



Sutter-Yuba Counties

CLOVER CHATTER—February 2022

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COLOR ME GREEN—5K

YOUR INVITED: Come to our planning meeting on **February 23rd, 6:00 pm via Zoom.**

We are beginning to plan our Color Me Green 5K run which aims to provide youth and community members a fun learning opportunity for improving their health.

We need your help planning and on the day of the event. We are tentatively planning to hold the event in June.
Everyone is welcome!

INTEREST FORM



"Virtual" County 4-H Presentation Day February 26th

It's that time of year again! Time to prepare for our 2022 County 4-H Presentation Day. With the uncertainty of securing the venue, we have decided to hold the County 4-H Presentation Day

**REGISTER
ONLINE HERE**

virtual again.

All members are encouraged to give a presentation at county level every year. It is a great way for youth to expand their public speaking skills and receive feedback from evaluators.

Registration Deadline: February 18th

A **blue** or **gold** qualifies you to move on to Regionals. If you receive a blue or gold at Regionals you can move on to State Presentation Day in May.



Volunteers:

We need adult and youth evaluators and room hosts. Contact Rene at the 4-H Office rjmccrory@ucanr.edu or 530-822-7515 if you would like to volunteer.

Resources:

- [4-H Presentation Manual \(NEW Revised January 28, 2021\)](#)
- [Example Presentation Videos](#)

More information is available on the [4-H website](#).

Contact Rene at the 4-H Office with any questions rjmccrory@ucanr.edu or 530-822-7515.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES: 4-HERS IN ACTION!

Marysville Christmas Parade:

Looking good Browns Valley 4-H Club!



Sutter Buttes 4-H Club

Working hard at the 4-H Canned Food Drive



Barry 4-H Club at Tractor Supply in Yuba City working the Gift Wrapping table.



Loma Rica 4-H Club was given 48 turkeys at Thanksgiving from **Teichert Construction Company**. The club was able to donate the turkeys to local families during the holidays.



Pleasant Grove 4-H Club participated in the National Wreaths Across America Day 2021. Volunteers placed millions of wreaths in honor of our nation's veterans at more than 3,100 participating locations across the county!



Members of the **Hallwood 4-H Club** sang Christmas carols at Summerfield Senior Living in Yuba City. Check out the article in the Appeal Democrat on Hallwood's Facebook page [here](#).





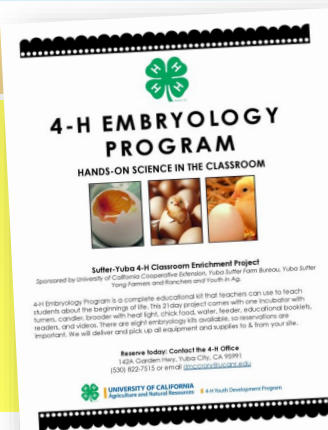
ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

4-H Embryology Program

Once again we are loaning out our Embryology kits. The kits include electric turners, candler, brooder with radiant heat, panels, chick food, water, feeder and curriculum. These kits are ideal for classrooms and afterschool programs. We can deliver and pick up all equipment and supplies. Contact the 4-H Office at 530-822-75154 or rjmccrory@ucanr.edu for more information and to get on the schedule. *(These are the same ones we displayed at the Yuba-Sutter Fair 4-H booth.)*



2022 County Fashion Revue

Date: Friday, April 29, 2022

Time: 6:00 pm

Location: 4-H Office, 142 Garden Hwy

Theme: Fashion Returns

Cost: \$5.00 per category (\$10 max)

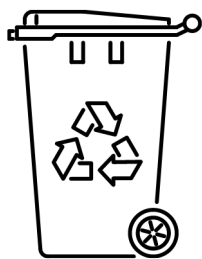
Similar to last year, we are doing a drive thru event at the 4-H Office. We will have a photo booth, judging and professional photos. We will be giving away door prizes and trophies.

EXCITING NEWS: We are opening up the Quilting category again!

How to Register:

Complete the general registration so that we know how many kids are going to participate and in what categories.

