



THIS MONTH'S HIGHLIGHTS

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Sutter-Yuba 4-H Youth Development Program



IMPORTANT THINGS TO REMEMBER IN 2019

1. **County Presentation Day**—February 23, 2019 (Deadline to register 02/18/2019)
2. **2019 Fair Requirements**—There have been some changes to those requirements so be sure to **review**.
3. **Returning and New 2018-2019 Adult Volunteer enrollments** need to be completed (including [online trainings](#)) in order to serve and participate in the 4-H YDP as an adult volunteer. We mailed letters to let you know what, if anything was needed. Contact me at rjmccrory@ucanr.edu if you have any questions.
4. **Bok Kai Parade**—March 9, 2019 at 11:00 am. Be sure to sign up with Rene (rjmccrory@ucanr.edu or 530-822-7515) at the 4-H Office if your club plans to participate. Bok Kai Parade counts as a Bi-County Event
5. **2019 County Fashion Revue**—April 6, 2019 at Wheatland Elementary School, Wheatland. **2019 Categories include** Traditional, Purchased, Box Challenge, Make it Mine Challenge, Retro/Historical Challenge and Quilting County Challenge. Committee meeting this month.
6. **Spring Fair**—May 18, 2019 Committee Meeting coming soon.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing



IMPORTANT—**NEW** THIS YEAR

Sutter-Yuba 4-H Presentation/Leadership Requirements for Fair Participation

For
Senior Members with 6 or more years of membership as a Regular Member (Primary years do not count)

Members are required to complete one requirement from either **Option #1 PRESENTATIONS** or **Option #2 LEADERSHIP ROLE** each year to be eligible to show at the Yuba Sutter Fair.

Option #1 PRESENTATIONS (CHOOSE ONE)

- **Presentation** at Bi-County Presentation Day (Presentation must adhere to the State Presentation Requirements)
- **Room Coordinator** for Bi-County Presentation Day or Area Presentation Day
- **MC/Tabulator** for Bi-County Presentation Day or Area Presentation Day
- **Youth Evaluator** for Bi-County Presentation Day or Sectional Presentation Day
- **4-H Presentation on a 4-H related topic at a Civic Organization** (Presentation must adhere to the State Presentation Requirements)
- **Educational Presentation at Spring Fair** on a 4-H related topic (Presentation must adhere to the State Presentation Requirements)
- **MC at Bi-County Achievement Night** (must follow speaker guidelines)
- **Commentator at Bi-County Fashion Revue** (must follow speaker guidelines)

PLEASE NOTE, THIS CHANGE HAS BEEN MADE TO GIVE TEENS **MORE OPTIONS. CALL THE 4-H OFFICE WITH ANY QUESTIONS AT 530-822-7515.**

OR

Option #2 SIGNIFICANT LEADERSHIP ROLE (CHOOSE ONE)

6th+ year regular member must utilize their public speaking knowledge and leadership skills at the county level. Member must participate in the planning of a county 4-H event by being an active member of a county committee. Leadership roles available to teens are:

- **County Council Member**—Attend 4 of the 5 County 4-H Council meetings and take a leadership role as a youth partner.
- **Spring Fair Committee**—Serve on the planning committee to plan Spring Fair and actively help at event as a youth partner.
- **Fashion Revue Committee**—Serve on the planning committee to plan Fashion Revue and actively help at the event as a youth partner.
- **Other Major County Committee**—Serve on the committee to plan any other major county event (ie Color Me Green, Achievement Night, Parades, Fair Booth) and actively help at event as a youth partner.
- **Camp Counselor**—Attend camp planning meetings and be a color group leader, a daily leader, or campfire leader at camp.
- **Camp Rotation Presentation**—Present a 30 minutes class (rotation) three times to a group of 30-40 campers.
- **Coordinating Large 4-H Community Service Project/Event**—Work as the lead in coordinating a large 4-H Community Service Project or Event—this event must be signed off by your 4-H Community Club leader and/or the 4-H Program Representative.
- **Outreach Committee**—Work with the 4-H Office to provide 4-H Activities at communities events Yuba and Sutter Counties. Examples are: Beale AFB 4-H Day, Farm Day, Sutter County Haunted Health Fair, and the United Way Resource Fair.
- **4-H County Ambassador**

This section cannot have double credit, i.e. if working on a large project for Emerald Star it cannot count for this requirement a well.



