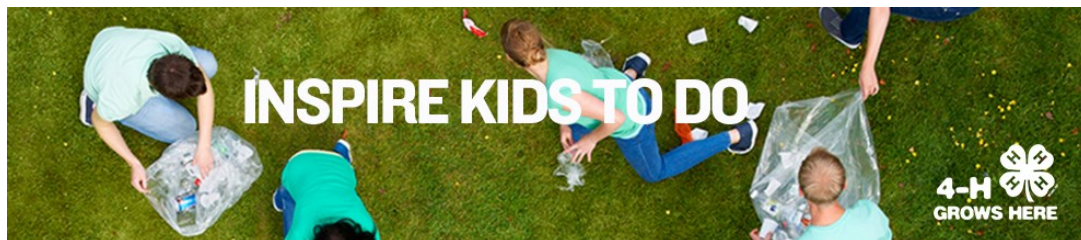




## THIS MONTH'S HIGHLIGHTS

### Inside this issue:

- UCCE Sutter-Yuba Office Has Reopened
- 4-H Project Leaders
- Club Documents and Due Dates
- 2020 County 4-H Senior Scholarship Winners
- Margery Evelyn Magill 2020 scholarship recipients
- 4-H Uniforms counter sales
- Yuba Sutter Farm Bureau Annual Spring Fling Cancelled
- Record Books in Social Isolation
- Virtual 4-H Election Resource
- The Online Record Book (ORB) will be Discontinued
- California 4-H at Home
- State Leadership Conference Going Virtual
- How to Lead a Virtual 4-H Meeting
- Online learning with 4-H and Project Learning Tree
- 4-H'ers are Making a Difference in California
- California State 4-H Partnering with two University Medical Centers to Support Mask Making
- 4-H Virtual Summer Code Camp
- State 4-H Updates



### **UCCE Sutter-Yuba Office Has Re-opened!** To the public as of Monday, June 8th

Dear Friends, Colleagues, and Collaborators,

The UCCE Sutter-Yuba office has reopened to the public as of today, June 8! We are excited to see you in person again!

That said, we are still following safety protocols from Sutter and Yuba Counties, as well as those for the University of California. We are following daily cleaning protocols, and have implemented several steps to make sure that we limit contact as much as possible: safety guard at the counter, masks for all employees, and health screenings for all employees.

If you would like to come to the office, we are requiring that the public do the following:

- Wear masks
- Use contactless payment (credit cards)
- Sign the visitor log (name and contact information)

Master Gardeners and Farm Advisors are accepting sample drop-offs for identification or diagnoses. Farm Advisors are conducting farm calls, but please contact your respective advisor for information on field safety protocols. Purchases of 4-H items, UCCE books, and other documents are available for purchase at the counter.

We look forward to continuing to serve our communities!

-Whitney

### **4-H Project Leaders**

Please follow the following protocol to resume In-Person project meetings of 10 people or less:



1. **TRAINING:** Attend one of the Zoom Reopening Training hosted by the UCCE 4-H Office
2. **COMPLETE MEETING PLAN FORM**—Complete the IN-Person 4-H Meeting Plan Proposal (online or hard copy) *one (1) week prior* to meeting date.
3. **COMPLETE SIGN-IN SHEET**—Must complete the event sign-in sheet and submit (online or hard copy) to Rene.

Contact Rene McCrory, 4-H Secretary with any questions at (530) 822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).





# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY UPDATES

### 5 Required Safety Protocols

1. **Do not participate in any in-person ANR activities if you are sick or have COVID-19 symptoms** (*frequent cough, fever, difficulty breathing, chills, muscle pain, headache, sore throat, recent loss of taste or smell*) or if you or someone you have been in contact with is diagnosed with COVID-19.
2. **Maintain six feet of distance** between people at all times.
3. **Wear face coverings** (cloth or paper masks, cloth bandanas, etc.) when six feet of separation between people cannot be maintained.
4. **No group meetings/gatherings/events with more than 10 persons.**
5. **Maintain sanitary practices** – frequently clean and disinfect equipment, wash hands often, and use hand sanitizer.



