



## Sutter-Yuba County 4-H—CLOVER CHATTER—September 2021

### Inside this issue:

- 4-H Kick Off & Awards
- 4-H Club Officers Training
- COVID-19 In-Person Meeting Protocols
- 4-H Online Enrollment
- 4-H Online—Leader Access
- New and Returning Online Leader Training
- TSC—Paper Clover Campaign
- National 4-H Week
- Important Club Deadline
- 4-H Craft Day
- County Ambassadors Corner
- Farm Day
- County Event Rotation
- Council Meeting Dates
- County Ambassador Essentials Series
- Shooting Sports Workshops
- California 2021 Make it With Wool Contest
- 4-H Zoom series on Poultry Husbandry



# 4-H Kick Off & Awards



**Date:** Saturday, Oct. 9, 2021

**Location:** Yuba-Sutter Fairgrounds Picnic Area

**Time:** 2:00pm—5:00pm (RSVP Requested)

Welcome to the new 4-H program year. This year we are holding a 4-H Kick off event to celebrate our opportunity to meet in-person again and have some fun. All families and friends of 4-H are welcome to attend. If you know someone who might be interest in

4-H, **invite them!**

*Returning member can pick up their year pins.*

Come, hang out, play in the corn hole tournament, see what other clubs are offering this year and most of all have some 4-H fun. We will hold games, National 4-H Science Activities, club marketing & outreach booths, carnival style games, competitions, door prizes, a photo booth and more.

Click [here](#) to RSVP.

**RSVP HERE**

### Thank you to our sponsors:



## 4-H Club Officers Training



**Monday, September 27, 2021**

**Yuba-Sutter Fairgrounds (Picnic Area) | 6:00pm—8:00pm**

**Open to all 4-H officers!** (If your club has not yet elected officers, you may attend if you have been nominated or plan to run for an office in your club in the future.) We are holding our training outdoors in the Fairgrounds Picnic Area so that our members do not have to wear masks. All COVID protocols will be followed. Learn more about your role and take home helpful information to improve your club throughout the new 4-H year!

**Clubs, let us know how many your sending for resources.**

### Training activities will include:

- Parliamentary procedure demonstrations and practice
- Leadership activities
- Club goal planning
- Individual officer training
- Dinner will be served

We will also have a special guest speaker! We encourage all clubs to send their officer teams. Any questions contact Rene or Ryan at the 4-H office 530-822-7515.



# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY UPDATES

### COVID-19 In-Person Meeting Protocols

#### TRAINING REQUIREMENTS

Adult Volunteers must complete the following:

- Read [COVID-19 Safety Standards Summary](#)
- Read [4-H Safety Protocol Checklist](#)
- Watch [4-H Volunteer In-Person Safety Training](#)
- Submit [Training Verification Survey](#)

**Masks are required for all in-door meetings.**

**Masks can be picked up from the 4-H Office along with hand sanitizer!**



**4-H Enrollment underway.** If you had a family account in 4hOnline 1.0 you have one in [4-H Online 2.0](#). Login update your information, sign-up for your projects and pay your \$75.00 for youth and/or \$30 for adult volunteers. Once again you have the option to pay your club or online with a credit card.

#### Important links:

- [4-H Online 2.0](#)
- [Credit Card Survey](#)

**DOWNLOAD FAMILY  
ENROLLMENT GUIDE**

If you have any questions about enrolling online or paying by credit card please contact Rene at the 4-H Office at 530-822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

**LINK TO 4-H ONLINE  
HELP**

### 4-H Online 2.0—Leader Access

Leaders and enrollment coordinators have access to your Club (Unit). Once you have been approved as a leader you will:

1. Log back into your account, click on your name
2. Click on Units (on the left side)
3. Click Manage (I will give you your club leader Login Code)
4. Download Roster, your spreadsheet will have two tabs for members and projects



### New and Returning Online Leader Trainings!

Log-in: <https://campus.extension.org/>

**IMPORTANT:** All trainings must be completed before you hold your project meetings.

Course Titles:

- **Returning Volunteers**—2021-22 California 4-H Returning Volunteers Course
- **New Volunteers**—2021-22 California New Volunteer Course

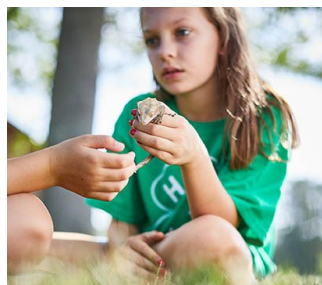
Contact Rene at the 4-H Office if you need the Enrollment Key at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or (530) 822-7515.



