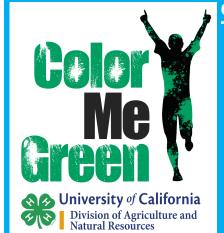
# Sutter-Yuba 4-H CLOVER CHATTER March 2016



4-H Youth Development Program

### THIS MONTH'S HIGHLIGHTS



### Color Me Green 5K Run



- Please take a few minutes to complete the survey about the **4-H Color Me Green** event: http://ucanr.edu/survey/survey.cfm?surveynumber=17577.
- More pictures are available online at <a href="https://flic.kr/s/aHskspcHV">https://flic.kr/s/aHskspcHV</a>. Thank you Sarah Burton for all the wonderful pictures!!



















**Foothill Ace Hardware** 

# THANK YOU TO OUR SPONSORS!!



































**MARCH** 

**03/12/2016** Bok Kai Parade

03/13-16/16 4-H Shooting Sport Western Heritage

**Workshop** 

03/15/2016 Chili's Give Back Fundraiser

03/16/2016 Fashion Revue Commentary Tryouts
03/16/2016 Fashion Revue Committee Meeting
03/22/2016 Bi-County Horse Show Committee

Meeting

APRIL

04/1-3/2016 CA Camping Conference 04/02/2016 Sectional Presentation Day 04/23/2016 County 4-H Fashion Revue

MAY

JUNE

06/17-22/16 <u>2016 4-H Camp</u> 06/25/2016 <u>Spring Fair</u>

# Did you know...

Starting July 2016 Email Blasts, Social Media and Website Updates will replace the Clover Chatter for information on Sutter-Yuba 4-H events & activities.

### Yuba-Sutter Cowbelles Scholarship - Application Due: April 15th



This scholarship is available to students from the Yuba-Sutter county area that plan to attend a junior college or university. First consideration will be given to students majoring in the field of beef production, beef husbandry or a related agricultural field. If you have any questions, please contact Beverly Tipton at 530-742-5010 or Megan Osbourn at 530-741-1678. Students need to be residents of Yuba-Sutter Counties.

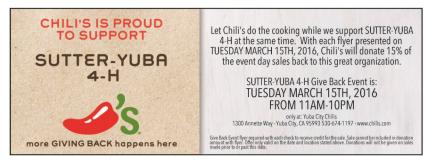
# **Bi-County Horse Show Committee Meeting**

Tuesday, March 22nd | 6:00 pm | Pizza Round Up, Loma Rica
The committee meeting is open to anyone interested in helping with the show. This year Browns Valley
4-H will chair this event. If you have any questions please contact Shawna Bullivant at
shawna79@hotmail.com.



## Sutter-Yuba 4-H Fundraiser | Tuesday, March 15 | Chili's, Yuba City

Chili's will donate 15% of the event day sales back to the Sutter-Yuba 4-H. Money raised from this event will be used to help fund the Sutter-Yuba 4-H program. Please mention the "Give Back Event" fundraiser on the day of the event to receive credit.











Today is going to be the BEST.

Tomorrow will be even BETTER.

### **COUNTY**

### 136th Bok Kai Parade - March 12 | 11:00 am

Year of the Monday

Details about the line up will be available a couple of days before the parade. **ALL clubs are welcome to participate!** Please contact Rene at the UC Cooperative Extension 4-H Office for more information or if you would like to have a vehicle and/or walkers in the parade. *Space is limited*.



### **COUNTY 4-H FASHION REVUE UPDATE**

### 2016 COUNTY 4-H FASHION REVUE | Saturday, April 23 | 2:30 PM - Registration

Franklin Elementary School | Theme: Hoe Down, Sew Down

**The 2016 Categories are** Traditional, Purchased with \$40 limit, Upcycled, Western Wear Challenge, Muslin Challenge & County Quilting Challenge.

### **Dates to remember:**

- March 16th: Fashion Revue Commentary Tryouts | 6:00 pm | UCCE 4-H Office
   All commentators must tryout. Please contact the 4-H Office if you would like to tryout. To be a commentator you must be in junior high or above.
- March 16th: Fashion Revue Committee Meeting | IMMEDIATELY FOLLOWING TRYOUTS Deadlines:

March 28th: Online registration & supplemental forms due to leaders

• April 4th: Project leaders must turn in all forms to 4-H Office

Registration forms are online at http://ucanr.edu/2016countyfashionrevue

Quilting Challenge: If you did a Tic Tac Toe quilt at 4-H Camp last summer you can enter them in the Fashion Revue Quilting Challenge.

