



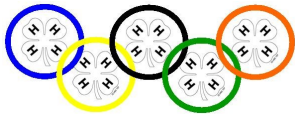
THIS MONTH'S HIGHLIGHTS

Clover Chatter will be discontinued as of July 2016

Clover Chatter will be discontinued (**2 editions left**)...Starting July 2016 email blasts, social media and website updates will replace the Clover Chatter for information on Sutter-Yuba 4-H events & activities.

Be sure you are following us on [FB](#), [Twitter](#) & [Instagram](#)!!

2016 4-H Camp June 18-22nd ~ Registration delayed but hope to open soon



It is once again time to sign up for 4-H Camp! We have lots of great activities planned for our camp this year. We will post updates on the website and Facebook.

1. **Camp Registration** - Registration has been delayed. Check our website for more details at: <http://ucanr.edu/2016-4-h-camp>
2. **Camp Fees** - \$110 (non-refundable) per camper and adult chaperone
3. **Chaperones** - We need chaperones at a ratio of 1:8. Clubs please plan to send at least one adult chaperone from each gender depending on the kids from your club who attend.
4. **Camper Eligibility** - Camp is open to 4-H

members who sign up and pay a camp fee.

5. **Deadlines:** - Register deadline: **TBD**

Any questions regarding registration please contact the 4-H Office tmbishop@ucanr.edu or rjmccrory@ucanr.edu.



6. **New Leader Orientation** - **May 26, 5:30 pm @ UCCE 4-H Office**
7. **Camp Chaperone Meeting** - **May 26th (tentative)** immediately following orientation.

4-H Spring Fair | Saturday, June 25th | Yuba-Sutter Fairgrounds

Spring Fair - Great day planned with shirts, prizes, awards, silent auction, food and fun! Also the club with the highest percentage of attendees wins \$50. All clubs are asked to provide an auction item/basket with a value of \$50+.



➔ Next planning meeting is scheduled for **May 23, 6:00 pm @ UCCE 4-H Office**.

4-H Club Officers Training - August 27, 2016 | UCCE 4-H Office

Save the Date - Club officers training will be held in August. We encourage all clubs to hold elections for their officers at their last meeting of the program year. That way the officers have the opportunity to attend this important training. We will post all the details of the training on our [website](#) and on [Facebook](#).



UCCE 4-H Office will be **CLOSED** on **Monday, May 30th**
in observance of Memorial Day



4-H CALENDAR OF EVENTS

Check out our county [calendar](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

[http://cesutter.ucanr.edu/Youth_Development/?](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

[calendar=yes&g=42751](http://cesutter.ucanr.edu/Youth_Development/?calendar=yes&g=42751)

of events, dates & deadlines!

MAY

05/05/2016 [4-H Council Meeting](#)
 05/10/2016 [Record Book Evaluation Training](#)
 05/23/2016 [Spring Fair Planning Meeting](#)
 05/23/2016 [Animal Science & Ag Career Fair](#)
 05/26/2016 [New Leader Orientation](#)
 05/28/2016 [State 4-H Field Day](#)
 05/28/2016 [State Fashion Revue](#)
 05/28/2016 [State Presentation Day](#)
 05/31/2016 [DEADLINE: Club Rosters](#)

JUNE

06/04/2016 [Bi-County 4-H Horse Show](#)
 06/17-22/16 [2016 4-H Camp](#)
 06/25/2016 [Spring Fair](#)

JULY

07/22/2016 [County 4-H Record Books Due](#)
 07/23/2016 [County 4-H Record Book Judging](#)

AUGUST

08/04-7/2016 [Yuba Sutter Fair](#)
 08/27/2016 [4-H Club Officers Training](#)

COUNTY

4-H Articles for Crop Talk

The Yuba-Sutter Farm Bureau would like to have 1 to 2 articles from our local 4-H clubs in each issues of their Crop Talk magazine. This magazine goes out to over 900 Farm Bureau members in our area every month. This is a great opportunity to promote your club and upcoming events. If your club is interested in submitting an article, they will need to be submitted by the 12th of the month. The article should be around 300-400 words, 1-4 pictures with captions.



