



THIS MONTH'S HIGHLIGHTS

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2021 County Fashion Revue

April 25 | 2:30 pm
Drive Thru—open to all 4-Hers
Entry Fee: \$5.00 per entry

This event is a qualifier for State Fashion Revue. One person from each county, category, age division moves on to state competition.

How the drive thru event will work:

Time slots will be assigned to come to the 4-H Office. We will take your picture in your outfit at our photo booth, drive around the building to the judges, and finally model your outfit.

✓ **Register by April 9th**

✓ **Supplemental Forms are due April 16th**

Awards will include trophies, sewing machine, iron, and medals. Any questions check out the [4-H website](#). If you don't have a sewing project, the **\$40.00 challenge could be fun!** This is Bi-County event.



**Sutter-Yuba
4-H Fashion Revue
"Rebooted"**

**APRIL 25, 2:30
DRIVE-THRU EVENT
OPEN TO ALL 4-H'ERS**

forms.gle/oyK6QQZJoAN38UNU7

Categories:

Traditional,
\$40 Challenge,
The Box Challenge
(Use 2 different fabrics),
Vintage Challenge,
Cosplay Challenge

GENERAL ENTRY DEADLINE: APRIL 9TH
SUPPLEMENTAL DEADLINE: APRIL 16TH



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Tier Level Update:

GOOD NEWS! Yuba and Sutter Counties are now in the **Red** Tier.

What this means for 4-H:

- Greater meeting size for outdoor
- Limited capacity indoor meetings

If you plan to hold an in-person meeting a

4-H Meeting Plan Proposal

is still required. Please be sure to review the Occupancy Limits attachment for all the protocols & procedures. Don't forget that face coverings, social distancing, and sanitizing/handwashing statements are required.

Contact the 4-H office at 530-822-7515 if you have any questions.



Occupancy Limits for UC 4-H Activities and Programs

- ✓ When meeting in-person, limit occupancy based on the Occupancy Limit table below.
- ✓ The county's status is posted on the State of California's [Blueprint for a Safer Economy](#).
- ✓ This status is updated every Tuesday.
- ✓ The county status must be checked 7 days before an in-person meeting for any changes.
- ✓ Ensure the facility will allow for physical distancing with 36 square feet per person; the project leader must reduce the number of people or identify a different facility.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft. distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft. distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft. distance between all participants during activity

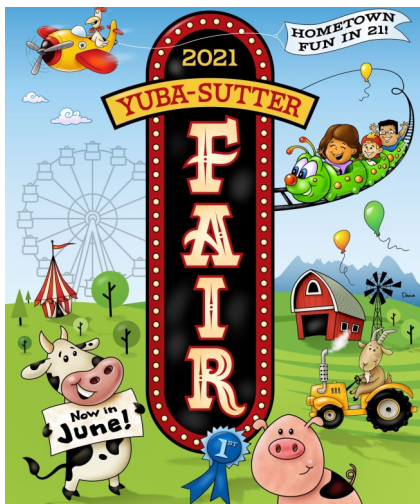




ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES



GOOD NEWS FROM THE 2021 YUBA- SUTTER FAIR

The Yuba-Sutter Fairgrounds has been given the **GREEN** light and is moving forward with planning to hold the annual fair, June 24-27! As we rejoice in the great news, we are so thankful for our communities' efforts up to this point and we must remember to continue to do all we can to keep our local COVID numbers heading in the downward direction. Mask up and get your shots! We are so excited to bring our community a family, fun event with health and safety as the number one priority!

POSTED ON FACEBOOK MARCDH 25TH

2021 Sutter-Yuba 4-H Senior Scholarship Applications are now open!

Deadline: April 16th

Requirement: Graduating Senior in the 4-H Program

Scholarships will be given in Yuba and Sutter counties.

SENIOR AWARD APPLICATION

Sutter-Yuba Counties 4-H
Senior Award Application

☐ Yuba Co: Mary Staas Memorial
☐ Sutter Co: Isabel Garcia Memorial

(For Graduating High School Seniors in the 4-H Program)
Due to the 4-H Office by Wednesday, April 16, 2021

Name: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Email: _____
4-H Club you belong to: _____
County: ☐ Yuba ☐ Sutter

Please use additional page(s) to respond to the following questions.

- How many years have you been in 4-H?
- What 4-H club offices have you held?
- List all your 4-H leadership and 4-H citizenship experiences you have had and what was the one that meant the most to you and why?
- Not counting the Fair, what is your favorite 4-H event and how did you participate?
- Tell us about your current 4-H projects and if in anyway COVID has affected them.
- What did you learn in 4-H that you are going to take with you in the future?
- Write an essay about your outlook on the 4-H program as a whole. Include what you would change about it and why? What you think the 4-H program should keep intact and why? Please be honest, we value your opinion!

