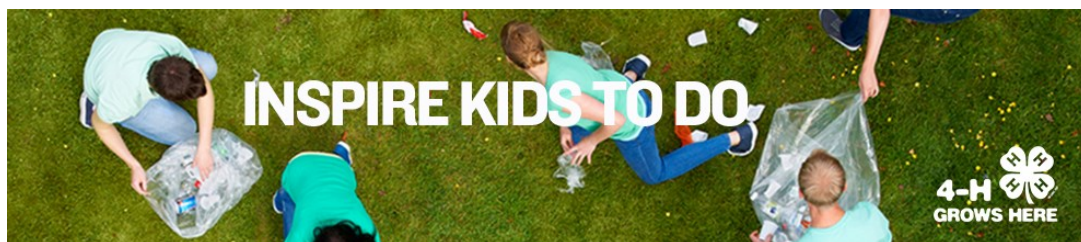




THIS MONTH'S HIGHLIGHTS

Inside this issue:

- COVID 19 UPDATE
- Upcoming Events
- Bok Kai Parade Award
- Financial Policy Reminders
- 4-H Council Meeting
- 4-H Council Officer Nominations OPEN
- 4-H Calendar of Events
- 4-H Leadership Retreat—**POSTPONED**
- Purple Up! Day
- County Fashion Revue
- Sutter-Yuba Senior Scholarship
- Spring Tractor Supply Paper Clover Campaign
- STATE UPDATE: Register to Stay Informed about Events
- Food Network "Kids Baking Championship" is Casting for Season 9 & 10
- State Field Day
- State Avian Bowl Qualifier
- California Focus
- State Leadership Conference
- 4-H Club Meetings



COVID-19 UPDATE 03/16/2020

THE FOLLOWING IS THE LATEST UPDATE FROM COUNTY DIRECTOR WHITNEY BRIM-DEFOREST CONCERNING COVID 19, MEETINGS AND OFFICE CLOSURES:

I. Meetings/Events/Gatherings

Following UC-wide protocols, **all UC ANR-hosted meetings, events and gatherings of ANY SIZE that are scheduled to take place through April 3, 2020 must be conducted via Zoom, postponed or cancelled.**

This includes **all in-person programming, meetings and gatherings** - whether led by UC ANR employees or volunteers (**e.g., 4-H club or project meetings**, Master Gardener workshops, Master Food Preserver classes, and Nutrition Education programs, etc.).

In addition, **UC guidance further extends the date of this directive to April 30 for UC-hosted in-person meetings or events of 150 participants or more.**

II. Visitors (including program clientele, volunteers, contractors, consultants, etc.)

All visitors, including program clientele, volunteers, contractors, and consultants will not have access to the building/site unless specifically approved in advance by the UC ANR location/site director (Whitney Brim-DeForest), starting Monday, March 16. The UCCE Sutter-Yuba office **WILL ALSO BE CLOSED TO THE PUBLIC STARTING WEDNESDAY, MARCH 18.** We are planning to reopen on Monday, April 6, but we do not know yet what will occur, and will update everyone as soon as we know.

IF YOU WANT TO COME IN TO THE OFFICE TODAY OR TOMORROW YOU **MUST** CALL WHITNEY DIRECTLY TO GET PERMISSION AT 530-822-7515 or 541-292-1553.

Whitney

DURING THIS TIME, WE WILL STILL BE AVAILABLE BY PHONE OR EMAIL.

OFFICE: (530) 822-7515

EMAIL: RENE rjmccrory@ucanr.edu

NICOLE nmarshall@ucanr.edu





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES

Upcoming Events:

Please check out the [Sutter-Yuba 4-H website](#) for additional information.

March 27-28 ~~[4-H Leadership Retreat](#)~~ POSTPONED

April 1st [Fashion Revue General Online Entries DEADLINE](#) (**PENDING**)

April 1st [Fashion Revue—Commentator Application DEADLINE](#) (**PENDING**)

April 10th [Fashion Revue—Supplemental Entries DEADLINE](#) (**PENDING**)

April 15th [4-H Senior Scholarship Application DEADLINE](#)

April 18th [Fashion Revue](#)

April 29-May 10 [Spring Tractor Supply Paper Clover Campaign](#)

We will be making decisions whether or not to cancel upcoming events ongoing and we will let you know as soon as any decisions have been made. Thank you!



great
JOB

CONGRATULATIONS: Sutter-Yuba 4-H Council entry for winning the **Kaite Lim Youth Award** at the 140th Bok Kai Parade!



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

IMPORTANT: FINANCIAL POLICY REMINDERS

Treasurer's Reminders

As our clubs start holding their fundraisers and raise money for their clubs please keep the following in mind:



1. All Fundraisers must be approved by the 4-H Office via a completed and signed [Fundraising Form](#). Please submit this form to the UCCE 4-H Office at least two weeks prior to your planned fundraiser.
2. **Spending Money**—Paying for expenses is an important part of a Treasurer's role. But remember, your 4-H club members must authorize all expenditures before you pay them. If the expense was included in the budget, you are authorized to pay what was planned or less. If the expense is not in the budget at all or more than what you budgeted for, you will have to receive approval from the youth members of your 4-H club at the next meeting, before you can pay the expense. Expenses should be paid via check as often as possible. Checks allow for fiscal accountability and transparency.

