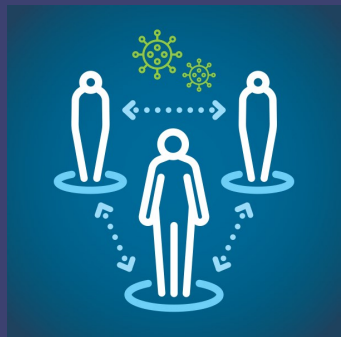




THIS MONTH'S HIGHLIGHTS

Inside this issue:

- Happy 4-H New Year!
- 4-H Project Leaders
- Club Documents and Due Dates
- Mandatory Community Club Leader Meeting
- 4-H Council Meeting dates
- Gloves & Masks available
- County Record Book Judging
- County Ambassador News
- County Ambassador Applications OPEN
- California 4-H at Home
- State Leadership Conference Going Virtual
- How to Lead a Virtual 4-H Meeting
- Incentives and Recognition: New available
- Be a Winner with Wool Contest
- Save the Date for Virtual Equine Events
- Online Tractor Supply Paper Clover Campaign
- 4-H Uniform curb side



True
Leaders
in Service

HAPPY 4-H NEW YEAR!

It is that time of year again!!! The **NEW 4-H YEAR** is here!! July 1st is the start of the 2020-2021 program year. Things might be different with all the changes we have had to make to the programming but virtual or in person we still "bleed green" and enrollment is open! This is going to be a great year!!

- **Enroll** now at [4hOnline](https://4honline.org).
- **Fees** this year are **\$100 Youth** and **\$30 Adult Volunteers** (no changes from last year)
- **Leaders Online Training** at campus.extension.org.

Youth members & adult volunteers may enroll any time during the year.

Deadline to be eligible for Yuba-Sutter Fair in 2021:

- Members must enroll by **Nov 1, 2020**
- Enrollment must be confirmed by club leader by **Nov 30, 2020**

Deadline for Returning Volunteers:

- Adult Volunteer re-enrollments must be completed by **Dec 31, 2020**

PROJECT LEADERS—PROJECT MEETINGS **DO YOU NEED TO ATTEND A LEADER ZOOM TRAINING?**

4-H meetings in Sutter and Yuba counties may be in-person if they meet the following criteria:

- Leaders holding the meeting must have attended a safety training hosted by the UCCE Sutter-Yuba 4-H Office and have gotten meeting approval from the UCCE Sutter-Yuba 4-H Office by submitting a meeting proposal.
- Meetings must take place outdoors. **IN-DOOR MEETINGS ARE NOT ALLOWED.**
- 10 or less people in attendance (at least 2 of the 10 must be 4-H adult volunteers).
- Maintain 6 feet of distance between people at all times.
- Wear face coverings (cloth or paper masks, cloth bandanas, etc.).
- Maintain sanitary practices – frequently clean and disinfect surfaces, wash hands often, and use hand sanitizer.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES



CLUB DOCUMENTS AND DUE DATES (FOR CLUB LEADERS)

YEAR-END CLUB REPORTING—It's the time of year for clubs to do their Year-End Club Reporting.

The forms need to be completed before the next council meeting **September 3, 2020**. Timely submission of requested forms is greatly appreciated. These forms are vital to the statewide California 4-H Youth Development Program fulfillment of UC requirements. The financial information is provided to the State 4-H Office for submission to the UC Office of the President which completes tax filing requirements on behalf of the California 4-H Youth Development Program.

If you have any questions or need assistance please contact the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu.

PLEASE NOTE: I HAVE MANY OF YOUR CLUB BOOKS FROM 2018-2019. Call me to make arrangements to pick up.