### **Silent Auction Items:**

Each club with a clothing project is asked to donate a nice gift for the Silent Auction. Your club can donate more than one item for the Silent Auction. You can consider asking for donations from local stores. The Silent Auction starts at 2:30 pm at the Fashion Revue and will continue until the Fashion Show begins at 7:00pm.

# Sutter-Yuba Senior Scholarships | Application due April 29th



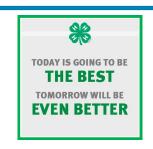
Applications are available online: <a href="http://cesutter.ucanr.edu/news">http://cesutter.ucanr.edu/news</a> 204522/Sutter-Yuba 4-H Forms/?newsitem=62364

Sutter and Yuba 4-H members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship. Must be a senior in high school to apply.

### SUTTER-YUBA 4-H COUNCIL MEETING—THURSDAY, MAY 5TH

UC Cooperative Extension 4-H Office | 6:30pm

- \* Elections will be held for President, Vice President, Secretary & Treasurer.
- Minutes and agenda are available online: <a href="http://cesutter.ucanr.edu/news">http://cesutter.ucanr.edu/news</a> 204522/</a>
   Council Meetings/
- Any questions or to add something to the agenda please contact Tracy at tmbishop@ucanr.edu











Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

### **CLOVER SAFE NOTES**

### **CLOVER SAFE #15**



### HOLDING AND ATTENDING MEETINGS IN PRIVATE RESIDENCES

When a 4-H meeting is held in a private residence, the host and guests each assume roles with attendant responsibilities that contribute to productive, safe, and successful meeting outcomes.

For additional information about holding and attending 4-H meetings in private residences, go to the Clover Safe note at: <a href="http://ucanr.org/cloversafe">http://ucanr.org/cloversafe</a>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



### **ORB Evaluation Surveys**

Our counties have been chosen as a target county to pilot ways to increase youth response rates to the evaluation surveys in the Online Record Book (ORB).

Please click on the following links to complete the surveys before March 18th:

- Adult survey: <a href="http://tinyurl.com/ORBad">http://tinyurl.com/ORBad</a>
- Youth survey: http://tinyurl.com/ORByouth

The youth surveys should be completed by youth ages 9 and up in their clubs since they are the ages with access to ORB.

# 4-H CHANGING LIVES EVERYDAY

# **BI-COUNTY EVENTS & PRESENTATION OPPORTUNITIES (FOR FAIR)**

Did You

The following is the list of approved and upcoming Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

### **Upcoming Bi-County Events:**

- Yuba-Sutter Fair (from previous year)
- County Presentation Day (passed)
- Bok Kai Parade (Mar 12)
- Fashion Revue (April 23rd)
- Spring Fair (June 25th)
- 4-H Camp (June 17-22)
- HI 4-H Crab Feed (TBD)

#### **State 4-H Events:**

- State 4-H Field Day (May 28th)
- Sectional or State 4-H Fashion Revue

- Sectional or State 4-H Presentation Day
- State Leadership Conference (July 28-31)
- California Focus (June 17-21)
- State 4-H Booth at CA State Fair
- CSU, Chico Swine & Sheep and Goat Field Day

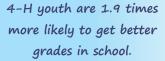
### **Upcoming Presentation Opportunities**

- Sectional Presentation Day—Presenter, MC, Judge or Room Coordinator
- Fashion Revue—Commentator
- Spring Fair—Presenter
- 4-H Camp—Daily Director/MC











### **2016 JUNK DRAWER ROBOTICS TRAINING**

**4-H Afterschool Program**—Junk Drawer Robotics has hit Wheatland School District! Wheatland High teens and Wheatland Elementary staff were trained this week! Program delivery will begin next week to 4th and 5th graders one day a week in the after-school programs at Bear River and Lone Tree.