3. Petty Cash vs Change Fund

Petty Cash—May be needed for MISC items, not encouraged, not a substitute for sound planning and budgeting, should be reconciled regularly and should be entered in the general ledger along with the person's name to which the cash is issued. Petty cash should be used sparingly and checks should be used for most expenses.

Change Fund—May be necessary to support cash sales activities (for example, at a bake sale), purpose is make change, not petty cash and not to be used to pay expenses, established by writing a check and obtaining cash.

4-H Unit Check Dates

During the year 2020, those who write a check, need to be sure they are fully listing the year as 2020 and not abbreviating as hyphenated dates, e.g., XX/XX/20. The date written this way can be fraudulently changes to 2019, or 2021 or any other date selected. Including these extra digits will help protect 4-H checks against fraud.

The **COUNCIL MEETINGS** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process, as you are voting members. All clubs should be represented. [Agenda and minutes](#) are available online. If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

Council Meeting Dates:

Thursday, May 7, 2020

COUNCIL CLUB REPRESENTATION					
Council Attendance	S	N	J	Mar	May
Able Riders 4-H Club					
Barry 4-H Club					
Brown Valley 4-H Club					
Brooks Valley 4-H Club					
District 20 4-H Club					
Feather River 4-H Club					
Franklin 4-H Club					
Hallwood 4-H Club					
Hi 4-H Club					
Live Oak 4-H Club					
Loma Rica 4-H Club					
Pleasant Grove 4-H Club					
Plumas 4-H Club					
Sutter Buttes 4-H Club					
Wheatland 4-H Club					

2020-2022 4-H COUNCIL OFFICERS—NOMINATIONS ARE OPEN

Nominations are open for the offices of

- President
- Vice President
- Secretary
- Treasurer

All offices are a two year term. Elections will be held at the May council meeting. Please consider supporting this important committee. Sutter-Yuba 4-H Council meets **5** times a year and some communication is done via email throughout the year.

Contact the 4-H Office if you would like to nominate yourself or someone else.

Nominee Requirements:

1. Must be a Certified 4-H Adult Volunteer
2. Must have attend at least one Sutter-Yuba 4-H Council meetings prior to being nominated for Council office
3. Must be present at the meeting at which elections are held

Nominations can also be done **online** at <http://ucanr.edu/survey/survey.cfm?surveynumber=29744>.





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

MARCH

03/05/2020 Spring Fair Committee Meeting
03/05/2020 [4-H County Council Meeting](#)
03/07/2020 [County Presentation Day](#)
03/07/2020 [Small Animal Field Day](#)
03/20/2020 Farm Bureau Spring Fling
03/01-04/31/2020 JOANN Clovers for Kids
03/27-28/2020 [4-H Leadership Retreat](#) POSTPONED

APRIL

04/01/2020 [Commentary Tryouts—Fashion Revue](#) POSTPONED
04/3-5/2020 [California 4-H Camping Conference](#) POSTPONED
04/13-16/2020 [Western Heritage Workshop](#) POSTPONED
04/15/2020 [Senior Scholarship DEADLINE](#)
04/18/2020 [County Fashion Revue](#)
04/25/2020 [State Avian Bowl Qualifier](#)
04/29-05/10/2020 [Spring Tractor Supply](#)

MAY

05/01/2020 [Citizenship Washington Focus Inauguration Registration Deadline](#)
05/07/2020 [4-H County Council Meeting](#)
05/13/2020 [State Field Day Event Registration DEADLINE](#) POSTPONED
05/30/2020 [State Field Day](#) POSTPONED/CANCELLED

JUNE

06/19-23/2020 [California Focus](#)

JULY

07/23-26/2020 [4-H State Leadership Conference \(SLC\)](#)

4-H Leadership Retreat—POSTPONED!

March 27-28, 2020 | 4-H Office

All members 11–18 are encouraged to attend. We have lots of fun with team building exercises.

POSTPONED

For more information call Rene at the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu.

Important Details:
When: Friday, March 27th | 5:00 pm
Saturday, March 28 | 9:00 am
Where: 4-H Office
142 Garden Hwy, Yuba City

What's on the agenda for the weekend?
• Friday, March 27th
• Guest Speakers
• Escape Truck
• Dinner—Rolling Stone Pizza
• Saturday, March 28th
• Cooking Education
• Lunch
• Rosie's Sno Biz
• Several Guest Speakers
• Dinner—Taco Bar
• Friendly Competition

Cost
• \$15.00—All meals, materials and T-shirt included
• **Scholarships available**
• Who can attend?
• 4-H members between the ages of 11-18
Registration is due by March 20th
• Payment should be made payable to Sutter-Yuba 4-H Council
Questions? Contact the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu.