General Registration Deadline: April 1st



Enrollment in the Clothing & Textiles/Sewing project is required for Traditional and Box Challenge only. The other 3 categories are open to any 4-H member.

- Traditional
- Consumer Science Purchased \$40 limit
- The Box Challenge
- Historical Challenge
- Trashion Fashion Challenge

WHAT HAVE YOU 'BIN' DOING?

Complete the supplemental registration so that we have all the information for the judges on what you made and in what category.

Supplemental Forms Deadline: April 15th

Categories:

- Traditional
- Consumer Scienced Purchased \$40 limit
- The Box Challenge (For 2022: Pants plus items in the box)
- Historical Challenge (design should be before the year 2000)
- Trashion Fashion Challenge (innovative design using limited resources and recycled items.)
- Quilting County Challenge

GENERAL REGISTRATION





County Ambassador Corner



Be sure to check out our 4-H County Ambassadors give a radio interview to 93Q earlier this month. They were excellent and talked about being a 4-H County Ambassador and the leadership roles they hold in 4-H and outside of 4-H.

Bok Kai Parade | Saturday, March 5th | 11:00 am Year of the Lion

All Clubs are welcome to participate! Please contact Rene rjmccrory@ucanr.edu or 530-822-7515 at the 4-H Office for more information or if you would like to have a vehicle and/or walkers in the parade. Details about the line up will be available a couple of days before the parade. **SPACE IS LIMITED.**



YOUR INVITED: 4-H Spring Fair—Planning Committee

We are starting to plan NEXT year's **2023 Spring Fair** event. We will need to come up with new date, possibly reimagine the event while keeping it fun and educational. This event is an excellent opportunity to help our primary and novice members get experience feel more comfortable showing at the fair. Any questions, please contact Rene at the 4-H Office 530-822-7515 or rjmccrory@ucanr.edu.

Next Meeting: March 23rd, 6:00pm via Zoom (I will send out the zoom information via mail.)

New and Returning Online Leader Trainings!



Leader cards have been mailed out. If you did not receive one, it could be because you need to complete your Leader Training.

Log-in: <https://campus.extension.org/> | **Enrollment Key:** SutterYuba

Contact Rene at the 4-H Office if you need the Enrollment Key at rjmccrory@ucanr.edu or (530) 822-7515.

Council Meeting Dates:

Thursday, March 3, 2022

Thursday, May 5, 2022

The **Council Meetings** will be held at **6:30 pm via Zoom**. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented. We have two more meetings left this year.

Zoom link will be sent out closer to the date. At the March meeting we continue our discussion about Yuba-Sutter Hi 4-H Club. Click [HERE](#) to

complete the Hi 4-H survey.

[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu or Ryan at rpcland@ucanr.edu.



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATES

AgDiscovery 2022

JUNE 5—15, 2022—AgDiscovery is a unique opportunity for students to explore agricultural sciences and gain knowledge about careers in animal and plant disciplines, wildlife management, veterinary medicine, biotechnology, entomology, food safety, food production, agribusiness, forestry, and much more. Students experience hands-on learning workshops, behind-the-scenes tours, laboratory and field exercises, and a variety of character- and team-building activities.



AgDiscovery 2022
Investing in the Future of American Agriculture

Deadline to submit an application is **March 31, 2022** at midnight Eastern time, PLEASE APPLY EARLY! You will be notified by the university the week of **May 2, 2022** if you have been selected to participate.

HOW DO I APPLY?

Equine Presentation Day

4-H youth in Equine projects across the state will have the opportunity to participate as part of this year's State Presentation Day and individual and team scores by Senior members competing will be used to assess National Qualification at the Western Roundup.

- Virtual Participation Dates: 5/11, 5/14, 5/18, & 5/21
- In-Person Participation Date at UC Davis: 5/28/2022
- NO REGISTRATION FEE FOR 2022.

