



THIS MONTH'S HIGHLIGHTS

4-H ACHIEVEMENT NIGHT—NOVEMBER 15TH, 5:00 PM AT VETERANS HALL, YUBA CITY

Event Information:

- Tri-Tip Dinner - 5:00 pm to 6:00 pm | Wheatland 4-H will host | Adults \$10 and Kids \$5
- Guest Speaker - 6:00 pm to 6:15 pm | Assembly member James Gallagher
- Awards - 6:15 pm

You are invited and should have received your personal invitation to come out and celebrate the outstanding achievement of our youth members, leaders and clubs, eat at the BBQ and listen to an inspirational speaker!! Dress attire: *fun and casual*. **Hope to see everyone there.**



2015 MARYSVILLE CHRISTMAS PARADE - SATURDAY, DECEMBER 5TH

Theme: **"A Wild West Christmas"**

All Clubs are welcome to participate as part of the entry sponsored by the Council. We are allowed a limited number of vehicles, floats and walkers so please let us know if your club would like to reserve a spot. We will get the line up on Wednesday or Thursday of the week of the parade.

Contact Rene at the UCCE 4-H Office to RSVP rjmccrory@ucanr.edu or 822-7515.

2016 ONLINE RECORD BOOK TRAINING—JANUARY 23 & 24, 2016



ORB Training is coming to Sutter-Yuba Counties!! More details coming soon!! ***If you are interested please RSVP to the 4-H Office at 822-7515 or to Rene at rjmccrory@ucanr.edu.***

The following topics will be covered:

- Overview of the Features & Functions in the Online Record Book
- Navigating the forms in the Online Record Book (PDR, APR, 4-H Story)
- Project & Club Leader Functions and Approving Forms
- Maximizing your ORB experience—How to use ORB to be efficient and save time (Print Feature, Expression Pages, Collection of 4-H Works, etc.)

There will also be individualized help with your particular ORB challenges.





4-H CALENDAR OF EVENTS

Check out our county [calendar](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

[http://cesutter.ucanr.edu/Youth_Development/?](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

[calendar=yes&g=42751](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

of events, dates & deadlines!

NOVEMBER

11/01/2015	4-H Enrollment DEADLINE
11/12/2015	4-H Council Meeting
11/14-15/15	4-H Shooting Sport Workshop
11/14/2015	4-H Craft Day
11/15/2015	4-H Achievement Night
11/21-22/15	Shooting Sport Workshop

DECEMBER

12/05/2015	Marysville Christmas Parade
12/06/2015	4-H Day at Oakland Raiders
12/09/2015	New Leader Orientation
12/12-13/2015	Shooting Sport Workshop

JANUARY

01/14/2016	4-H Council Meeting
01/23-24/16	ORB Training

FEBRUARY

02/20/2016	County Presentation Day
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MARCH

03/10/2016	4-H Council Meeting
03/12/2016	Bok Kai Parade
TBD	Sectional Presentation Day

APRIL

04/23/2016	Fashion Revue
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MAY

05/12/2016	4-H Council Meeting
05/28/2016	State Fashion Revue
05/30/2016	DEADLINE: Club Rosters

JUNE

TBD	Spring Fair
TBD	2016 4-H Camp

FALL 2015 PAPER CLOVER

\$892,670 was raised during the Fall 2015 Paper Clover Fundraiser, making for our best year ever! The event was held October 7-18, 2015.

During the semi-annual event, we invited friends and family to support 4-H by donating \$1 at check out when they are done shopping. 100% of each dollar goes to the 4-H. 70% of all funds collected support local and state 4-H programs right here in Yuba and Sutter Counties. Yuba City store was the 3rd in the nation raising \$4,137.



Clubs that participated at the store were:

- Browns Valley
- Dententer
- Franklin
- Hallwood/YCCS
- Pleasant Grove
- Plumas
- Sutter Buttes
- Wheatland



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Agriculture and Natural Resources





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY

Sutter-Yuba 4-H Council Meeting—Thursday, November 12th

UC Cooperative Extension 4-H Office | 6:30pm

All club representatives, volunteers and youth are welcome. Minutes and agenda can be found online at http://cesutter.ucanr.edu/news_204522/Council_Meetings/. Any questions or to add something to the agenda please contact Tracy at tmbishop@ucanr.edu.