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

CONTINUED FAIR ELIGIBILITY INFORMATION

Bi-County Events

The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

Bi-County Events List:	
• Achievement Night	• Beale AFB Kids Day
• Yuba-Sutter Farm Day	• Craft Day
• Marysville Christmas Parade	• County Presentation Day
• Spring Fair	• Fashion Revue
• Bok kai Parade	• 4-H Camp
• Officers Training/Leadership Retreat	• Tractor Supply Paper Clover
• Color Me Green	
State Events:	
• State 4-H Field Day	• Area or State Presentation Day
• State Fashion Revue	• Youth Leadership Summit
• State Leadership Conference	• California Focus
• State 4-H Booth at California State Fair	• CSU, Chico Swine Day
• CSU, Chico Sheep and Goat Day	• UC Davis Field Days

PLEASE NOTE, FAIR IS NO LONGER CONSIDERED A BI-COUNTY 4-H EVENT

SUTTER-YUBA 4-H FAIR ELIGIBILITY POLICY

In order to exhibit at the 2019 Yuba-Sutter Fair, all 4-H members must meet the following requirements:

- Individuals must be enrolled in 4-H (online) and in the appropriate project prior to November 1, 2018. Online enrollment must be confirmed by the Community Club leader by November 30, 2018.
- Regular members (primary members are exempt) must give **one verbal presentation** at the appropriate club or county level
 - **1st-2nd year regular members** must present at either project, club or county level
 - **3rd-5th year regular members** must present at club or county level
 - **6th+ year regular members** must present at county OR actively participate in a significant county leadership role
- Members must attend 80% or more of the community club meetings.
- Members must attend 80% or more of club project meetings for the project to be exhibited at fair
- Each member must participate in at least one bi-county/area event.
- Complete Project Completion requirements as outlined in the [Steps to Success in 4-H](#).





JANUARY

01/03/2019 [4-H County Council Meeting](#)

FEBRUARY

02/01-3/2019 [4-H Northern Youth Summit](#)

02/02/2019 [California 4-H Equine Field Day](#)

02/09/2019 4-H Craft Day

02/16-17/2019 [4-H Shooting Sports Workshop—Rifle](#)

02/23/2019 [County Presentation Day](#)

MARCH

03/07/2019 [4-H County Council Meeting](#)

03/09/2019 Bok Kai Parade

APRIL

04/06/2019 [County Fashion Revue](#)

MAY

TBA TSC Paper Clover Campaign

05/03/2019 [4-H County Council Meeting](#)

05/04/2019 Sectional Presentation Day

05/18/2019 [Spring Fair](#)

JUNE

06/01/2019 [State 4-H Field Day](#)

06/22-26/2019 [4-H Camp](#)

JULY

07/20/2019 County Record Book Judging

Club Leader Essentials Certification Course | Saturday, February 9, 2019 | 10 am—3 pm **Back by popular demand!**

The state office had such a positive response to their last class offering, they were asked to hold another Club Leaders Essentials certification course. Sign up by January 27, 2019 to reserve your space.

In-person and live streamed from the University of California ANR Building, 2801 2nd Street, Davis 95618

[Register online](#) by January 27, 2019 | Click [here](#) to see the flyer.

ABOUT THE COURSE:

This certification course will give Club Leaders basic information that they need to provide great leadership to their club. This course will help new Club Leaders understand their role, the lingo, program and due dates, risk management, youth-adult partnership and outreach strategies.

WHO SHOULD ATTEND:

New Club leaders (1-3 years). This is also a great refresher course for seasoned veterans and their mentoring others.

In-person: \$30 | Live Streaming: \$20

QUESTIONS?

Scott Mautte at 530-750-1335 or idevelopsupport@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
—4-H Member

STATE UPDATE



SHOOTING SPORTS WORKSHOPS

1. **18th Annual Don Haglund Memorial Air Rifle Invitational Match**—Saturday, March 2, 2019 | Match begins at 9:00 am | Location: Staislaus County Sheriffs Canine Training Center, Modesto, CA. Registration Form and Members list by class and with shirt sizes **MUST** be in by the **January 21, 2019** County Shooting Sports Leaders Meeting. If you wish to register online, please contact Dan Mello (209) 535-5808 or email amello1@pacbell.net for more information. This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc. Click [here](#) for more Details.
2. **Rifle Discipline Workshop**—Saturday, February 16 & 17, 2019 | Bakersfield, CA A 4-H Shooting sports workshop for the rifle discipline will be held at the UC Cooperatives Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participants will be certified as a rifle training and can lead a rifle project at the cub level or serve as a county training to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at jaborba@ucanr.edu.
3. **35th Annual California 4-H (Mail In) Shooting Sports Match**—March 4, 2019 | 8:00am—5:00 pm Siskiyou County 4-H Leaders Council will host the 2019 State 4-H Shooting Sports Match. The following is a list of procedures and rules for participation in the 2019 State 4-H Shooting Match. The registration process is as follows: All **registration forms** must be sent to the UCCE office of the county in which each participating 4-H club resides. Each club's registration check shall be made out to the local county's 4-H council, and should cover the total number of category entries times the entry fee of \$4.50 per category entry. The county 4-H Youth Development Advisor, 4-H Program Representative or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H. On or before the postmark date of March 4, 2019, the UCCE 4-H office personnel shall send the registration forms and one single check per county to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 12, 2019. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/> After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute. The match rules: [2019 shooting match rules](#) The match registration form: [2019 shooting match registration](#).
4. **7th Annual State 4-H Archery Shooting Sports Match**, sponsored by the Nevada County 4-H Council—Entries for the State 4-H Archery Match, must be postmarked by April 20, 2019. Registration is now open for the 7th Annual California 4-H Archery postal match. All entry information and rules are provided. Entries must be postmarked by April 20, 2019. The Match Rules: [2019 State Archery Match Rules](#). The 2019 Entry Form: [2019 Entry Form](#).