# **Presentation Day results:**

|                  | _             |      |
|------------------|---------------|------|
| Jade Davis       | Sutter Buttes | Gold |
| Jaycee Ford      | Sutter Buttes | Blue |
| Makayla Trusheim | Wheatland     | Red  |
| Sarah Baadsgaard | Browns Valley | Blue |
| Brian Baadsgaard | Browns Valley | Blue |
| Peyton Powell    | Browns Valley | Blue |
| Kienna Booth     | Hallwood      | Gold |
| Harlee Balzli    | Sutter Buttes | Gold |
| Colton Dilabo    | Sutter Buttes | Gold |
| Mirette Ochsner  | Sutter Buttes | Gold |
| Paige Smith      | Sutter Buttes | Gold |
| Reagan Denny     | Barry         | Gold |
| Jade Lassaga     | Wheatland     | Gold |
|                  |               |      |

| Pandora Edwards   | Wheatland     | Gold |
|-------------------|---------------|------|
| Leighton Tarke    | Sutter Buttes | Gol  |
| Dakota Dickenson  | Browns Valley | Blu  |
| Michaela Thomas   | Hallwood      | Blu  |
| Cassey Elms       | Hallwood      | Blu  |
| Jamey Elms        | Hallwood      | Blu  |
| Katy Sannar       | Sutter Buttes | Gol  |
| Jessica Sannar    | Sutter Buttes | Gol  |
| Madison Maral     | Sutter Buttes | Blu  |
| Chloe Maral       | Sutter Buttes | Blu  |
| Elizabeth Allen   | Live Oak      | Gol  |
| Brandon Johnson   | Hallwood      | Gol  |
| Cody Wyatt        | Hallwood      | Gol  |
| Elizabeth Schmidl | Live Oak      | Gold |
|                   |               |      |





















I pledge my... head to clear thinking.

### **STATE**

2016 CALIFORNIA CAMPING CONFERENCE | APRIL 1-3, 2016

NEVADA 4-H CAMP, 1 4-H ROAD, STATELINE, NV 89449

The California 4-H Camping Advisory Committee invites you to attend the 2016 Camping Conference. Filled with enlightening workshops, engaging activities, and new idea, this 3 day getaway is a great opportunity to improve your camping programs and meet others who are just as passionate about cam as you are! Teen camp staff, adult volunteers and 4-H staff are welcome to attend. Cost to attend is \$175 (before March 15th), \$35 (additional archery cost). Find out more information at <a href="http://4h.ucanr.edu/programs/camps/resources">http://4h.ucanr.edu/programs/camps/resources</a> for staff and volunteers/campingconference 128/.

### Did you know...

National 4-H is hosting a series of webinars on new 4-H curriculum. If you're interested in learning more about our 4-H curriculum, sign up for our webinar. For more information visit: <a href="https://event.on24.com/">https://event.on24.com/</a>.

## Military Program

Month of the Military Child



April marks the nation's "Month of the Military Child", a time to honor youth impacted by deployment. In celebration, we invite you to join us on Friday, April 15 to "Purple Up! For Military Kids" as a visible way to celebrate and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military, as it is the combination of Army green, Coast Guard blue, Air force blue, Marine red, and Navy blue.

### State Fashion Revue Updates | Saturday, May 28th

The California State Fashion Revue committee has worked hard to create new memories for a fantastic State Fashion Revue (SRF) at UC Davis on Saturday, May 28th. Members, leaders, and parents please check the 4-H website for updated news at <a href="http://4h.ucanr.edu/4-H Events/SFD/SFR/">http://4h.ucanr.edu/4-H Events/SFD/SFR/</a>. The entry website at <a href="http://ucarn.edu/sfr2016register">http://ucarn.edu/sfr2016register</a> opens March 15. The entry deadline is May 14. If you have questions, contact Sue Moore, SFR Registar, at <a href="mailto:2moores@mlode.com">2moores@mlode.com</a>.



### **COLUSA COUNTY HORSE SHOW**

# Colusa County Horse Show | Sunday, April 24th | 9:00 am | Colusa County Fairgrounds

The Colusa County 4-H Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 12th annual Colusa County Fair Horse Show! The show is schedule to take place on Sunday, April 24th, beginning at 9:00 am in the TK Marshall covered pavilion at the Colusa County Fairgrounds. Awards will be given in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly, family-centered horse event. This show will be a qualifier for both State Fair and 4-H State Classic this year. For more information or to obtain an entry form, please contact Dale Martini at 530-680-2410 OR 530-473-5501.