# **ANNOUNCEMENTS & PROGRAM UPDATES**

4-H youth are 1.9 times  
more likely to get better  
grades in school.

## COUNTY UPDATES



### IT'S PAPER CLOVER TIME!

OCTOBER 6-17<sup>TH</sup> 2021

Funds support 4-H camp and leadership activities.



### TSC—Paper Clover Campaign October 6– 17, 2021

Mark your calendars for the Tractor Supply Paper Clover fall campaign October 6-17. This is one of our largest fundraisers supporting 4-H camp and leadership activities.

**UPDATE:** Youth are no longer able to be at the registers. If your club is interested in having something outside, contact the 4-H Office 530-822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

## National 4-H Week October 3-9, 2021 "Find Your Spark"



This is an excellent time to do outreach for your club!

- The State 4-H Office has provided a Branding Toolkit at [https://ucanr.edu/sites/CA\\_4-H\\_Brand\\_Toolkit/Toolkits/](https://ucanr.edu/sites/CA_4-H_Brand_Toolkit/Toolkits/).



### Important Club Deadline

[2020-2021 Online Financial Reporting](#)—  
**SUBMIT ONLINE**

September 15, 2021

*\*\*Contact Rene at the 4-H Office if you need your log-in and password for the Online Financial Reporting. (530.822.7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu))*

### 4-H Craft Day—Date: TBD



Clubs should start thinking about your craft for 4-H Craft Day. Plans are in the works to hold a Craft Day either by packets again or in-person. We need each club to have at least one craft. The cost can be anywhere between \$.25—\$5, and packets should be a complete set of everything needed to make each individual craft and in individual bags. The 4-H Office has bags, if needed. Clubs can

submit a reimbursement request to the 4-H Office for reimbursements of costs. Any questions contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or (530) 822-7515.





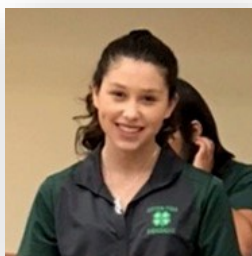
# County Ambassador Corner



We are excited to welcome **Eva Scott** as our newest County Ambassador. Eva is in the Franklin 4-H Club, has been a member for 10 years and is currently serving as president.

She will be joining the current team of Jack Munger, Franklin 4-H, Brady Amarel, Franklin 4-H Club and Dakota Dickinson, Loma Rica 4-H Club.

They have many great things getting started in the 2021-2022 4-H Program Year.



## 16th Annual Farm Day | Friday, September 24, 2021

The Yuba-Sutter Farm Bureau is hosting their annual Farm Day this year at the Fairgrounds. Educational exhibits (equipment, livestock, and crops), and demonstration will focus on educating our local third grade students on the important role agriculture play in our lives. Farm Day is from 8:30am until 1:00pm. For more information contact the YSFB office by email at [ysfb@ysfarmbureau.com](mailto:ysfb@ysfarmbureau.com) or call (530) 673-6550.

## County Event Rotation:

It was voted at the 4-H Council Meeting to keep the event rotation the same as it was last year. Hopefully this year our program will get back to normal. Here is an updated list of the event rotation.

### Things to talk about as a club:

- Event Budgets
- Clubs should think about setting up committees to work on these events
- I will contact the club leaders to get started soon
- Be creative and have a great year!

Let me know if you have any questions. Also please note: **ANYONE FROM ANY CLUB CAN HELP WITH THE EVENTS.**

### Council Meeting Dates:

Thursday, November 4, 2021  
Thursday, January 6, 2022  
Thursday, March 3, 2022  
Thursday, May 5, 2022

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or Ryan at [rpcland@ucanr.edu](mailto:rpcland@ucanr.edu).

Sutter-Yuba Counties 4-H Events Rotation Years 2019 -2022			
Event		2019-2021	
Record Book Judging	Primary		
	Secondary		
Achievement Night	Primary	1	Hallwood
	Secondary	2	Barry
Leadership Retreat/Officers Training	Primary	3	Wheatland
	Secondary	4	Loma Rica
Fashion Revue	Primary	5	Browns Valley
	Secondary	6	Plumas
Presentation Day	Primary	7	Sutter Buttes
	Secondary	10	Feather River
Craft Day/Fair Booth	Primary	9	Franklin
	Secondary	8	District 10
Spring Fair	Primary	11	Pleasant Grove
	Secondary	12	Live Oak
Camp	Primary		Franklin
	Secondary		
Color Me Green	Primary		
	Secondary		

**Primary:** It is the responsibility of the Primary Club to insure facility is reserved, event information published in newsletter, find help to insure all job tasks for the event are assigned and accomplished with help from other clubs and have a Club Representative at the event and update the Event Book for those who follow.

