-Yuba Twitter page: <u>@4hsutteryuba</u>
- ⇒ Sutter-Yuba 4-H Instagram: <a href="https://instagram.com/4h.sutter.yuba/">https://instagram.com/4h.sutter.yuba/</a>
- ⇒ California 4-H Online Record Book: https://4horb.ucanr.edu/login.cfm
- ⇒ 4-H State website: http://4h.ucanr.edu/













## **DENTENTER 4-H CLUB**

#### 2015 4-H Camp - Dententer 4-H Club Member Experiences:

- When I went to camp, I had so much fun! First, I signed in, then I gave my medicine to the nurse. I unpacked. Then I went to Arts and Crafts. After that, I went swimming. I did that the rest of the time there. Submitted by Jenny Chance
- 4-H camp was fun. The most fun was the Water Olympics. I liked the cabins and the fire pit. I got to sing, "All about that Bass," for the talent show and I got to play a lot of games. The worst part was me getting stung by a bee. The last day of camp we got rewards and I got Camp Diva and a plastic trophy that said, "Most Back to the Future." I got that because I competed in the, "Back to the Future" Contest. Submitted by Joy Chance
- Going to 4-H camp every year is very fun and I always make new friends when I go. I was going to be a camp counselor this year, but I had to go somewhere on the day the counselors went up to camp and I didn't know when the meetings for training were so I missed those. I'm going to be a counselor next year for sure. My two cousins came to camp for the first time this year, so I got to show them around. They made friends too and had lots of fun. For bunk inspections, we cleaned our bunks very well and the girls won almost every time except for once. I was in the blue color group and we got second place a few times, but orange group won. Winning isn't everything though because it was still fun. The camp counselors were really nice and I made friends with this girl who was going to be a counselor next year too. At free time, like always, there was candy and soda given out by the counselors. I always got my candy, then, I went over to ceramics to paint. I painted 2 ceramics and didn't finish one, so I took that one home. I painted 2 bunnies for my mom and a bear holding a heart for my dad, for Father's Day. I went swimming a little bit at free time, but not really that much because I was focused on painting. The last night was really fun at the dance and I got to stay up with the counselors. Going to 4-H camp is just really fun and I love going every year. Submitted by Sarah Shurtz

#### FRANKLIN 4-H CLUB



A few of our Franklin 4-H'ers went to the Sutter County Board of Supervisors meeting yesterday to talk about the Yuba Sutter Fair and the annual Junior Livestock Auction.



# **SUTTER BUTTES 4-H CLUB**

Sutter Buttes 4-H Club preparing for fair at Spring Fair and the poultry group project meeting. Also pictured is members participating in the Sutter Buttes Day Parade.

















# **2015 SPRING FAIR**

We had a GREAT turn out for **Spring Fair** this year!! Everyone got a chance to practice showing their animals in preparation for this year's Fair. Thank you for your support and we hope to see you again next year! Also a big thank you to the Spring Fair Committee for all your hard work and putting together a very successful event.











# **SUTTER-YUBA 4-H CLUB MEETINGS**

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Valerie Wilson	cvwilson54@aol.com
Arboga	Arboga Community Center	3rd Mon 6:30 pm	Kaylene Osgood	K_osgood07@yahoo.com
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Garden School	3rd Tues 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	franklin4h@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1;30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 6:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	4712 Pacific Ave, OL	2nd Mon 6:30 pm	Pat Dickens	fpscfarms@aol.com
Rocky Hills	Pizza Round Up	2nd Tues 7:00 pm	Jennifer Lane	ranchthing@juno.com
Smartsville	Happy Time Daycare	2nd Wed 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Edona Miller	bewildranch@netzero.net
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com







I pledge my... hands to larger service.

## **CLOVER SAFE NOTES**





# CLOVER SAFE #92—THE IMPORTANCE OF WASHING YOUR HANDS

Hand washing is one of the most effective methods for preventing infections and the spread of disease. Hands may be contaminated by germs that can be transferred to cause illnesses such as the common cold, influenza, infectious diarrhea, hepatitis A, giardiasis, and enterovirus. Proper hand washing removes pathogens from the surface of your hands and helps prevent the transfer of infection and disease-causing germs. This Clover Safe note provides information about when to wash your hands and proper hand-washing techniques.

For additional information about the importance of washing your hands, go to the Clover Safe note at: http://ucanr.org/cloversafe.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.

