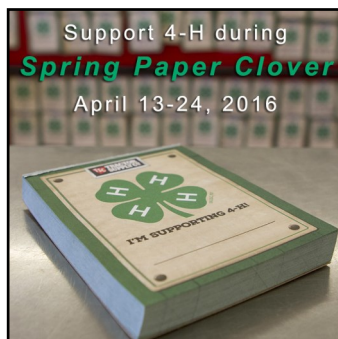




## THIS MONTH'S HIGHLIGHTS



### Spring Paper Clover Campaign—Tractor Supply | April 13—24th

When you buy a Paper Clover for \$1 or more at the check out, your donation directly helps our community 4-H youth by supporting countywide events. Funds raised support the recognition of hard-working 4-H youth through helping to provide scholarships, awards and pins. Spread the word and invite others to contribute too.

More details will be coming soon with dates for clubs to sign up to work at the registers.



### 2016 COUNTY 4-H FASHION REVUE | Saturday, April 23 | 2:00 PM - Check-In

Franklin Elementary School | Theme: Hoe Down, Sew Down

#### Tentative Schedule:

- 2:00-2:30 **Participants Check-In** (*except primary members*)
- 2:30-3:00 **Orientation for participants, leaders and parents**
- 3:15 **Judging Starts** (*except primary members*)
- 2:30 **Silent Auction Starts**
- 3:14-5:15 **Judging and Dress Rehearsal**  
(*As soon as you are done being judged please go directly to the stage and rehearse. Please do not change out of your outfit until told to do so.*)
- 4:00 **Primary Members Participants Check-In** (stage practice)
- 5:00-6:00 **Dinner** (open to family & friends)
- 6:30 **Line Up for Fashion Revue Runway Show**
- 7:00 **Silent Auction Closes**
- 7:00 **Runway Show Starts**

#### Quilting Challenge:

Turn in quilts on Friday,  
April 22nd to 4-H Office by  
5pm



**Silent Auction**—Each club with a clothing project is asked to donate a nice gift for the silent auction.

Any questions, please contact the 4-H Office at 822-7515 or [tmbishop@ucanr.edu](mailto:tmbishop@ucanr.edu).

### Sutter-Yuba Senior Scholarships | Application due April 29th

Applications are available online: [http://cesutter.ucanr.edu/news\\_204522/Sutter-Yuba\\_4-H\\_Forms/?newsitem=62364](http://cesutter.ucanr.edu/news_204522/Sutter-Yuba_4-H_Forms/?newsitem=62364)

Sutter and Yuba 4-H members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship. Must be a senior in high school to apply.



### Did you know...

Clover Chatter will be discontinued...Starting July 2016 email blasts, social media and website updates will replace the Clover Chatter for information on Sutter-Yuba 4-H events & activities.

Be sure you are following us!!





# 4-H CALENDAR OF EVENTS

Check out our county [calendar](#)

[http://cesutter.ucanr.edu/Youth\\_Development/?](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

[calendar=yes&g=42751](#)

of events, dates & deadlines!

## APRIL

- 04/1-3/2016 [CA Camping Conference](#)
- 04/02/2016 [Sectional Presentation Day](#)
- 04/05/2016 [Spring Fair Committee Meeting](#)
- 04/23/2016 [County 4-H Fashion Revue](#)

## MAY

- 05/05/2016 [4-H Council Meeting](#)
- 05/28/2016 [State 4-H Field Day](#)
- 05/28/2016 [State Fashion Revue](#)
- 05/30/2016 [DEADLINE: Club Rosters](#)

## JUNE

- 06/04/2016 [Bi-County 4-H Horse Show](#)
- 06/17-22/16 [2016 4-H Camp](#)
- 06/25/2016 [Spring Fair](#)

## JULY

- 07/24/2016 [4-H Achievement Night](#)

## AUGUST

- 08/04-7/2016 [Yuba Sutter Fair](#)

## COUNTY

### SUTTER-YUBA 4-H COUNCIL MEETING—THURSDAY, MAY 5TH

UC Cooperative Extension 4-H Office | 6:30pm

\* **ELECTIONS** will be held at the next meeting—Be sure to come to cast your vote!!

