### Sutter-Yuba 4-H **CLOVER CHATTER**

February 2020



### THIS MONTH'S HIGHLIGHTS

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- Bok Kai Parade
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- JOANN Clover for Kids
- State Field Day
- California Focus
- State Leadership Conference
- Western Heritage Workshop
- 4-H Club Meetings





### COUNTY 4-H PRESENTATION DAY

Saturday, March 7 | 8:30 Registration & Room Assignments Brittan School, Sutter | Registration Deadline—March 2nd

All members are encouraged to participate in this event.

Register online at http://ucanr.edu/survey/survey.cfm?surveynumber=28978

### **Types of Presentations**

There are many different types of presentations, which allow the participant to choose their topic and goals.

- Demonstration
- **Illustrated Talk**
- **Science or Engineering Presentation**
- **Educational Display Talk**
- **Informative Prepared Speech**
- **Persuasive Prepared Speech**
- Impromptu Speech (Topic list can be found here)
- **Interpretive Reading**
- Share the 4-H Fun Skits
- **Cultural Arts**

CLICK HERE TO REGISTER

Have You Signed Up Yet's

Each of these presentations types is described in detail in the 4-H Presentation Manual. Blank copies of the rubrics that are used to score each type of presentation can also be found there. Example video of each presentation type can be found at http://4h.ucanr.edu/Projects/Leadership/ PublicSpeaking/.

Any questions contact Rene at the 4-H Office rimccrory@ucanr.edu or (530) 822-7515.

### 4-H Leadership Retreat is back!

March 27-28, 2020

IT'S BACK!

Friday, 5-9pm & Saturday, 9a-9p at the 4-H Office in Yuba City. Pre-registration is required. Registration fee is \$15. You will get two days of exciting leadership and team building with lots of fun ideas to take back to your club. We have built in some really fun games and friendly competitions. This is something you are not going to want to miss!!

SEE PAGE INSIDE FOR FURTHER DETAILS.









### **COUNTY UPDATE**

**4-H Leadership Retreat** 



### **Important Details:**

Friday, March 27th | 5:00 pm Saturday, March 28 | 9:00 am When:

4-H Office Where:

142 Garden Hwy, Yuba City

### What's on the agenda for the weekend?

- Friday, March 27th
  - **Guest Speakers**
  - Escape Truck
  - Dinner—Rolling Stone Pizza
- Saturday, March 28th
  - Cooking Education
  - Lunch
  - Rosie's Sno Biz
  - Several Guest Speakers
  - Dinner-Taco Bar
  - Friendly Competition

- Cost
- \$15.00—All meals, materials and
  - T-Shirt included
  - Scholarships available
- Who can attend?
  - 4-H members between the ages of 11-18

Registration is due by March 20th

• Payment should be made payable to Sutter-Yuba 4-H Council

Questions? Contact the 4-H Office at (530) 822-7515 or rimccrory@ucanr.edu.













4-H youth are 1.9 times more likely to get better grades in school.

### **COUNTY UPDATE**

## 140th Bok Kai Parade—February 22nd | 11:00 am Year of the Rat

Details about the line up will be available a couple of days before the parade. **ALL clubs are welcome to participate!** Please contact Rene at the 4-H Office for more information or if you would like to have a vehicle and/or walkers in the parade. \*PLEASE NOTE THE EARLIER DATE\*



### Spring Fair Committee Meeting:

- Thursday, March 5th, 5:30 pm at the 4-H Office (right before the 4-H Council meeting.)
- Everyone is invited to come and help plan this large event.
- **Teens:** Actively participating in planning and running this event does count as county presentation credit.
- If you want to help but cannot make the meeting, please contact the 4-H Office <u>rjmccrory@ucanr.edu</u> or (530) 822-7515.

### Community Service Opportunity—Farm Bureau's Spring Fling, Friday, March 20th—5:30pm

The Farm Bureau is in search of 4-H servers at the Farm Bureau's Spring Fling fundraising dinner. The Farm Bureau has asked for about 25-30 teens to work at this dinner. Contact me to sign up to volunteer at <a href="mailto:rjmccrory@ucanr.edu">rjmccrory@ucanr.edu</a> or (530) 822-7515.

### Sutter-Yuba Senior Scholarships | Application due April 15th

The application is available online.

