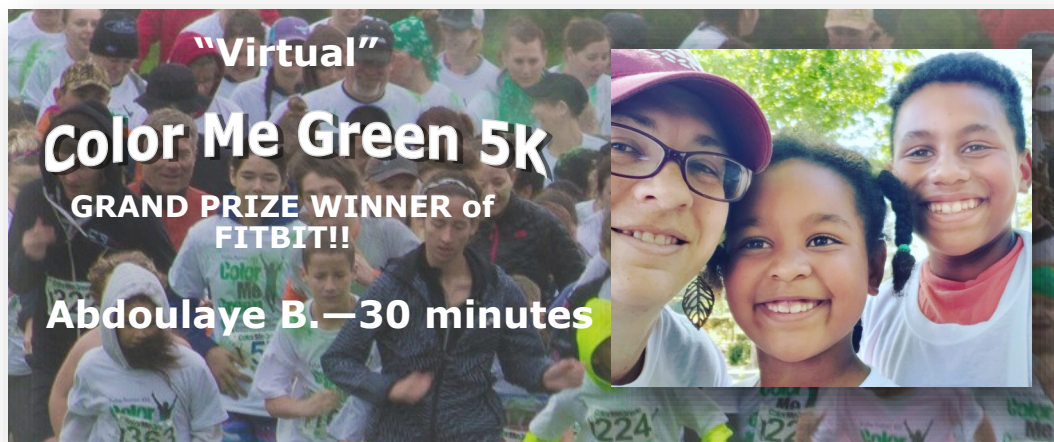




## THIS MONTH'S HIGHLIGHTS

### Inside this issue:

- Color Me Green WINNER
- 4-H Online 2.0
- Message from Ryan Cleland
- Club Deadlines
- New Year Club Leader Meeting
- Volunteer Training
- Senior Scholarship Winners
- 4-H County Fashion Revue
- County Ambassadors—Applications are open!
- County Event Rotation
- Council Meeting Dates
- County Record Book Judging
- Kids Baking Championship
- Diamond Clover Awards
- Update to In-person meetings
- 2021 Cattle Drive



The 4-H enrollment system will be migrating to a 4-H Online 2.0. Because of this upgrade, **Families will not have access to 4-H Online 2.0 until August 16.**

- Your enrollment information will be moved over to the new version.

## Message from Ryan Cleland 4-H Program Representative

Dear 4-H Families,

My name is Ryan Cleland and I assumed the role of Sutter-Yuba 4-H Program Representative effective July 1, 2021. I will also continue to serve as the Butte County 4-H Program Representative, a position I have held for the past three years. I look forward to my 50/50 appointment and continuing the tradition of practical education of young people and strengthening our communities through hands-on learning.



A little about myself; I was born and raised in Chico, CA and was a member of Lone Pine 4-H Club from the age of 7 until I graduated the program. I participated in many projects but my favorites were swine and leadership. The highlights of my 4-H career were attending the National 4-H Conference, winning Master Showmanship at the Butte County Fair, and attending 4-H Camp. I attended Wake Forest University in Winston-Salem, North Carolina where I received a B.A. in Politics and International Affairs with two concentrations in History and Middle East & South Asian Studies. After college, I worked for Adobe Systems, Inc. in San Francisco and as a law clerk in Chico before I began my work with the 4-H Program.

I'm excited to begin my work with another community steeped in rich cultural and agricultural history! I look forward to getting to know everyone!



# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY UPDATES



### Club Deadlines



Facility Use Agreement	Prior to 1st Club Meeting—September 2021
<a href="#">Club Information Form</a>	September 2, 2021
2020-2021 <a href="#">Outreach Report</a> (COMPLETED)	September 2, 2021
2020-2021 <a href="#">Club Planning Guide</a> (COMPLETED)	September 2, 2021
<a href="#">2020-2021 Secretary's Book</a>	September 2, 2021
<a href="#">2020-2021 Treasurer's Book</a>	September 2, 2021
<b>Forms Required to maintain charter status:</b> <ul style="list-style-type: none"> <li>Completed <a href="#">Club Budget</a> for 2020-21 year (w/actuals)</li> <li>Completed Audit/Peer Review (forms <a href="#">8.5</a> &amp; <a href="#">8.6</a>)</li> <li><a href="#">Club Inventory (form 6.2)</a></li> <li><a href="#">Annual Financial Report (form 6.3)</a></li> </ul>	<b>IMPORTANT: Financial Report &amp; Peer Review forms <i>needed</i> to complete required Online Financial Reporting submitted to the State 4-H Office</b>
<a href="#">2020-2021 Online Financial Reporting</a>	September 2, 2021

**\*\*Contact Rene at the 4-H Office if you need your log-in and password for the Online Financial Reporting. (530.822.7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu))**

## 2021-2022 New Year Community Club Leader Meeting

Thursday, August 26th | 6:30 pm at the 4-H Office

**Mandatory meeting for all club leaders.**

**\*\*If you cannot make the meeting, please send a club representative.**

### What you will get:

- Update on county and state policy and procedures
- Information on requirements to maintain your club charter
- **NEW**—Returning Volunteer Online Training
- Review of Event Rotation
- Answer to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting. If you cannot make it, please call the 4-H Office (530) 822-7515 .



## New and Returning Online Leader Trainings are now open!

Log-in: <https://campus.extension.org/>

Course Titles:

- **Returning Volunteers**—2021-22 California 4-H Returning Volunteers Course
- **New Volunteers**—2021-22 California New Volunteer Course

Contact Rene at the 4-H Office if you need the Enrollment Key at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or (530) 822-7515.

**Volunteer  
Training**



# ANNOUNCEMENTS & PROGRAM UPDATES

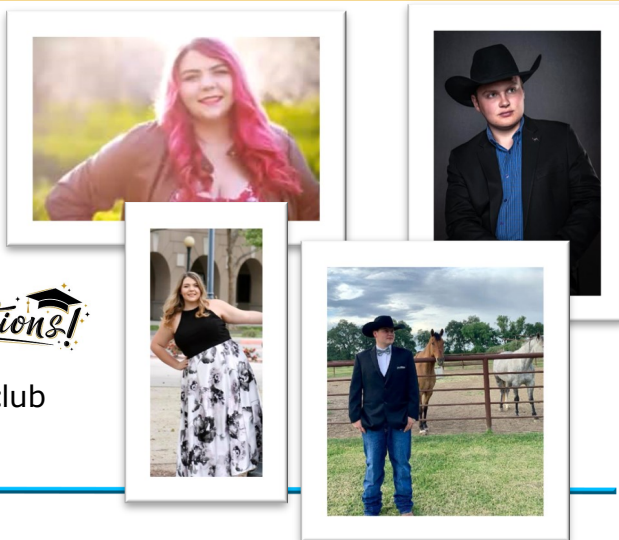
4-H youth are 1.9 times more likely to get better grades in school.

## COUNTY UPDATES

### Senior Scholarship Winners

- **Sutter County Isabel Garcia Memorial Scholarship—Emma Cucchi, Franklin 4-H Club**—Emma has been in 4-H for 13 years and has shown outstanding dedication to 4-H by holding several leadership roles, such as the Franklin 4-H Club President, Sutter-Yuba 4-H Camp Junior Camp Director, and as a Sutter-Yuba 4-H County Ambassador.
- **Yuba County Mary Staas Memorial Scholarship—Holden Hicks, Loma Rica 4-H Club**—Holden has been in 4-H for 10 years, been a club officer, camp counselor and a Bio Security Program Representative.

*Congratulations!*



## 4-H COUNTY FASHION REVUE

We were excited to be able to host Fashion Revue this year! The annual event was held Sunday, April 25 at the 4-H office with a little different, socially distanced format. We had a lot of great participants and outfits—both sewn and purchased!