4-H Council Meeting—Thursday, May 6, 2021 - 6:30 pm via Zoom

The council meetings are important meeting regarding the business of 4-H. It is a good place to hear about upcoming events, decisions and network with other leaders. We encourage all leaders and member to take an active part in these meetings. At this time we are hold nominations for our executive team [Agenda is available online](#). If you have any questions or would like to add anything to the agenda, please contact Rene McCrory 4-H Secretary at rjmccrory@ucanr.edu.



2021-2023 4-H Council Officers Nominations

Nominations are open for the offices of

Officer positions are two year terms and

•President	•Secretary
•Vice President	•Treasurer

all 4-H leaders are welcome. The qualifications include being a certified leader, attend the **5** council meetings (September, November, January, March and May) and be present at the meeting when the election is held. At this time with the COVID-19 restrictions, we are meeting virtually via Zoom. Nominations can be done online <http://ucanr.edu/survey/survey.cfm?surveynumber=32805> or by contacting Rene at the 4-H Office rjmccrory@ucanr.edu or 530-822-7515.

ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

4-H Fair Eligibility Rules Checklist:

In order to exhibit at the **2021 Yuba-Sutter Fair**, all 4-H members must meet the following requirements:

- Individuals must be **enrolled in 4-H** (online) and in the **APPROPRIATE PROJECT** prior to November 1, 2020.
- Regular members (primary members are exempt) must give one **verbal presentation** at either club or county level. (THE *EITHER* OPTION IS 2021 PROGRAM YEAR ONLY)
- Members must **attend 80% or more of the community club meetings**.
- Members must **attend 80% or more of the club project meetings** for the project to be exhibited at fair.
- **Bi-County Event requirement** (SUSPENDED FOR 2021 PROGRAM YEAR)
- **Complete Project Completion requirement** as outline in the [steps to success in 4-H](#).



SAVE THE DATE

"Virtual" Color Me Green 5K

May 24-31

More Details are coming soon!!

This is a Bi-County Event



Tractor Supply Paper Cover Campaign April 28-May 10



Tractor supply **is** happening this year but we cannot have youth there in person. I am going to work with the store to allow us to have a 4-H display near the register. Having a display is the best way to sell the most paper clovers. Contact me at rjmccrory@ucanr.edu or 530-822-7515 to help set up the display.



GO TO eXtension

New and Returning 2020-2021 4-H Adult Volunteers Training:

All leaders need to complete their volunteer online training before they can be confirmed in 4hOnline. Leaders that are not confirmed, should not be holding 4-H project meetings. Returning volunteers have three sections to complete which will take approximately 30 minutes.

The enrollment key is the same every year, contact Rene at the 4-H Office for the enrollment key at rjmccrory@ucanr.edu or 530-822-7515.

EXTENSION TRAINING LOG IN PAGE



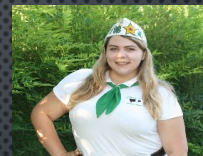
County Ambassador Corner

SUTTER-YUBA COUNTY AMBASSADORS!

- **BRADY AMAREL** – FRANKLIN 4-H
- **EMMA CUCCHI** – FRANKLIN 4-H
- **DAKOTA DICKINSON** – LOMA RICA 4-H
- **ANNALI FLORES** – FRANKLIN 4-H
- **JACK MUNGER** – FRANKLIN 4-H



Brady
Franklin 4-H Club



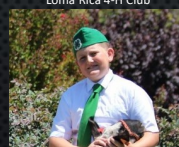
Emma
Franklin 4-H Club



Dakota
Loma Rica 4-H Club



Annali
Franklin 4-H Club



Jack
Franklin 4-H



Wheatland 4-H Club—Yuba River Endowment Board members, Al Lassaga, Joe Conant, Steve Waltz & Michael Rue, present \$2,800 to 4-H Wheatland Club Leader Jamie Hart, Volunteer Robin Burrow and 4-H youth members.



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18 U.S.C. 707



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

2020 ACHIEVEMENT NIGHT AWARDS—JUNIOR & TEEN LEADERS

JUNIOR & TEEN LEADERS

Junior Leaders

BARRY 4-H

- WESLEY NOTT IV

BROWNS VALLEY 4-H

- ANNALYNN BALLESTER
- JESSICA DAGOSTINI
- ADDISON DAMON
- BROCK DEISER
- CLAIRA GOSS
- OWEN JOSEPH
- ASHLEE MONTGOMERY

FRANKLIN 4-H

- ANNA O'NEAL
- KALI ROPER

- EVA SCOTT
 - GAVIN TRIPLETT
 - HOLTON WILLIAMS
- ##### PLEASANT GROVE 4-H
- XAVIER COOLER
 - VALENTINA GONZALEZ

SUTTER BUTTES 4-H

- KATELYN BELL
- LACIE CORRELL
- SOFIA LANEY
- TORI MOODY
- SARALYN SIMPSON

WHEATLAND 4-H

- EMILEE BURTGON
- LILLIAN KARSCH
- JARRETT LASSAGA



Good
Work!

The 4-H junior and teen leadership experience is designed to provide members with the opportunity to learn about the qualities and skills needed to be a leader.