2020-2021 Club Documents and Due Dates *Sutter-Yuba Counties 4-H Program*

Item	Due Date	
Facility Use Agreement	Prior to 1 st Club meeting	<input checked="" type="checkbox"/>
Club Information Form – New Program Year	September 3, 2020	
2019-2020 Outreach Report- Completed	September 3, 2020	
2019-2020 Club Planning Guide- Completed	September 3, 2020	
2019-2020 Secretary's Book	September 3, 2020	
2019-2020 Treasurer's Book	September 3, 2020	
Forms required to maintain charter status:		
• Completed Club Budget for 2019-2020 year (with actuals listed)		
• Completed Audit/Peer Review (forms 8.5 and 8.6)		
• Completed Club Inventory (form 6.2)		
• Annual Financial Report (form 6.3)		
2019-2020 Online Financial Reporting	(Opens July 1) September 3, 2020	
Club Project List	September 30, 2020 (or ASAP)	
2020-2021 Club Budget-Projections (with fundraiser approval forms)	November 5, 2020	
2020-2021 Club Planning Guide- Plans	November 5, 2020	
Cross-clubbing/County Form (if applicable)	November 5, 2020	
2020-2021 Club Constitution and By-Laws	November 5, 2020	
2020-2021 Member Enrollment Deadline	November 5, 2020	
2020-2021 Online Enrollment- Club Confirmation	November 30, 2020	
Club Enrollment Fees due to County Office	December 16, 2020	



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Club Leaders:

I need your end of year forms and documents. A few reminders:

- [Online Annual Financial Reporting](#) must be completed online by **September 3, 2020** ([Form 6.3](#))
- [Form 8.5](#) & [8.6](#) Year End Peer Review and Check List Form—must be completed by each club
- **Club Projects**— I need your club project as soon as possible. It is important to get those lined up before people begin to re-enroll.
- [Club Information Form](#) (2020-2021)
- [Outreach Report Form](#) (2019-2020 Completed)
- [Club Planning Guide](#) (2019-2020 Completed)

Contact me with any
questions at
rjmccrory@ucanr.edu.

I am happy to help!



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

Mandatory Community Club Leader Meeting

Thursday, September 3, 5:30 pm (before council meeting) | Virtual, Zoom Meeting

What you will get:

- Tips and tricks for managing your club during a pandemic
- Updates on county and state policies and procedures
- Information on requirements to maintain club charter
- Answers to your questions



It is very important that at least **one** Community Club Leader (*if not all*) from each club attend this meeting especially our new cub leaders. Please call the 4-H Office (530-822-7515) if this date does not work for any of your club leaders.

Council Meeting Dates:

Thursday, September 3, 2020

Thursday, November 5, 2020

Thursday, January 7, 2021

Thursday, March 4, 2021

Thursday, May 6, 2021

The Council meetings are held the **first Thursday** of every-other month beginning in **September** at **6:30 pm**.

Council meeting in September will be virtual.

We encourage all leaders and members to take an active part in the decision-making process, as you are voting members. All clubs should be represented.

Join us!

⇒ [Agenda and minutes](#) are available online

If you have any questions or have an items to add to the agenda, please contact Rene McCrory, 4-H Secretary at rjmccrory@ucanr.edu.

5 Required Safety Protocols

1. **Do not participate in any in-person ANR activities if you are sick or have COVID- 19 symptoms** (frequent cough, fever, difficulty breathing, chills, muscle pain, headache, sore throat, recent loss of taste or smell) or if you or someone you have been in contact with is diagnosed with COVID-19.
2. **Maintain six feet of distance** between people at all times.
3. **Wear face coverings** (cloth or paper masks, cloth bandanas, etc.) when six feet of separation between people cannot be maintained.
4. **No group meetings/gatherings/events with more than 10 persons.**
5. **Maintain sanitary practices** – frequently clean and disinfect equipment, wash hands often, and use hand sanitizer.

Need Gloves and masks for a project meeting?

The 4-H Office has them. Come pick some up from the 4-H Office. Call in advance and will have them ready in lobby. (530) 822-7515



County Record Book Judging

If you would like to turn your record book in for county judging please **let me know**. Leaders can also contact me if they have a group of book that would like to get judged at county level. We have a judge and can get more if we have enough books. Please contact me at rjmccrory@ucanr.edu for more information.

- ♦ [Record book manual](#) (pdf)
- ♦ [Record book forms](#) (word)
- ♦ [Primary Record book forms](#) (word)



UCCE Sutter-Yuba 4-H Office | 142A Garden Hwy | Yuba City | CA | 95991
530.822.7515 | Fax 530.673.5368 | cesutter@ucanr.edu



We are your County Ambassadors!

