



THIS MONTH'S HIGHLIGHTS

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- 4-H Youth in Action Awards
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Remembering Loeta O. "Tommie" Mettz July 22, 1926—Jan. 19, 2021

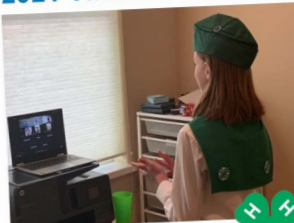


Tommie Mettz, a 4-H volunteer of over 55 years, sadly passed away Tuesday, January 19, 2021 at the age of 94. Tommie was the club leader of Dententer 4-H Club. She lead several projects including sewing, leadership, arts and crafts, and much more. Thanks to her leadership Dententer 4-H Club chaired the County 4-H Arts and Crafts Day along with County Fashion Revue for several years.

Tommie Mettz will be remembered and dearly missed for the contribution she has made to the 4-H program as a whole. She will be held in high regard for all of her hard work and dedication to our youth.



SUTTER-YUBA COUNTY 2021 Virtual 4-H Presentation Day



March 13, 2021

9:00AM – 12:00PM

A VIRTUAL EVENT VIA ZOOM

It's time to prepare for our Sutter-Yuba 2021 County 4-H Presentation Day.

We encourage all members to participate in this event. Public speaking continues to be a cornerstone of UC 4-H. Due to the pandemic, regional and state 4-H presentation events will be held virtually in 2021. Learning to present virtually is becoming an important skill in the workplace. Youth will need to adapt their presentations to take advantage of the technology, including designing slides, keeping the audience's attention, and handling technology problems. The revised [UC 4-H Presentation Manual \(2021\)](#) offers tips for youth presenters on presenting virtually (page 11).

Impromptu categories available at the [2021 State 4-H Field Day webpage](#). Find more on the [4-H public speaking webpage](#) and the [2021 State 4-H Field Day webpage](#).

REGISTER ONLINE:

<http://ucanr.edu/2021-4-h-presentationday>

Deadline to register:
 March 6th by 5:00pm

If you are interested in volunteering to be a room host or evaluator contact Rene McCrory, 4-H Secretary at the 4-H Office at rmccrory@ucanr.edu or 530-822-7515.

Regional 4-H Presentation Event
 Registration due April 20
 Youth present between April 10-20

State 4-H Presentation Event
 Registration due April 30
 Youth present between May 8-22
 Awards announced May 23 @ 6pm
4-hsfid@ucanr.edu



2021 Virtual County 4-H Presentation Day

March 13, 2021 | 9a—12p
 A Virtual event via Zoom

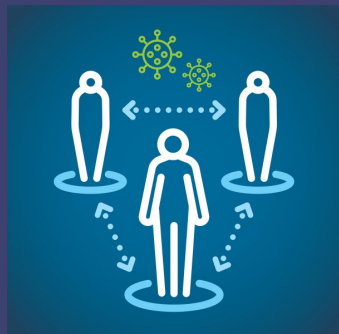
**REGISTER
 ONLINE HERE**

All members are encouraged to give a presentation at county level. It is a great way for youth to expand their public speaking skills and receive feedback from evaluators.

Resources:

- [4-H Presentation Manual](#) (NEW Revised January 28, 2021)
- [Example Presentation Videos](#)

Any questions contact Rene at the 4-H Office at rmccrory@ucanr.edu or 530-822-7515.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES

4-H Council Meeting—March 4, 2021 - 6:30 pm via Zoom

The council meetings are important meeting regarding the business of 4-H. It is a good place to hear about upcoming events, decisions and network with other leaders. We encourage all leaders and member to take an active part in these meetings. At this time we are hold nominations for our executive team

[Agenda is available online.](#)

If you have any questions or would like to add anything to the agenda, please contact Rene McCrory 4-H Secretary at rjmccrory@ucanr.edu.