Sutter and Yuba 4-H members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship.

Must be a senior in high school to apply.



### **Spring Tractor Supply Paper Clover Campaign**

- April 29-May 10, 2020
- Sign Ups for clubs to work at the registers are now available—<a href="CLICK HERE">CLICK HERE</a>
- Funds raised support 4-H camp and leadership opportunities for our youth.

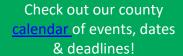
### 2020 County Fashion Revue | Saturday, April 18th | 2:30 pm

Wheatland Elementary School, Wheatland | Theme: 20/20 Fashion...What's Your Vision?

**The 2020 Categories are** Traditional, Purchased with \$40 limit, The Box Challenge (Use 2 different fabrics), Vintage Challenge & County Quilting Challenge.

- Anril 1st
  - 1. Commentator Tryouts (5:30pm at 4-H Office)
  - 2. Planning Committee Meeting (6:00pm at 4-H Office)
  - 3. General Online Entry Due
- April 10th
  - Supplemental Entries Due

Packets will be sent out to the Sewing & Club Leaders soon. Visit the <u>4-H website</u> for more information and registration.





#### **FEBRUARY**

02/01/2020 Chico State Sheep & Meat Goat Day

02/12/2020 Container Clean Up

02/13-16/2020 National Youth Summit Series

02/14/2020 Camping Conference Early Bird Registration

Closes

02/22/2020 Bok Kai Parade

02/26-03/01/2020 National Youth Summit Series

### **MARCH**

03/05/2020 Spring Fair Committee Meeting

03/05/2020 4-H County Council Meeting

03/07/2020 County Presentation Day

03/07/2020 Small Animal Field Day

03/20/2020 Farm Bureau Spring Fling

03/01-04/31/2020 JOANN Clovers for Kids

03/27-28/2020 4-H Leadership Retreat

### **APRIL**

04/01/2020 National 4-H Beekeeping Essay Competition sub-

mission deadline

04/3-5/2020 California 4-H Camping Conference

04/13-16/2020 Western Heritage Workshop

**04/15/2020** Senior Scholarship Deadline

04/18/2020 County Fashion Revue

04/25/2020 State Avian Bowl Qualifier

04/29-05/10/2020 Spring Tractor Supply

### MAY

05/01/2020 Citizenship Washington Focus Inauguration Reg-

istration Deadline

loin Us

05/30/2020 State Field Day

## **VOLUNTEERS NEEDED: Container Clean Up Youth & Adults/Parents—Wednesday, February 12, 2020, 3:30pm at the 4-H Office**

The 4-H Office is selling their storage container and everything must be moved out. 4-Hers are needed to help move all of our programing and supplies inside to a new location. Fortunately, we do not need to move it very far but the more help we have the better.

Contact the 4-H Office if you can help at rjmccrory@ucanr.edu or (530) 822-7515.

**Council Meeting Dates:** 

Thursday, March 5, 2020

Thursday, May 7, 2020

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process, as you are voting members. All clubs should be represented.

Agenda and minutes are available online.

If you have any questions or have an item to add to the agenda please contact Rene at rimccrory@ucanr.edu.

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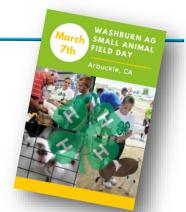
**SNAP** Do you want to participate in the Snap the Gap program?

- To qualify you must be a **girl** between the age of **10-12** and interested in science.
- At this time we are getting our mentors together and will set the dates for the sessions soon.
- Sign up here.

### Washburn AG Small Animal Field Day—Arbuckle, CA March 7th

Colusa County is putting on a small animal field day on March 7th. Our counties are invited. Contact the Colusa County 4-H Office if you are interested in attending or want more information at (530) 458-0570.

Click to Register!





Today's 4-H'ers, Tomorrow's Leaders. -4-H Member

### **STATE UPDATES**

### JOANN Clovers for Kids March & April 2020

Start making your list of supplies you want to pick up at JOANN and also pick up a Clover for Kids at the register! The campaign will launch in March and run through the end of April. Use your JOANN Rewards to get 15% off your purchase and 2.5% is donated to 4-H! Proceeds from Covers for Kids support State Field Day and State Fashion Revue.