The 4-H Clubs without representation at the September 10th meeting were:
Able Riders, Beale, Browns Valley, Live Oak, Smartsville



TODAY IS GOING TO BE
THE BEST
TOMORROW WILL BE
EVEN BETTER



SUTTER YUBA 4-H CRAFT DAY

Saturday, November 14th, 9:00 am @ UC Cooperative Extension 4-H Office

Members and families are invited to come out and enjoy a day of crafting. The event features a variety of make & take crafts for all ages. The cost for craft activities are about \$1 ea. There will be concessions.

★ Clubs should be planning their craft booth

If you have any questions about the event, please contact Debbie Dyer at 741.0571 or debster1361@yahoo.com.



NEW LEADER ORIENTATION—Final Scheduled Date:

Wednesday, December 9th | 10—11:30 am



Orientation consists of an online and in-person component. To become a new certified 4-H adult volunteer visit our website http://cesutter.ucanr.edu/Youth_Development/New_Leader_Orientation/. If you have any questions about the New Volunteer Orientation, please contact Tracy at tmbishop@ucanr.edu or 530.822.7515.

2015-2016 COUNTY PRESENTATION DAY - SATURDAY, FEBRUARY 20

9:00 am | Brittan School, Sutter | Entries Due February 15th

Save the date and start planning your presentation now!! **All members are encouraged to participate in this event.**

Presentation Day Resources:

- [NEW Presentation Manual](#)
- [Example Presentation Videos](#) NEW from the State 4-H Office
- [Presentation Day Tutorial](#) to help you plan your presentation

Online Presentation Day entry form will be available soon on our website at www.cesutter.ucanr.edu.

Any questions please contact the 4-H Office at 530.822.7515



COUNTY



2016 4-H FUNDRAISING COMMITTEE

Sutter-Yuba 4-H Council is seeking members for the **new** 4-H County Fundraising Committee. The committee will help plan council fundraisers. The funds will be used to help grow our county program. If you are interested in being a part of this committee or would like more information, please contact Tracy at tmbishop@ucanr.edu or 530.822.7515.

2016-2018 4-H COUNCIL OFFICERS—NOMINATIONS ARE OPEN

Nominations are open for the offices of

- President
- Vice President
- Secretary
- Treasurer

All offices are a two year term. Elections will be held at the May council meeting.

Please consider supporting this important committee. Nominee Requirements:

1. Must be a Certified 4-H Adult Volunteer
2. Must have attended at least one Sutter-Yuba 4-H Council meeting prior to being nominated for Council office
3. Must be present at the meeting at which elections are held

Sutter-Yuba 4-H Council meet 5 times a year and some communication is done via email throughout the year. If you would like to nominate yourself or someone else, please contact Tracy at tmbishop@ucanr.edu or 822-7515.

Nominations can also be done online at <http://ucanr.edu/survey/survey.cfm?surveynumber=16524>.



2015 WHY CONFERENCE REPORT



2015 WHY CONFERENCE—The WHY Conference was held this year in Susanville. This is the first time in many, many years that Yuba and Sutter Counties have had representation. Four youth and two adults from Wheatland and Barry 4-H clubs attended. We learned a lot about teamwork and then we had breakout sessions where we got to pick which one we got to attend. We made owl houses, scavenger hunts, and participated in skits.

We will be presenting a slideshow about the conference at Achievement Night this year. Please come and hear what the WHY Conference was all about. Most importantly, hope to see you there next year!!!

4-H youth are 1.9 times more likely to get better grades in school.

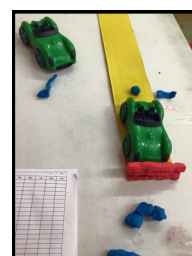


Beale 4-H Day - October 16th at Beale Airforce Base

Beale 4-H Day was a lot of fun. Thank you to all of the clubs who came out to show what 4-H is all about. The National Youth Science Day (Motion Commotion) was facilitated by Airmen, who showed the youth all about distracted driving.

