



## Sutter-Yuba Counties

## CLOVER CHATTER—JULY 2022

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### 4-H Year End Party!

**SUNDAY, JULY 31**  
**3:30—6:00p**  
**GAP, 421 C Street, Yuba City**

**COST: FREE**

**All 4-H members** enrolled in Sutter or Yuba Counties 4-H during the 2021-2022 program year and their families are **INVITED!**

Please RSVP if you would like to attend so we can purchase tickets. Entry into the park, food and snacks will be provided.

[RSVP HERE](#)



### 4-H Enrollment is now OPEN!

#### Enrollment Fees:

Youth	Adults
\$75.00	\$30.00

- Enroll in 4hOnline [HERE](#)
- Complete your New and Returning Volunteer online Training [HERE](#)
- Enrollment Fees can be paid online [HERE](#)
- Enrollment must be completed by **November 1st** if you want to show at the 2023 Yuba-Sutter Fair.



**OUTREACH:** Club Leaders—Contact me at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) if you need some enrollment flyers for your club.



# ANNOUNCEMENTS & PROGRAM UPDATES

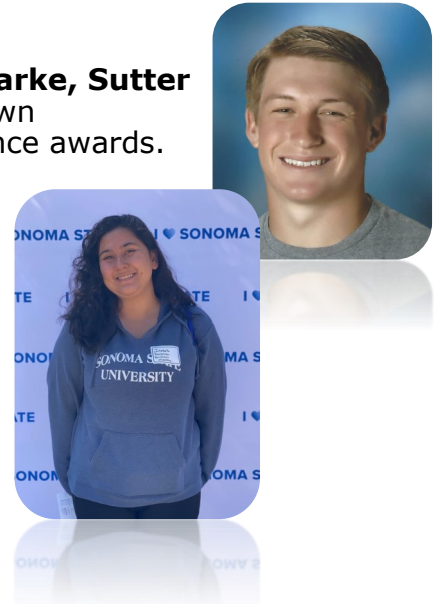
Learn by Doing

## COUNTY UPDATES: 4-HERS IN ACTION!

### Senior Scholarship Winners!

**Sutter County Isabel Garcia Memorial Scholarship - Leighton Tarke, Sutter Buttes 4-H Club**—Leighton has been in 4-H for 13 years and has shown outstanding dedication to 4-H by achieving 10 100% meeting attendance awards. He has also received his Platinum Star Rank through his leadership and community service. Through 4-H Leighton learned the mindset of "To Make the Best Better" and hopes to take that with him throughout the rest of his life.

**Yuba County Mary Staas Memorial Scholarship—Isabelle Bergeron, Wheatland 4-H Club**—Isabelle has been in 4-H for 9 years. She has held several club offices and attending Washington Focus both Leadership & Citizen. As a 4-Her, Isabelle was able to travel to Bostin, Philadelphia and Baltimore.



## 2022 4-H Color Me Green 5K

We had a great 4-H Color Me Green Run this year! The event took place at the Sierra Foothill Research and Extension Center in Browns Valley. We will be back in 2023!!



### Thank you to our sponsors!!





# ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times  
more likely to get better  
grades in school.

## COUNTY UPDATES

### Sutter-Yuba County 4-H Record Book Judging:

If anyone is interested in turning in their **Record Book for County judging**, please turn in to the 4-H Office by **July 25th**.

[Record Book Manual](#)



### County Event Rotation:

Be sure to check to see what event your club is going to be helping chair this year. Things to talk about as a club:

- Event Budgets
- Clubs should think about setting up committees to work on these events
- I will contact the club leader to get started soon
- Be creative and have a great year!

Let me know if you have any questions. Also, please note ANYONE from ANY club can help with any event.

Sutter-Yuba Counties 4-H Events Rotation Years 2019 through 2027 2022-2024			
Event			
Record Book Judging	Primary	-	
	Secondary		
4-H Kick Off Event/ Achievement Night	Primary	2	Barry
	Secondary	3	Wheatland
Leadership Retreat/Officers Training	Primary	4	Loma Rica
	Secondary	5	Browns Valley
Fashion Revue	Primary	6	Plumas
	Secondary	7	Sutter Buttes
Presentation Day	Primary	10	Feather River
	Secondary	9	Franklin
Craft Day/Fair Booth	Primary	8	District 10
	Secondary	11	Pleasant Grove
Fall Festival	Primary	12	Live Oak
	Secondary	1	Hallwood
Camp	Primary		Franklin
	Secondary		
Color Me Green	Primary		
	Secondary		

## 2022-2023 Annual New Year Community Club Leader Meeting

**Thursday, August 18th | 6:30pm In-Person at the 4-H Office**

**Mandatory meeting for all club leaders. IMPORTANT**—If you cannot make the meeting, please send a club representative. Also, it is important for all NEW club leaders to attend.

