## Sutter-Yuba 4-H CLOVER CHATTER August 2019



## **THIS MONTH'S HIGHLIGHTS**

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# Sutter-Yuba 4-HYouth Development Program

## WELCOME TO THE 2019-2020 PROGRAM YEAR!!

## 2019-2020 4-H Enrollment is now OPEN. The new program year started July 1, 2019.

1. Fees for the 2019-2020 program year are as follows:

*Total	\$100.00	\$30.00
County Fees	<u>\$ 42.00</u>	<u>\$ 6.00</u>
Insurance/State Fees	\$ 58.00	\$24.00
	Youth Members	Adult Volunteers

2. To enroll visit: <u>california.4honline.com</u>. See the <u>Instructions for renewing</u> <u>membership in 4hOnline</u>.

\*Please note the price to register in 4-H has gone up this year. Be sure to keep that in mind when budgeting for your projects.

#### 2019 Mandatory Community Club Leader Meeting

Thursday, August 22nd | 6:30 pm-8:30 pm | 4-H Office

#### Mandatory meeting for all Club Leaders.

What you will get:

- Updates on county and state policies and procedures
- Information on requirements to maintain club charter
- Review of Event Rotation
- Answers to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting. If you cannot make it, please call the 4-H Office. Protected Under 18 U.S.C. 707



UCCE Sutter-Yuba 4-H Office | 142A Garden Hwy | Yuba City | CA | 95991 530.822.7515 | Fax 530.673.5368 | cesutter.ucanr.edu



## **COUNTY UPDATE**

## **Online Training Webinar Dates:**

#### Don't wait until last minutes to get your Volunteer Trainings complete!!

This course is required before you can be reappointed as a leader **every year**. (You can watch one of these webinars with a group as long as everyone registers individually.)

The returning volunteer course takes approximately 30 minutes and the new volunteer course takes approximately 2 hours and 15 minutes. To be a returning volunteer you must register and take the course by **December 31, 2019**.

These courses can still be done on your own but this gives you another option that for some might be easier.

If you have any questions, please contact Rene at the 4-H Office at <u>rjmccrory@ucanr.edu</u> or (530) 822-7515.

		Statewide Webinar Version Schedule		
Start	New Volunteer Course	Returning Volunteer Course		
Time:	Course Time: 2 Hrs. 15 Min.	Course Time: 30 Minutes		
	JULY 2019			
6:30		July 16, 2019		
PM		https://ucanr.zoom.us/webinar/register/WN_8iMicxQJqG2QEQebWiEg		
6:30	July 17, 2019			
PM	https://ucanr.zoom.us/webinar/register/WN_d9WJooSAQ2C34oQ4Iv6hrg			
	AUGL	JST 2019		
9:00		August 24. 2019		
AM		https://ucanr.zoom.us/webinar/register/WN gQ ntN hQ-gEk9oE2Vae7Q		
10:00	August 24, 2019			
AM	https://ucanr.zoom.us/webinar/register/WN_ayh-Pl2nRxCN358ML7ptZw_			
	SEPTEN	/BER 2019		
6 PM	September 9, 2019 https://ucanr.zoom.us/webinar/register/WN_7ggopDgHSXONbBfX331E-g			
6 PM		September 16, 2019		
		https://ucanr.zoom.us/webinar/register/WN_g_dRFSYEQ2eiG36oxFQMvQ		
	OCTO	BER 2019		
9 AM		October 5, 2019		
		https://ucanr.zoom.us/webinar/register/WN_gY6IwA88QFyeym5dl6v0tw		
10 AM	October 5, 2019 https://ucanr.zoom.us/webinar/register/WN_MktfgOWCSFuU0/cD_zK3hQ	October 24, 2018		
	DECEM	IBER 2019		
6 PM		December 9, 2019		
		https://ucanr.zoom.us/webinar/register/WN_8bLAUD7VTDS3ET9LISKUIQ		
6 PM	December 16, 2019			
	https://ucanr.zoom.us/webinar/register/WN_IG6o09mXSd-vVpFz93iydw			
	No webinar will be offered in November 2019 due to prepara	tion and attendance at <u>The Volunteer Retreat</u> in Pacific Grove, CA		

2019-2020 eXtension Required Courses

## Achievement Night—Sunday, October 6, 2019 | Veterans Hall, Yuba City

5:00 pm Dinner | 6:00pm Awards

MARK YOUR CALENDAR: You are invited and should receive a personal invitation to come out and celebrate the outstanding achievement of our youth members, leaders and clubs.

Club Leaders, if you have not completed your <u>awards survey</u>, please do so as soon as possible.

Council Meeting Dates:	The <b>Council Meetings</b> will be held at 6:30 pm encourage all leaders and members to take an	at the 4-H Office. We
Thursday, September 5, 2019	decision-making process, as you are voting me	
Thursday, November 7, 2019	be represented.	(Contraction)
Thursday, January 2, 2020	Agenda and minutes are available online.	Join US
Thursday, March 5, 2020	If you have any questions or have an item to add to the agenda please contact Rene at	JUIN US
Thursday, May 7, 2020	rjmccrory@ucanr.edu or Diego at descutia@ucanr.edu.	





