Sutter-Yuba Counites

CLOVER CHATTER—November 2021

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REMINDER: Deadline to enroll in 4-H Online in order to show at the 2022 Yuba-Sutter Fair is **November 1st**. Club Leaders have until **November 30th** to confirm their members. If you

need to make any changes to your enrollment contact the 4-H Office.

- 4-H Online
- Credit Card Survey

Leaders: Before you start holding in person meetings they must complete the following:

- Online Volunteer Training (yearly)
- **COVID Training Verification Survey**

At this time, masks are required for all in-door meetings.

Masks can be picked up from the 4-H Office along with hand sanitizer and disinfectant wipes!

Fair Eligibility

- Individuals must be enrolled in 4-H Online and in the appropriate project by Nov 1st.
- Regular Members must give one verbal presentation at any level; project, club or county.
- Members must attend 80% or more of the community club meetings.
- Members must attend 80% or more of club project meetings for the project to be exhibited at fair.
- Each member must participate in at least one bi-county/area event.
- Complete Project Completion requirements as outlined in the Steps to Success in 4-H.









Learn by Doing



COUNTY UPDATES: WE'RE OFF TO A GREAT YEAR!

2021 Farm Day

Presented by the Yuba Sutter Farm Bureau

Four of our 4-H clubs and the 4-H Office presented at this year's Farm Day. Clubs that presented were Browns Valley, Hallwood, Plumas and Wheatland with topics ranging from Goat, Sheep, Rabbits, Chickens and Embryology. Big thankyou to Natalie & Morgan Prather from Franklin 4-H Club for presenting at the 4-H Office table.



2021 Club Officers Training

Yuba Sutter Fairgrounds

Approximately 25 officers from Sutter
-Yuba 4-H clubs attended an Officers
Training on Monday, September 27th at the Yuba-Sutter
Fairgrounds. The evening began with pizza and a group problem
solving and deliberation activity "Trapped on the Moon" created by
NASA. Yuba-Sutter Fair Manager Dave Dillabo hosted an engaging
and charismatic discussion about what it means to be a leader.
The Marysville FFA Chapter hosted a session on parliamentary
procedure and conducting a formal business meeting. The
members then broke out into groups based upon their elected
office and what responsibilities they will hold this upcoming year.
Finally, the night ended a little early due to unforeseen, but
nevertheless welcome, rain – it was a fun and educational start to
the 4-H year for all that attended!



4-H Kick Off Event—Saturday, October 9th

We were excited to hold our re-imagined Achievement/awards event on Saturday, October 9th. We had tons of fun and games which included crafts, pumpkins decorating and science experiments. We had a photo booth and a tournament of Cornhole. If you attended, we would love to get feedback on how you think the event went. Thank you for attending!

4-H KICK OFF FEEDBACK





4-H youth are 1.9 times more likely to get better grades in school.

CUPCAKE ORNAMENT SUPPLY LIST

COUNTY UPDATES

4-H Craft Day

Club Instructions:

- Come up with at least two crafts or as many as you can.
- Submit this <u>survey</u> to describe your craft(s) ASAP.
- Let us know if you are doing a video. (Videos are not required but it is an opportunity for your members to get their Presentation requirement completed early.)
- Club's can request reimbursement for costs.
- Each craft should be in individual packets with a complete set of everything needed to make each individual craft and in individual bags. (The 4-H Office has bags, *if needed*.)
- Drop off your crafts at the 4-H Office by **November 16th**.

Any questions contact the 4-H Office at 530-822-7515 or rimccrory@ucanr.edu.





Craft kits are open to the public and we welcome anyone to participate. Order your Craft Kit HERE. Craft packets will be ready for pick up on **Nov 22nd** in lobby of 4-H Office.

NEW DATE—Chico State Sheep & Meat Goat Day **December 11** at University Farm

311 Nicholas C. Shouten Lane, Chico

- Workshops—Nutrition/ Selection/ Health/Fitting and More!
- Education Stations—Wool/Meat/ Hay Evaluations
- NEW Photo Contest
- NEW Evaluation Stations
- Trade Show Venders

Registration required: https://www.judgingcard.com/



Marysville Christmas Parade | December 4th

Theme: Holiday Ho-Ho-Ho-Down

All clubs are welcome to participate as part of the entries sponsored by the 4-H Council. Two entries will be purchased one for floats, vehicles and walkers and the other (if we have any) for equine. We are allowed a limited number of vehicles, floats and walkers so pleas let us know if your club would like to reserve a spot. We will get information on the

lineup on Wednesday or Thursday the week of the parade.

Contact Rene at the 4-H Office to RSVP <u>rjmccrory@ucanr.edu</u> or 530-822-7515.









County Ambassador Corner





Eva Scott, Franklin 4-H Club



Dakota Johnson, Loma Rica 4-H Club



Brady Amarel, Franklin 4-H Club



Jack Munger, Franklin 4-H



New and Returning Online Leader Trainings!



Log-in: https://campus.extension.org/

IMPORTANT: All trainings must be completed before you hold your project meetings.

Course Titles:

- **Returning Volunteers**—2021-22 California 4-H Returning Volunteers Course
- **New Volunteers**—2021-22 California New Volunteer Course

Contact Rene at the 4-H Office if you need the Enrollment Key at rimccrory@ucanr.edu or (530) 822-7515.



Council Meeting Dates:

Thursday, January 6, 2022 Thursday, March 3, 2022 Thursday, May 5, 2022 The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be

Agenda and minutes are available online.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu or Ryan at rpcleland@ucanr.edu.

represented.









Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATES

2022 Youth Summit Save the Dates Jan 28, Jan 29, Feb. 4, Feb. 5th

The Statewide Youth summit planning team is please to announced we will be holding the Youth Summit (Ages 11-13).

The schedule will be a hybrid of in-person and online. Youth will meet in personal locally on January 29, 2022 1-4 (tentatively). Host sites in the county will be listed and part of registration. The other times will meet virtually.

Rutte County is besting on January 29, 202



Butte County is hosting on January 29, 2022—More details to come!

The Youth Summit Planning Team is now recruiting for:

Teen Facilitators

Facilitators are responsible for making the Youth Summit a success. Facilitators are required to be 4-H members age 14+ and lead groups of Youth Summit attendees with a partner in small meetings discussions about conference activities, goals, and personal development. Facilitators will work as a team and assist with conference activities and educational sessions. But most importantly, Youth Summit facilitators will develop skills in leadership, group facilitation, and more!

Apply for Teen Facilitator

Call for Workshop proposals

Our 2021 Youth Summit theme is "Live Your 4-H Legacy". The education platform is geared towards encouraging youth to shape their own impact and use it expand personal development,

cultivate mentorships, and create positive change in the world. Education sessions will occur in the afternoon on Saturday, February 5th. Additional information including the conference schedule will be available at a later date.

Workshops will be presented in a virtual format, for 45 minutes, through Zoom. The Youth Summit Planning Team will organize and provide the access to the virtual rooms. Workshops should be engaging to youth through a mixture of instruction and hands-on learning experiences.

Workshops should be designed to meet the goals of the conference:

1) Youth will improve personal leadership skills

2) Youth will improve knowledge of career pathways and college

3) Increased networks with 4-H members, adult volunteers and staff outside of their county We welcome all presenters that are 4-H youth, 4-H adult volunteers, 4-H staff, and members of the community.

Submit Workshop Proposals

Adult Chaperones

Adult volunteer to serve as chaperones and work in youth-adult teams to facilitate the Leadership Lab portion of the conference.

ADULT CHAPERONE APPLICATION



I pledge my... head to clear thinking.

STATE UPDATES

4-H Shooting Sports Workshops:

• Shotgun Discipline—November 13 & 14 | 8:00a—6:00p | Wilton, CA

A 4-H shooting sports workshop for the shotgun discipline will be held at the River Oaks Range, 11584 N. Shaffer Rd, Winton CA 95388 in Merced County. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H shotgun trainer and can lead a shotgun project at the club level or serve as county trainer to certify other leaders. There is a \$30 fee for the course to cover student book/materials for the course. Teen leaders are invited to register and participate. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. For more information, contact Dave Givens at 209-614-1718.



• Rifle Discipline—November 20 & 21 | 8:00a—6:00p | Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension facility, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Teen leaders are invited to register and participate. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course go to the following survey link and enter your contact information. https://ucanr.edu/survey/survey.cfm?surveynumber=28326



News from the State Fashion Revue Committee

We are excited to announce the details for **2022 State Fashion Revue!** The theme is "Fashion Returns". We're keeping your favorite categories: Traditional (open to Clothing & Textiles/Sewing project members) and Consumer Science Purchased \$40 limit (open to all 4-H members). The Historical Challenge returns, because who knew there were so many 4-H'ers who wanted to create historical outfits! The outfit must be inspired by a

design from before 2000. The Historical Challenge does not have a 4-H project requirement. The Box Challenge for 2022 is Pants, or they can be shorts, capris, or a skort, but not leggings. Members must use at least the number required of the elements in the "box". The pants must be sewn as part of the Clothing & Textiles/Sewing project.

The final challenge is the **Trashion Fashion Challenge**. "Trashion" is a fashion philosophy that combines environmentalism with innovation. Trashion helps give new life to waste materials that would not normally be used again. Participants in this challenge will create a garment out of recycled, repurposed, secondary use materials. The garment must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. The materials should not be new. The entry must include a statement about one of the material's effect on

the environment and how the material can be reduced, recycled or reused by the public. There is no 4-H project requirement; any 4-H member may enter this category.

The 2022 service project is making reusable bags out of recycled T-shirts called "Bag it, Don't Trash it." The sewing is simple and the uses are many!

Check out the <u>State Fashion</u>
Revue Event page for all the details about the 2022 SFR categories and service projects.

If you have questions or want to join the committee, contact 4HCAStateFashionRevue@gmail.com

The committee is still recruiting youth members (especially teens with leadership experience) and adults. You do not need to sew to help put on SFR! Each person on the committee takes on responsibility for a part of the event.

I pledge my... heart to greater loyalty.

STATE UPDATE



The newest 4-H STEM Challenge is Galactic Quest. Kits are available in 2 sizes - Family and Educator.

Galactic Quest Activities

Learn foundational STEM skills while you wrestle with the same questions as today's top aerospace

scientists and engineers!

Activities can be done all at once or individually, making it great for classrooms, afterschool programs, clubs, parents and more.

Astro Adventure

This unplugged board game promotes teamwork. Gather the resources needed to live and work in deep space.

Stellar Optics

In this offline activity, build a telescope and learn about physics and light and how telescopes have been used to explore space.

Cosmic Claw

Work hands-on to engineer a mechanical arm that works to harvest crops in space.

Cyber Satellite

In this computer science activity, learn about cyber security and decoding to stay safe from obstacles in orbit.

The 4-H Office has purchased two kits.

These kits can be checked out. Contact 4-H Office at 530-822-7515 to reserve one today!

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood			









I pledge my...

and my world.

HEAD to clearer thinking, HEART to greater loyalty, HANDS to larger service, to better living, for my club, my community, my country,



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Layout: Rene McCrory, Office Assistant III/4-H Secretary

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