### What you will get:

- Returning Volunteer Training (open to all returning leaders)
- Update and reminders on County and State policy and procedures
- Information on requirements to maintain your club charter
- Review of Event Rotation
- Answer to your questions

**It is very important** that at least one Community Club Leader (if not all) from each club attend this meeting. If you cannot make it, please call or email me at (530) 822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

## Mark Your CALENDAR

### Council Meeting Dates:

Thursday, September 1, 2022  
Thursday, November 3, 2022  
Thursday, January 5, 2023  
Thursday, March 2, 2023  
Thursday, May 4, 2023

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented.

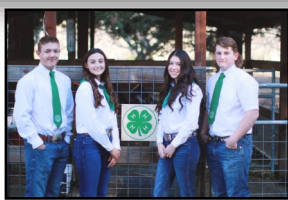
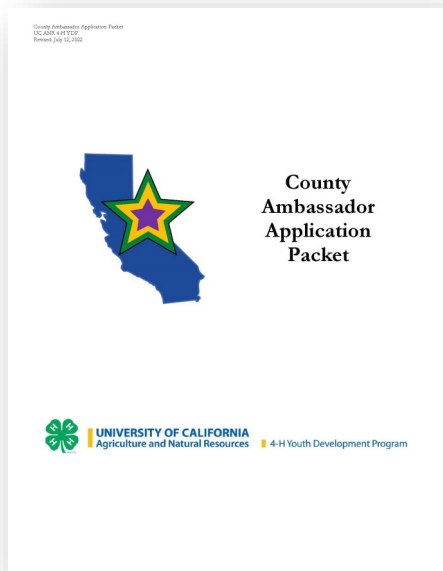
[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).





# County Ambassador Corner



## **Come join the County Ambassador team today!**

Applications are now open to apply to be a County Ambassador.

Requirements:

1. Age 14—18
2. Completed at least one year of membership in 4-H prior to the year of application
3. Must have demonstrated leadership experience and skills

OR Received a **GOLD STAR** Rank

Application & Selection:

- Application, Resume & References
- Individual Interview
- Notification



**DEADLINE TO APPLY: SEPTEMBER 1, 2022**

**APPLY NOW**

## **Yuba-Sutter Farm Bureau & Yuba-Sutter Fair's**

**17th Annual Farm Day—Friday, September 30, 2022**

Clubs can request to be presenters. The form need to be submitted by August 26th. Presenting at this event counts as a County Presentation. Let me know if you have any questions at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).



## **2022 Cattle Drive September 14th at 6:00pm**

Clubs are invited to showcase your 4-H group by having a float in the Cattle Drive parade!

The Cattle Drive will start near the Cookie Tree in Yuba City, and run across the 5th Street Bridge into Downtown Marysville, and continue on to Cattle Rosser Arena.

The whole process take about an hour from start to finish. Floats need to be at the starting point by 5:30pm to line up, with a 6:00pm start .

***There is a prize for the best float!***

To join the fun email: [elanders@wheatlandhigh.org](mailto:elanders@wheatlandhigh.org)





# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## COUNTY UPDATES

### CLUB DEADLINES!



Facility Use Agreements	<b>Prior</b> to Club's 1st meeting—September 2022
<a href="#">Club Information Form</a>	September 1, 2022
2021-2022 <a href="#">Outreach Report</a> (COMPLETED)	September 1, 2022
2021-2022 <a href="#">Club Planning Guide</a> (COMPLETED)	September 1, 2022
2021-2022 <a href="#">Secretary's Book</a>	September 1, 2022
2021-2022 <a href="#">Treasurer's Book</a>	September 1, 2022
<b>Forms Required</b> to maintain charter status: <ul style="list-style-type: none"> <li>Completed <a href="#">Club Budget</a> for 2021-2022 year (with actuals)</li> <li>Completed Audit/Peer Review (forms <a href="#">8.5</a> &amp; <a href="#">8.6</a>)</li> <li>Club Inventory (form <a href="#">6.2</a>)</li> <li>Annual Financial Report (form <a href="#">6.3</a>)</li> </ul>	September 1, 2022  <b>IMPORTANT: Financial Report &amp; Peer Review forms</b> are needed to complete the required Online Financial Reporting submitted to the State 4-H Office
2021-2022 <a href="#">Online Financial Reporting</a>	September 1, 2022