4-H RECORD BOOKS

Record Book Competitions

Record Books can be submitted for review and evaluation at the Club, County and State level.

Club Review

4-H Record Books are first reviewed at the local level by 4-H Community Club/Unit Leaders and Project Leaders. Club level evaluation is based on the Danish system where 4-H Record Books are judged against a standard. Seals are awarded based on the member's 4-H project work, personal growth and the book's organization. Through their personal achievements and 4-H participation, members may earn Star Rank recognition.

The Incentives and Recognition Advisory Committee provides a state approved Record Book Evaluation form for Club use. All 4-H Clubs that host a Record Book review must use this evaluation form.

Instructions for how to administer the Club Record Book evaluation are available from the county UCCE 4-H office.

[Club Evaluation Worksheet](#)

County Competition

Members may submit their 4-H Record Books for county competition. Books are evaluated on the member's 4-H work, leadership and citizenship development, and personal growth. County level evaluation should be based on the Danish system with all books judged against a standard. Evaluators provide a critique and suggestions for future growth and involvement.

Instructions for how to administer the County Record Book evaluation are available from the county UCCE 4-H office. State approved Record Book Evaluation Form for County use:

[County Record Book Evaluation Worksheet \(Scoring Pages Only\)](#)

Sutter-Yuba Counties Record Book Judging is in July.

The purpose of the 4-H Record Book—Reflect on your year work by documenting your skill development, learning experiences and growth in 4-H. To set goals, pursue strategies to meet those goals and shift gears in the face of challenges and obstacles. Be awarded for your involvement in 4-H activities and earn star ranks. Build competency through creating and preserving your records. Help you grow through continued exposure to positive experiences that support your development of the 6 Cs: competence, confidence, character, caring, connection and contribution.

State Record Book Competition

The State Record Book competition is focused on selecting senior 4-H members who have demonstrated a well-rounded 4-H experience. Books are judged against standard criteria. Those books recording the most outstanding 4-H work, goal management skills, and leadership and citizenship development are selected as state medalists and/or state winners.

Eligibility for State Competition—If the criteria for eligibility aren't met, a member's book will be disqualified for the competition.

- **Age Eligibility:** Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.
- **Use of Correct Forms:** Members who are planning to submit their Record Book to state competition must download and use the most current forms, found on this website. One way to be sure to do this is to always download the latest version of the Record Book Manual and forms from the state website.
- **Intent to Submit:** This form is a recent addition to the State 4-H Record Book Judging Process. Members who are planning to submit their Record Book to state competition must [complete this form](#) by August 31st of the current program year.
- **State 4-H Cover Page** - The State 4-H Judging Cover Page must be included with 4-H Record Books entered for State Evaluation. The Cover Page may not be altered.

[Record Book Competition Cover Sheet](#)

- **County Check Sheet** - A county check sheet must be included with 4-H Record Books entered for State Evaluation. 4-H Staff from the County 4-H Cooperative Extension Office, must complete the checklist and ensure the completeness of the 4-H Record Book.
- **Previous Years Materials** - Materials from all previous years in 4-H must be removed and replaced with a 4-H Resume. More information is available in the 2017-2018 4-H Record Book Manual and on [the 4-H Resume web page](#).

[County Check Sheet](#)



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*



4-H Council

4-H COUNTY COUNCIL MEETING

Thursday, March 7 | 6:30 pm

Location: 4-H Office

A full **Agenda & Minutes** can be found [online](#).

We suggest that each Club send a representative (Parent, volunteer, or youth) to each meeting. These representatives should then report back to their Club about

what was discussed at the council meeting. Also, each club in attendance can report on club news, activities or upcoming fundraising, etc. If you have any questions or would like to add something to the agenda, please contact the 4-H Office at 530-822-7515.

4-H Craft Day

Saturday, February
9th

4-H Office | 10:00 am

Members and Families

—Come out and enjoy a day of crafting. There will be free crafts along with \$.50—\$5 cost.

Clubs— Hallie from Feather River Club will be sending



out the survey again closer to the date for clubs to sign up to do a craft item.

There will be concessions.

If you have any questions, please contact Hallie at [Hal-](#)

lie@feather4h.com or Rene at the 4-H Office at 530-822-7515 or rjmccrory@ucanr.edu.

Mark your calendar!!

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Mike Dickenson	stephmark97@gmail.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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