#### ◦ Council Nominations:

President - Tamara Wilson, Johanna Lassaga  
Vice President - Alicia Phillips, Vicky Devaughn  
Secretary - Erin Cucchi  
Treasurer - Robin Burrows



◦ **Additional nominations** can be made at: <http://ucanr.edu/survey/survey.cfm?surveynumber=16524>

\* **Minutes and agenda** are available online: [http://cesutter.ucanr.edu/news\\_204522/Council\\_Meetings/](http://cesutter.ucanr.edu/news_204522/Council_Meetings/)

◦ **Items to take note of:** 2015-16 Achievement Night will be held **Sunday, July 24th** (mark your calendar) and Council will hold monthly fundraisers at local restaurants please look for those dates.

\* **Any questions** or to add something to the agenda please contact Tracy at [tmbishop@ucanr.edu](mailto:tmbishop@ucanr.edu).



TODAY IS GOING TO BE  
**THE BEST**  
TOMORROW WILL BE  
**EVEN BETTER**

### 2016 Yuba-Sutter Fair | August 4 - 7th | Theme: "Go for the Gold"



#### Yuba-Sutter Fair News:

- **2016 Yuba Sutter Fair Guidebook** will be online on April 1st at <http://ysfair.com/exhibitor-guidebook/>
- **Steer tagging** will be at the fairgrounds for those who need assistance **April 9th** from 9-12n
- **Market steer** entries are due by **April 13** by 5pm
- **Ear tags** are now available for all species at the fair office from the hours of 8-12n and 1-5pm. See

Guidebook for details.

- **Mark Lemenager Scholarship Animal Application** are due **April 4th** by 5 pm for anyone interested in raising the Scholarship Animal
- **Miss Yuba-Sutter** program information will be available on the website **April 1st**. Applicants can be picked up at the fair office between the hours of 8-12n and 1-5 pm
- **Looking for donation of conduit**, 1/2", 3/4" and 1", 20 amp GFI plugs, electrical wire and the use of a RV for 2 weeks for our Livestock Barn Electrical Improvement Project.

If you have any question, contact the Yuba-Sutter Fair at 674-1280.





# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY

### 4-H Camp | June 18-22nd—**SAVE THE DATE**

Registration opens **May 1st** | 2016 fee \$110

**Who can attend 4-H Camp?** All 4-H members currently enrolled in 4-H can join the fun.

*More information coming soon!!*



### 4-H Spring Fair | Saturday, June 25th | Yuba-Sutter Fairgrounds

Spring Fair is a great event and an excellent opportunity for showmanship practice, county presentation credit and still exhibits. **Mark your calendar and more details are coming soon!!**

If you are interested in helping with the Spring Fair, please come to the first Committee planning meeting of the year on **Tuesday, April 5th**. Youth and Adults are welcome to attend!!



### 4-H Achievement Night | (Tentative) Sunday, July 24th | Veterans Hall, Yuba City

You are invited to come out and celebrate the outstanding achievements of our youth members, leaders and clubs!! We are planning 4-H Achievement Night earlier this year so be sure to mark your calendars. Everyone will receive a personal invitation closer to the date.

### Bi-County 4-H Horse Show | Saturday, June 4th | 9:00 am at Yuba County Sheriff's Posse Arena

**Save the Date** for the Bi-County Horse Show!!



This is a qualifying show for the 4-H State Classic. Registration information will be sent to all equine project leaders and members in the beginning of May. For more information, please contact Shawna Bullivant at 916-622-1164 or [shawna79@hotmail.com](mailto:shawna79@hotmail.com).



## POSITIVE YOUTH DEVELOPMENT

### ABLE RIDERS 4-H CLUB

Able Riders Therapeutic Horseback Riding program serves children with a wide variety of disabilities and has always been organized as a 4-H Club. Riders, parents and friends representing Able Rider participated in the 4-H Color Me Green 5K Run in Browns Valley on March 5th as runners and volunteers. The run is just one of the 4-H activities our riders are offered as part of 4-H's Positive Youth Development Program.