Article ideas include club updates, new agriculture projects, upcoming events, your students promoting/learning about agriculture at school/community, etc. Please consider highlighting the hands on opportunity that students have to learn about agriculture through agriculture education or how your students are promoting agriculture to the Yuba-Sutter community or school community. [View the most recent issue of Crop Talk \(March 2016\).](#)

If you are interested in writing an article please contact Tracy at tmbishop@ucanr.edu or 530-822-7515.

State 4-H Field Day ~ May 28th - State 4-H Presentation Day Evaluators and Room Hosts NEEDED

Youths that volunteer will receive **presentation credit**. To volunteer youths need to have received a gold in the past. Adult evaluators are needed as well. The link to register is <http://ucanr.edu/survey/survey.cfm?surveynumber=16581>.



RECORD BOOK
TRAINING & RESOURCES

Record Book Evaluation Training - CIP Conference Room, Colusa

Tuesday, May 10th | 6:30 pm

Colusa County 4-H has invited our counties to a Record Book Judging training. It will take place in the CIP Conference Room in Colusa. This will help Record Book Evaluators better understand the judging process and updated rubrics. All are welcome! If you would like to attend please contact Tracy at tmbishop@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY

New Leader Orientation—Thursday, May 26 | UCCE 4-H Office | 5:30 pm

The final New Leader Orientation for the 2015-2016 program year will be Thursday, May 26, 2016 at 5:00 p.m. at the 4-H office. Sign up prior to the training: http://cesutter.ucanr.edu/Youth_Dev.../New_Leader_Orientation/.



Bi-County 4-H Horse Show | Saturday, June 4th | 9:00 am at Yuba County Sheriff's Posse Arena



We will post registration on our website, Facebook and send to all club leaders. This is a qualifying show for the 4-H State Classic. For more information, please contact Shawna Bullivant at 916-622-1164 or shawna79@hotmail.com.

Visit our website for more details at http://ucanr.edu/bi-county_horse_show.



County 4-H Record Book Competition 2016

Books Due: July 22 @ Sutter-Yuba UCCE 4-H Office by 5:00 pm

Judging: July 23 @ Yuba-Sutter Fairgrounds, Junior Livestock Office | 9:30 am

Adult volunteers are needed to help as judges!

Record book resources:

- The Online Record Book (ORB): <https://4horb.ucanr.edu/login.cfm>
- How to complete a record book and all the forms: http://cesutter.ucanr.edu/Youth_Development/
- State 4-H record book website: <http://4h.ucanr.edu/Resources/Members/RecordBook/>



2016-2017 Record Books

The Record Book and manuals for Junior, Intermediate and Senior members will be the same as 2015-2016. All units will be expected to come into alignment with the state book beginning July 1, 2016. All other supplemental forms not included in the state Record Book must be eliminated at that time. A new Primary member Report form will be released by July 1, 2016. This report follows and supports the iSprout curriculum.

CLUB DUE DATES

1. Roster correction and return	May 31st
2. Achievement Night Awards Survey - http://ucanr.edu/survey/survey.cfm?surveynumber=17996	June 3rd

follow us on:





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

ANIMAL SCIENCES



Animal Science Symposium: May 23-25th

The Animal Science Symposium will take place at the UC Davis, School of Veterinary Medicine. The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. The event will provide foundational training on the new Animal Welfare Proficiencies. The symposium is not open to 4-H youth members, but a career fair will take place during the event of May 23rd. 4-H youth are invited to attend to learn about potential careers in the animal science and agricultural industries. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/.

Animal Science and Agriculture **Career and Networking Fair**

May 23, 2016, 5:00-7:00pm

[Gladys Valley Hall, UC Davis School of Veterinary Medicine](#)

Open to youth ages 9 - 18.