2021-2023 4-H Council Officers Nominations

Nominations are open for the offices of

- President
- Secretary
- Vice President
- Treasurer

Officer positions are two year terms and all 4-H leaders are welcome. The qualifications include being a certified leader, attend the **5** council meetings (September, November, January, March and May) and be present at the meeting when the election is held. At this time with the COVID-19 restrictions, we are meeting virtually via Zoom. Nominations can be done online <http://ucanr.edu/survey/survey.cfm?surveynumber=32805> or by contacting Rene at the 4-H Office rjmccrory@ucanr.edu or 530-822-7515.

SUTTER-YUBA 4-H

LEADER APPRECIATION AWARD

Barry 4-H Club

- Debbie Smestadmoen

District 10 4-H Club

- Beth Clayton

Franklin 4-H Club

- Symren Takher

Hallwood 4-H Club

- Mary Hall

Pleasant Grove 4-H Club

- Shayna Borges

Sutter Buttes 4-H Club

- Regina Stafford
- Melissa Laney

Wheatland 4-H Club

- Kim Edwards



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Achievement Night





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

4-H Fair Eligibility Rules Checklist:

In order to exhibit at the **2021 Yuba-Sutter Fair**, all 4-H members must meet the following requirements:

- Individuals must be **enrolled in 4-H** (online) and in the **APPROPRIATE PROJECT** prior to November 1, 2020.
- Regular members (primary members are exempt) must give one **verbal presentation** at either club or county level. (THE *EITHER* OPTION IS 2021 PROGRAM YEAR ONLY)
- Members must **attend 80% or more of the community club meetings**.
- Members must **attend 80% or more of the club project meetings** for the project to be exhibited at fair.
- **Bi-County Event requirement** (SUSPENDED FOR 2021 PROGRAM YEAR)
- **Complete Project Completion requirement** as outline in the [steps to success in 4-H](#).



Yuba-Sutter Fair—June 24-27, 2021

- [Yuba Sutter Fair website](#)
- [2021 Livestock Competition Guidebook](#)
- [What's New in 2021](#)

STILL IN PURPLE TIER

Recently the Grater Sacramento Region has moved out of the Shelter-In-Place, and Sutter and Yuba Counties are once again in the Purple Tier.

This means that 4-H in-person meetings in Sutter and Yuba Counties are allowed under the following criteria:

- Leaders holding the meeting must have attended a safety training hosted by the UCCE Sutter-Yuba 4-H Office and have gotten meeting approval from the UCCE Suter-Yuba 4-H Office by submitting a meeting proposal. (*Most of you have attended this meeting.*)
- Meetings must take place outdoors. IN-DOOR MEETINGS ARE NOT ALLOWED
- 10 or less people in attendance (*at least 2 of the 10 must be a 4-H adult volunteers*)
- Maintain 6 feet of distance between people at all times
- Wear a face covering (cloth or paper masks, cloth bandanas, etc.)
- Maintain sanitary practices—frequently clean and disinfect surfaces, wash hand often, and use hand sanitizer.
- Submit a sign-in sheet of attendees

Meeting Plan Proposal:

- [Paper Form](#)
- [Online Survey link](#)

Sign-in Sheets:

- [Paper](#)
- [Online Survey link](#)



GOTO eXtension

New and Returning 2020-2021 4-H Adult Volunteers Training:

All leaders need to complete their volunteer online training before they can be confirmed in 4hOnline. Leaders that are not confirmed, should not be holding 4-H project meetings. Returning volunteers have three sections to complete which will take approximately 30 minutes.

The enrollment key is the same every year, contact Rene at the 4-H Office for the enrollment key at rjmccrory@ucanr.edu or 530-822-7515.

EXTENSION TRAINING LOG IN PAGE



County Ambassador Corner

Check out our county [calendar](#) of events, dates & deadlines!

We are your County Ambassadors!

The current team includes Emma Cucchi, Dakota Dickinson, and Annali Flores **AND** are pleased to announce the selection of our 2020-2022 team—Jack Munger and Brady Amarel.