**The "Big Three" features of our Able Riders Positive Youth Development program are:**

1. Positive and sustained relationship between youth and adults
2. Activities that build important life skills
3. Opportunities for youth to use these life skills as both participants in and as leaders of valued communities activities

By combining the power of therapeutic horseback riding with youth development our riders will not only make substantial gains in physical, recreational and social skills but they will also have opportunities to reach their full potential by working and learning in partnership with caring adults. Therapeutic horseback riding led by Stephanie Kaesekamp, certified Professional Association of Therapeutic Horsemanship (PATH) instructor and 4-H youth development activities will help prepare our young people to make a positive impact in their communities and their world. **We look forward to our growing partnership with 4-H and Positive Youth Development. NOTE: All Able Riders 4-H Club members may join any of the other Sutter-Yuba 4-H Clubs.**



ARTICLE AND PICTURE COURTESY OF FAMILY SOUP NOISE  
SPRING/SUMMER 2016 EDITION



# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

follow us on:



## CLOVER SAFE NOTES

### CLOVER SAFE #8

### SAFE CARE AND HANDLING OF TURKEYS



Photograph Courtesy of ANR  
Communication Services

#### Turkey Characteristics

In the wild, turkeys live in flocks where the birds instinctively establish a social hierarchy or "pecking order." Female turkeys are called hens and males are called toms. Wild turkeys feed on green leaves, seeds, berries, and insects. They are also capable of flying at more than 50 miles per hour for short distances and roost in trees at night. Wild turkeys have longer legs and necks and typically weigh less than domesticated turkeys. Commercial turkeys are not able to fly and mainly fed a diet of corn and soybeans. Federal law prohibits growers to feed growth hormones to commercial turkeys. For additional information about how to safely care for and handle turkeys, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



## Colusa County Horse Show | Sunday, April 24 | 9:00 am | Colusa County Fairgrounds

The Colusa County 4-H Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 12 Annual Colusa County Fair Horse Show! The show is scheduled to take place on Sunday, April 24th, beginning at 9:00 am in the TK Marshall covered pavilion at the Colusa County Fairgrounds. Awards will be given in each of eleven division. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great change to complete in a fun and friendly, family-centered horse event. This show will be a qualifier for both State Fair and 4-H State Classic this year. For more information or to obtain an entry form, please contact Dale Martini at 530.680.2410 or 530.473.5501.



## BI-COUNTY EVENTS & PRESENTATION OPPORTUNITIES (FOR FAIR ELIGIBILITY)

The following is the list of approved and upcoming Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

#### Upcoming Bi-County Events:

- Fashion Revue (April 23rd)
- Bi-County 4-H Horse Show (June 4th)
- Spring Fair (June 25th)
- 4-H Camp (June 18-22)

#### State 4-H Events:

- State 4-H Field Day (May 28th)
- Sectional or State 4-H Fashion Revue
- Sectional or State 4-H Presentation Day

Did You  
KNOW?

- State Leadership Conference (July 28-31)
- California Focus (June 17-21)
- State 4-H Booth at CA State Fair

#### Upcoming Presentation Opportunities

- Sectional Presentation Day—Presenter, MC, Judge or Room Coordinator
- Fashion Revue—Commentator
- Spring Fair—Presenter
- 4-H Camp—Daily Director/MC



4-H youth are 1.9 times more likely to get better grades in school.

## CLUB REPORTS

### Browns Valley 4-H Club:

- The Meat Goat group did an awesome presentation at the Yuba County Women's Sheriffs Posse meeting March 14th.
- Thank you so much Tootles Butcher Shop for such a great and informational beef meeting!!

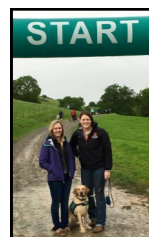


### Franklin 4-H Club

One of our cooking leaders Barbara LeVake, had a really fun meeting with her project. The kids made apple pies at Stephen's Farmhouse.

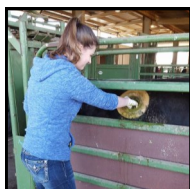
### Guide Dog 4-H Club

Bouquet made a guest appearance at the 4-H Sutter-Yuba Counties "Color Me Green 5K" March 5th! Although she did not participate, she showed her green support.



### Live Oak 4-H Club

Live Oak 4-H Meat Goat members learning at Chico State Sheep & Goat Day!!!



### Sutter Buttes 4-H Club

Pygmy goat showmanship practice



# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
head to clear thinking.*

## STATE

Come join members from **Collegiate 4-H** at UC Davis on April 30th, 2016, for a peek into college life and learn how you can still be involved in 4-H once you age out of the youth program!