We have three County Ambassadors Emma Cucchi, Dakota Dickinson and Annali Flores currently representing Sutter-Yuba and we will highlight one of them each month. Introducing Emma Cucchi:

Hi! My name is Emma Cucchi, and I'm a member of the Franklin 4-H Club where I've been a member for 12 years. This is my 8th year raising a market pig for the fair. I am the Vice President of Franklin 4-H, I have earned a Platinum Star, and I was a member of the State 4-H Camping Committee this year. I attend Sutter Union High School and I will be a Senior this year. I am a part of many clubs and extracurricular activities. I was recently elected as the Vice President of my school's CSF club. I am the Team Captain of the Varsity Tennis team and hope we get to play this fall since I have played since I was a freshman. I have a 4.6 GPA and just recently won the 2019-2020 Career Technical Education Student of the Year award!



I am also a member of the Sutter Union High School FFA Chapter. This spring I earned my State FFA Degree, I won the 2020 Agriculture Education Foundation award, and my favorite FFA activity is the annual Pumpkin Patch, where I'm in charge of registration.

I also attend Yuba College at night and online, taking college courses along with my high school classes. I am taking two classes this summer and plan to have 62 units completed by the end the fall semester. I am on track to graduate with my Associates Degree from Yuba College this December 2020.

It's been my honor to have been chosen as a County Ambassador and I can't wait to continue participating in 4-H events and representing our counties for 2020-2021.

Apply to be a County Ambassador today. **Applications are open!**

Requirements:

1. Age 14–18
2. Completed at least one year of membership in 4-H prior to the year of application
3. Must have demonstrated leadership experience and skills

OR

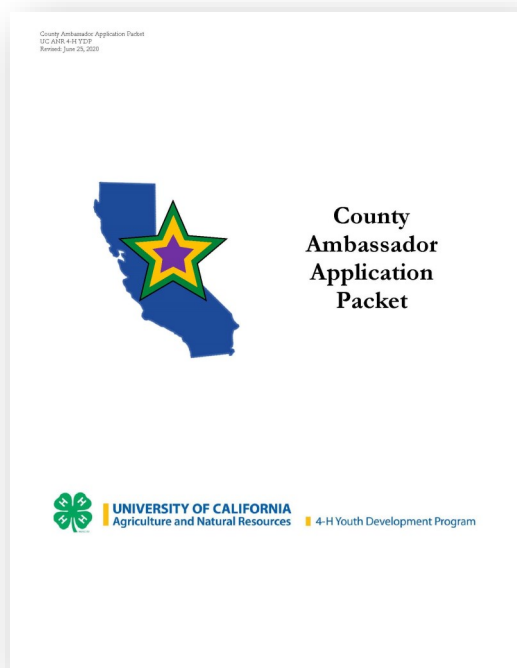
Received a **Gold Star** Rank

Application & Selection:

1. Application, Resume & Reference
2. Individual Interview
3. Notification



DEADLINE TO APPLY: AUGUST 14, 2020





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

CALIFORNIA 4-H AT HOME



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.

Featuring:

1. Calendar of live virtual events
2. Links to resources you can download and do from home
3. Guidance and resources to lead virtual 4-H Meetings
4. Updates on 2020 4-H state and national events

Virtual State Leadership Conference July 24-26, 2020

Registration is now open for Vision 2020: Laying the Foundation for your Future. This year's State Leadership Conference is going to be held online via Zoom.

All youth ages 13 and up are welcome to attend. You do not have to be a current 4-H member to participate! Please share!

Learn more about the event at ucanr.edu/4Hslc.



How to Lead a Virtual 4-H Meeting

The State Ambassadors led a popular Zoom webinar on How to Lead a Virtual 4-H Meeting. If you missed it—or want to watch again there is now a recording available on the California 4-H At Home site.