Franklin 4-H NYSD - October 7th at Franklin School

Last week (the same night as our Community Club meeting) was National 4-H Science Day! The kids had a good time with this project and even expanded on the experiments in the workbooks.



Barry 4-H Club

Barry 4-H hosted Farm Day at Barry School on October 13th. We had 8 classes of 20 students go through and see the animals we brought. The animals we brought were sheep, hogs, goats, and chickens.



Members from Barry Club attended April Lane School Carnival



Browns Valley 4-H Club

Get to know you games at their club meetings. Good job everyone!!

Yuba-Sutter HI 4-H Club

Poinsettia Sale—Don't miss out on your chance to preorder your poinsettia and also support the HI 4-H Club. The poinsettias are fresh from the growers and will be delivered in early December. Each plant is \$16 and comes in Ice Crystals and Burgundy. Their funds will be used to assist members pay for an exchange trip. The HI 4-H Club is open to 4-H members 13 and above. Our meetings are the 4th Monday of each month at the Hallwood Community Church, 2825 Highway 20, Marysville.

Call Mary at 743-2490 for more information.



4-H youth are 1.9 times
more likely to get better
grades in school.

FARM DAY—OCTOBER 2, 2015

2015 Yuba-Sutter Farm Day

Farm Day was a great success. They had over 2,000 local 3rd graders, teachers, and chaperones visiting 40 different educational booths. Each booth provided a 10 minute hands on and visual presentation on a variety of agriculture topics including: dairy processing, food science, animal science, engineering, and environmental sciences just to name a few. The 4-H booth did a great job with display boards, poultry and Guide Dog presentations.



NATIONAL 4-H WEEK—OCTOBER 4-10, 2015

2015 National 4-H Week—Window Displays

Clubs Participating were:

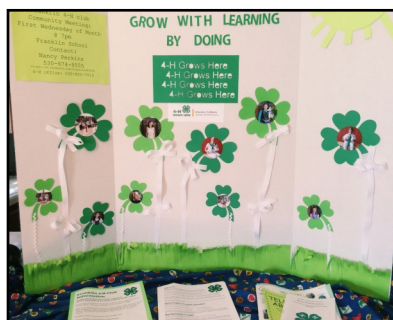
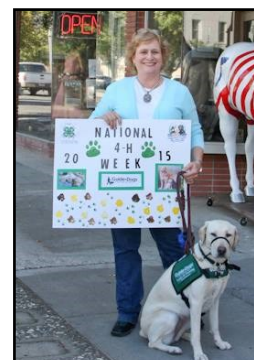


Yuba County

Wheatland
Browns Valley
Dententer
Hallwood

Sutter County

Franklin
Sutter Buttes
Pleasant Grove
Guide Dogs



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
hands to larger service.*

NATURE BOWL 2016

31st Annual Nature Bowl

Sutter County Resource Conservation District, in partnership with California Department of Fish and Wildlife, would like to invite you to participate in the 31st annual Nature Bowl, a science-based competition focused on increasing conservation literacy of third through sixth grade students in the Sacramento Valley and Sierra foothills. If you are interested, more information is available in the [2016 event flyer, information and registration form](#), refer to the content with in the 'Southridge Estate' section of the Program Schedule for more information regarding times and dates. Any questions, please contact Lexi Everhart at alexcia.everhart@ca.nacdn.net.



COUNTY EVENT UPDATES

2016 COUNTY 4-H FASHION REVUE | Saturday, April 23

Franklin Elementary School

Theme: Hoe Down, Sew Down

Categories: Traditional, Purchased (\$40 limit), Upcycled (New emphasis on the **transition** of the garment), Western Wear Challenge (construct a shirt or blouse, any pattern & fabric) and Muslin Challenge (2-3 yd. of muslin cotton + embellishments)

County Challenge Category: Quilting Challenge—All quilts must have been made by 4-H members between the dates of May 1, 2015 and the time of exhibit. All work must be done by the exhibitor(s). Adults may assist in the design and construction through demonstration only. Exception—quilts entered in the pieced category may be machine quilted by an adult. (i.e. at the Sew So Shop). More details coming soon.