Junior leaders who provide assistance are aged 11-13, while teen leaders, age 14-19 assume more challenging leadership roles.



JUNIOR & TEEN LEADERS

Teen Leaders

BARRY 4-H

- YASMINE PACHEO

BROWNS VALLEY 4-H

- AMELIA ADAMSON
- EMILY HARRYMAN
- JORDAN HOLLINGSHEAD
- KAITLYN JOHNSON
- LIANNA LEE
- FAITH SENNETT
- ELSIE SERGER

DISTRICT 10 4-H

- KAYLA CLAYTON
- REBEKKA MOSLEY

FEATHER RIVER 4-H

- ALANA LOGIE
- TEAGAN MARTELL

FRANKLIN 4-H

- DELANEY AMAREL
- LILLIAN BAKER
- EMMA CUCCHI
- KAYLEE DUNCAN
- ANNALI FLORES
- COLTON KIRCHER
- GRACE LEE
- MIA MINARD
- JACK MUNGER
- LILY PATRICK
- NICHOLAI ROMNESS
- LEVI SILLER

HALLWOOD 4-H

- CADION HALL

LOMA RICA 4-H

- HAILEY HICKS
- DAKOTA DICKINSON
- CARISSA ELLYSON

SUTTER BUTTES 4-H

- ISABEL BOARDMAN
- JESSICA SANNAR
- KATY SANNAR
- LEIGHTON TARKE

WHEATLAND 4-H

- ISABELLE BERGRON
- PANDORA EDWARDS
- JADE LASSAGA



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES

County Ambassador Virtual Workshop Series

April 8, 2021 | 6:30—8:00 pm

Calling all County Ambassador teams, leaders teams, and their adult coaches!
Join the California 4-H State Ambassadors and learn some vital skills for teams.

[April 8, 2021: The Art of Facilitation](#)

Learn how to facilitate a workshop in an effective way either virtually or in person.

REGISTER

2021 State Fashion Revue: REBOOTED Register April 10 - 30, 2021

Junior, Intermediate, and Senior members qualify at their county Fashion Revue in one of the 5 state categories. Each county may send one member in each category and age division.

For 2021, the categories are open to all 4-H members, with no specific project requirement.

Registration opens April 10 and closes at 5:00 pm April 30 PM. All entries must be complete as no late entries or additional information can be accepted after the deadline.



Information for Participants

SFR evaluation is online using Zoom during specific time slots. Practice ahead with your smart phone, tablet, or computer with your Zoom app, turning your video and microphone on and off and showing your outfit full length and close up. You might need to recruit someone to hold the device when you present your outfit. The oral presentation is limited to 30 seconds for Juniors and Intermediates, and 1 minute for Seniors, all without notes. Familiarize yourself with the scorecard for your category as well as the evaluation procedures in the 2021 SFR Guide.

Visit [SFR Website](#) for more information and the link to register starting April 10.

The schedule for SFR evaluation:

Saturday, May 8	9 am - Noon	Cosplay Challenge
Saturday, May 8	1pm - 4 pm	Box Challenge
Saturday, May 15	9 am - Noon	Vintage Challenge
Saturday, May 15	1 pm - 5 pm	Consumer Science Purchased \$40
Sunday, May 16	9 am - 1 pm	Traditional

Adult Evaluators and Teen Room Hosts Needed

Adult evaluators and Teen (senior member) Room Hosts are needed. Sign up is online beginning April 1. We need current 4-H volunteers in each Zoom room, so we're looking for 4-H Leaders and other adults with experience in sewing, crafting, and fashion as well as Zoom. Training is provided!

Room Hosts will announce and provide assistance so need to be experienced with Zoom. They are provided with a script and instructions. We can't do this without you, so please volunteer!

[Learn more about volunteering](#)

Room Host Sign Up

Evaluator Sign Up



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

Tech Talk

Hosted monthly through June 2021

April 13 (2nd Tuesday) **7pm – 8pm**
April 24 (4th Saturday) **10am – 11am**

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment.

Come when you can, leave when you must

This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

Register NOW



Tech Talk with Scott

Just-In-Time Advice for your virtual 4-H challenges

Hosted monthly January – June 2021
(Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend)

2nd Tuesday 7pm – 8pm
4th Saturday 10am – 11am

REGISTER HERE FOR ACCESS TO ALL SESSIONS

Come when you can, leave when you must.
Bring your questions, challenges, and ideas!

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment. This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

Sample Question Types

- How can I adapt my project lessons for virtual learning?
- What are some practical ways to engage youth in a Zoom meeting?
- What are some fun virtual group/relationship building activities that I could incorporate into my 4-H meetings (and how do you actually do them)?

Session will be recorded to document questions/challenges and for future support team to review. Record of these recordings will be publicly posted and no identifying information will be included in any future communications.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources • 4-H Youth Development Program

2021 Virtual State Leadership Conference

July 23-25, 2021
Ages 13-19



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Chalese Eggleston	chalese.eggleston@gmail.cm
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Stacey Sannar	sjsannar@yahoo.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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