Event planning for **You See Davis Day** is currently underway, so make sure to check our website at: [http://4h.ucanr.edu/Programs/Collegiate/Collegiate\\_4-H\\_at\\_UC\\_Davis/](http://4h.ucanr.edu/Programs/Collegiate/Collegiate_4-H_at_UC_Davis/) See our Facebook page at: <https://www.facebook.com/Collegiate4HatUCD/> for more details. We hope to see you there future Aggies!



### State 4-H Field Day



Registration for the 2016 California State 4-H Field Day is now open! The State Field Day is scheduled for May 28th at UC Davis. Activities taking place at this year's field day include: the State 4-H Presentation Day, the State 4-H Fashion Revue, the State 4-H Plant Science Contest, the State 4-H Film Festival, the State 4-H Interview Contest, the State 4-H Discussion Meet, and the State Field Day 2017 Logo Design Contest. Some activities may require prequalification and preregistration. To learn more about the event visit [http://4h.ucanr.edu/4-h\\_events/sfd/](http://4h.ucanr.edu/4-h_events/sfd/).

### State Fashion Revue Updates | Saturday, May 28th

Registration deadline is **May 14th** for youth who qualify to represent their county at <http://ucanr.edu/sfr2016register>. Youth who qualify for the SFR and State Presentation Day must register for both and note dual-entry on both. County must send one judge per five entries. For detailed information about State Fashion Revue, go to [http://4h.ucanr.edu/4-h\\_events/sfd/sfr/](http://4h.ucanr.edu/4-h_events/sfd/sfr/).



## SHOOTING SPORTS

### Shooting Sports Project Leaders Course

**What Discipline:** Rifle

**Where:** Pajaro Valley Rod & Gun Club, 5571/2 Lakeview Rd., Watsonville, CA

**When:** Saturday, April 23rd | 9:00 am - 5:00 pm Saturday, April 24th | 9:00 am - 4:00 pm

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can leader a rifle project at the club level or serve as a county trainer to certify other leaders. Teen leaders are invited, but must attend with an adult. Lunch will be provided both days for \$6 each day. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of rifle. To register for the class contact Randy Turnquist at [randy@rancyt.com](mailto:randy@rancyt.com) or 831-655-2590.





# LEADERSHIP / CONFERENCES

*I pledge my...  
heart to greater loyalty.*

## **CALIFORNIA FOCUS | June 17-21 | Sacramento, CA | Registration is Now Open!**

**Who Can Attend?** Youth ages 14 - 19. Youth must be at least 14 years old by the time of California Focus.

The California 4-H Foundation is pleased to provide additional support to the 2016 California Focus youth conference to reduce this year's conference fees so more youth can participate. Participants make new friends from across California while they experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on involvement in workshops, debates, simulations, tours, and fun activities. This Conference will take place June 17-21 in Sacramento at the Holiday Inn Capital Plaza. The special focus for this year's program is #TrueLeaders and developing a California Youth Action Platform. Our goal is to have 4-H youth from ALL counties represented at California Focus this year.

Deadline to register is May 2nd. For more information visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).

## **STATE LEADERSHIP CONFERENCE: July 28-31, 2016**

Humboldt State University

All 4-H members ages 13 through 19 are encouraged to attend. Registration will be open soon. For more information visit their website: [http://4h.ucanr.edu/4-h\\_events/slc/](http://4h.ucanr.edu/4-h_events/slc/).



## **STATE 4-H LEADERS FORUM 2016—NOVEMBER 11—13**

**LEADERS MARK YOUR CALENDAR**—Held at the Flamingo Hotel, Santa Rosa, CA | **Registration opens June 1st**

Some of the best, most practical learning for 4-H leaders happens here. You'll come home loaded with ideas and activities and the enthusiasm to implement them. [http://4h.ucanr.edu/4-H\\_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/)

## **SUTTER-YUBA 4-H CLUB MEETINGS**

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Valerie Wilson	cvwilson54@aol.com
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Garden School	3rd Tues 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kendra Schmidl	kenjas5@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Mykell Springer	pg4hcommunityleaders@gmail.com
Plumas	Neighbors Pizza, Olivehurst	1st Thurs 6:30 pm	Pat Dickens	fpsc farms@aol.com
Smartsville	Happy Time Daycare	2nd Wed 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Edona Miller	bewilbranch@netzero.net
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



**University of California**  
Agriculture and Natural Resources

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