LEADERSHIP
4-H
UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



Purple Up! Day Friday, April 24th

Purple is the color that symbolizes all branches of the military. We are encouraging local clubs to wear purple on Friday, April 24th. This day is a way of showing support and appreciation for military youth's strength and sacrifices.

Some ways to show our support include:

1. Make friendship bracelets
2. Write letters of support
3. Invite a military youth to a club meeting
4. Share pictures of what your club has done





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

2020 County Fashion Revue | Saturday, April 18th | 2:30 pm



Wheatland Elementary School, Wheatland | **Theme:** 20/20 Fashion...What's Your Vision?

The 2020 Categories are Traditional, Purchased with \$40 limit, The Box Challenge (Use 2 different fabrics), Vintage Challenge & County Quilting Challenge.

- **April 1st**
 1. Commentator Tryouts (5:30pm at 4-H Office)
 2. Planning Committee Meeting (6:00pm at 4-H Office)
 3. [General Online Entry Due](#)
- **April 10th**
 - [Supplemental Entries Due](#)

Tentative Schedule:

2:30 pm Participants Check-In (except primary members)
3:00 pm Orientation for participants, leaders & parents
3:00 pm Silent Auction Starts
3:15 pm Judging Starts (except primary members)
4:00 pm Judging and Dress Rehearsal

(As soon as you are done being judged please go directly to the state and rehearse. Please do not change out of your outfit until told to do so.)

4:00 pm Primary Members Participants Check-In (stage practice)
5:00 pm Dinner (open to family & friends)
6:30 pm Line Up for Fashion Revue Runway Show
7:00 pm Silent Auction Closes
7:00 pm Runway Show Starts

Silent Auction—Each club with a clothing project is asked to donate a nice gift for the silent auction. Proceeds from the silent auction is used to help fund future Fashion Revues.

Any questions, please contact the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu.



Sutter-Yuba Senior Scholarships | Application due April 15th

The application is available [online](#).

Sutter and Yuba 4-H members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship.

Must be a senior in high school to apply.



Spring Tractor Supply Paper Clover Campaign



- **April 29-May 10, 2020**
- Sign Ups for clubs to work at the registers are now available—[CLICK HERE](#)
- Funds raised support 4-H camp and leadership opportunities for our youth.



ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...
head to clear thinking.

STATE UPDATES

REGISTER TO STAY INFORMED ABOUT EVENTS

Unless noted, scheduled state and national events are still happening. **PLEASE REGISTER FOR EVENTS YOU WANT TO PARTICIPATE IN.** Registered participants will be notified first for any changes to the event. Please check the state [4-H homepage](#) regularly for updates on state and national 4-H events.

Food Network's "Kids Baking Championship" is CASTING for Season 9 & 10

They are currently casting the next season and search nationwide for kids ages 8-13 who love to bake.

Kids Baking Championship is a fun baking competition show where kids compete in a series of baking challenges such as creating a specific type of dessert. They would like us to spread the word about this opportunity.

More information on the show can be found here:

<https://www.foodnetwork.com/shows/kids-baking-championship>

For a chance to audition, parents can fill out an application for their child here:

<https://bakingchampionshipcasting.castingcrane.com/>

They would like anyone with a passion for baking to apply!



State Field Day | May 30, 2020 | UC Davis West Quad

Mark your calendar for State Field Day! This event is planned for May 30, 2020. Registration for all contests will be held at the UC Davis West Quad. Contest evaluators and room hosts are needed.

All Event Registration

CANCELLED/POSTPONED

[Survival](#) No entry fee
[Livestock Quiz Bowl](#) \$10 per team member

[Interview Contest](#) No entry fee

[State 4-H Photography Contest](#) No entry fee

[4-H Robotics Competition](#) No entry fee

2020 State Avian Bowl Qualifier

Saturday, April 25, 2020, 11 am
Picadilly Inn Airport Hotel, Fresno

[REGISTRATION FORM](#)

Registration forms must be postmarked or faxed by April 10, 2020.

NOTE: Please see the [January newsletter](#) by Dr. Francine Bradley for updates on qualifiers for the Avian Bowl, as well as link to other poultry shows and resources on the UC Davis Avian website.

The [4-H Poultry Showmanship guide](#) written by Dr. Bradley is used for 4-H poultry competitions.



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

California Focus June 19-23, 2020 State Capitol, Sacramento

California Focus is only held in even years—don't miss it, or you'll have to wait for 2022 to attend.

*Register by
May 13, 2020*



Experience state government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours and fun activities.

See our [event page](#) for a video of what you can expect this year!

4-H State Leadership Conference July 23-26, 2020 UC Davis



4-H State Leadership Conference

UC
DAVIS

SLC

SAVE
THE
DATE

JULY
23-26
2020

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Gina Tarke	gbtarke@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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