### CLUB DOCUMENTS AND DUE DATES (FOR CLUB LEADERS)

**YEAR-END CLUB REPORTING**—It's the time of year for clubs to do their Year-End Club Reporting.

The forms need to be completed before the next council meeting **September 3, 2020**. Timely submission of requested forms is greatly appreciated. These forms are vital to the statewide California 4-H Youth Development Program fulfillment of UC requirements. The financial information is provided to the State 4-H Office for submission to the UC Office of the President which completes tax filing requirements on behalf of the California 4-H Youth Development Program.

If you have any questions or need assistance please contact the 4-H Office at (530) 822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

### HEAD • HEART • HANDS • HEALTH



4-H Youth Development Program



2020-2021

#### Club Documents and Due Dates Sutter-Yuba Counties 4-H Program

| Item  | Due Date                              | ✓ |
|---|---------------------------------------|---|
| Facility Use Agreement  | Prior to 1 <sup>st</sup> Club meeting |   |
| Club Information Form – New Program Year                                | September 3, 2020                     |   |
| 2019-2020 Outreach Report- <b>Completed</b>                             | September 3, 2020                     |   |
| 2019-2020 Club Planning Guide- <b>Completed</b>                         | September 3, 2020                     |   |
| 2019-2020 Secretary's Book  | September 3, 2020                     |   |
| 2019-2020 Treasurer's Book  | September 3, 2020                     |   |
| Forms <b>required</b> to maintain charter status:                       |                                       |   |
| • <b>Completed</b> Club Budget for 2019-2020 year (with actuals listed) |                                       |   |
| • <b>Completed</b> Audit/Peer Review (forms 8.5 and 8.6)                |                                       |   |
| • <b>Completed</b> Club Inventory (form 6.2)                            |                                       |   |
| • <b>Annual</b> Financial Report (form 6.3)                             |                                       |   |
| 2019-2020 Online Financial Reporting                                    | (Opens July 1) September 3, 2020      |   |
| Club Project List   | September 30, 2020 (or ASAP)          |   |
| 2020-2021 Club Budget-Projections (with fundraiser approval forms)      | November 5, 2020                      |   |
| 2020-2021 Club Planning Guide- Plans                                    | November 5, 2020                      |   |
| Cross-clubbing/County Form (if applicable)                              | November 5, 2020                      |   |
| 2020-2021 Club Constitution and By-Laws                                 | November 5, 2020                      |   |
| 2020-2021 Member Enrollment Deadline                                    | November 5, 2020                      |   |
| 2020-2021 Online Enrollment- Club Confirmation                          | November 30, 2020                     |   |
| Club Enrollment Fees due to County Office                               | December 16, 2020                     |   |



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# ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times  
more likely to get better  
grades in school.

## COUNTY UPDATES

### 2020 COUNTY 4-H SENIOR SCHOLARSHIPS WINNERS



**Gabriella Hammond**  
**District 10 4-H Club**  
Mary Staas  
Memorial 4-H County  
Senior Scholarship Award



**Lexington DeLozier-McCrory**  
**Franklin 4-H Club**  
Isabel Garcia  
Memorial 4-H County  
Senior Scholarship Award



**Alana Logie**  
**Feather River 4-H Club**  
Isabel Garcia  
Memorial 4-H County  
Senior Scholarship Award



**Hannah Boardman**  
**Sutter Buttes 4-H Club**  
Isabel Garcia  
Memorial 4-H County  
Senior Scholarship Award

### MARGERY EVELYN MAGILL 2020 SCHOLARSHIP RECIPIENTS

- **Gracie O'Dell**, Marysville FFA, Solano Community College, Business
- **Linzee DeGraff**, Marysville FFA, Shasta College, Animal Science
- **Lexington DeLozier-McCrory**, Franklin 4-H Club, Chico State, Biology
- **Faith Lyles**, Wheatland FFA, BYU—Idaho, Biology
- **Alana Logie**, Yuba City FFA, Yuba College, Agriculture
- **Chloe Maral**, Sutter Buttes 4-H, Butte College, Photography



**4-H Uniforms**—Do you need Collars, Hats, Ties, Record Books or Stripes? Contact the 4-H Office at (530) 822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) to make an order. You will be able to make your payment online and then I can ship them to you. Now that we are open you can also come by and pick them up.