This month we would like to introduce everyone to Annali Flores:

Hi, I am Annali Flores and I am your Sutter Yuba 4-H County Ambassador. I'm a senior at Sutter High School and in my eighth year of 4-H. This year I am the Franklin 4-H Treasurer. I became a 4-H County Ambassador to be a bigger part of my 4-H community. 4-H has taught me so much and being a County Ambassador has built on that in highly positive way. I look forward to representing Sutter-Yuba 4-H.

Sincerely,
Your County Ambassador Annali Flores.



Sutter Buttes 4-H Club collected over 900 items from the community for their annual 4-H Can Food Drive. **GREAT JOB!!**



Franklin 4-H Club had a drive thru club meeting in February. They collected Valentine's Day cards for seniors, canned food, Christmas cards for seniors and had their annual toy drive for Chips for kids. For fun they also had a prize wheel.



Yuba River Endowment member Steve Springer presents \$15,000 to 4-H Browns Valley Club Leader Alicia Wright.

Browns Valley 4-H receives \$15,000 donation

April Staff Report
The Yuba River Endowment Board of Directors recently donated \$15,000 to Browns Valley 4-H to fund special projects and expenses. As a result of COVID-19 and program changes, Yuba

County 4-H enrollment was down by almost half at the end of 2020. Half of the \$15,000 will go toward reimbursing the \$199 enrollment fee paid by the group's 75 members. "This donation is truly a light at the end of a tunnel for our local youth," Browns

Valley 4-H Club Leader Alicia Wright said in a press release. "We've gone from concern over reduced enrollment to being able to do a membership drive. Any youth who wants to participate in Yuba County 4-H, now can for free, thanks to the Endowment."

4-H is the nation's largest youth development organization. The Yuba River Endowment is a nonprofit organization created by Yuba County farmers that started in 2019 and has since donated over \$150,000 to support

Please see: **DONATION, 43**

Thanks to a generous donation from the Yuba River Endowment, **Browns Valley 4-H Club** was in the news accepting their \$15,000.00 donation. The Endowment is covering the enrollment fees for all Yuba County youth plus donating to project funds.



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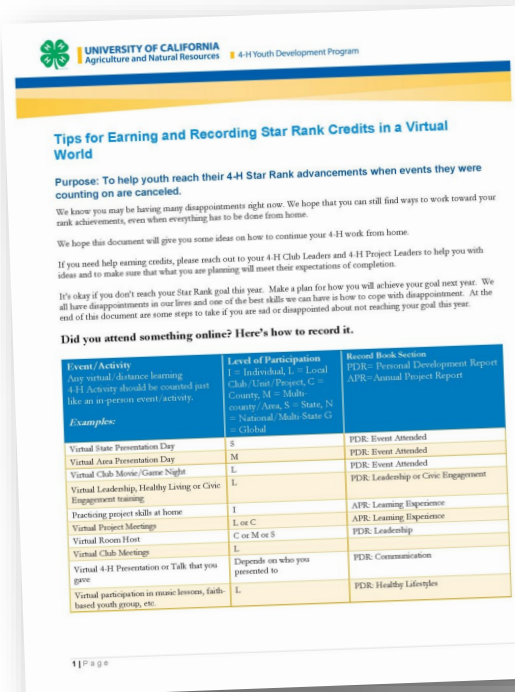




ANNOUNCEMENTS & PROGRAM UPDATES

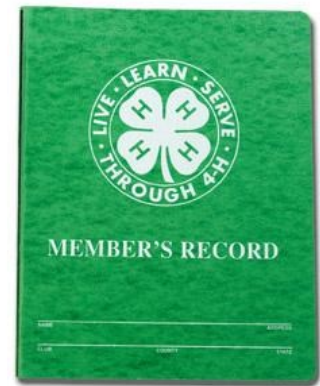
Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

RECORD BOOKS



REMINDER: The Online Record Book (ORB)

As of July 1, 2020, ORB is no longer being used to complete record books. You will now go back to using Paper Record Books. If you need your old forms from ORB [visit the ORB Sunset Support page](#).