Emma Cucchi and Annalynn Ballester were selected to receive the Marlene High Spirit Award. We had three door prizes won by Emma Cucchi, Schyler Berry and Shania Edwards.

This year we had a fun photo booth, a professional photo shoot, and cookies for all participants.



2021 Sutter-Yuba Counties 4-H Fashion Revue Results

Last Name	First Name	Club	Age Division	County	Category	Results	Results	Award	Award	Awards	Award
Dickson	Katie	Pleasant Grove	Junior	Sutter	Consumer Science	Medalist	County Winner				Plumas \$10
Dickson	Katie	Pleasant Grove	Junior	Sutter	Traditional	Medalist	Alternate Winner				Plumas \$11
Prather	Morgan	Franklin	Junior	Sutter	Traditional	Medalist	County Winner				Plumas \$10
Berry	Schyler	Franklin	Primary	Sutter	Traditional	Participation	Participation	door Prize			Plumas \$10
Cucchi	Emma	Franklin	Senior	Sutter	Traditional	Medalist	County Winner	door Prize	Perozzi	Marlene High	Plumas \$10
Edwards	Eleece	Wheatland	Intermediate	Yuba	Consumer Science	Medalist	County Winner				Plumas \$10
Edwards	Shania	Wheatland	Senior	Yuba	Consumer Science	Medalist	County Winner	door Prize			Plumas \$10
Ballester	Annalynn	Browns Valley	Senior	Yuba	Cosplay	Medalist	County Winner		Ruff	Marlene High	Plumas \$10

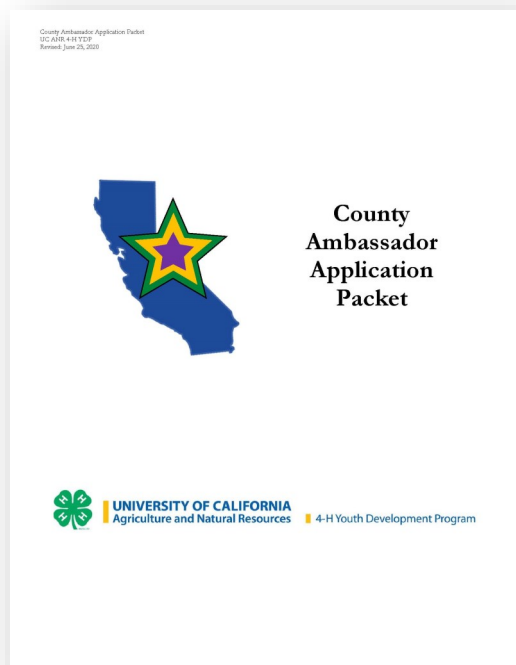
#### Door prizes

Prize:	Winner:	
1	Emma Cucchi	Sewing Machine
2	Schyler Berry	Iron
3	Shania Edwards	\$20 Gift Card





# County Ambassador Corner



**Apply to be a County Ambassador today.**  
**Applications are open!**

Requirements:

1. Age 14—18
2. Completed at least one year of membership in 4-H prior to the year of application
3. Must have demonstrated leadership experience and skills

OR

Received a **Gold Star** Rank

**Apply now**

Application & Selection:

1. Application, Resume & Reference
2. Individual Interview
3. Notification

**DEADLINE TO APPLY: AUGUST 20, 2021**

## SUTTER-YUBA COUNTY AMBASSADORS!

*JOIN OUR TEAM!*

- BRADY AMAREL—FRANKLIN 4-H CLUB
- JACK MUNGER—FRANKLIN 4-H CLUB



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# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## 2021-2022 EVENT PLANNING

### County Event Rotation:

Hopefully this year our program will get back to normal. It is time to see where your club sits in the event rotation. Things to talk about as a club:

- Event Budgets
- Clubs should think about setting up committees to work on these events
- I will contact the club leaders to get started soon
- Be creative and have a great year!

Let me know if you have any questions. Also please note: **ANYONE** FROM **ANY** CLUB CAN HELP WITH THE EVENTS.