**Collars ..... \$17.00**

**Green Hats..... \$22.00**

**Ties..... \$15.00**

**Record Books... \$ 5.00**

**Stripes ..... \$ 0.52**

**Gate Signs ..... \$ 8.00**

All Prices include credit card  
fee & applicable taxes.







# ANNOUNCEMENTS & PROGRAM UPDATES

Check out our county [calendar](#) of events, dates & deadlines!

The Yuba Sutter Farm Bureau regrets to inform you that **Spring Fling 2020** has been **cancelled**.

Be looking for information this fall on Spring Fling 2021!



## Record Books During Social Isolation

How do I record and earn Star Rank credits in a virtual world? What options are there for holding Record Book evaluations for our club and county?

For answers to these two questions and more, take a look at new resources on the state website at [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)



Includes:

1. Video and document with tips on meeting 4-H club and project requirements with virtual learning, and how to record them.
2. Video and slide deck that helps you decide how best to host both Club and County Record Book Evaluations/Competitions
3. Considerations such as unknowns, inequitable access to tools, and reducing stress on families
4. Star Rank Achievements
5. Evaluation/Competition Recommendations—guidance regardless of how you decide to complete evaluations
6. Options for collecting signatures
7. Options for submitting books: email, scanned, drop-off
8. Options to evaluate virtual independently, virtual small group, in-person after Safe at Home lifted
9. Supports provided by Statewide Incentives & Recognition Advisory Committee

## Virtual 4-H Election Resource

Sonoma County 4-H'ers Mia and Millie developed a Virtual 4-H Election site and process as their Emerald Star Project. They are offering to help other clubs who are interested also! It consist of:

- A website platform for the actual election process;
- An election video to allow club members watch the nominee's speeches;
- An online customizable ballot that provides voter IDs;
- Paper ballots for members who are voting offline.

### The 4-H Election Project

A digital platform for Club Officer Positions



[HOME](#) [Nominations](#) [Info for Candidates](#) [VOTE!](#) [Election Results](#)



### Your Club 2020 Election Site

Welcome! Once your club gains access to this site, you can customize it to fit your 4-H club's needs. Below is an explanation of The Election Project and how you can utilize it to benefit your club. Stay safe, have fun, and be engaged in with virtual voting platform. In this text box, feel free to edit in information you want your club to see.



## The Online Record Book (ORB)

**NOTE:** We will be **DISCONTINUING** use of the 4-H Online Record Book (ORB) as of **July 1, 2020**. Visit the [ORB Sunset Support Page](#) for information, timeline, tips, and tools to help you during this transition.

### User Tasks and Deadlines

- **June 29, 2020**—Last day to download and save previous year record books
- **July 1, 2020**—Record books for the 2020-2021 program will only be available using the paper forms
- **July 1, 2020**—Access to ORB is only available to complete 2019-2020 record books
- **December 31, 2020**—Last day to download and save a copy of the 2019-2020 record book
- **January 1, 2021**—ORB permanently shutdown with no access to historical data

Technical Support— If you have experiencing difficulties using ORB or you have found a bug in the system, submit a support ticket below and someone from the team will assist you.

[SUBMIT A TICKET](#)



# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## CALIFORNIA 4-H AT HOME



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.

### Featuring:

1. Calendar of live virtual events
2. Links to resources you can download and do from home
3. Guidance and resources to lead virtual 4-H Meetings
4. Updates on 2020 4-H state and national events

### We're Going Virtual for Vision

#### State Leadership Conference

July 24-26, 2020

While we had hoped that State Leadership Conference would be able to be held this summer to continue the tradition of teaching Leadership skills with a hands-on experience, it's become clear the impact of COVID-19 will continue to be felt for the foreseeable future and that large gatherings should not be held. Based on the advice of health experts and the continued guidance issued by Governor and University of California leadership, we have decided to move State Leadership Conference to a virtual format. The health and safety of our 4-H members and volunteers are our number one priority.

The State Ambassadors and the members of State Leadership Conference planning team are working diligently to create an engaging and interactive online experience. Schedule and registration will be announced within the next few weeks.