★ Contact Rene at the 4-H Office if you need your log-in and password for the Online Financial Reporting. (530-8227515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu))

## Sutter-Yuba 4-H Fair Eligibility Policy

In order to exhibit at the **2023 Yuba-Sutter Fair**, all 4-H members must meet the following requirements:

- **Individuals must be enrolled** in 4hOnline and in the appropriate project prior to **November 1, 2022**. Online enrollment must be confirmed by the Community Club leader by **November 30, 2022**.
- **Members must attend 80%** or more of the community club meetings.
- **Each member must participate** in at least **one** bi-county event.
- Regular members (primary members are exempt) must give one verbal **presentation** at the appropriate club or county level
  - 1st—2nd year regular members must present at either project, club or county level
  - 3rd—5th year regular members must present at club or county level
  - 6th+ year regular member must present at county OR actively participate in a significant county leadership role
- **Members must attend 80% or more** of club project meetings for the project to be exhibited at fair.
- **Complete Project Completion requirements** as outlined in the [Steps to Success in 4-H](#).



Check out the 4-H website for a full list of all County events and county presentation opportunities!

[Sutter-Yuba 4-H website](#)



# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
head to clear thinking.*

## STATE UPDATES

### Equine Education Day and Competitions

This event is hosted by the Pass Pioneers 4-H Club and is open to all 4-H members across the state. The event includes Horse Judging, Hippology, and Horse Bowl.

- **When:** August 13, 2022
- **Where:** Yucaipa Equestrian Center, 13273 California St, Yucaipa, CA 92399
- **Cost:** \$5 per contest or \$10 for all three.

[Download the Event Flyer Here](#) for more details.

**More information coming soon!**



### National 4-H Week is October 2–8: Opportunity 4All

Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.

Click [HERE](#) for the National 4-H Week Toolkit

4-H will have a radio interview on 93Q Radio. Contact Rene at the 4-H Office if you would like to be on the radio to talk about 4-H.

## Incentives and Recognitions Available

### 2022 Higher Education Scholarships

With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students.

Due September 5, 2022

[Go to Scholarships page](#)

### 2022 Golden Clover Nominations

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program.

Due September 5, 2022

[Learn more about Golden Clover Awards](#)

### 2022 Diamond Clover Award

The California Diamond Clover is the highest achievement for which a 4-H youth member and/or recent graduate is recognized.

Due September 5, 2022

[Nominate a Diamond Clover](#)



# PROGRAM UPDATES

*I pledge my...  
heart to greater loyalty.*

## STATE UPDATE

### 4-H Calling all Champions Photo Contest 2022 - for 4-H Members and Alumni!

Manna Pro & 4-H are happy to present our 2022 photo contest!

Please enter your photo of you in your 4-H gear and your animal for a chance to win your local 4-H county program a \$1000 donation from Manna Pro on your behalf and the chance to win \$100 worth of Manna Pro Products for yourself.

Manna Pro will also be donating \$10 per photo submission to National 4-H Council with a guaranteed donation of \$50,000, so be sure all your friends are aware of this fun and exciting contest where the winner will be selected from a random drawing, they won't want to miss out!



### Photo Contest Entry and Tips

## 2022-2023 Record Book Forms and Manual

### Record Book Forms and Manual

2022-2023 Manuals and Forms are available now (Word, Google Docs and Google Sheets formats) and have not changed from the 2021-2022 edition. Members still working on 2021-2022 and those moving into the new program year, use the same forms and manual.

[Go to Record Book page](#)

## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Alicia Wright	awright9777@gmail.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Renick House	renickh@hotmail.com
Loma Rica	Foothill Lions Club	2nd Mon 6:30pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Nikki Contreras	nki323@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	TBD	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Lexie Karsch	lexiekarsch@yahoo.com





#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



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