Record Book Forms:

- [Record Book Manual](#) 2020-2021
- [Record Book Forms \(doc\)](#)
- [Primary Member PDR-basic \(doc\)](#)

Record Books during social isolation

[Tips for Earning and Recording Star Rank Credits in a Virtual World](#)

The State 4-H Office has published a flyer on how to record all of your virtual activities in order to continue your work toward star ranks.

Use the [State 4-H Record Book website](#) for all forms.

4-H Club Document Deadlines

- [Club Information Form](#)
- [Club Planning Guide](#)
- [Proposed 2020-2021 Club Budget](#)
- [Fundraising Forms](#) (as needed)



I understand that it is difficult to complete some of these forms because you are not meeting in person, please try to get them to me as soon as possible. I have received the requested documents from three clubs. If you have questions or need help, contact me at rjmccrory@ucanr.edu or 530-822-7515.

4-H Virtual Activities and Ice Breakers for Club and Project Meetings

Within this document is resource for virtual activities in a table. For each activity, the table gives the following:

- A brief description of each activity
- Amount of time needed to complete the activity
- Supplies needed
- A link to a 4-H Google Drive with direction and supporting materials for each activities.



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES

County Ambassador Skill Building Workshops

The California 4-H State Ambassadors will be hosting workshops for County Ambassadors and their coaches.

- ☐ **March 11 6:30p-8:00p**—Youth-Adult Partnership
- ☐ **March 18 6:30p-8:00p**—Developing your Plan of Action

[Register Here](#)

Workshops are no costs. If you have any questions, contact stateambassadors@ucanr.edu



News for the State Fashion Revue Committee

The State Fashion Revue is returning in May 2021 as a virtual event. Members will still need to qualify for State Fashion Revue at their local county Fashion Revue. To qualify, the 4-H member must be named the County Winner in one of the state categories. The requirement to make the entries as part of a sewing project has been removed for all categories. This is to encourage members to participate in Fashion Revue who may not be able to attend in-person project meetings

The 5 state categories are continued from 2020:

- Consumer Science Purchased \$40 limit
- Traditional
- Vintage Challenge
- Box Challenge
- Cosplay Challenge

Tractor Supply Paper Cover Campaign

- **Spring: April 28-May 10**
- **Fall: Oct. 6—Oct 17**

Tractor supply **is** happening this year but we cannot have youth there in person. I am going to work with the store to allow us to have a 4-H display near the register. Having a display is the best way to sell the most paper clovers. Contact me at rjmccrory@ucanr.edu or 530-822-7515 to help set up the display.



4-H Youth in Action Awards

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM. Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership.

Applications should be submitted no later than 11:59 p.m. PST on **Monday, March 29.**

[Learn More](#)



Upcoming Equine Events (all held Virtual)

March 13: [Equine Field Day](#)
May 15: [Hippology Contest](#)
May 16: Horse Judging
June 21-27: [California 4-H Classic Horse Show](#)

2021 Virtual Regional (formally Area) Presentation Day

Registration Deadline: April 20 at midnight
Presentations: April 10-24

2021 State Presentation Day and Field Day

Registration Opens: April 10
Registration Deadline: April 30 at 5pm
Last of Competitions: May 22
Award Ceremony: May 23
Evaluations will be sent out (via email): June 4
Awards mailed out: June 30
State Presentation Day Presentations: May 8-22





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

SAVE THE DATES:



2021 Virtual Youth Summit

March 26-28, 2021
Ages 11-13



2021 Virtual State Leadership Conference

July 23-25, 2021
Ages 13-19

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Chalese Eggleston	chalese.eggleston@gmail.cm
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Stacey Sannar	sjsannar@yahoo.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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UCCE Sutter-Yuba 4-H OFFICE
142A Garden Hwy
Yuba City, CA 95991
530.822.7515

rjmccrory@ucanr.edu | cesutter.ucanr.edu

Layout: Rene McCrory, Office
Assistant III/4-H Secretary

Editor: Vacant

Advisor: Nicole Marshall-Wheeler,
UCCE 4-H Youth Development Advisor

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