For event specific details, please visit https://ucanr.edu/sites/4H_Equine/Presentation_Day/

Horse Classic

The Equine Advisory and Planning Team is in the early stages of planning this year's Horse Classic event. Here is the available information to date: Horse Classic (In-Person Opportunity)

- Tentative Dates: June 24-26, 2022
Location: [Diamond Bar Arena](#) 6055 Central Ave Ceres, CA 95307
- Cost: TBD
This year's show will be a Non-Qualifying, Open Show



4-H Record Book Manual & Forms

The 2021-22 Record Book Manual and Record Book Forms are now available. The 2021-22 edition has clarification changes to the **Leadership Development Report, moderate revisions to the Personal Development Report** for current Platinum Star Rank holders, **new features for the Expression Pages** and **minor changes to the Collection of Work**.

[Record Book Manual](#)

[Record Book Forms](#)

ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES

2022 California 4-H Camping Conference March 25-27, 2022

Theme: Think Outside...No box required 2.0

Location: Sly Park Environmental Education Center

The 2022 California 4-H Camping Conference brings together the adults and teen leaders who help plan and administer camping programs across California in a weekend of hands-on training, networking, and learning experiences.

- **\$210 Registration**

- After February 4, registration will be \$210 per participant. Registration will be open until March 4, 2022.

- **Add Archery Certification for \$20**

- Volunteers that need 4-H Archery Certification are invited! The certification will be two full days of hands-on instruction in order to lead archery projects at camp. Add the Archery Certification to your registration.

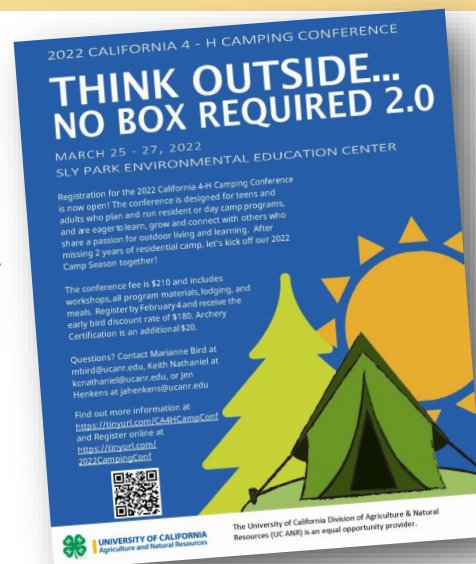
- **Register At**

- <https://surveys.ucanr.edu/survey.cfm?surveynumber=36279>

This conference is only held every other year. Don't miss this great learning opportunity to make the best camps better! Join other camp planners and staff to learn about creating safe, engaging, educational—and fun—spaces for campers.

You do not have to be part of a 4-H Camp to participate.

Please contact Marianne Bird at mbird@ucanr.edu about registering if you are not a current 4-H member or volunteer.





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

4-H Shooting Sports Workshop - Rifle Discipline Sloughhouse, CA (Sacramento County)

Saturday, March 19, 2022 – 8:00 a.m. – 6:00 p.m.
Sunday, March 20, 2022 – 8:00 a.m. – 4:00 p.m.



This 4-H shooting sports workshop will certify adult volunteers as rifle trainers who can lead a rifle project at the club level or serve as county trainers to certify other leaders. The class will be held at the Sacramento Valley Shooting Center (SVSC), 15501 Meiss Road, Sloughhouse, CA. <https://www.sacvalley.org/> Participants must attend both days of training to receive certification. Teen leaders are invited but must attend with an adult, or have a certified shooting sports adult leader they will be helping back in their home county. There is no fee for the course and equipment will be provided. Participants should bring their own eye and ear protection. **To register** for the course, visit this link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=36485>

For shooting sports information, please contact John Borba at jaborba@ucanr.edu.

38th Annual State 4-H Shooting Sports Match

Registration form due: March 15
Targets will be sent by: April 15th

A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>.

Awards: Ribbons, medals and trophies will be sent to the participating county for shooting sports leaders to distribute.



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	4061 Dan Avenue, Olivehurst	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Jamie Hart	jamie@hartrealtor.com



#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

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