4–H youth are 1.9 times more likely to get better grades in school.

## **CLUB DEADLINES**

## **ATTENTION CLUB LEADERS:**



End of Year documents are due **August 22, 2019** at the *Mandatory Club Leader meeting*. *If you have any questions, please contact the 4-H Office at rjmccrory@ucanr.edu* or (530) *822-7515.* All of the documents are saved on the "Superman" or "Heart" flash drive.

#### Forms we need:

- <u>Club Information Form</u>
- 2018-19 Outreach Form
- <u>Club Planning Guide</u>
- <u>Secretary's Book</u>
- <u>Treasurer's Book</u>
- <u>Club Budget</u>
- Year-End Club Peer Review
- <u>Club Inventory</u>
- <u>Annual Financial Report (form</u> <u>6.3)</u>
- Online Financial Reporting



#### 2019-2020 Club Documents and Due Dat

Sutter-Yuba Counties 4-H Program

r		
Item	Due Date	1
Facility Use Agreement	Prior to 1 <sup>st</sup> Club meeting	
Club Information Form – New Program Year	August 22, 2019	
2018-2019 Outreach Report- Completed	August 22, 2019	
2018-2019 Club Planning Guide- Completed	August 22, 2019	
2018-2019 Secretary's Book	August 22, 2019	
<ul> <li>2018-2019 Treasurer's Book</li> <li>Forms required to maintain charter status: <ul> <li>Completed Club Budget for 2018-2019 year (with actuals listed)</li> <li>Completed Audit/Peer Review (forms 8.5 and 8.6)</li> <li>Completed Club Inventory (form 6.2)</li> <li>Annual Financial Report (form 6.3)</li> </ul> </li> <li>2018-2019 Online Financial Reporting</li> </ul>	August 22, 2019 August 22, 2019	
Club Project List	September 30, 2019 (or ASAP)	
2019-2020 Club Budget-Projections (with fundraiser approval forms)	November 7, 2019	
2019-2020 Club Planning Guide- Plans	November 7, 2019	
Cross-clubbing/County Form (if applicable)	November 7, 2019	
2019-2020 Club Constitution and By-Laws	November 7, 2019	
2019-2020 Member Enrollment Deadline	November 7, 2019	
2019-2020Online Enrollment- Club Confirmation	November 30, 2019	
	II	
Club Enrollment Fees due to County Office	December 16, 2019	



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#### AUGUST

08/1 - 4/2019 Yuba-Sutter Fair
08/11/2019 Golden Clover Award Applications Due
08/11/2019 State 4-H Higher Scholarship Applications DUE
08/22/2019 Mandatory CCL Meeting
08/22/2019 DEADLINE: Club Books Due
08/24/2019 Online Training Webinar—Returning Vol
08/24/2019 Online Training Webinar—New Volunteer

#### **SEPTEMBER**

09/05/2019 <u>4-H County Council Meeting</u> 09/09/2019 <u>Online Training Webinar—Returning Vol</u> 09/13/2019 4-H Day @ Beale 09/16/2019 <u>Online Training Webinar—New Volunteer</u> 09/27/2019 <u>Farm Day</u>

#### Check out our county <u>calendar</u> of events, dates & deadlines!

#### **OCTOBER**

10/05/2019 Online Training Webinar—Returning Vol
10/05/2019 Online Training Webinar—New Volunteer
10/06/2019 Achievement Night
10/6-12/2019 National 4-H Week
10/08/2019 4-H Spirit Day
10/9-20/2019 Fall Tractor Supply Paper Clover

#### **NOVEMBER**

11/1-3/2019 Mindfulness Retreat
11/05/2019 <u>4-H County Council Meeting</u>
11/8-10/2019 e4: The Volunteer Retreat

#### DECEMBER

12/09/2019 Online Training Webinar—Returning Vol 12/16/2019 Online Training Webinar—New Volunteer

## Message from Diego Escutia 4-H Program Representative

#### Greetings 4-H Family!

My name is Diego Escutia, I am the new Community Education Specialist II for 4-H in Yuba-Sutter. Since 2014 I have been working with local youth in and out of the classroom to help them see their full potential. I began working with youth in various schools in the Yuba City Unified School District through the AVID mentorship program, which helps students who will be the first in their family to attend a college or university, navigate the college admission process and learn the necessary knowledge and skills required to achieve this goal. I also served as a mentor through the Upward Bound program at Yuba College, a federally funded pre-collegiate program for high school students designed to motivate and prepare students, with academic



potential, for success in education beyond high school. Outside the classroom, I have coached competitive youth basketball at every age level. I currently serve as the varsity assistant coach for the River Valley High School boys basketball team. I have worked at the school since 2015 and have had success developing athletes of strong character and implementing a winning culture and mindset.

I look forward to meeting and building relationships with members of our 4-H clubs and community to make a greater impact on our local community. I hope to learn and listen to the concerns of our members and work together to build stronger programs and more impactful projects for our youth.

Stop in and say hello. If I can be of any assistance, let me know. Office hours are 8:00am - 5:00pm. You can email me at <u>descutia@ucanr.edu</u>.