2016 4-H Camp | Tentative Camp Dates: June 24-29

Teen Counselor Applications now being accepted online:

Teens interested in being a counselor at the 2016 4-H Camp must submit their application survey by December 15th.

Teen Counselor Eligibility:

1. Enroll in Sutter-Yuba Counties 4-H
2. 8th - 12th grade in the 2015-2016 school year
3. Attend at least 80% of the camp training meetings
4. Ability to attend all 6 days of camp in June (including Saturday before camp)
5. Submit the application online
6. Sign the Camp Code of Conduct at the 1st training meeting
7. APPLICATION DEADLINE: December 15th

<http://ucanr.edu/survey/survey.cfm?surveynumber=16482>

The first camp planning meeting will be in January.




TO MAKE THE BEST
BETTER

CLOVER SAFE NOTES

CLOVER SAFE #26

TOXIC PLANTS



*Western Poison Oak Photograph
Courtesy California Poison Control
System*

Toxic plants can cause mild to severe dermatitis or other reactions when plant sap, fluids, or thorns come into contact with exposed skin or other tissues. California toxic plants include weeping fig, poison oak, chrysanthemum, geranium, ivy, century plant, crown of thorns, primrose, and firethorn. Symptoms of dermatitis typically develop within 24 to 48 hours after exposure and include redness, blistering, swelling, and aggravated itching of skin exposed to toxic plants.

Reactions to toxic plant secretions or thorns depend on the individual's sensitivity, degree of exposure, and where on the body the toxic exposure occurs. For example, toxic plant exposures to sensitive eye tissue usually cause relatively more severe reactions than exposures to other body areas. For additional information about toxic plants, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Valerie Wilson	cvwilson54@aol.com
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Garden School	3rd Tues 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kendra Schmidl	kenjas5@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Brandi Burnsed	onegreathunter@hotmail.com
Plumas	Pizza Hut, Marysville	3rd Wed 6:30 pm	Pat Dickens	fpsc farms@aol.com
Smartsville	Happy Time Daycare	2nd Wed 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Edona Miller	bewilbranch@netzero.net
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com

ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE

4-H SHOOTING SPORT WORKSHOPS

- Archery Discipline—November 14 & 15
- Shotgun Discipline—November 21 & 22
- Muzzleloading Discipline—December 12 & 13
- Pistol Discipline—December 12 & 13

If you have an interest in sharing your skills with youth, certification trainings are being offered in November and December. The classes are at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Wilton 95388, in Merced County. These classes are being hosted by Merced County 4-H. The cost is \$35 per person per discipline. Junior and teen leaders are invited but must attend with an adult or have a certified adult leader they will be helping back home.

For more information please visit the 4-H Shooting Sports website: http://4h.ucanr.edu/projects/set/set_projects/shootingsports/ or call Darlene McIntyre at 209-385-7418 or dlmcintyre@ucanr.edu.



SAVE THE DATE—CALIFORNIA CAMPING CONFERENCE | APRIL 1-3, 2016

The next California Camping Conference will be held April 1 - 3, 2016, at the Nevada State 4-H Camp in Stateline, Nevada. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. Adult and teen leaders may attend. More information coming soon.



NEW PRESENTATION MANUAL

The NEW Presentation Manual is here! The 4-H Presentation Manual (2015) is the consistent and standard guide for all 4-H presentations and will be adopted by all County, Sectional/Regional, and State 4-H Presentation Days. To view the new manual visit: <http://4h.ucanr.edu/files/220608.pdf>. In addition, example films for almost every category have been posted at <http://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>.



2016 State Field Day Updates

May 28, 2016 | 8:00 am | UC Davis Campus—Wellman Hall

- State Field Day website: http://4h.ucanr.edu/4-H_Events/SFD/
- Special Recognition and Impromptu Topics for 2016 Presentation Program are now available. Find them on the website at http://4h.ucanr.edu/4-H_Events/SFD/PD/





Every day I use what I
learned and practiced in
4-H. It was the best activity
of my youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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