Topics Covered:

- How to setup ZOOM and create a secure meeting
- University of California 4-H guidance for safe ZOOM meetings
- Tips on creating a fund and welcome meeting, while still getting the business of the club done

[Presentation—How to Lead a Virtual 4-H Meeting](#) (PDF)
[Virtual Meeting Guidance for 4-H Adult Volunteers](#) (PDF)

Incentives and Recognitions: Now available

[2020 Higher Education Scholarships](#) accepting application
Due August 9, 2020

[2019-2020 Golden Clover Nominations](#)
Due August 9, 2020

[Diamond Clover Application](#), now completed online
Applications are available year round and open for youth members who are at least 17 and adult volunteers not older than 25 years.

ANNOUNCEMENTS & PROGRAM UPDATES

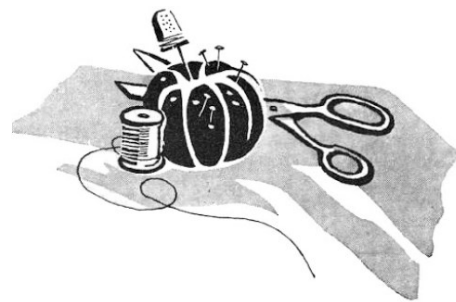
*I pledge my...
head to clear thinking.*

STATE UPDATES

Be a Winner with Wool Enter the 2020 Contest

The California Make it With Wool Contest will be held in mid-November 2020 in Contra Costa County.

The competition promotes creativity and the beauty and versatility of sewing, knitting, and crocheting using wool fabrics and yarns. The contest has a long colorful history with the first contest being held in 1947 to foster an interest in sewing with wool. The contest has since encouraged personal creativity and exceptional workmanship while showcasing thousands of awe-inspiring woolen garments from all over the US, many handcrafted by 4-H Clothing and Textile members.



The California MIWW Contest will offer the categories of Pre-Teen 12 years and under, Junior 13-16, Senior 17-24 and Adult 25 and older. All garments must be made from fabric or yarn with a minimum of 60% wool. Specific Contest rules, age requirements, previous contest photographs, and judging criteria may be found on the MIWW website: makeitwithwool.com.

Junior, Senior and Adult California winners can sew, knit, or crochet, their way to the National Finals in Denver, Colorado January 2021! For information contact the California Director April Ward.

April Ward april.ann.ward@gmail.com or (510) 205-7017

California Entry Deadline—Oct. 24, 2020



Save the Date for Virtual Equine Events

Equine Public Speaking Contest

September 12—Juniors (ages 9-13)

September 13—Seniors (ages 14-19)

All currently enrolled California 4-H members can participate in this virtual public speaking contest. This contest is a qualifier for the Western National Roundup in January 2021

Hippology Contest

August 22, 2020 11am—3pm

Novice, Junior, Intermediate and Senior levels

All Currently enrolled California 4-H members can participate—you don't have to be enrolled in a horse project. The primary objective of the hippology contest is to provide in a friendly and competitive setting opportunity for youth involved in 4-H to demonstrate their knowledge and understanding of equine science and husbandry and the application of this knowledge and skill. The top 4 seniors qualify for the Western National Roundup in January 2021.

Horse Classic

September 26-27, 2020

English, Western and Ranch styles—38 classes with Junior, Senior and Novice levels

REGISTRATION WILL BE OPENING SOON FOR THREE CONTESTS!





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

ONLINE TRACTOR SUPPLY PAPER CLOVER CAMPAIGN JULY 15-26 DONATE AT CHECKOUT



Tractor Supply Co. is working with 4-H to host a 100% online fundraising campaign this summer. From July 15-26, customers can donate online at checkout. this should work for both online (shipped) purchases and curbside pickup.

All funds raised with go to the Fourward Fund. National 4-H started this fund to help states develop virtual learning resources and events to continue 4-H learning during the pandemic.

4-H Uniforms—Do you need Collars, Hats, Ties, Record Books or Stripes? Contact the 4-H Office at (530) 822-7515 or rjmccrory@ucanr.edu to make an order. We are going to set up a table in the lobby for pick-ups.

Collars	\$17.00	Record Books	\$ 5.00
Green Hats	\$22.00	Stripes	\$ 0.52
Ties	\$15.00	Gate Signs	\$ 8.00



All Prices include credit card fee & applicable taxes.



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Gina Tarke	gbtarke@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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