Sutter-Yuba Counties 4-H			
Events Rotation			
Years 2021 - 2023			
Event			
Record Book Judging	Primary		
	Secondary		
Achievement Night	Primary	2	Barry
	Secondary	3	Wheatland
Leadership Retreat/Officers Training	Primary	4	Loma Rica
	Secondary	5	Browns Valley
Fashion Revue	Primary	6	Plumas
	Secondary	7	Sutter Buttes
Presentation Day	Primary	10	Feather River
	Secondary	9	Franklin
Craft Day/Fair Booth	Primary	8	District 10
	Secondary	11	Pleasant Grove
Spring Fair	Primary	12	Live Oak
	Secondary	1	Hallwood
Camp	Primary		
	Secondary		
Color Me Green	Primary		
	Secondary		

**Primary**-It is the responsibility of the Primary Club to insure facility is reserved, event information published in newsletter, find help to insure all job tasks for the event are assigned and accomplished with help from other clubs and have a Club Representative at the event and update the Event Book for those who follow.

**Secondary**-Assist the primary club as required and prepare to be the Primary Club for the next year.

### Council Meeting Dates:

Thursday, September 2, 2021  
Thursday, November 4, 2021  
Thursday, January 6, 2022  
Thursday, March 3, 2022  
Thursday, May 5, 2022

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or Ryan at [rpcland@ucanr.edu](mailto:rpcland@ucanr.edu).



Sutter-Yuba 4-H  
**County Record Book Judging**  
July 24, 2021

### County Record Book Competition 2021

**Books Due: Friday, July 23** to the 4-H Office  
**Judging: Saturday, July 24** (Location and time TBD)

### RECORD BOOK RESOURCES:

- The [Online Record Book](#) (ORB)
- How to complete a [record book](#) and all the forms
- [State 4-H Record Book website](#)
- 2020-2021 [Record Book Manual](#)



# **ANNOUNCEMENTS & PROGRAM UPDATES**

*I pledge my...  
head to clear thinking.*

## STATE UPDATES



**Kids Baking Championship**—Food Network is looking for the most talented young bakers in the country for the next season of the KIDS BAKING CHAMPIONSHIP!

They are looking for kids age 8-13.

If interested, check it out their website:  
[bakingchampionship.com](http://bakingchampionship.com)

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.



[Diamond Clover application](#)

[Diamond Clover Requirements](#)

## UPDATE TO IN-PERSON INDOOR AND OUTDOOR MEETINGS:

### Procedures for 4-H Meetings during Covid-19

*UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.*

**Together we will help to keep everyone healthy!**

UC 4-H Healthy Living Team



University of California

Agriculture and Natural Resources

4-H Youth Development Program

#### Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



#### Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



#### Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



#### Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



#### Wash your hands.

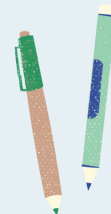
Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



#### Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

*If possible, put needed materials into a bag or box labeled with your name.*



#### Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.





# PROGRAM UPDATES

*I pledge my...  
heart to greater loyalty.*

## COUNTY UPDATE

### 2021 CATTLE DRIVE SEPTEMBER 15TH AT 6:00 PM



Showcase your 4-H Club by having a float in the Cattle Drive parade!

If interested email  
[elanders@wheatlandhigh.org](mailto:elanders@wheatlandhigh.org)



## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Chalese Eggleston	chalese.eggleston@gmail.cm
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Stacey Sannar	sjsannar@yahoo.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com







#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



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UCCE Sutter-Yuba 4-H OFFICE  
142A Garden Hwy  
Yuba City, CA 95991  
530.822.7515

[rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) | [cesutter.ucanr.edu](http://cesutter.ucanr.edu)

**Layout:** Rene McCrory, Office Assistant  
III/4-H Secretary

**Editor:** Ryan Cleland, 4-H Community  
Education Specialist

**Advisor:** Nicole Marshall-Wheeler, UCCE  
4-H Youth Development Advisor

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