Network and interact with researchers, educators, industry and government organizations as they share their work related to agricultural topics, innovations, and issues. This is a good opportunity for youth to explore career opportunities in animal science and learn about internship opportunities!

Youth and Parents: [RSVP for the Career and Networking Fair by May 18](#)

STATE LEADERSHIP CONFERENCE

2016 State Leadership Conference | July 28 - July 31st | Humboldt State University

[Registration is now live.](#) Youth ages 13 - 19 can attend. You will learn advanced leadership training, network and share ideas with other 4-H'ers from across the state and experiential education on leadership development, civic engagement, college admissions and other 4-H project areas and experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

There are two registration options:

University of Big Foot: Thursday, July 28 - Sunday, July 31st \$549

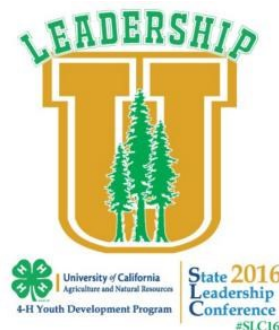
Thursday arrival begins with an orientation, dinner and movie night. Friday is tour day. Register for one or more University of Big Foot Tours (some at an additional fee).

College of the Lost Coast: Friday, July 29 - Sunday, July 31st \$449

Friday arrival begins with fun and games provided by the Recreation Committee.

Registration must be received by May 31st.

For more information please visit the state website at http://4h.ucanr.edu/4-H_Events/SLC/.



4-H youth are 1.9 times more likely to get better grades in school.

CLUB REPORTS

Marlene High - Spirt Award

Quinn Stafford	Sutter Buttes
Hailey Hicks	Browns Valley

Ernestine Ruff Perpetual Trophy

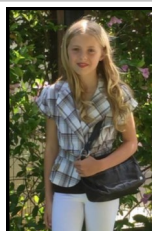
Grace Mallen	Browns Valley
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Billie Perrozi Perpetual Trophy

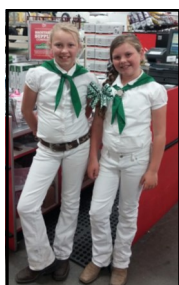
Lexington McCrory	Franklin
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Fashion Revue—Great job to all who participated!!



Browns Valley 4-H Beef group did an awesome job delivering their Biohazard Prevention Plan to the Yuba/Sutter Fair Board.



During the TSC Spring Paper Clover event \$935,351 was raised for 4-H. Thank you to everyone in our area that donated and participated.



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

MESSAGE FROM OUR 4-H ADVISOR

The mission of California 4-H states this:

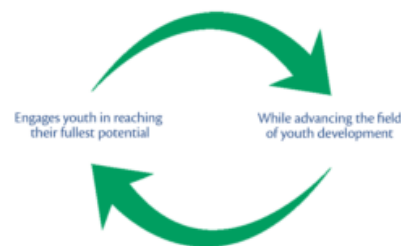
The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

An ambitious and insightful guide for our work, but one well within our reach. To meet it, however, we must ensure that we're putting emphasis on both practice and research, as each drives the other to make the most effective programming possible.

As such, you may have seen a recent increase in the surveys and evaluations that have been sent out – with more to come! Though they can be time consuming, the information is vital to direct the 4-H Youth Development program.

For instance, the SPARK surveys found in the Online Record Book are vital to discovering the impacts and outcomes of 4-H. The aggregate information collected is used to determine our greatest strengths, placed into marketing handouts, and (perhaps most importantly) presented to local, state, and federal governments to secure continued funding and support for 4-H. Below are a few examples of what these surveys have helped us discover. We encourage all youth to complete these assessments by logging into ORB [here](#) and looking for the box that says "Boost Your Spark Score!"