**Secondary:** Assist the primary club as required and prepare to be the Primary Club for the next year.





# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## STATE UPDATES

### County Ambassador Essentials Series

The State Ambassador team will be hosting a workshop series for County Ambassadors, youth leaders (14 and up) and County Ambassador Coaches.

**September 16, 2021 6:30-8:30pm**

Youth- Adult Partnerships & Finding your niche as a County Ambassador

**January 20, 2022- 6:30-8:00pm**

The Art of Facilitation

**October 21, 2021 6:30-8:00pm**

Creating a Strong Plan of Action

**February 17, 2022- 6:30-8:00pm**

Develop Your Back Up Plan

**November 18, 2021 6:30-8:30pm**

Manage Your Goals & Consensus Building

**December 9, 2021-6:30-8:00pm**

Anatomy of a Workshop

**REGISTER**

### Forums for County Ambassadors and their Coaches

Based on feedback from this past spring's County Ambassador workshops the youth and adults both expressed a desire to have more informal time to share ideas and have discussions about challenges and successes with other County Ambassador teams. We will be hosting discussion forums for both County Ambassadors and Coaches.

The discussion forums for County Ambassadors will be facilitated by the State Ambassador team and the Coaches' forum will be facilitated by Jenna Colburn and additional 4-H CES with County Ambassador program experience. These are geared to offer a safe and encouraging space to seek support, share ideas, and celebrate successes. Topics and Zoom link information for each forum will be announced in advance of the meeting.

**County Ambassador Forum:  
6:30-8:00pm**

September 23, 2021

October 28, 2021

December 16, 2021

January 27, 2022

February 24, 2022

March 24, 2022

April 28, 2022

May 26, 2022

**County Ambassador Coaches Forum:  
6:30-8:00pm**

September 22, 2021

October 27, 2021

December 15, 2021

January 28, 2022

February 23, 2022

March 23, 2022

April 27, 2022

May 25, 2022



# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
head to clear thinking.*

## STATE UPDATES

### 4-H Shooting Sports Workshops:

- Rifle Discipline—October 9 & 10th | 8:00a—6:00p | Wilton, CA

A 4-H shooting sports workshop for the rifle discipline will be held at the River Oaks Range, 11584 N. Shaffer Rd, Winton CA 95388 in Merced County. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Teen leaders are invited to register and participate. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. For more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)



- Shotgun Discipline—November 13 & 14 | 8:00a—6:00p | Wilton, CA

A 4-H shooting sports workshop for the shotgun discipline will be held at the River Oaks Range, 11584 N. Shaffer Rd, Winton CA 95388 in Merced County. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H shotgun trainer and can lead a shotgun project at the club level or serve as county trainer to certify other leaders. There is a \$30 fee for the course to cover student book/materials for the course. Teen leaders are invited to register and participate. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. For more information, contact Dave Givens at 209-614-1718.

- Rifle Discipline—November 20 & 21 | 8:00a—6:00p | Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension facility, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Teen leaders are invited to register and participate. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course go to the following survey link and enter your contact information. <https://ucanr.edu/survey/survey.cfm?surveynumber=28326>

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### California 2021 Make it With Wool Contest

National Make It With Wool is a once a year competition that is supported by the American Sheep Industry. Many entries are created by 4-H members who are enrolled in clothing and textile projects!

Junior, Senior and Adult California winners are eligible to compete in the 2021 National Contest, held in San Diego, CA January 21-23, 2022.

The California Make It With Wool Contest will offer the following categories:

- Pre-Teen (12 years and under)
- Junior (Ages 13-16)
- Senior (Ages 17-24)
- Adult (Ages 25 and older)

All garments must be constructed using fabric or yarn containing a minimum of 60% wool. Specific rules, age requirements, and judging criteria can be found at [MakeItWithWool.com](https://MakeItWithWool.com).

Entry deadline is October 30, 2021.

**Register Now!**



# PROGRAM UPDATES

*I pledge my...  
heart to greater loyalty.*

## STATE UPDATE

### 4-H Zoom series on Poultry Husbandry

This series is open to anyone interested in improving their poultry husbandry skills! The presentations are appropriate for all 4-H'ers, ages 5-19.

October 21, 2021, 6-7 pm  
Intro to Poultry: Breeds and Housing

December 11, 2021, 10-11 am  
Buying vs. Incubating & Hatching Your own

February 17, 2022, 6-7 pm  
Nutrition

April 9, 2022, 10-11am  
Disease, Predators and Prevention

CCE Fresno – 4-H Program Rep

**REGISTER**



## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com







#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



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