### Thank you to your support!

## How to Lead a Virtual 4-H Meeting



The State Ambassadors led a popular Zoom webinar on How to Lead a Virtual 4-H Meeting. If you missed it—or want to watch again there is now a recording available on the California 4-H At Home site.

### Topics Covered:

- How to setup ZOOM and create a secure meeting
- University of California 4-H guidance for safe ZOOM meetings
- Tips on creating a fun and welcome meeting, while still getting the business of the club done

[Presentation—How to Lead a Virtual 4-H Meeting](#) (PDF)

[Virtual Meeting Guidance for 4-H Adult Volunteers](#) (PDF)

## Online learning with 4-H and Project Learning Tree

### Topics—

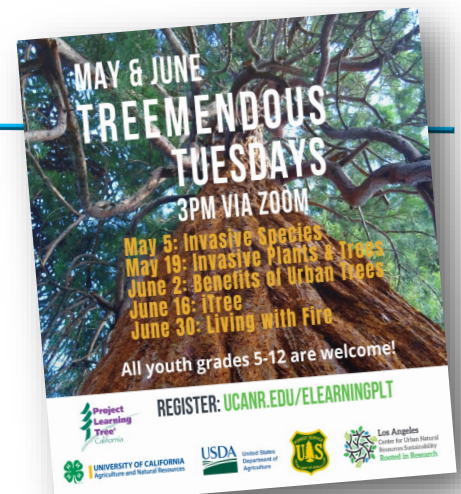
June 16: iTree

June 30: Living with Fire

CA 4-H, CA Project Learning Tree and the CA Urban Forestry Center are offering weekly 1 hour Zoom sessions that include independent exploration, Project Learning

Tree activities, and presentations by scientists and resource professionals. Register for each session. The Zoom link will be sent to your email each Monday.

[Register](#) and a **Zoom** invite will be sent to your email.



## STATE UPDATES

### 4-H'ERS ARE MAKING A DIFFERENCE FOR CALIFORNIA



#### 4-H Makes Shields for Heroes

In an effort to help their community to control the spread of COVID-19, a Silicon Valley brother and sister came up with a plan to support health care personnel. They even created a video to show how they are helping show how others can... [Read more](#)



More stories  
on the  
California 4-H  
Grown blog:



#### 100 Face Masks

In these times of crisis and need, I know from personal experience that the first that I as a 4-H'er want to do is help those around me. I found that making masks was the way to accomplish this. With the help of my mom, I gained a new skill... [Read more](#)

### California State 4-H Partnering with Two University Medical Centers to Support Mask Making

In response to the increased on-going need to provide protective masks for citizens in California during COVID-19, the University of California Davis and University of California San Francisco Medical Centers are donating sterilization wraps (Steri-Wrap/Halyard 600) to 4-H'ers interested in supporting the mask making efforts across the state.

Guidelines for use of Steri-Wrap/Halyard 600 and how to get involved with one of the medical centers please review the following handouts below.

- [University of California, Davis Mask Making Partnership](#)
- [University of California, San Francisco Mask Making Partnership](#)

### Youth and Adult Volunteers need for 4-H Virtual Summer Code Camp

Are you a Computer Science enthusiast?

Do you like to teach or facilitate activities for youth?

The Santa Clara County 4-H Computer Science Pathway Team is planning a Virtual Summer Code Camp, and needs your help! We are seeking energetic adult and youth volunteers who would like to head one or more of the following:



4-H Virtual Code Camp  
July 27-31

THE SANTA CLARA COUNTY  
4-H COMPUTER SCIENCE  
PATHWAY TEAM IS  
PLANNING A VIRTUAL  
SUMMER CODE CAMP, AND  
NEEDS YOUR HELP! WE ARE  
SEEKING ENERGETIC ADULT  
AND YOUTH VOLUNTEERS  
WHO WOULD LIKE TO LEAD

Volunteer Registration Due June 10:  
[ucanr.edu/codecampvolunteer](http://ucanr.edu/codecampvolunteer)

- 1) Fun Icebreakers and Games
- 2) Two one-hour coding lessons each day
- 3) Group Sharing and Reflection