RESEARCH AND PRACTICE



 University of California
Agriculture and Natural Resources

Lead by research-driven programming from the University of California Division of Agriculture and Natural Resources, the 4-H Youth Development Program engages youth in hands-on learning activities in the areas of science, citizenship and healthy living. 4-H youth participate in projects using research-based curricula, promoting cutting edge practices in areas such as livestock, agriculture and energy management. Find out how you can get involved at [4h.ucanr.edu](#).



 University of California
Agriculture and Natural Resources

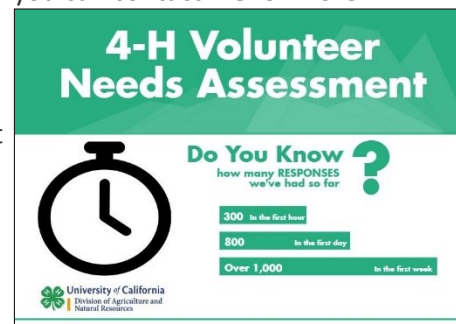
Lead by research-driven programming from the University of California Division of Agriculture and Natural Resources, the 4-H Youth Development Program engages youth in hands-on learning activities in the areas of science, citizenship and healthy living. 4-H youth in service learning projects learn a commitment to community, take on leadership roles and develop innovative problem solving skills. Find out how you can get involved at [4h.ucanr.edu](#).

Additionally, we're striving to have evaluation opportunities at every 4-H event to better understand what works, and what can be improved. We love to hear your feedback! Organizing committees use this information to rethink and restructure our programming where needed year after year. It helps us create the best programs possible!

You should also have seen a volunteer survey in your inbox recently. This is part of a statewide effort to better understand the needs of our adult leaders. We've had an amazing response so far - but if you haven't taken this survey already, please take a few minutes to do so. (If you can't find the link another one will be sent to you soon – or you can contact me for more information.) The anonymous data will be used to look at trends throughout California and create resources and trainings that you need for your projects and programs. I will also be able to pull out information for our counties (though no names or personal info will be attached) to see the specific needs here in Yuba-Sutter, and create resources just for us. Plus, completing this survey enters you to win prizes!

If you have any questions about these surveys and evaluations, please feel free to contact me at easchoenfelder@ucanr.edu. Thank you for your constant willingness to "Make the Best Better!" You are what makes 4-H great!

E. Sutter





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

State 4-H Management Board Committee

Interested in being part of a statewide team that provides leadership for increasing 4-H's visibility; raising funds for the program; strengthening communications; strengthening and expanding program opportunities for our 4-H members; and managing the finances of the organization? Apply to be a member of the State **4-H Management Board Committees**. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business. We encourage youth (ages 14 to 19) and adults to apply. [Apply online](#) or send in a [paper application](#) by **11:59 pm, May 31st**. For more information visit http://4h.ucanr.edu/Get_Involved/Management_Board/. Please direct any questions regarding the application process to the State 4-H Office at (530) 750-1334.



GRANTS & SCHOLARSHIPS



High School Senior? High School Graduate? College or Vocational School Student? Apply for 4-H Higher Education Scholarships

Applications for Higher Education Scholarships administered by the state 4-H office will be available on May 1st and will be due on June 1st. Find more information [here](#).

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Valerie Wilson	cvwilson54@aol.com
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	diaz_samuel@att.net
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
Dententer	Yuba Garden School	3rd Tues 6:00 pm	Deborah Dyer	debster1361@yahoo.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Guide Dogs	Various (TBD)	3rd Sunday 1:30 pm	Suzanne Herboldshimer	shimer@syix.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kendra Schmidl	kenjas5@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Mykell Springer	pg4hcommunityleaders@gmail.com
Plumas	Neighbors Pizza, Olivehurst	1st Thurs 6:30 pm	Pat Dickens	fpsc farms@aol.com
Smartsville	Happy Time Daycare	2nd Wed 6:30 pm	Kimberly Salas	ksalasfamily@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Edona Miller	bewilbranch@netzero.net
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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