4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

### CALIFORNIA FOCUS | June 17-21 | Sacramento, CA | Registration Deadline: March 31st

California Focus is a unique citizenship educational experience for youth ages 14-19. Attendees will witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will (along with any other activities):

- √ Meet California law makers
- √ Tour the State Capitol, Governor's office and 3rd Court of Appeal
- $\sqrt{\phantom{a}}$  Participate in fun recreational activities, tours and cultural events

For more information visit http://4h.ucanr.edu/4-H Events/CF/.

### STATE LEADERSHIP CONFERENCE: July 28-31, 2016

**Humboldt State University** 

All 4-H members ages 13 through 19 are encouraged to attend. Registration will be open soon. For more information visit their website: http://4h.ucanr.edu/4-h events/slc/.

### STATE 4-H LEADERS FORUM 2016—NOVEMBER 11—13

SAVE THE DATE—Held at the Famingo Hotel, Santa Rose, CA | Registration opens June 1st Some of the best, most practical learning for 4-H leaders happens here. You'll come home loaded with ideas and activities and the enthusiasm to implement them. <a href="http://4h.ucanr.edu/4-H\_Events/SLF/">http://4h.ucanr.edu/files/230751.pdf</a>. Conference Invitation: <a href="http://4h.ucanr.edu/files/230751.pdf">http://4h.ucanr.edu/files/230751.pdf</a>.

### **SUTTER-YUBA 4-H CLUB MEETINGS**

| 4-H Club           | Meeting Location                                 | Day & Time                                       |                       | Club Contact                   |
|--------------------|--|--|-----------------------|--------------------------------|
| Able Riders        | <del>                                     </del> | <del>                                     </del> |                       | cvwilson54@aol.com             |
| Able Riders        | Red Dog Ranch, Yuba City                         | Every Tues 5:30 pm                               | valerie wilson        | cvwnson54@aoi.com              |
| Barry              | Barry Elementary School                          | 3rd Thurs 6:30 pm                                | Sam Diaz              | diaz_samuel@att.net            |
| Beale              | Beale AFB Youth Center                           | 2nd Wed 4:00 pm                                  | Jeanne Christenson    | jpchristenson@ucanr.edu        |
| Browns Valley      | Foothill Lions Club                              | 1st Mon 7:00 pm                                  | Joe Serger            | joe@mikiusa.com                |
| Dententer          | Yuba Garden School                               | 3rd Tues 6:00 pm                                 | Deborah Dyer          | debster1361@yahoo.com          |
| District 10        | Truth Tabernacle                                 | 1st Sat 9:00 am                                  | Tamera Wilson         | mrwilson1218@sbcglobal.net     |
| Franklin           | Franklin Elementary School                       | 1st Wed 7:00 pm                                  | Nancy Perkins         | nbyer@yahoo.com                |
| Guide Dogs         | Various (TBD)                                    | 3rd Sunday 1;30 pm                               | Suzanne Herboldshimer | shimer@syix.com                |
| Hallwood           | Church of Nazarene, Hallwood                     | 1st Mon 7:00 pm                                  | Mary Hall             | maryhall@infostations.com      |
| Live Oak           | Boy Scout Hall                                   | 2nd Wed 6:30 pm                                  | Kendra Schmidl        | kenjas5@yahoo.com              |
| Pleasant Grove     | Pleasant Grove School                            | 2nd Wed 6:30 pm                                  | Mykell Springer       | pg4hcommunityleaders@gmail.com |
| Plumas             | Neighbors Pizza, Olivehurst                      | 3rd Wed/Thurs 6:30 pm                            | Pat Dickens           | fpscfarms@aol.com              |
| Smartsville        | Happy Time Daycare                               | 2nd Wed 6:30 pm                                  | Kimberly Salas        | ksalasfamily@gmail.com         |
| Sutter Buttes      | Sutter Youth Organization                        | 2nd Tues 6:30 pm                                 | Ronda Smith           | rondakelly5@gmail.com          |
| Wheatland          | Southern Baptist Church                          | 2nd Mon 7:00 pm                                  | Edona Miller          | bewildranch@netzero.net        |
| Yuba Sutter Hi 4-H | Church of Nazarene, Hallwood                     | 4th Mon 7:00 pm                                  | Mary Hall             | maryhall@infostations.com      |









Every day I use what I
learned and practiced in
4-H. It was the best activity
of my youth and life!
-4-H Member

I pledge my...

my country,

and my world.

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,



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