- **Sign up** for JOANN Rewards on your smartphone using the free JOANN app.
- **See the JOANN 4-H page** for craft ideas and more information JOANN 4-H Rewards.

JOANN





### State Field Day | May 30, 2020 | UC Davis West Quad

Mark your calendar for State Field Day! This event is planned and executed entirely by 4-H volunteers. Registration for all contests will be opening by the end of February. Signups for contest evaluators and room hosts will also open at the end of February.

### All Event Registrations close May 13th at 5:00 pm

State 4-H Presentation Day

State 4-H Fashion Revue

State 4-H Film Festival

4-H Livestock Quiz Bowl

**Interview Contest** 

State 4-H Photography Contest

4-H Robotics Competition



### **California Focus** June 19-23, 2020 State Capitol, **Sacramento**

California Focus is only held in even years—don't miss it, or you'll have to wait for 2022 to attend.

Experience state government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours and fun activities.



See our event page for a video of what you can expect this year!

# 4-H State Leadership Conference July 23-26, 2020 UC Davis









I pledge my... head to clear thinking.

### **STATE UPDATES**

### **Early Bird Registration closes Feb. 14th**

2020 California 4-H Camping Conference | April 3-5, 2020 Sly Park Environmental Center

Register for the 3-day conference for workshops and interactive experiences with other camp staff.

Archery certification is also being offered for an extra charge.

Click here to learn more.



### 2020 State Avian Bowl Qualifier

Saturday, April 25, 2020, 11 am Picadilly Inn Airport Hotel, Fresno **REGISTRATION FORM** 

Registration forms must be postmarked or faxed by April 10, 2020.

NOTE: Please see the <u>January newsletter</u> by Dr. Francine Bradley for updates on qualifiers for the Avain Bowl, as well as link to other poultry shows and resources on the UC Davis Avian website.

The 4-H Poultry Showmanship guide written by Dr. Bradley is used for 4-H poultry competitions.

### Citizenship Washington Focus Presidential Inauguration

In 2021, join the California 4-H delegation at Citizenship Washington Focus—Presidential Inauguration! This CWF conference will be held during the 2021 Presidential Inauguration.

Citizenship WASHINGTON FOCUS

PRESIDENTIAL INAUGURATION

Registration is open for youth participants and adult chaperones.

Youth registration deadline: May 1, 2020 or until full. REGISTER NOW

**Chaperone application deadline: March 16, 2020.** See the <u>Chaperone Information page</u> to apply. See the chaperone selection timeline on the <u>CWF-Inauguration event page</u>.

### 2020 National 4-H Beekeeping Essay Competition

The 2020 National 4-H Beekeeping Essay Competition is open to active 4-H members only. See the competition details.

**2020 Essay Topic:** Overwintering: Bee Survival through the Cold Season Honey bees have developed special skills to overwinter in the United State. Please discuss one of these skills and then include a discussion about what you do to prepare your hives for winter. Include a photo of one of your hives, either using infrared technology or showing winter wrap, hay bales, special feeders, etc. to demonstrate how you prepare your hives for winter. **Submission deadline: April 1, 2020** 











### STATE UPDATES—FOR VOLUNTEERS

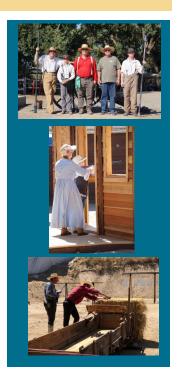
### **Western Heritage Workshop: Training for Adult Volunteers**

National 4-H Shooting Sports Western Heritage Workshop April 13-16, 2020 | Riveroaks Firearms Training Center, Wilton, CA

The 2020 National 4-H Shooting Sport Western Heritage Workshop training is strictly for 4-H volunteers adults 21 years of age and older and 4-H staff. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. The training is geared toward developing your shooting skills, knowledge of youth development, and teaching methods. Our goal is to prepare you to return to your home state/county and serve as a resource person and instructor that will help the 4-H shooting Sports Program grow. Upon completion, participants will be certified to lead the 4-H Western Heritage project in their home state.

### Applicants must contact their county shooting sports leader for the application and to verify eligibility.

About the 4-H Western Heritage Project: The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history. Click here for more details.



### **SUTTER-YUBA 4-H CLUB MEETINGS**

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Gina Tarke	gbtarke@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com









I pledge my...

and my world.

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,



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