Sincerely, Diego Escutia





Today's 4–H'ers, Tomorrow's Leaders. –4–H Member

## **COUNTY UPDATES**

**FARM DAY—SEPTEMBER 27, 2019**—Sponsored by the Yuba Sutter Farm Bureau | 8:30am until 1:00pm—Yuba-Sutter Fairgrounds

- Presenters needed! If you would like to be a presenter at this year's Farm Day, complete the <u>Presenter Request Form</u> by August 30th.
- This is a good opportunity for your County Presentation Credit or participate in bi-county event.
- We can provide an excuse letter for school

#### 4-H Day at Beale AFB—September 13th | 3:00pm to 5:00pm

Come share what your club does at Beale's 4-H Day

- Bring a table display or hands-on activity for the youth
- Ages 5-13
- Small animals will be ok
- This is another opportunity for your County Presentation Credit or participate in a bi-county event

If you are interested, please contact Jeanne Christenson <u>jpchristenson@ucanr.edu</u>. Due to high security on the base, the ID information is different. You can also let me know if you are interest as soon as possible at <u>rjmccrory@ucanr.edu</u>.



#### Fall Tractor Supply Paper Clover Campaign— October 9-20

The Fall 2019 Paper Clover Campaign will take place on October 9-20. Once again 4-H members will be at the store inviting customers to support 4-H by donating \$1 at checkout when they

are done shopping. Proceeds raised will be used for 4-H Camp and Leadership Conferences. A sign up sheet will be passed around at the council meeting in September.

## National 4-H Week October 6-12

Theme "Inspire Kids to Do"

This is a great opportunity to show off what 4-H is all about.

#### What we are going to do:

- Like last year, we will be painting rocks.
  - Each club send in some pictures of your kids do what they do in 4-H. We are going to create a tv slide for the lobby of the 4-H Office.



To send in your pictures or if you have any questions email me at <u>rjmccrory@ucanr.edu</u>.

#### 4-H Spirit Day-October 8th

Start spreading the word! 4-H Sprit Day is on Tuesday, October 8th. Wear green or a clover and share photos on social media to show your 4-H support!

#### National Youth Science Day: Game Changers

The National Youth Science Day (NYSD) celebration kicks off October 1st and take place through the month of October. *Game Changers* is a GAME &

collection of three activities that teaches kids computer science (CS) skills through game play, puzzles and animation. Developed by Google, 4-H, and West Virginia University Extension Service, it includes a computer-based activity on Google's CS First platform and two unplugged activities that can be done all at once or individually. We have three kits in the 4-H office.

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I pledge my... head to clear thinking.

## **STATE UPDATES**



e4: The Volunteer Retreat

e4: The Volunteer Retreat November 8-10, 2019 Asilomar Hotel & Conference Grounds, Pacific Grove, CA

The retreat for volunteers! Sign up today and:

**ENGAGE**—connect with other volunteers who work with youth **ENERGIZE** - strengthen your positive youth development skills **EQUIP** - gain resources from booth exhibits and the Project Skills Showcase **EMPOWER**—share and learn new skills and ways to work with youth

Join Mailing List

Join the Volunteer Retreat mailing list to stay updated on this new conference.

#### 2019 Mindfulness Retreat-November 1-3

Camp Ocean Pines, Cambria, CA

4-H Healthy living Program for youth ages 13-19. Registration is now open: <u>https://ucanr.edu/survey/</u> <u>survey.cfm?surveynumber=28011</u> Any questions contact Anne Laccopucci at <u>amiaccopucci@ucanr.edu</u> or Jenna Colburn at <u>jcolburn@ucanr.edu</u>.

## 2020 State 4-H Fashion Revue

Theme: 20/20 Fashion...What's your vision?

#### 2020 Categories:

- <u>Traditional</u>
- <u>Consumer Science Purchased \$40 limit</u>
- <u>The Box Challenge</u> (new version for 2020)
- <u>Vintage Challenge</u> (new version for 2020)
- <u>Cosplay Challenge</u> (new Category)

#### **2020 Service Projects**

- <u>Adult Bibs</u> easy to sew, for nursing home patients
- <u>Personal Care Kits</u> sewn from small towels, for homeless shelters and displaced persons





I pledge my... heart to greater loyalty.

### **STEPS TO SUCCESS IN 4-H**

What does "member in good standing" mean to you? What about "project completion? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

#### This document outlines:

- 1. What "member in good standing" means
- 2. How members earn a year stripe and pin
- 3. Requirements to exhibit at fair
- 4. Ways to earn recognition in 4-H
- 5. What is required for projection completion
- 6. Club participation standards
- 7. Participation at 4-H events



\*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. \*\*Primary members receive a year stripe and pin for participation in a project. Project completion is not required. \*\*Junoi?Ten leaders receive agold stripe and year in for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

## **SUTTER-YUBA 4-H CLUB MEETINGS**

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Gina Tarke	gbtarke@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





I pledge my... HEAD to clearer thinking, HEART to greater loyalty, HANDS to larger service, HEALTH to better living, for my club, my community, my country, and my world.



**Agriculture and Natural Resources** 

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