**The camp will be one week long,  
from July 27-31, 10:00am—2:30  
pm**

**Volunteers Teacher/Facilitator  
sign up [HERE](#).**



# PROGRAM UPDATES

*I pledge my...  
heart to greater loyalty.*

## STATE UPDATE

### UPDATES FROM 4-H

During this difficult time, 4-H staff and volunteers have been meeting regularly to address questions and concerns about the many events and activities that are coming up in the spring and summer. Because of guidance from the Governor and the CDC, please note the following changes to 4-H events:

- All **summer overnight camps** are cancelled through July 4th. Please see our FAQs about camps scheduled past July 4th. Updates will be posted regularly on our [Camp page](#). Thank you to our Camping Advisory Committee for their diligent work to address health and safety concerns
- The **State Fair and many fairs** have been cancelled. Please see our documents on [Market Animal Sale Options & Regulations](#) and [Junior Livestock Auction Guidelines](#) to answer questions you may have about 4-H livestock projects.
- The [Horse Classic](#) and [Horse Education Contests](#) are POSTPONED until further notice.
- **California Focus** is CANCELLED for 2020. While we had remained hopeful that California Focus would be able to be held this summer to continue the tradition of teaching Civic Engagement with a hands on experience. It is clear the impact of COVID-19 will continue to be felt for the foreseeable future and that large gatherings should be postponed at this time. The State Ambassadors and the members of the Civic Engagement Advisory committee are working on some online workshops and activities with Civic Engagement topics. Look for these in May and June on the [California 4-H](#) Home website.

## SUTTER-YUBA 4-H CLUB MEETINGS

| 4-H Club           | Meeting Location             | Day & Time         | Club Contact       |                               |
|--------------------|------------------------------|--------------------|--------------------|-------------------------------|
| Able Riders        | Red Dog Ranch, Yuba City     | Every Tues 5:30 pm | Brenda Leonhardt   | brenda@familysoup.org         |
| Barry              | Barry Elementary School      | 3rd Thurs 6:30 pm  | Sam Diaz           | samdiaz9189@gmail.com         |
| Beale              | Beale AFB Youth Center       | 2nd Wed 4:00 pm    | Jeanne Christenson | jpchristenson@ucanr.edu       |
| Browns Valley      | Foothill Lions Club          | 1st Mon 7:00 pm    | Joe Serger         | joe@mikiusa.com               |
| District 10        | Truth Tabernacle             | 1st Sat 9:00 am    | Tamera Wilson      | mrwilson1218@yahoo.com        |
| Feather River      | River Bend Elementary School | 3rd Thurs 6:30 pm  | Hallie Hunt        | hallie@featherriver4h.com     |
| Franklin           | Franklin Elementary School   | 1st Wed 7:00 pm    | Nancy Perkins      | nbyer@yahoo.com               |
| Hallwood           | Church of Nazarene, Hallwood | 1st Mon 7:00 pm    | Mary Hall          | maryhall@infostations.com     |
| Loma Rica          | Foothill Lions Club          | 2nd Mon 7:00 pm    | Tim Johnson        | johnsonsemstraining@gmail.com |
| Live Oak           | Boy Scout Hall               | 2nd Mon 6:30 pm    | Shane Murphey      | shanemurpheylo@yahoo.com      |
| Pleasant Grove     | Pleasant Grove School        | 2nd Wed 6:30 pm    | Betty Cooler       | coolerfamily07@yahoo.com      |
| Plumas             | Riverside Meadows School     | 2nd Mon 6:00 pm    | Beverly High       | bevbmh52@gmail.com            |
| Sutter Buttes      | Sutter Youth Organization    | 2nd Tues 6:30 pm   | Gina Tarke         | gbtarke@gmail.com             |
| Wheatland          | Southern Baptist Church      | 2nd Mon 7:00 pm    | Johanna Lassaga    | lassagajoh@gmail.com          |
| Yuba Sutter Hi 4-H | Church of Nazarene, Hallwood | 4th Wed 6:00 pm    | Mary Hall          | maryhall@infostations.com     |







#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



**University of California**  
Agriculture and Natural Resources

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