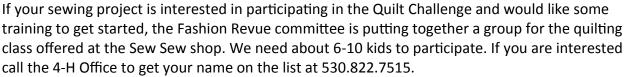
#### **State Fashion Revue News**

The SFR Committee is already planning for 2016 with the theme "Hoe Down, Sew Down." Many suggestions were received for challenge categories. One challenge for 2016 will be a western wear to carry out the theme. More information on the 2016 categories to be posted August 1st at <a href="http://4h.ucanr.edu/4-h">http://4h.ucanr.edu/4-h</a> events/sfd/sfr/. Anyone interested in joining the committee, membership is open to any youth or adult in California 4-H.



# 2016 County 4-H Fashion Revue - QUILT CHALLENGE UPDATE

The Fashion Revue Quilt Challenge categories will include: Large and Small Block Quilt, Large and Small Box Quilt and also it will include hand quilted or machine quilted. More detailed information will be coming soon.













I pledge my... head to clear thinking.

#### **STATE**



## STATE LEADERS FORUM 2015

Come and enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and its an educational event designed to keep you engaged!

Enjoy a weekend at the beautiful Crowne Plaza—Mission Valley in San Diego. Save the date! **SLF 2015—November 6—8.** Start making your plans NOW. Visit the State Leaders Forum Website and watch the video: http://4h.ucanr.edu/4-h events/slf/.

The first 50 to register has the opportunity to join us for a Complimentary behind the scenes tour at Sea World on Thursday morning November 5th. Learn about careers and research opportunities for our 4-H Members.



# 4-H Day at the Oakland Raiders

Sunday, December 6th | 1:05 pm Kickoff

keeping. For more information about how you can bring this workshop to your

Don't miss it! \$20 from each ticket sold benefits 4-H in your community. See more info and submission form: <a href="http://4h.ucanr.edu/files/216614.pdf">http://4h.ucanr.edu/files/216614.pdf</a>

# **4-H Online Record Book Updates**

The 4-H Online Record Book (ORB) continues to grow in popularity among 4-H members (check out the <u>ORB Satisfaction Survey Results</u>) and we are continuing to grow and expand the features in the system. If you have questions regarding how to use ORB, an idea to improve the system or are experiencing a glitch, please use the <u>ORB Request form</u> to share with the ORB Support Team.

Have a group of people interested in learning how to use the ORB system? You can bring the ORB Internet Café Training to your county. These 3 hour trainings have been a popular way to get people excited about ORB and on the path of successful online record book

county, click here.



#### **Record Books**

2015-2016 edition of the Record Book and manuals will be available mid-August. This edition has some distinct changes in the manual format and a few of the forms. The 2015-2016 edition will be located at <a href="http://4h.ucanr.edu/resources/members/recordbook/rbresources/">http://4h.ucanr.edu/resources/members/recordbook/rbresources/</a>.









#### **Position Announcement**



The Sierra Foothills Research and Extension Center (SF REC), partnered with Sutter/Yuba 4-H, is looking for a local community college student to help with the Food Smart Families Program. This initiative seeks to utilize 4-H teens to teach younger students and their families about the benefits of healthy eating and exercise. This **paid** position will help to coordinate nutrition programming and volunteer teens. Activities will take place at local afterschool sites and the SF REC. If you or someone you know is interested, please contact Daniela James at <a href="mailto:dmjames@ucanr.edu">dmjames@ucanr.edu</a>.

# Youth Development Advisor

Last week was my first Yuba-Sutter Fair, and I had so much fun! The still exhibits were stunning! They shone with creativity and precision as their display provided inspiration and awe to viewers. The livestock and animal projects were healthy, well-tended, and provided immense entertainment to onlookers. The historical displays reminded us of our roots and days gone by. Overall, it was wonderful to have the end results of months, years, and decades of passion, hard work, and dedication showcased for all to see.



Moreover, the fair and the people there created a sense of belonging and solidarity to this place we all call home. Both the entries and the participants at the Yuba-Sutter

Fair helped to provide a vital educational link about arts and agricultural to the public. They also demonstrated the responsibility, talents, skills, and potential of our youth – qualities that will only grow as this next generation takes on the leadership roles of our country and our world. The bi-county fair has a unique way of presenting our future while respecting and abiding the traditions of the past. Everyone who participated – youth members, families, leaders, and community members have much to be proud of. Congratulations to all!

Gratefully,









Every day I use what I learned and practiced in 4-H. It was the best activity of my youth and life! -4-H Member

I pledge my...

HEAD to clearer thinking, HEART to greater loyalty, HANDS to larger service, to better living, for my club, my community, my country, and my world.



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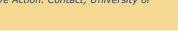
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It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harass-